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CATALOGUE OF ARABIC BOOKS IN THE BRITISH MUSEUM

CATALOGUE

OF

ARABIC BOOKS

IN THE

BRITISH MUSEUM

BY

A. G. ELLIS, M.A.

ASSISTANT IN THE DEPARTMENT OF ORIENTAL PRINTED BOOKS AND MSS.

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ROBERT K. DOUGLAS,

KEEPER OF THE DEPARTMENT OF ORIENTAL PRINTED BOOKS AND MSS.

British Museum,

September, 1901.

TABLE OF TRANSLITERATION

ب	b	ر	r	ف	f
پ	p	ز	z	ق	k̇
ت	t	س	s	ك	k
ث	th	ش	sh	گ	g
ج	j	ص	ṡ	ل	l
ح	ḣ	ض	ḍ	م	m
خ	kh	ط	ṫ	ن	n
د	d	ظ	z̤	ه	h
ذ	ḏ	ع	ʿ	و	w(u)
		غ	gh	ى	y(i)

As to the vowels, *fathah* is transcribed with *a*, *kasrah* with *i* and *ḍammah* with *u*.

The combinations *ḍammah* + single *wāw* and *kasrah* + single *yā'* are transcribed respectively *ū* and *ī* in closed syllables, *uw* and *iy* in open syllables, and *u* and *i* when final. Final short vowels are not transcribed: *ū* and *ī* at the end of a transcription indicate respectively, in the penultimate of the original Arabic, *ḍammah* + double *wāw* and *kasrah* + double *yā'*. Elsewhere these combinations are transcribed *ūw* and *īy*. Thus, for example, *al-sāmi* (fem. *al-sāmiyah*) means "the lofty one", whereas *al-sāmī* (fem. *al-sāmīyah*) means "the Semite". Final *alif* is transcribed *ā*; final *yā'* pronounced as *alif* is transcribed *a*. The diphthongs *fatḣah* + *wāw* and *fatḣah* + *yā'* are transcribed respectively *au* and *ai*.

CATALOGUE

OF

ARABIC BOOKS.

M., J. J. *See* MARCEL (JEAN JACQUES)

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M., W. *See* MUIR (*Sir* WILLIAM)

MĀ SHĀ' ALLĀH, *al-Miṣrī.* Messahalæ . . . Astrologi, libri tres: nunc primum . . . editi à J. Hellero . . . Liber primus, de Reuolutione annorum mundi. Liber secundus, de significatione Planetarum in natiuitatibus. Liber tertius, de Receptione. (Epistola Messahalae de rebus eclipsium, et de coniunctionibus Planetarum.) [All translated from the Arabic by Joannes Hispalensis.] *J. Montanus & U. Neuberus: Norimbergæ,* 1549. 4°. **718. g. 63.**

—— Epistola messahallah ī reb' eclipsis lūe et in coniunctionibus planetarum ac reuolutionibus annorum breuiter elucidata. [Aḥkām al-ḳirānāt wa'l-mumāzijāt, translated into Latin by Joannes Hispalensis.] *See* PTOLEMY (CLAUDIUS) Liber quadripartiti Ptholomei, *etc.* 1493. Fol. **532. i. 1.(3.)**

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—— Epistola Messahalae de rebus Eclipsium, et de coniunctionibus Planetarum, in reuolutionibus annorum mundi, *etc.* *See* above: Messahalæ . . . libri tres, *etc.* 1549. 4°. **718. g. 63.**

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—— Liber Messahalæ de Receptione. *See* above: Messahalæ . . . libri tres, *etc.* 1549. 4°. **718. g. 63.**

—— Liber messahallah in reuolutionib' ānorū mūdi. [Translated from the Arabic by Joannes Hispalensis.] *See* PTOLEMY (CLAUDIUS) Liber quadripartiti Ptholomei, *etc.* 1493. Fol. **532. i. 1.(3.)**

—— Liber Messahalæ, de reuolutione annorum mundi (translatus à Joanne Hispalensi in Limina, ex Arabico in Latinum). *See* above: Messahalæ . . . libri tres, *etc.* 1549. 4°. **718. g. 63.**

—— Messahalah de Scientia motus orbis. [Translated from the Arabic by Gerardus Cremonensis.] *J. Veissenburger: Nurmberg,* 1504. 4°. **T. 962.(1.)**

—— [Another copy.] **8562. b. 49.**

—— [Another edition.] De elementis et orbibus cœlestibus, liber antiquus . . . Messahalæ . . . Cui adiectum est Scriptum cuiusdam Hebræi de Eris seu interuallis regnorum, & de diuersis Gentium annis ac mensibus. Item ijsdem de rebus: Scriptum cuiusdam Saraceni, continens pręterea precepta ad usum tabularum Astronomicarum utilis-

sima. Quæ omnia ad ueteris archetypi lectionem diligenter collata . . . publicorum studiorum utilitati dicavit J. Hellerus, *etc.* *I. Montanus: Noribergæ*, 1549. 4°. **532. f. 16.**

——— Liber Messahalæ, super significationibus Planetarum in natiuitate. [Translated from the Arabic by Joannes Hispalensis.] *See* above: Messahalæ . . . libri tres, *etc.* 1549. 4°. **718. g. 63.**

——— Meseallach ɿ Ptholemeus de electionibus. 𝕲. 𝕷. *P. Liechtenstein: Venetiis*, 1509. 4°. **531. g. 2.(1.)**

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——— [Another copy.] **8610. b. 10.**

——— [Another edition.] 𝕲. 𝕷. *T. Rees: Parisiis*, 1513. 4°. **531. g. 2.(2.)**

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MA'ĀḎ ibn JABAL. هذه قصة معاذ بن جبل ... ووفاة النبى الخ [Kiṣṣat Ma'āḏ ibn Jabal. The adventures of Ma'āḏ ibn Jabal and the death of the Prophet Muḥammad: a romance. With a kasidah by Abu Ḥanīfah in praise of Muḥammad, appended.] pp. 35. مصر ١٢٨٣ [*Cairo*, 1866.] 8°. **14570. b. 7.**

——— [Another edition.] pp. 35. سكندرية ١٢٨٨ [*Alexandria*, 1871.] 8°. 14570.a.16.

——— هذه قصة معاذ بن جبل ووفاة النبى [Another edition.] pp. 28, *lith.* [*Cairo*, 1880 ?] 8°. **14570. a. 9.(3.)**

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MABĀDI'. De Initiis et Originibus religionum in Oriente dispersarum quae differunt a religione Christiana liber (Chrysantho Patriarcha Hierosolymitano hortante conscriptus. كتاب فى مبادى واصول الاديان المتفرقة فى الشرق الخارجة عن دين المسيح . . . Edidit, interpretatione latina annotationibusque illustravit G. H. Bernstein. [Kitāb fi mabādi' wa-uṣūl al-adyān.] pp. viii. 71, 57. *Berolini*, 1817. 4°. 490.h.6.

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——— كتاب مبادى القراءة لافادة الاحداث الخ [Mabādi' al-ḳirā'at. A first reading book for children, for use in the Roman Catholic Schools in Palestine. Fifth edition.] pp. 54. اورشليم ١٨٧٩ [*Jerusalem*, 1879.] 16°. **14586. a. 43.**

——— Mabādi' al-tahjiyat. *See* Arabic Syllabary. Syllabaire arabe, *etc.* مبادئ التهجية الخ [1879.] 12°. **14586. a. 26.**

——— Ta'līm mabādi' al-ḳirā'at. *See* Ta'līm.

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——— *See* Zain al-Dīn ibn 'Abd al-'Azīz, *al-Malaibārī.*

——— *See* Zain al-Dīn ibn 'Alī.

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Without date or place of imprint.

MACBRIDE (John David) *See* Bible. كتاب المقدس الخ [A reprint of the Arabic version of the Bible published at Rome in 1671. Edited by S. Lee and J. D. M.] [1822.] 8°. 14500.b.6.

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explanation of the British system of education. By J. D. Macbride assisted by Mīkhā'īl al-Ṣabbāgh.] pp. 23. لندن ١٨١٨ [*London*, 1818.] 12°. **14505. b. 1.**

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—— tom. 4, pt. 1. 1657. Fol. **657. l. 4.**

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MACGUCKIN DE SLANE (WILLIAM) *Baron. See* 'ABD ALLĀH ibn 'ABD al-'AZĪZ (ABU 'UBAID) *al-Bakrī.* Description de l'Afrique Septentrionale. . . . Texte arabe . . . publié . . . par le B^on de Slane. 1857. 8°. **14565. b. 26.(2.)**

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—— Prolégomènes Historiques d'Ibn Khaldoun. [Translated into French by Baron MacGuckin de Slane.] 1862. *See* ACADEMIES, *etc.*—Paris.—*Académie des Inscriptions et Belles-Lettres.* Notices et Extraits des Manuscrits, *etc.* tom. 19, pt. 1; 20, pt. 1. 1787, *etc.* 4°. **Bar. T. u. (tom. 19, 20.)**

MACGUCKIN DE SLANE (WILLIAM) *Baron* (*continued*). Résumé de l'Histoire des Croisades tiré des Annales d'Abou'l-Fedâ. [With a French translation by Baron MacGuckin de Slane.] 1872. *See* ACADEMIES, *etc.* — Paris. — *Académie Royale des Inscriptions et Belles-Lettres.* Recueil des Historiens des Croisades ... Historiens Orientaux. tom. 1. 1872, *etc.* Fol.
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—— Vocabulaire destiné à fixer la transcription en français des noms de personnes et de lieux usités chez les indigènes de l'Algérie, fait ... par MacGuckin de Slane et C. Gabeau. *See* FRANCE.—*Ministère de la Guerre.* Vocabulaire, *etc.* 1868. 8°. 14589.c.18.

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—— Manuel de l'arabisant, ou recueil de pièces arabes ... Première partie: Lettres administratives, judiciaires, politiques, etc., précédées d'un formulaire et suivies d'un vocabulaire. (Deuxième partie: Actes divers pourvus de toutes les voyelles et accompagnés d'un vocabulaire et de notes.) 2 pt. *Alger,* 1885, 81. 8°.
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MADDEN (RICHARD ROBERT) *Begin.* مائة ريال يعنى دورو بخشيش [A proclamation to the people of inner Africa, offering 100 reals reward to any one who could give information about the fate of Abu Bakr al-Ṣiddiḳ, a native of Timbuktu who accompanied the traveller J. Davidson in his endeavour to reach that place. Signed by Dr. Madden and several others.] ١٢٥٧ [*London,* 1841.] *s.sh.* 4°. O.P.219.(5).

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—— [Another copy.] **7321. b. 25.**
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—— [Another edition.] Regimen sanitatis, *etc.* **G. L.** ff. 101. *Per Jacobum Myt: Lugduni,* 1517. 4°. **1039. h. 5.**

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MAGRI (DOMENICO) Descrizione della Sicilia cavata de uno libro Arabico di Scherif Elidris (tradotta dall' Arabico dal P. D. M.). *See* SICILIAN AUTHORS. Opuscoli di Autori Siciliani. tom. 8. 1758, *etc.* 4°. **663. g. 4.**

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—— [1868?] 4°. **14507. c. 5.**

—— [1870.] Fol. **14507. d. 6.**

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MAHLER (EDUARD) *See* EPHEMERIDES. Fortsetzung der Wüstenfeld'schen Vergleichungs-Tabellen der Muhammedanischen und Christlichen Zeitrechnung, *etc.* 1887. 4°. 8560.g.46.

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MAHMOOD, *Cheghmeny.* *See* MAḤMŪD ibn MUḤAMMAD, *al-Jaghmīnī.*

MAHMOOD bin 'OMAR, *al-Zamakhsharí.* *See* MAḤMŪD ibn 'UMAR.

MAHMOUD (ABOU-el-CASSIM) *son of Omar, of Bagdad.* *See* MAḤMŪD ibn 'UMAR (ABU al-ḲĀSIM) *al-Bagdādī.*

MAHMOUD BENAÏAD, *General in the service of the Bey of Tunis.* *See* MAḤMŪD ibn 'AIYĀD.

MAHMOUD-BEY, *Astronomer to the Egyptian Government.* *See* MAḤMŪD, *Bey.*

MAḤMŪD, *al-'Ālim.* *See* MAḤMŪD al-'ĀLIM.

MAḤMŪD, *al-Ālūsī.* *See* MAḤMŪD (SHIHĀB al-DĪN)

MAḤMŪD, *al-Aniākī*, called al-SAIYID ḤĀFIẒ. *See* ḤASAN ibn MUṢṬAFA, called IBN ḲARAH-ṬEPELI. قره‌دپلی الخ [A commentary on Maḥmūd al-Antākī's Isti'ārāt.] [1844.] 8°. 14597. c. 5.

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—— خرطة الوجه البحرى للاقاليم المصرية الخ [Map of Lower Egypt.] Par ordre de S. A. Ismail Pascha Khédive d'Égypte, fait par Mahmud Bey. *lith.* *Caire, Leipzig* [printed], ١٢٨٩ [1872]. S.T.E. (1.) [Map Dept.]

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—— [Another copy.] 14540. d. 6.

MAḤMŪD, *al-Jazā'irī.* *See* MAḤMŪD ibn MUḤAMMAD.

MAḤMŪD, *al-Sharīf.* *See* MĀLIK ibn ANAS. *Begin.* فهرست الموطا [Al-Muwaṭṭa'. Edited by Maḥmūd al-Sharīf.] [1863.] Fol. 14521. d. 4.

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MAḤMŪD (SHIHĀB al-DĪN) *al-Ālūsī.* *See* [accessions] DĀ'ŪD ibn SULAIMĀN, *al-Baghdādī.* هذا كتاب صلح الاخوان الخ [Ṣulḥ al-ikhwān. To which is added a refutation of the teachings of Maḥmūd al-Ālūsī with regard to the intercession of the Prophet Muḥammad.] [1889.] 8°. 14516. b. 25.

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—— [al-Faiḍ al-wārid.] *See* MUḤAMMAD al-JAWĀD. الفيض الوارد الخ [Marthiyat Maulānā Khālid. With a commentary, entitled al-Faiḍ al-wārid, by Maḥmūd al-Ālūsī.] [1861.] 8°. 14583. b. 20.(1.)

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with a life of the author prefixed, extracted from a work entitled Jilā al-'ainain composed by his son Nu'mān Khair al-Dīn.] pp. xviii. 477. ١٣٠١ دمشق الشام [Damascus, 1884.] 8°.
14594. a. 3.

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14566. c. 18.

—— هذا كتاب نشوة الشمول فى السفر الى اسلامبول ... ويتلوه نشوة المدام فى العود الى مدينة السلام الخ [Nashwat al-shamūl. An account of the author's journey from Bagdad to Constantinople. To which is added a similar account of his return home, entitled Nashwat al-mudām.] 2 pt. ١٢٩١-٩٣ بغداد [Bagdad, 1874-76.] 8°.
14566. c. 18.

—— [Sarh al-kharīdat al-ghaibīyat.] See 'Alī ibn Abi Tālib, Caliph. شرح الخريدة الغيبية الخ [Al-'Ainīyat. An anonymous Kasidah in praise of the Caliph 'Alī. With a commentary entitled Sarh al-kharīdat al-ghaibīyat, by Mahmūd al-Ālūsī.] [1860?] 8°.
14583. b. 22.

MAHMŪD (Shihāb al-Dīn) *al-Khafājī*. See Ahmad ibn Muhammad, *al-Khafājī*.

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14519. b. 34.

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14528. e. 10.

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—— See Nordling (J. T.) De cædo Amini moribusque ejus et ingenio e chronicis Bedreddini . . . excerpta, *etc.* 1851. 4°.
14555.b.26.

—— المقاصد النحوية فى شرح شواهد شروح الالفية [Al-Makāsid al-nahwiyat. A commentary on the verses cited in the commentaries of Badr al-Dīn Ibn Mālik, Ibn Umm Kāsim, Ibn Hishām, and Ibn 'Akīl, on Muhammad ibn 'Abd Allāh Ibn Mālik's metrical compendium of Arabic grammar entitled al-Alfīyat fi al-nahw.] See 'Abd al-Kādir ibn 'Umar, *al-Baghdādī*. الجزء الاول (الخ) من ... خزانة الادب الخ [Khizānat al-adab.] *margin*. [1882.] 4°.
14593. e. 25.

—— الجزء الاول (الثانى) من شرح الكنز الخ [Ramz al-hakā'ik. A commentary on Hafiz al-Dīn al-Nasafī's compendium of Muhammadan law according to the Hanafī school, entitled Kanz al-dakā'ik.] 2 vol. ١٢٨٥ [*Bulak*, 1869.] 8°.
14527. c. 9.

—— عينى شرح الكنز ... كتاب البيوع [The latter half of the Ramz al-hakā'ik, from the

'Kitāb al-buyū'' to the end.] See 'Abd Allāh ibn Aḥmad (Ḥāfiẓ al-Dīn) al-Nasafī. كنز الدقائق الخ [Kanz al-daḳā'iḳ.] margin. [1870.] Fol. **14527. e. 3.**

—— عينى شرح كنز —— [Ramz al-ḥaḳā'iḳ. The first three volumes, extending as far as the end of the 'Kitāb al-ghaṣb.' With marginal notes from various sources.] pp. 508, lith. ١٨٧٧ [Lucknow, 1877.] 8°. **14527. c. 16.**

—— (رمز الحقائق) [Ramz al-ḥaḳā'iḳ.] See 'Abd Allāh ibn Aḥmad (Ḥāfiẓ al-Dīn) al-Nasafī. كتاب ... المسمى بكنز الدقائق الخ [Kanz al-daḳā'iḳ.] margin. [1877.] Fol. **14527. e. 4.**

—— [1882.] Fol. **14527. e. 5.**

—— المجلد الاول (الثانى الخ) من رمز الحقائق اعنى عينى شرح الكنز الخ [Ramz al-ḥaḳā'iḳ. With marginal notes from various sources.] vol. 1, 2, lith. [Lucknow, 1882.] 8°. **14529. c. 9.**

Extending as far as the end of the 'Kitāb al-waḳf.'

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MAḤMŪD ibn ḤAMZAH, *Mufti of Damascus.* الجلد الاول (الثانى) من تفسير الكلام المبجل المسمى در الاسرار الخ [Durr al-asrār. A commentary on the Koran. Edited by Ibrāhīm al Aḥdab.] pp. 517. [Beirut, 1891.] 8°. **14514. b. 24.**

—— كتاب الفرائد البهية فى القواعد الفقهية الخ [Al-Farā'id al-bahīyat. A compendium of Muhammadan law, according to the Ḥanafī school.] pp. iv. 380. ١٢٩٨ دمشق الشام [Damascus, 1881.] 8°. **14529. a. 7.**

—— كتاب الطريقة الواضحة الى البينة الراجحة الخ [Al-Ṭarīḳat al-wāḍiḥat. A practical manual of Muhammadan jurisprudence, according to the Ḥanafī school.] pp. iv. 252. ١٣٠٠ دمشق الشام [Damascus, 1882.] 8°. **14529. a. 14.**

MAḤMŪD ibn ḤASAN, *al-Maghnīsī.* مغنى الطلاب [Mughni al-ṭullāb. A commentary on Athīr al-Dīn al-Abharī's introduction to logic, entitled al-Īsāghūjī.] pp. 63. ١٢٦٠ اسلامبول [Constantinople, 1844.] 8°. **14540. b. 16.**

—— [Mughni al-ṭullāb, accompanied by a Turkish interlineary translation and marginal glosses, by Ṭaiyār.] See Mufaḍḍal ibn 'Umar (Athīr al-Dīn) al-Abharī. معلم مغنى الطلاب الخ [Al-Īsāghūjī, with Maḥmūd al-Maghnīsī's commentary, etc.] [1890.] 8°. **14540. a. 51.**

MAḤMŪD ibn ILYĀS, *al-Rūmī.* شرح الياس [sic] الحرم [Sharḥ Ilyās. A commentary on 'Ubaid Allāh ibn Mas'ūd's compendium of Muhammadan law according to the Ḥanafī school, entitled al-Nuḳāyat. With marginal notes from various sources.] 2 vol. lith. ١٢٨٧ لكهنو [Lucknow, 1870.] 8°. **14529. d. 3.**

—— شرح الياس اخر —— [Sharḥ Ilyās. The latter half of the work only, extending from the 'Kitāb al-bai'' to the end. With marginal notes from various sources.] pp. 312, lith. ١٢٩٠ [Delhi, 1873.] 8°. **14527. d. 16.**

—— هذا الكتاب ... المسمى بشرح الالياس [Sharḥ Ilyās. With marginal notes from various sources.] 2 vol. ١٣٠٢ مبئى [Bombay, 1885.] Fol. **14529. e. 14.**

MAḢMŪD ibn ILYĀS, *al-Rūmī* (*continued*).

—— الكتاب المشتهر ... بسوال شرح الياس اول مع حاشيه متفرقه [Su'āl sharḣ Ilyās auwal. A series of discussions on passages in the first volume of the commentary of Maḣmūd ibn Ilyās on 'Ubaid Allāh ibn Mas'ūd's Nuḳāyat. Edited, with marginal glosses, by Maulavī Burhān al-Dīn.] pp. 204, *lith.* دهلى ١٢١٣ [*Delhi*, 1876.] 8°. **14527. b. 18.(3.)**

MAḢMŪD ibn ISRĀ'ĪL, called IBN ḲĀḌI SAMĀWNAH. الجزء الاول (الثانى) من كتاب جامع الفصولين الخ [Jāmi' al-fuṣūlain. A practical treatise on Muhammadan jurisprudence according to the Ḣanafī school. Compiled from two older treatises, namely: a work entitled al-Fuṣūl, by Muḣammad ibn Maḣmūd al-Ustarūshanī, and the Fuṣūl al-iḣkām of Abu al-Fatḣ al-Marghīnānī. Accompanied on the margin by glosses by Khair al-Dīn al-Ramlī.] 2 vol. بولاق مصر القاهرة ١٣٠٠-١٣٠١ [*Bulak*, 1883, 84.] 8°. **14527. dd. 6.**

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—— *See* MŪSA ibn MAḢMŪD, *al-Rūmī*, called ḲĀẒI-ZĀDAH. شرح الملخص الخ [A commentary on al-Jaghmīnī's Mulakhkhaṣ.] [1873.] Fol. 14544.f.7.(1).

—— [1885.] 8°. **14544. f. 4.**

—— قانونچه [Ḳānūnchah fi al-ṭibb. A compendium of medicine, founded on Ibn Sīnā's Canon. With marginal notes.] pp. 136, *lith.* ١٢٨٣ [*Lucknow*, 1868.] 8°. **14535. a. 5.(2.)**

MAḢMŪD ibn MUḢAMMAD, *al-Jaghmīnī* (*continued*). [Another edition.] pp. 136. *See* HIPPOCRATES. رسالة قبريه ['Alāmāt al-ḳaḍāyā.] [1881.] 8°. **14535. c. 7.(2.)**

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—— Terjuma Canoonché Mahmood Cheghmeny der Elm Tebb. Short Canons of the Art of Physic. Being a compendium both of theory and practice, written originally in Arabic, by Mahmood Cheghmeny: and now done into English, *etc.* pp. xiii. 151. *Calcutta*, 1782. 4°. **41. d. 25.**

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—— هذا مجموع مزدوجات الخ [Another edition.] pp. 80. ١٢٨٣ [*Cairo*, 1866.] 8°. **14583. b. 23.(1.)**

In this edition the Kasidah of Ibn Zuraiḳ is omitted.

—— هذا مجموع مزدوجات الخ [Another edition differing somewhat in the order of the pieces towards the end, and containing in addition a series of poems entitled al-Ḳaṣā'id al-urtuḳīyāt, by Ṣafī al-Dīn al-Ḣillī.] pp 135, *lith.* مصر ١٢٩٩ [*Cairo*, 1882.] 8°. **14583. a. 32.**

MAḢMŪD ibn MUḢAMMAD (ḲUṬB al-DĪN) *al-Rāzī*. *See* MUḢAMMAD ibn MUḢAMMAD (ḲUṬB al-DĪN)

MAḢMŪD ibn MUḢAMMAD NASĪB, *al-Ḣamzāwī*. *See* MAḢMŪD ibn ḢAMZAH, *Mufti of Damascus*.

MAḢMŪD ibn MUṢṬAFA *al-Mālikī*. *See* MUḢAMMAD ibn ISMĀ'ĪL, *al-Bukhārī*. الجزء الاول (الخ) من كتاب التجريد الصريح الخ [Al-Tajrid al-ṣarīḣ. Edited by M. ibn M.] [1870.] 8°. **14522. c. 7.**

MAḢMŪD ibn SALMĀN, *al-Ḣalabī*. كتاب حسن التوسل الى صناعة الترسل الخ [Ḣusn al-tawassul. A treatise on the art of elegant composition.] pp. 120, 3. ١٢٩٨ [*Cairo*, 1881.] 8°. **14597. d. 18.**

MAḤMŪD ibn SUBUKTIGĪN, *Sultan of Ghaznah.* [*History.*] *See* MUḤAMMAD ibn 'ABD al-JABBĀR, *al-'Utbī.* [Al-Ta'rīkh al-yamīnī.]

—— اسناد درود لکهی [Durūd i lik-hī. A prayer for Muḥammad and his family, said to have been revealed by the Prophet to Sultan Maḥmūd, in a dream. With a Hindustani interlineary translation and preface.] *See* PRAYERS. مجموعهٔ اوراد الخ [A collection of Muhammadan Prayers, *etc.*] pp. 29-33. [1877.] 8°. **14519. b. 15.(4.)**

MAḤMŪD ibn 'UBAID ALLĀH (BURHĀN al-SHARĪ'AH) *al-Maḥbūbī.* [Al-Kifāyat.] *See* 'ALĪ ibn ABI BAKR (BURHĀN al-DĪN) *al-Marghīnānī.* The Hidayah, with its commentary called the Kifayah [by Maḥmūd ibn 'Ubaid Allāh] *etc.* 1834, *etc.* 4°. **14527. dd. 1.**

—— [1863.] Fol. **14527. e. 2.**

—— [1876.] Fol. **14528. e. 4.**

—— [An abridgment of Maḥmūd al-Maḥbūbi's Wikāyat al-riwāyat.] *See* 'UBAID ALLĀH ibn MAS'ŪD (ṢADR al-SHARĪ'AH) *al-Maḥbūbi.* كتاب مختصر الوقايه الخ [Al-Nukāyat. An abridgment of Maḥmūd ibn 'Ubaid Allāh's Wikāyat.] [1844.] 4°. **14529. a. 9.**

—— [1873.] 8°. **14527. c. 18.**

—— [1885.] 8°. 14527.dd.14.(2).

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—— *See* 'ABD al-ḤAKK SAJĀVAL, *Sirhindī.* ملتقى الابحر بر حاشية وترجمهٔ فارسى شرح وقايه در متن الخ [Masā'il i sharḥ i wikāyah. A Persian commentary on M. ibn 'U. A.'s Wikāyat al-riwāyat.] [1862.] 8°. **14527. b. 15.**

—— [1873.] 8°. **14528. d. 14.**

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—— [1873.] Fol. **14528. e. 9.**

—— [1882.] Fol. **14528. e. 11.**

—— [1883, *etc.*] Fol. **14527. e. 10.**

—— [1889.] 8°. **14527. dd. 7.**

—— [1889, *etc.*] Fol. **14529. e. 16.**

MAḤMŪD ibn 'UMAR, *al-Jaghmīnī.* *See* MAḤMŪD ibn MUḤAMMAD.

MAḤMŪD ibn 'UMAR, *al-Zamakhsharī.* كتاب اعجب العجب فى شرح لامية العرب الخ [A'jab al-'ajab, a commentary on al-Shanfara's Kasidah entitled Lāmīyat al-'arab.] *See* SHANFARA ibn AUS. قصيدة لامية العرب الخ [Lāmīyat al-'arab, *etc.*] pp. 9-70. [1882, *etc.*] 4°. **14573. c. 16.**

—— كتاب أساس البلاغة الخ —— [Asās al-balāghat. A lexicon of the Arabic language.] 2 vol. مصر ۱۸۸۲ [*Cairo,* 1882.] 8°. **14589. b. 28.**

—— كتاب اطواق الذهب فى المواعظ والخطب للزمخشرى —— Les Colliers d'Or, allocutions morales de Zamakhschari. Texte arabe, suivi d'une traduction française et d'un commentaire philologique par C. Barbier de Meynard. [Aṭwāḳ al-dahab.] pp. xvii. 223. *Paris,* 1876. 8°. **14576. b. 12.**

—— Samachschari's Goldene Halsbänder. . . . Arabisch und deutsch von J. von Hammer. (اطواق الذهب) pp. x. 54, 28. *Wien,* 1835. 8°. **14576. a. 2.**

—— Samachschari's Goldne Halsbänder, von neuem übersetzt, mit kritischen und exegetischen Noten zur Erklärung der von Herrn v. Hammer miszverstandenen Stellen, nebst Verbesserung des Textes nach einem in Kahira aufgefundenen Manuscripte. Von G. Weil. pp. xvi. 158. *Stuttgart,* 1836. 12°. **14576. a. 6.**

—— بداية النحو خلاصة تقويم اللسان من تاليف صاحب الكشاف العلامة الزمخشرى —— [Badāyat al-naḥw. An outline of Arabic syntax, being an abridgment

of a work entitled Takwīm al-lisān ascribed to al-Zamakhsharī.] *See* [accessions] HIDĀYAT al-NAḤW. هداية النحو الخ [Hidāyat al-naḥw.] pp. 143-152. [1890.] 8°. 14594.a.34.(3).

—— [Al-Kalim al-nawābigh.] *See* below: [al-Kilam al-nawābigh.]

—— The commentary of the Imám Aboo al-Qásim Mahmood bin 'Omar al-Zamakhsharí, entitled "the Kashsháf 'an Haqáiq al-Tanzil." Edited by W. N. Lees [and others]. 2 vol. *See* KUR'ĀN. [*Arabic.*] The Qoran, *etc.* 1856, *etc.* Fol. **14509. d. 4, 5.**

—— [Al-Kashshāf 'an ḥaḳā'iḳ ghawāmiḍ al-tanzīl.] *See* KUR'ĀN. [*Arabic.*] الجزء الاول (الثاني) من الكشاف الخ [The Koran, with al-Zamakhsharī's commentary.] [1864.] Fol. **14509. d. 13.**

—— [1890.] 4°. **14509. c. 13.**

—— من كتاب الكشاف عن حقائق التنزيل —— Extrait du Casschaf ou Commentaire de l'imam ... Djar-allah ... Zamakhschari ... sur l'Alcoran. [With a French translation and notes.] *See* SILVESTRE DE SACY (A. I.) *Baron.* Anthologie grammaticale arabe. no. vi. 1829. 8°. 14594.b.5.

—— خلاصة الكشاف المعروف به اعراب القران [I'rāb al-ḳur'ān. An abridgment of al-Zamakhsharī's Kashshāf.] pp. 342, *lith.* [*Lucknow*, 1872.] Fol. **14509. d. 7.(1.)**

—— *See* MUḤIBB al-DĪN, *Efendi.* تنزيل الايات الخ [Tanzīl al-āyāt. A commentary upon the couplets cited from different poets in al-Zamakhsharī's Kashshāf.] [1864.] 8°. **14509. b. 10.**

—— كتاب النعم السوابغ فى شرح الكلم النوابغ الخ —— [Al-Kilam al-nawābigh. A collection of apothegms in verse, with a commentary entitled al-Ni'am al-sawābigh, by Sa'd al-Dīn al-Taftāzānī. To which is appended a biographical notice of al-Zamakhsharī, extracted from the Wafayāt al-a'yān of Ibn Khallikān.] pp. 80. ١٢٨٧ [*Cairo*, 1870.] 8°. **14579. d. 15.**

MAḤMŪD ibn 'UMAR, *al-Zamakhsharī (continued).* كتاب الكلم النوابغ الخ [Al-Kilam al-nawābigh. Edited with notes, by Muḥammad al-Kustī al-Bairūtī.] pp. 43. بيروت ١٣٠٦ [*Beirut*, 1889.] 12°. **14573. a. 17.**

The title is taken from the wrapper.

—— Les Pensées de Zamakhschari, texte arabe, publié ... avec une traduction et des notes, par M. Barbier de Meynard. (كتاب نوابغ الكلم) *See* [accessions] ACADEMIES, *etc.*—Paris.—*Société Asiatique.* Journal asiatique ... septième série. tom. 6. 1873, *etc.* 8°. **2098. d.**

—— الكلم النوابغ Anthologia sententiarum arabicarum. Cum scholiis Zamachsjarii. Edidit, vertit et illustravit H. A. Schultens. pp. 171. *Lugduni Batavorum*, 1772. 4°. **14579. c. 4.**

—— [Another copy.] **231. f. 22.**

—— Florilegium Sententiarum Arabicarum النوابغ Elnawabig dictarum. [A selection from al-Zamakhsharī's anthology entitled al-Kilam al-nawābigh, with a Latin translation and notes, by A. Schultens.] *See* ERPENIUS (T.) Rudimenta linguæ arabicæ. pp. 150-184. 1733. 4°. **12906. bb. 22.**

—— 1770. 4°. **622. h. 11.**

—— Specimen e literis Orientalibus, exhibens az-Zamaḫšarīi Lexicon Geographicum, cui Titulus est كتاب الجبال والامكنة والمياه quod ... nunc primum edidit M. Salverda de Grave. [Kitāb al-jibāl wa'l-amkinat wa'l-miyāh.] pp. 31, 201. *Lugduni Batavorum*, 1856. 8°. **14565. a. 18.**

—— [Another copy.] **14565. a. 19.**

—— Al-Mufaṣṣal, opus de re grammatica arabicum, auctore Abu'l-Ḳâsim Maḥmûd bin 'Omar Zamaḫšario .... Edidit J. P. Broch. Breviter praefatus est C. A. Holmboe. (المفصل فى النحو) pp. 229. *Christianiae*, 1859. 8°. **14594. b. 20.**

—— Editio altera ... adnotationibus criticis aliisque aucta. pp. x. 63, 232. *Christianiæ*, 1879. 8°. **14594. b. 22.**

—— هذا كتاب المفصل الخ [Al-Mufaṣṣal. Edited by Ḥamzah Fatḥ Allāh.] pp. 232, 4, 8. الاسكندريه ١٢٩١ [*Alexandria*, 1875.] 8°. **14593. d. 39.**

MAHMŪD ibn **'UMAR**, *al-Zamakhsharī* (*continued*). Ibn Ja'īś Commentar zu Zamachśarī's Mufaṣṣal . . . Herausgegeben und mit Registern und Erläuterungen versehen von G. Jahn. [With the text of the Mufaṣṣal.] 2 Bd. *Leipzig*, *Göttingen* [printed], 1882-86. 4°. **14593. e. 8.**

The first "Heft" was issued in 1876, although the title-page of Bd. 1 was not published until 1882.

—— المفصل فى النحو للامام الزمخشرى . . . المحشى باقوال امامى ائمة النحو سيبويه واستاذه الخليل بلفظها (الرسالة فى اقسام العلوم العقلية للشيخ الرئيس ابى على . . . بن سينا مع الحواشى الماخوذة من كتب المؤلف) [Al-Mufaṣṣal, accompanied on the margin by notes selected from the works of Sībawaih and al-Khalil ibn Aḥmad. To which is appended a treatise on the classification of the sciences by Ibn Sīnā, entitled Taḳāsīm al-ḥikmat wa'l-'ulūm, with annotations selected from other works of the author, on the margin. The whole edited by Maulavī Muḥammad Ya'ḳūb Rāmpūrī.] pp. 106, 8, *lith.* [*Delhi*, 1891.] 8°. 14593.ee.9.(4).

—— Beiträge zur Erklärung des Mufaṣṣal. (Uebersetzung des Mufaṣṣal.) [By E. Trumpp.] (Sitzungsberichte der philosophisch-philologischen und historischen Classe der k. b. Akademie der Wissenschaften zu München, Jahrg. 1878, pp. 197-316; Jahrg. 1884, pp. 621-850.) *München*, 1878-84. 8°. **Ac. 713/8. (Jahrg. 1878, 84.)**

—— Abul-Baḳâ Ibn Ja'îś Commentar zu dem Abschnitt über das حال aus Zamachśarî's Mufaṣṣal . . . Herausgegeben, übersetzt und mit Scholien aus Handschriften des Mufaṣṣal versehen von G. Jahn. [With the text of the "Abschnitt."] pp. iv. 52, 28. *Halle*, *Leipzig* [printed], 1873. 4°. **14593. d. 18.(2.)**

—— Ibn Ja'īśi in Zamachśarii de pronominibus relativis locum commentarius. [With a Latin translation and notes.] *See* Prym (H. E.) De enuntiationibus relativis semiticis dissertatio ... Pars prior, *etc.* 1867. 8°. **8363. b. 7.(9.)**

—— 1868. 8°. **14593. e. 23.**

—— Particula (de nominibus verborum) e commentario Abû'lbaḳâ Ibn Jâ'îś in (Zamaḥśarii) Mufaṣṣal desumpta. *See* Roediger (H. J.) De nominibus verborum arabicis. 1870. 8°. **14593. b. 14.(2.)**

—— Samachscharii lexicon arabicum persicum e codicibus manuscriptis . . . edidit atque indicem arabicum adjecit J. G. Wetzstein. (كتاب مقدمة الادب) [Muḳaddimat al-adab.] pp. 288, 269. *Lipsiae*, 1850. 4°. **14589. c. 5.**

The Arabic text is lithographed.

—— [Another copy.] **14589. c. 6.**

—— [Nawābigh al-kilam.] *See* above: [al-Kilam al-nawābigh.]

—— هذا كتاب روض الاخيار المنتخب من ربيع الابرار الخ [Rauḍ al-akhyār. A collection of sayings of illustrious personages, being an abridgment of al-Zamakhsharī's work entitled Rabi' al-abrār, by Muḥammad ibn al-Ḳāsim ibn Ya'ḳūb.] pp. iv. 290. بولاق مصر ١٢٨٠ [*Bulak*, 1863.] 8°. **14579. d. 17.**

—— [Another edition.] pp. ii. 202. ١٢٩٦ [*Cairo*, 1879.] 8°. **14579. d. 18.**

—— [Taḳwīm al-lisān.] *See* above: [Badāyat al-naḥw, an abridgment of a work entitled Taḳwīm al-lisān ascribed to al-Zamakhsharī.]

—— *End.* قدتم هذا الكتاب المسمى بانموذج الخ [Al-Unmūdaj. A compendium of Arabic syntax, abridged by the author from his larger work entitled al-Mufaṣṣal. Accompanied by a commentary by Muḥammad ibn 'Abd al-Ghanī al-Ardabīlī, with copious marginal notes.] pp. 136, *lith.* ١٢٦٩ [*Teheran?* 1853.] 4°. **14593. c. 26.**

—— الانموذج فى النحو للعلامة الزمخشرى [Al-Unmūdaj. Edited, with critical notes, by J. P. Broch.] pp. 16, *lith.* [*Christiania*, 1880?] 8°. 14594.b.12.(3).

—— كتاب الانموذج فى النحو الخ [Al-Unmūdaj.] [1881.] *See* Aḥmad ibn Muḥammad, called al-Maidānī. كتاب نزهة الطرف الخ [Nuzhat al-ṭarf, *etc.*] pp. 81-105. [1882.] 8°. **14594. b. 10.**

—— هذا هو الكتاب المعروف بشرح الانموذج [Al-Unmūdaj. Accompanied by al-Ardabīlī's com-

mentary, with marginal annotations.] *See* Jāmiʿ al-Muḳaddimāt. (جامع المقدمات) [A collection of works on Arabic grammar. 10.] ff. 54b-82a. [1884.] 8°. **14594. a. 25.**

—— من كتاب الانموذج فى النحو Extrait de l'ouvrage intitulé: Essai de Syntaxe, par l'imam ... Djar-allah ... Zamakhschari, ... avec le Commentaire de Djémal-elmilla-oueddin Mohammed Ardébili. [With a French translation and notes.] *See* Silvestre de Sacy (A. I.) *Baron.* Anthologie grammaticale arabe. no. v. 1829. 8°. **14594. b. 5.**

—— Ardabîlîi commentarii in Zamaḫšarii librum Anmûḏaǵ pars quae agit de nominibus verborum. *See* Roediger (H. J.) De nominibus verborum arabicis. 1870. 8°. **14593. b. 14.(2.)**

MAHMŪD ibn ʿUMAR (Abu al-Ḳāsim) *al-Baghdādī.* *See* Mouradja d'Ohsson (A. C.) *Baron.* Des peuples du Caucase et des pays au Nord de la Mer Noire et de la Mer Caspienne, ... ou voyage d'Abou-el-Cassim. 1828. 8°. **14565. b. 10.**

MAHMŪD al-ʿĀLIM. *See* Aḥmad ibn Ibrāhīm (Muḥyi al-Dīn) *al-Naḥḥās al-Dimashḳī.* فكاهة الاذواق الخ [Fakāhat al-aḏwāḳ. An abridgment of the Mashāriʿ al-ashwāḳ of Aḥmad ibn Ibrāhīm al-Naḥḥās, by M. al-ʿĀ.] [1873.] 8°. **14519. d. 30.**

—— *See* Aḥmad ibn Muḥammad (Shihāb al-Dīn) *al-Faiyūmī.* كتاب المصباح المنير الخ [Al-Miṣbāḥ al-munīr. Edited by M. al-ʿĀ. and Naṣr al-Hūrīnī.] [1861.] 8°. **14527. b. 2.**

—— *See* Muḥammad ibn Ismāʿīl (Shihāb al-Dīn) *al-Miṣrī.* هذا ديوان الخ [Dīwān. Edited by M. al-ʿĀ.] [1861.] 8°. **14582. e. 9.**

MAHMŪD ḤAMZAH, *Mufti of Damascus.* *See* Maḥmūd ibn Ḥamzah.

MAHMŪD ḲĀBĀDU (Abu al-Thanā) *See* Mūsa II. ibn Yūsuf (Abu Ḥamu) *Sultan of Tilimsan.* كتاب واسطة السلوك الخ [Wāsiṭat al-sulūk. Edited by M. Ḳ. and Muḥammad Bashīr al-Tuwātī.] [1862.] 8°. **14542. a. 5.**

MAHMŪD ḲĀBĀDU (Abu al-Thanā) (*continued*). الجزء الاول (الثانى) من ديوان ... الشيخ ابى الثناء السيد محمود قابادو الشريف الخ [Dīwān, or poetical works. Collected and edited, with a preface, by Abu ʿAbd Allāh Muḥammad al-Sanūsī.] 2 vol. ١٢٩٤-٩٥ [*Tunis*, 1877.] 8°. **14582. d. 17.**

—— خريدة عقد اللال فى التوسل للنبى بالال [Kharīdat ʿiḳd al-laʾāli. A poem in praise of the Prophet Muḥammad.] pp. 16. ١٢٨٨ [*Tunis*, 1871.] 8°. **14583. b. 23.(2.)**

MAHMŪD SHUKRĪ, *al-Ālūsī.* *See* Muḥammad Abu al-Huda, *al-Ṣaiyādī.* كتاب الاسرار الالهيه الخ [Al-Ḳaṣīdat al-rifāʿīyat. Accompanied by a commentary by M. Sh., entitled al-Asrār al-ilāhīyat.] [1888.] 8°. **14582. f. 5.**

MAHMŪD ʿUMAR, *al-Bājūrī.* رسالة ادب الناشى للمدارس الابتدائية الخ [Adab al-nāshi. A manual of good manners for children.] pp. 67. ١٣٠١ مصر [*Cairo*, 1883.] 12°. **14582. b. 22.**

—— التذكرة فى تخطيط الكرة الخ [Al-Taḏkirat fi takhṭīṭ al-kurat. A manual of general geography.] pp. v. 120. ١٣٠٠ [*Cairo*, 1883.] 8°. **14565. c. 16.**

MAHOMET, *the Prophet.* *See* Muḥammad.

MAHOMETAN THEOLOGY. *See* Muhammadan Theology.

MAHOMETANS. *See* Muhammadans.

MAHRAM, *Efendi.* *See* Muḥarram.

MAI (Angelo) *Cardinal.* *See* Assemanus (Stephanus Evodius) *Archbishop of Apamea.* Codices arabici (Bibliothecae Vaticanae) *etc.* [A catalogue commenced by S. E. Assemanus, completed and edited by A. Mai.] 1831. 4°. **832. l. 4.**

MAIBUDĪ. *See* Ḥusain ibn Muʿīn al-Dīn.

MAIDĀNĪ. *See* Aḥmad ibn Muḥammad.

MAIHĪ. *See* Aḥmad, *al-Maihi.*

MAIMON ben JOSEPH. The Letter of consolation of Maimun ben Joseph. Edited [in the Hebrew character] from the unique Bodleian Arabic MS. and translated into English by L. M. Simmons. ... Also an appendix, consisting of those passages in which Maimun is quoted

by Abraham Maimonides in his commentary on Genesis and Exodus, as preserved in the unique Bodleian MS. Reprinted from the Jewish Quarterly Review. pp. 42, 25, 7. *London*, 1890. 8°.
754. e. 15.

MAIMONIDES (Abraham) *See* [accessions] Abraham ben Moses ben Maimon.

MAIMONIDES (Moses) *See* Moses ben Maimon.

MAIMŪN ibn ḲAIS, called al-A'sha. Al-'A'šâ's Lobgedicht auf Muhammad. Von H. Thorbecke. (القصيدة النبوية) [Al-Ḳaṣīdat al-nabawīyat.] *See* Oriental Researches. Morgenländische Forschungen, *etc.* pp. 233-260. 1875. 8°.
14003.h.22.

—— Poëme [commencing : ودّع هريرة ان الركب مرتحل] de Maïmoun, fils de Kaïs, et connu sous le nom d'Ascha. [With a French translation and notes.] 1826. *See* Silvestre de Sacy (A. I.) *Baron.* Chrestomathie arabe, *etc.* tom. 2. 1826, *etc.* 8°.
14586. d. 2.

—— شرح قصيدة شلشلية اعشى اسدى المعروف بشلشل الملقب بصناجة العرب مع شرح قصيدة الشنفرى المشهورة بلامية العرب فى الفارسية والعربية معا [The same poem as the preceding, followed by the Kasidah by al-Shanfara entitled Lāmīyat al-'arab. Each accompanied by an Arabic commentary and a Persian translation, by Aḥmad Shāh Riẓwānī.] pp. 72, *lith.* امرتسر [*Amritsar*, 1888.] 8°.
14570. d. 18.

MAIMŪN ibn YŪSUF. *See* Maimon ben Joseph.

MAIMŪNĪ. *See* [accessions] Abraham ben Moses ben Maimon.

—— *See* Moses ben Maimon.

MA'ĪT. *See* Za'īt. هذه قصة زعيط واخيه معيط الخ [The tale of the two brothers Za'īt and Ma'īt.] [1880?] 8°.
14582.b.37.

MAIYĀRAH. *See* Muḥammad ibn Aḥmad, *al-Fāsī.*

MAJD al-DĪN, *al-Fīrūzābādī.* *See* Muḥammad ibn Ya'ḳūb (Majd al-Dīn)

MAJD al-DĪN ibn TAIMĪYAH. *See* 'Abd al-Salām ibn 'Abd Allāh, called Ibn Taimīyah.

MAJDĪ (Ḥusain) *al-Dimyāṭī.* *See* Ḥusain al-Majdī, *al-Dimyāṭī.*

MAJDĪ (Ṣāliḥ) *Saiyid.* *See* Ṣāliḥ Majdī.

MAJLISĪ. *See* Muḥammad Bāḳir.

MAJMA'. Al-Majma' al-Maskūnī al-Fātīkānī. *See* Vatican Council.

MAJMŪ'. مجموع لطيف مشتمل على جملة من اوراد الخ *See* Prayers.

—— هذا مجموع لطيف يشتمل على دعوة الجلجلوتية الخ *See* Prayers.

—— هذا كتاب مجموع من مهمات المتون المستعملة من غالب خواص الفنون الخ [A collection of 42 texts in prose and verse, on a variety of subjects, theological, scientific, and literary. Edited by Naṣr al-Hūrīnī.] pp. 228, *lith.* مصر القاهرة ١٢٨٠ [*Cairo*, 1863.] 8°.
14586. b. 27.

—— [Another edition, omitting the last eleven tracts.] pp. 192, *lith.* بولاق مصر ١٢٨١ [*Bulak*, 1864.] 8°.
14586. d. 30.

—— [Another edition of the 42 tracts, with the addition of three more.] pp. 246, 2, *lith.* مصر القاهرة ١٢٩٥ [*Cairo*, 1878.] 8°. **14586. a. 48.**

MAJMŪ' FAWĀ'ID. مجموع فوايد [Majmū' fawā'id. A religious miscellany.] pp. 1-16, 41-96, 105-120. [*Beirut*, 1850-54.] 8°.
14505. d. 1.

MĀJMŪ'AH. Majmū'ah i aurād. *See* Prayers.

—— Majmū'ah i ḳaṣā'id. *See* Kasidahs.

—— Majmū'ah i khuṭab. *See* Khutbahs.

—— مجموعهٔ دعا كنج العرش درود اكبر الخ *See* Prayers.

—— مجموعه متبركه دعاى كنج العرش الخ *See* Prayers.

MAJMŪ'AH i MANṬIḲ. مجموعه منطق [Majmū'ah i manṭiḳ. A collection of eight treatises on logic, namely: (1) Risālah i kubra, a manual of logic in Persian, by Saiyid Sharīf al-Jurjānī; (2) Risālah i ṣughra, an abridgment of the preceding; (3) al-Īsāghūjī, an introduction to logic

in Arabic, by Athīr al-Dīn al-Abharī, accompanied on the margin by a Persian commentary entitled Mir'āt al-manṭiḳ, by Mīr Ḥasan; (4) Ḳāl aḳūl, an Arabic commentary on the Īsāghūjī, by Ḥusām al-Din al-Kātī, with marginal glosses; (5) Mukhtaṣar al-mīzān, an anonymous compendium of logic, accompanied on the margin by a series of definitions of philosophical terms entitled Ta'rīf al-ashyā, and followed by a tract on the fourth figure of the syllogism by Muḥammad 'Alī Dak-hanī, all in Arabic; (6) Mīzān al-manṭiḳ, a compendium of logic in Arabic, abridged from Najm al-Dīn al-Kātibī's treatise entitled al-Shamsīyat, accompanied on the margin by a commentary in the same language, abridged from 'Abd Allāh ibn Ilāh-dād's work entitled Badī' al-mīzān; (7) al-Jawāhir al-muḍīyat, an Arabic commentary on 'Abd al-Ḥaḳḳ Dihlavī's compendium of logic entitled al-Durrat al-bahīyat, by Maḳbūl Aḥmad, accompanied on the margin by a short exposition of the ten categories, in Arabic, entitled al-Maḳūlāt al-'asharat; (8) the first part of Sa'd al-Dīn al-Taftāzānī's Tahdīb al-manṭiḳ wa'l-kalām, treating of logic, accompanied on the margin by an anonymous Persian commentary, and followed by a tabulation of the four figures of the syllogism.] 8 pt. *lith.* كانپور ١٢٧٨-٧٩ [*Cawnpore*, 1862.] 8°. **14540. c. 29.**

—— مجموعهٔ منطق [Another edition, with the first two treatises placed in reversed order, and omitting Ḥusām al-Dīn al-Kātī's commentary on al-Abharī's Īsāghūjī.] pp. 141, *lith.* لکهنؤ ١٨٦٩ [*Lucknow*, 1869.] 8°. **14540. c. 8.**

—— مجموعهٔ منطق [Another edition similar to the preceding.] pp. 142, *lith.* كانپور ١٨٨١ [*Cawnpore*, 1881.] 8°. **14540. c. 19.**

MAJMŪ'AT al-MA'ĀNI. مجموعة المعاني [Majmū'at al-ma'āni. An anonymous anthology of classic poetry, arranged according to subject.] pp. 221, 6. قسطنطينية ١٣٠١ [*Constantinople*, 1884.] 8°. **14573. e. 27.**

MAJNŪN, *al-'Āmirī*. *Begin.* الحمد لله ... حدّث ابو بكر الوالبي [Ḳiṣṣat al-Majnūn wa-Laila. The loves of Majnūn and Laila, a romance redacted by Abu Bakr al-Wālibī. With marginal glosses.] pp. 70, *lith.* ١٢٨٢ [*Teheran?* 1865.] 8°. **14570. b. 36.**

MAJNŪN, *al-'Āmirī* (*continued*). هذا ديوان العاشق المحب الوامق قيس بن الملوح الشهير بمجنون ليلى العامرية جمع الامام ابى بكر الوالبى [Ḳiṣṣat al-Majnūn wa-Laila, redacted by Abu Bakr al-Wālibī.] pp. 73. ١٢٩٤ [*Bulak*, 1877.] 8°. **14570. d. 12.**
Edited from a manuscript dated A.H. 792.

—— هذه قصة المجنون المسمى بقيس بن الملوح العقيلى العامرى وليلى العامرية المشهورة بليلى ومجنون وبهامشها القصيدة المعروفة بالمذهبة تول ... اسماعيل بن محمد الملقب بالحميرى ... والشرح للسيد ... على بن احمد ... الموسوى [Ḳiṣṣat al-Majnūn wa-Laila, redacted by Abu Bakr al-Wālibī. Accompanied on the margin by a poem in praise of the Prophet Muḥammad and the Caliph 'Alī entitled al-Ḳaṣīdat al-muḏahhabat, by Ismā'īl ibn Muḥammad al-Ḥimyarī, with a commentary by 'Alī ibn Aḥmad al-Mūsawī.] pp. 80, *lith.* بمبئى ١٢٩٧ [*Bombay*, 1880.] 8°. **14570. e. 21.**

—— قصة قيس بن الملوح العامري المعروف بمجنون ليلى [Ḳiṣṣat al-Majnūn wa-Laila. A different redaction from the preceding.] pp. 88. بيروت ١٨٦٨ [*Beirut*, 1868.] 8°. **14570. b. 18.**

MAJORCA. *See* CHAMPOLLION-FIGEAC (J. J.) Chartes inédites de la Bibliothèque royale ... contenant des traités ... conclus dans les années 1270, 1278, 1312 et 1339, entre les rois chrétiens de Majorque et les rois maures de Tunis et Alger, et de Maroc, *etc.* [1843.] 4°. 14542.d.12.

MAJŪSĪ. *See* 'ALĪ ibn al-'ABBAS.

MAKARIOS, *al-Ramlī*, *Archimandrite of the Convent of St. Nātūr.* *See* BIBLE.—*Apocrypha.* كتاب تكملة الكتب المقدسة القانونية الخ [The Apocrypha translated into Arabic from the Septuagint Greek. Edited by Makarios al-Ramlī.] [1870.] 8°. 14500.c.22.

MAKARIOS (SHĀHĪN) *See* SHĀHĪN MAKARIOS.

MAKARIOS ṢADAḲAH, *Archbishop of Tyre and Sidon.* *See* MENIATES (E.) *Bishop of Tzernitza, etc.* كتاب عظات للصوم الكبير المقدس الخ [The first part of the *Διδαχαὶ εἰς τὴν ἁγίαν καὶ μεγάλην Τεσσαρακοστήν*, translated into Arabic by Theodosios Daskalos, assisted by M. Ṣ.] [1870.] 8°. **14503. d. 6.**

MAKBŪL AHMAD. *Maulavī.* الجواهر المضية فى شرح الدرة البهية الخ [Al-Jawâhir al-muḍīyat. A commentary on a compendium of logic by 'Abd al-Hakk Dihlavī, entitled al-Durrat al-bahīyat. Accompanied on the margin by a short exposition of the ten categories, entitled al-Makūlāt al-'asharat.] pp. 8. *See* MAJMŪ'AH i MANṬIK. مجموعه منطق [Majmū'ah i mantik. A collection of eight treatises on logic.] 7. [1862.] 8°. **14540. c. 29.**

—— pp. 113-120. [1869.] 8°. **14540. c. 8.**

—— pp. 113-120. [1881.] 8°. **14540. c. 19.**

MAKDISĪ. *See* AHMAD ibn 'ABD al-RAZZĀK, *al-Mukaddasi.*

—— *See* MAR'I ibn YŪSUF.

—— *See* MUHAMMAD ibn al-ṬĀHIR, called IBN al-KAISARĀNĪ.

MAKHLŪF ibn MUHAMMAD, *al-Badawī al-Minyāwī.* *See* 'ABD al-RAHMĀN ibn MUHAMMAD, called IBN SAIYIDI al-ṢAGHĪR, *al-Akhḍarī.* حاشية ... مخلوف المنياوى الخ [Al-Jauhar al-maknūn. With a commentary by Ahmad al-Damanhūrī, and a supercommentary by M. ibn M.] [1888.] 4°. **14597. e. 12.**

—— *See* MUHAMMAD ibn 'ALĪ, *al-Sabbān.* هذه حاشية ... الشيخ مخلوف الخ [Al-Risālat al-bayāniyat. Accompanied by a commentary by M. ibn M.] [1868.] 8°. **14597. d. 7.**

MAKHZAN al-KUNŪZ al-MASHRIKĪYAT. *See* PERIODICAL PUBLICATIONS.—*Vienna.* Fundgruben des Orients (Mines de l'Orient) *etc.*

MAKĪN. *See* JIRJIS ibn al-'AMID.

MAKIR, *al-Fransāwī.* *See* MACQUER (PIERRE JOSEPH)

MAKKARĪ. *See* AHMAD ibn MUHAMMAD.

MAKKĀWĪ. *See* [accessions] 'ABD al-KĀDIR ibn MUHAMMAD.

MA-KO-TSAY, *Imam of the Muhammadans at Canton.* *See* CHINESE MUHAMMADANS. Prières des Musulmans Chinois. Traduit sur l'original ... Da'aouât el Moslemim (ouvrage par Ma-Ko-Tsay) *etc.* 1878. 8°. **14519. d. 10.**

MAKRĪZĪ. *See* AHMAD ibn 'ALĪ.

MAKSIMUS MAZLŪM, *Patriarch of Antioch.* *See* MAXIMUS MAZLŪM.

MAKSŪD HASAN (MUHAMMAD) *See* MUHAMMAD MAKSŪD HASAN.

MAKSŪD-RASĀ (MUṢṬAFA) *See* MUṢṬAFA MAKSŪD-RASĀ.

MA'KŪDĪ. *See* 'ABD al-RAHMĀN ibn 'ALĪ.

MAKŪLĀT 'ASHARAT. رسالهٔ مقولات عشره [Al-Makūlāt al-'asharat. A short exposition of the ten categories.] pp. 8. *See* MAJMŪ'AH i MANṬIK. مجموعه منطق [Majmū'ah i mantik. A collection of eight treatises on logic.] 7. [1862.] 8°. **14540. c. 29.**

—— pp. 113-120. [1869.] 8°. **14540. c. 8.**

—— pp. 113-120. [1881.] 8°. **14540. c. 19.**

MALAIBĀRĪ. *See* ZAIN al-DĪN, *al-Ma'barī.*

—— *See* ZAIN al-DĪN ibn 'ABD al-'AZĪZ.

—— *See* ZAIN al-DĪN ibn 'ALĪ.

MALAN (SALOMON CÆSAR) Original Documents of the Coptic Church, [translated and edited] by S. C. Malan. 6 pt. *London,* 1872-75. 8°. **754. a. 4.**

MĀLIK ibn ANAS. [*Life.*] *See* MANĀKIB. [Manākib al-a'immat al-arba'at.]

—— *Begin.* فهرست الموطا للامام مالك الخ [Al-Muwatta'. A collection of all the traditions handed down by Mālik ibn Anas. Edited by Mahmūd al-Sharīf, assisted by Sālim Abu Hājib, Muhammad al-Bashīr al-Tuwātī, and Abu al-'Abbās Ahmad al-Wartānī.] pp. ii. 407. ١٢٨٠ [*Tunis,* 1863.] Fol. 15006.d.6.

—— الموطا [Al-Muwatta'. With marginal notes selected from different commentaries.] pp. 392, *lith.* ١٣٠٧ الدهلى [*Delhi,* 1889.] 8°. **14521. c. 28.**

—— ترجمهٔ اردوى كتاب مستطاب موطا شريف امام مالك موسوم باسم كشف المغطا عن كتاب الموطا [The text of the Muwatta', omitting the Isnāds, with a Hindustani translation and commentary, together entitled Kashf al-mughatta, by Maulavī Wahīd al-Zamān.] 2 vol. *lith.* ١٢٩٦ دهلى [*Delhi,* 1879.] 8°. **14521. c. 9.**

MĀLIK ibn ANAS (*continued*).

—— *See* MUHAMMAD ibn 'ABD al-BĀKĪ, *al-Zurkānī*. ... الجزء الاول (الخ) من شرح الزرقانى على صحيح الموطا الخ [A commentary on the collection of traditions of Mālik ibn Anas entitled al-Muwatta'.] [1863, *etc.*] Fol. **14521. d. 11.**

—— *See* MUHAMMAD ibn ṬĀHIR, *al-Patnī*. مجمع بحار الانوار الخ [Majma' bihār al-anwār. A dictionary to the Koran and the Traditions.] [1867.] Fol. **14514. d. 10.**

—— موطا امام محمد [Al-Muwatta'. A series of traditions received from Mālik ibn Anas by Muhammad ibn al-Hasan al-Shaibānī. Collected and arranged, with comments, by al-Shaibānī. With marginal notes.] pp. 269, *lith.* لودیانه ۱۲۹۳ [*Lodiana*, 1876.] 8°. **14522. b. 1.**

The traditions which appear in this work form only a small portion of those contained in the three editions which precede.

—— الموطا للامام محمد ... مع التعليق الممجد على موطا محمد [Al-Muwatta'. The traditions collected and annotated by al-Shaibānī, edited from five manuscripts and two printed editions, with a commentary entitled al-Ta'lik al-mumajjad, by Muhammad 'Abd al-Haiy Lakhnawī.] pp. 412, *lith.* ۱۲۹۷ [*Lucknow*, 1880.] Fol. **14521. d. 9.**

MĀLIK ibn al-ḤĀRITH, called al-ASHTAR. *See* 'ALĪ ibn ABI ṬĀLIB, *Caliph.* شرح عهدنامهٔ على [A letter written by the Caliph 'Alī to Mālik al-Ashtar, Governor of Egypt, concerning the administration of that country.] [1887.] 8°. **14555. b. 18.**

MALIK 'ĀDIL (NŪR al-DĪN MAHMŪD) *Atabak of Mosul.* *See* NŪR al-DĪN MAHMŪD.

MALIK ASHRAF (KĀYIT-BĀI) *Sultan of Egypt.* *See* KĀYIT-BĀI, *Sultan, etc.*

MALIK ASHRAF (SHA'BĀN ibn al-HUSAIN) *Sultan of Egypt.* État des provinces et des villages de l'Égypte, dressé en l'année 1376, sous le règne du Sultan Mélic-Alaschraf Schaban; traduit de l'arabe par M. Silvestre de Sacy. *See* 'ABD al-LATĪF ibn YŪSUF, called IBN al-LABBĀD. كتاب الافادة الخ Relation de l'Égypte, *etc.* pp. 581-704. 1810. 4°. **14566. c. 1.**

MALIK DILLĪL. *See* IMRU' al-KAIS ibn HUJR.

MALIK KĀMIL (KHALĪL ibn AHMAD) *Prince of Hisn Kaifā.* *See* KHALĪL ibn AHMAD, *al-Aiyūbi.*

MALIK MANṢŪR ('IMĀD al-DĪN ZINKI) *Atabak of Mosul.* *See* 'IMĀD al-DĪN ZINKI.

MALIK MU'AIYAD ('IMĀD al-DĪN) *Prince of Hamāh.* *See* ISMĀ'ĪL ibn 'ALĪ ('IMĀD al-DĪN ABU al-FIDĀ)

MALIK NĀṢIR (al-HASAN ibn MUHAMMAD) *Sultan of Egypt.* [*Life.*] *See* AHMAD ibn YAHYA, called IBN ABI HAJALAH. [Sukkardān al-sultān.]

MALIK NĀṢIR (YŪSUF ibn MUHAMMAD) *Sultan of Aleppo.* The Summons which Hulacu the Tartar, sent to Almalek Alnaser, Sultan of Aleppo, in the year of the Hegjrah 657, of Christ 1259. [Translated into English by Simon Ockley.] *See* BARBARY. An account of South-West Barbary, *etc.* 1713. 8°. **978. d. 35.**

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MALLOUF (NAÇIF) *See* NĀṢIF MA'LŪF.

MALMUSI (BENEDETTO) *See* [accessions] 'ABD al-KĀDIR, *Amir of Mascara.* Una Lettera d'Abd el Kader, *etc.* [With a translation and notes by B. M.] 1889. 8°. 14542.c.15.

MALTE-BRUN (CONRAD) *See* BRUUN (MALTHE C.)

MA'LŪF (NĀṢIF) *See* NĀṢIF MA'LŪF.

MA'MAR ibn al-MUTHANNA (ABU 'UBAIDAH) *al-Taimī.* *See* HILĀL, *tribe of.* قصة فرس العقيلى جابر الخ [Kiṣṣat faras al-'Ukailī Jābir. An episode from the Sīrat Bani Hilāl, ascribed in the preface to Abu 'Ubaidah.] [1865.] 12°. **14570. a. 6.**

—— [1870?] 12°. **14570. a. 9.(5.)**

MAMLŪK al-'ALĪ, *Maulavī.* *See* MUHAMMAD ibn 'ABD al-JABBĀR, *al-'Utbī.* 'Otby's Tarykh Yamyny. ... Edited ... by Mowlawy Mamluk-al Alyy ... and A. Sprenger. 1847. 8°. **14561. c. 21.**

—— History of the Omayyides from Más'údy's Golden Meadows. Selected and corrected by A. Sprenger and Moulvee Mámlúkal'aly. *See* SPRENGER (A.) Historical Selections from Arabic authors. Vol 1. 1846. 12°. **14555. b. 7.**

MA'MŪNĪ. *See* Yaḥya ibn Abi Manṣūr.

MANĀḲIB. مناقب الايمة الاربعة الخ [Manāḳib al-a'immat al-arba'at. Biographies of the four Imāms Abu Ḥanīfah, Mālik ibn Anas, al-Shāfi'ī and Ibn Ḥanbal, compiled from al-Ḥuraifīsh's work entitled al-Rauḍ al-fā'iḳ, and the Lawāḳiḥ al-anwār of al-Sha'rānī.] pp. 48. ١٢٨٥ [*Tunis,* 1868.] 8°. **14560. c. 13.**

MANES. *See* Muḥammad ibn Isḥāḳ, called Ibn Abi Ya'ḳūb al-Nadīm. Mani, seine Lehre und seine Schriften . . . Aus dem Fihrist des Abû'l-faradsch Muḥammad ben Isḥak al-Warrâḳ, *etc.* 1862. 8°. **14540. a. 16.**

MANGALI (Mohamed) *See* Muḥammad ibn Mangali.

MANGER (Samuel Hendrik) *See* Aḥmad ibn Muḥammad, called Ibn 'Arabshāh. كتاب عجايب المقدور الخ Ahmedis Arabsiadæ vitæ et rerum gestarum Timuri . . . historia. Latine vertit et adnotationes adjecit S. H. M. 1767, *etc.* 4°. **14560. b. 3-5.**

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MANĪNĪ. *See* Aḥmad ibn 'Alī.

MANJAK, *Pasha.* ... هذا ديوان الامير منجك باشا ابن محمد باشا [Dīwān, or poetical works. Edited by 'Abd al-Ḳādir Nabhān.] pp. 155. دمشق الشام ١٣٠١ [*Damascus,* 1884.] 8°. **14573. b. 33.**

MANḲ. *See* 'Alī ibn Bali.

MANK-BURNI (Jalāl al-Dīn) *Sultan of Khwārazm.* *See* Jalāl al-Dīn Mank-burni.

MANKOBIRTI (Djelal ed-Din) *Prince de Kharezm.* *See* Jalāl al-Dīn Mank-burni.

MANṢŪR, *de Bol, Mār.* *See* Vincent [de Paul], *Saint.*

MANṢŪR, *al-Ḏimārī.* Arabic selections from the Sirâǵ al-akûl (سراج العقول) of Aboo Manzûr al-Dhamâri [a commentary on the Pentateuch]. *See* Kohut (A.) Notes on a hitherto unknown . . . commentary to the Pentateuch, *etc.* Appendix 2. [1893.] 8°. **1908. c. 10.**

MANṢŪR sibt NĀṢIR al-DĪN, *al-Ṭablāwī.* منظومة الطبلاوى فى الاستعارات [Al-Manẓūmat fi al-isti'ārāt. A metrical tract on metaphors.] *See* Majmū'. هذا كتاب مجموع من مهمات المتون الخ pp. 165, 166. [1863.] 8°. **14586. b. 27.**

—— pp. 208, 209. [1878.] 8°. **14586. a. 48.**

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MANṢŪR ibn YŪSUF, *al-Buhūtī.* *See* Manṣūr ibn Yūnus.

MANṢŪR ABU al-'AJĀ'IB, *Mār.* *See* Vincent [Ferrer], *Saint.*

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MANṢŪR 'ALĪ (Muḥammad) *Yūsufī Bunerī.* *See* Muḥammad Manṣūr 'Alī.

MANṢŪR BI'LLĀH (Aḥmad Abu al-'Abbās) *Sultan of Morocco.* *See* Aḥmad al-Manṣūr (Abu al-'Abbās)

MANṢŪR al-HAMSH. المقامة الغزيرية والقانية الحماسية مع شرحهما الخ [Al-Maḳāmat al-ghazīrīyat. An allegorical discourse in praise of the Jesuit college

of Ghazīr in the Lebanon. Followed by a poem entitled al-Kāfiyat al-hamāsīyat, on the battle fought at Castel Fidardo between the Papal troops and those of Victor Immanuel, king of Sardinia, in A.D. 1860. With explanatory notes by the author.] pp. 40. بيروت ١٨٧٢ [Beirut, 1872.] 8°. **14583. b. 14.**

—— كتاب منارة الطلاب فى التصريف والاعراب —— [Manārat al-ṭullāb. The accidence of Arabic grammar.] pp. 152. بيروت ١٨٧١ [Beirut, 1871.] 8°. **14593. d. 22.**

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MANUEL. Manuel de conversation en français et en arabe. *See* ROZE (J.) *S.J.* Manuel, *etc.* 1873. 16°. **12904. aa. 28.**

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—— *See* ʻALĪ ibn MUḤAMMAD (ABU al-ḤASAN)

MANZÛR, *al-Dhamâri.* *See* MANṢŪR, *al-Dimārī.*

MAOMETHUS (ABUBETRUS RHAZES) *Medicus.* *See* MUḤAMMAD ibn ZAKARĪYĀ (ABU BAKR) *al-Rāzī.*

MAOMETTO. *See* MUḤAMMAD, *the Prophet.*

MAQQARI. *See* AḤMAD ibn MUḤAMMAD, *al-Makkarī.*

MAQRĪZĪ (TAQI-ed-DĪN) *See* AḤMAD ibn ʻALĪ, *al-Makrīzī.*

MARACCIUS (LUDOVICUS) *See* MARRACCI (LODOVICO)

MARĀSH (FARANSĪS FATḤ ALLĀH) *See* FARANSĪS FATḤ ALLĀH MARĀSH.

MARCEL (JEAN JACQUES) *See* EPHEMERIDES. Annuaire Algérien, pour l'an 1842 . . . Première partie, redigée par J.-J. M. [1841.] 8°. **14544. c. 6.**

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MARCEL (JEAN JACQUES) (*continued*). *See* LORD's PRAYER. Oratio Dominica CL linguis versa . . . edente J. J. M. 1805. 4°. **2. c. 2.**

—— *See* LUKMĀN, called *al-Ḥakīm.* Fables de Loqman . . . Édition arabe, accompagnée d'une traduction française, *etc.* [By J. J. M.] 1799. 4°. **14579. c. 7.**

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—— *See* MUḤAMMAD al-MAHDĪ, *al-Ḥafnāwī.* Contes du Cheykh êl-Mohdy, traduits de l'arabe . . . par J. J. M. 1832, *etc.* 8°. **14583. a. 1.**

—— 1835. 8°. **14582. c. 7.**

—— *See* NIKŪLĀ ibn YŪSUF, *al-Turkī.* Ode arabe sur la Conquête de l'Égypte . . . traduite par J.-J. M. 1800. 8°. **14583. aa. 12.**

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—— Palaeographie Arabe, ou, recueil de mémoires sur différens monumens lapidaires, numismatiques, glyptiques et manuscrits, présentant des inscriptions, koufiques et karmatiques, dans tous les genres de caractères employés par les anciens Arabes. 2 pt. *Paris,* 1828. Fol. **825. l. 10, 11.**

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—— Catalogue des livres composant la bibliothèque de feu M. J. J. Marcel. pp. xii. 236. *Paris,* 1856. 8°. **824. g. 35.**

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—— مختصر المعانى [Mukhtaṣar al-ma'ānī.] pp. 232. ١٣٠١ [*Constantinople,* 1883.] 8°. **14597. d. 22.**

—— حاشية ... الدسوقى على شرح ... التفتازانى على متن التلخيص الخ [Mukhtaṣar al-ma'ānī. With al-Dasūkī's supercommentary.] 2 vol. ١٣٠١ [*Constantinople,* 1884.] 8°. **14597. e. 17.**

—— منقولات من تلخيص المفتاح وشرحه المختصر [Selections from the Talkhīṣ al-miftāḥ of Muḥammad ibn 'Abd al-Raḥmān al-Kazwīnī, accompanied by the corresponding passages from al-Taftāzānī's shorter commentary.] *See* Mehren (A. F. M.) Die Rhetoric der Araber, *etc.* 1853. 8°. **14597. d. 9.**

—— *See* Husain ibn Shihāb al-Dīn, *al-'Āmilī al-Shāmī.* هذا شواهد المطول الخ ['Ukūd al-durar. An explanation of the verses cited in the two commentaries of al-Taftāzānī, entitled al-Mutauwal and Mukhtaṣar al-ma'ānī, on Muḥammad al-Kazwīnī's Talkhīṣ al-miftāḥ.] [1853.] 12°. **14597. b. 3.**

MAS'ŪD ibn 'UMAR (SA'D al-DĪN) *al-Taftāzānī* (*continued*).

—— *See* MUḤAMMAD ẒIHNĪ. القول الجيد الخ [Al-Ḳaul al-jaiyid. A Turkish commentary on the verses cited in al-Ḳazwīnī's Talkhīṣ al-miftāḥ, and in the two commentaries of al-Taftāzānī and the supercommentary of Saiyid Sharīf al-Jurjānī.] [1888.] 8°. **14597. e. 16.**

—— *See* NIẒĀM al-DĪN 'UTHMĀN, *al-Khaṭā'ī.* الحاشية ... المتعلقة على مختصر المعانى الخ [A supercommentary to al-Taftāzānī's Mukhtaṣar al-ma'ānī.] [1846.] 8°. **14597. e. 8.**

—— مطول على التلخيص —— [Al-Muṭauwal. A longer commentary on Muḥammad ibn 'Abd al-Raḥmān al-Ḳazwīnī's treatise on rhetoric, entitled Talkhīṣ al-miftāḥ.] pp. iii. 442. ١٢٦٠ [*Constantinople*, 1844.] 4°. **14597. d. 1.**

—— (الكتاب ... المسمى بمطول) —— [Al-Muṭauwal. With copious marginal notes, chiefly from the supercommentaries of Saiyid Sharīf al-Jurjānī and Akhī-Chelebī.] ff. 173, *lith.* ١٢٧٠ [*Teheran?* 1854.] 8°. **14597. e. 3.**

—— شرح تلخيص المفتاح ... المعروف بالمطول —— [Al-Muṭauwal. With copious marginal notes, chiefly from the supercommentaries of Akhī-Chelebī and 'Abd al-Ḥakīm Siyālkūtī.] pp. 130, *lith.* لكهنو ١٢٨٧ [*Lucknow*, 1870.] 8°. **14597. e. 6.**

This edition only contains the first part of the work, extending as far as p. 156 of the later Lucknow edition.

—— مطول على التلخيص للتحرير الفاضل سعد الدين —— [Al-Muṭauwal.] MS. NOTES. pp. iii. 442. ١٢٨٩ [*Constantinople*, 1872.] 8°. **14597. d. 23.**

—— المطول [Al-Muṭauwal. Edited, with copious marginal notes compiled from various sources, by Maulavī Muḥammad Ṣādiḳ 'Alī Lakhnawī.] pp. 762, *lith.* اللكنؤ ١٨٧٨ [*Lucknow*, 1878.] 8°. **14597. e. 5.**

—— المطول (ازالة العضل عن اشعار المطول) —— [Al-Muṭauwal. Second edition of the preceding, edited by Maulavī Saiyid Wājid Ḥusain. To which is added a commentary on the verses cited in the Muṭauwal by Maulavī Turāb 'Alī Lakhnawī, entitled Izālat al-'uḍal.] pp. 760, 91, *lith.* لكهنو ١٨٨٩ [*Lucknow*, 1889.] 8°. **14597. e. 19.**

—— *See* 'ABD al-ḤAKĪM ibn SHAMS al-DĪN, *Siyālkūtī.* سيالكوتى الخ [A supercommentary to al-Taftāzānī's Muṭauwal.] [1850.] 8°. **14597. e. 11.**

—— *See* [accessions] 'ALĪ ibn MUḤAMMAD, called SAIYID SHARĪF, *al-Jurjānī.* حاشية السيد على المطول [A supercommentary to al-Taftāzānī's Muṭauwal.] [1872.] 8° **14597. d. 24.**

—— *See* ḤUSAIN ibn SHIHĀB al-DĪN, *al-'Āmilī al-Shāmī.* هذا شواهد المطول الخ ['Uḳūd al-durar. An explanation of the verses cited in the two commentaries of al-Taftāzānī, entitled al-Muṭauwal and Mukhtaṣar al-ma'ānī, on Muḥammad al-Ḳazwīnī's Talkhīṣ al-miftāḥ.] [1853.] 12°. **14597. b. 3.**

—— *See* MUḤAMMAD ibn 'ABD al-RAḤMĀN, *al-Ḳazwīnī*, called al-KHAṬĪB, *al-Dimashḳī.* رسائل امتحان [Rasā'il al-imtiḥān. A series of discussions and dissertations by various authors, on different passages in the Talkhīṣ al-miftāḥ of al-Ḳazwīnī and the commentaries of al-Taftāzānī.] [1846.] 8°. **14597. d. 25.**

—— *See* MUḤAMMAD ẒIHNĪ. القول الجيد الخ [Al-Ḳaul al-jaiyid. A Turkish commentary on the verses cited in al-Ḳazwīnī's Talkhīṣ al-miftāḥ, and in the two commentaries of al-Taftāzānī and the supercommentary of al-Jurjānī.] [1888.] 8°. **14579. e. 16.**

—— [Al-Ni'am al-sawābigh.] *See* MAḤMŪD ibn 'UMAR, *al-Zamakhsharī.* كتاب النعم السوابغ الخ [Al-Kilam al-nawābigh. With a commentary entitled al-Ni'am al-sawābigh, by al-Taftāzānī.] [1870.] 8°. **14579. d. 15.**

—— *Begin.* الحمد لله المتوحد بجلال ذاته [Sharḥ 'aḳā'id al-Nasafī. A commentary on the 'Aḳā'id, or fundamental articles of the Muhammadan

Faith, of 'Umar ibn Muḥammad al-Nasafī.] pp. 176. كلكتة ١٢٤٥ [Calcutta, 1828.] 8°. 14516. b. 37.

—— شرح عقائد نسفى [Sharḥ 'aḳā'id al-Nasafī, with copious marginal notes selected from various sources.] pp. 112, *lith.* دهلى [Delhi, 1870 ?] 8°. 14516. c. 5.

—— شرح عقائد النسفى [Sharḥ 'aḳā'id al-Nasafī, with marginal notes differing somewhat from those in the preceding edition.] pp. 128, *lith.* اللكنو ١٨٧٦ [Lucknow, 1876.] 8°. 14516. c. 6.

—— [Sharḥ 'aḳā'id al-Nasafī.] *See* 'UMAR ibn MUḤAMMAD, *al-Nasafī.* ... شرح الامام التفتازانى الخ [Al-'Aḳā'id, accompanied by al-Taftāzānī's commentary.] [1879, *etc.*] 8°. 14516. b. 19.

—— هذه حاشية ... الخيالى على شرح ... التفتازانى على العقائد النسفية ... وبهامشهما تقرير ... قراخليل على الحاشية [Sharḥ 'aḳā'id al-Nasafī, with al-Khayālī's supercommentary and glosses to the latter by Ḳarah-Khalīl.] pp. 175. مصر ١٢٩٧ [Cairo, 1880.] 8°. 14516. b. 32.(3.)

—— شرح العقائد مع حاشيته نظم الفرائد [Sharḥ 'aḳā'id al-Nasafī. Accompanied by a supercommentary by Muḥammad Ḥasan Sanbhalī, entitled Naẓm al-farā'id.] pp. xvi. 250, *lith.* [Lucknow, 1888.] Fol. 14516. d. 13.

—— شرح عقائد النسفى [Sharḥ 'aḳā'id al-Nasafī, with marginal notes. Another edition, from the edition of Lucknow 1876.] pp. 128, *lith.* اللكهنو ١٨٩٠ [Lucknow, 1890.] 8°. 14516.ccc.17 (4)

—— Législation Mahométane. Code religieux. Partie dogmatique. [The 'Aḳā'id of al-Nasafī, accompanied by extracts from the commentary of al-Taftāzānī, translated into French.] *See* MOURADJA D'OHSSON (I. DE) Tableau général de l'Empire Othoman, *etc.* tom. 1. 1787, *etc.* Fol. 149. i. 11.

—— 1788, *etc.* 1053. h. 8.

—— Birgilu Risale .... Nach dem Arabischen des Nedschmuddin Omar Nessefy, nebst Kommentar (von Sadeddin Teftazany), *etc.* *See* 'UMAR ibn MUḤAMMAD, *al-Nasafī.* Birgilu Risale, *etc.* 1790. 12°. 14516. a. 1.

—— *See* AḤMAD ibn MŪSA, *al-Khayālī.* حاشية الخيالى الخ [A supercommentary to al-Taftāzānī's commentary on the 'Aḳā'id of al-Nasafī.] [1870 ?] 8°. 14516. c. 7.

—— [1876.] 8°. 14516. c. 8.

—— [Sharḥ khulāṣat al-Kaidānī.] *See* 'ALĪ ibn MUḤAMMAD, called SAIYID SHARĪF, *al-Jurjānī.* مير خلاصه كيدانى درمتن از مير سيد شريف و بر حاشيه سعديه [A commentary on al-Kaidānī's Khulāṣat. Accompanied on the margin by another commentary on the same work, by al-Taftāzānī.] *margin.* [1870 ?] 8°. 14519. d. 17.(2.)

—— اشبو كتاب ... امام زنجانى حضرتلرينك ... تاليف اتمش اولدقلرى عزى شرحي ... سعد الدين التفتازانى حضرتلرينك ... تاليف ... لريدر [Sharḥ al-mabādi' fi al-taṣrīf. A commentary on 'Izz al-Dīn al-Zanjānī's work on the inflection of the verb in Arabic, entitled al-Mabādi' fi al-taṣrīf.] pp. 76, *lith.* ١٢٩٢ [Bombay, 1875.] 8°. 14594. a. 20.

—— هذا هو الكتاب المعروف بشرح تصريف فى علم الصرف [Sharḥ al-mabādi' fi al-taṣrīf. With marginal notes.] *See* JĀMI' al-MUḲADDIMĀT. (جامع المقدمات) [A collection of thirteen works on Arabic grammar. 11.] ff. 82b-110a. [1884.] 8°. 14594. a. 25.

—— ديباجه مفتاح السعدية سوال جواب السعدية [Sharḥ al-mabādi' fi al-taṣrīf, accompanied by a supercommentary entitled Miftāḥ al-sa'dīyat, by Aḥmad ibn Shāh-Gul.] pp. iv. 272, *lith.* دهلى ١٨٨٦ [Delhi, 1886.] 8°. 14593. e. 27.

—— النسخة المسماة بالسعدية [Sharḥ al-mabādi' fi al-taṣrīf, with the supercommentary by Aḥmad ibn Shāh-Gul. Another edition of the preceding.] pp. 240, *lith.* لكهنو ١٣٠٦ [Lucknow, 1889.] 8°. 14593. e. 1.

—— [Sharḥ al-mabādi' fi al-taṣrīf.] *See* [accessions] 'ABD al-WAHHĀB ibn IBRĀHĪM ('Izz al-Dīn) *al-Zanjānī.* شرح التفتازانى على التصريف

العزى الخ [Al-Mabādi' fi al-taṣrīf. Accompanied by al-Taftāzānī's commentary.] [1890.] 4°. **14593. e. 28.**

—— *See* Ibrāhīm ibn Yakhshi, called Dedeh-Khalīfah. دده جونکی [A supercommentary to the commentary of al-Taftāzānī on al-Zanjānī's Mabādi' fi al-taṣrīf.] [1839.] 8°. **14594. b. 9.**

—— تهذيب [Tahḏīb al-manṭiḳ wa'l-kalām. The first part only, treating of logic. Accompanied on the margin by an anonymous Persian commentary, and followed by a tabulation of the four figures of the Syllogism.] pp. 20, 1. *See* Majmū'ah i Manṭiḳ. مجموعه منطق [A collection of philosophical treatises, *etc.*] [1862.] 8°. **14540. c. 29.**

—— pp. 121-141. [1869.] 8°. **14540. c. 8.**

—— pp. 121-141. [1881.] 8°. **14540. c. 19.**

—— شرح تهذيب [Tahḏīb al-manṭiḳ wa'l-kalām. The first part only. Accompanied by a commentary by 'Abd Allāh al-Yazdī, and followed by a dissertation by Muḥammad Sa'd Allāh on the passage in the chapter on syllogisms which begins ضابطة الشرائط الاربعة. The whole with copious marginal notes.] pp. 96, *lith.* الدهلي ١٢٧٦ [*Delhi*, 1869.] 8°. **14540. c. 9.**

—— تحفه شاهجهانى [Tahḏīb al-manṭiḳ wa'l-kalām. The first part only. With 'Abd Allāh al-Yazdī's commentary, and a copious supercommentary entitled Tuḥfah i Shāhjahānī, by Maulavī Ilāhī-Bakhsh. To which is prefixed a tract on comprehension by 'Alīm Allāh ibn 'Abd al-Razzāḳ, entitled Ṭarīḳ al-muṭāla'at.] pp. 2, 174, *lith.* كانپور ١٢٩١ [*Cawnpore*, 1875.] Fol. **14540. d. 11.(6.)**

—— شرح تهذيب فارسى [Tahḏīb al-manṭiḳ wa'l-kalām. The first part only. Accompanied by a Persian commentary by Jamāl al-Dīn Muḥammad ibn Maḥmūd al-Shahrastānī. Edited by Maulavī Muḥammad 'Azīz Ḥasan and Maulavī Muḥammad Ṣādiḳ 'Alī.] pp. 124, *lith.* لكهنؤ ١٨٧٧ [*Lucknow*, 1877.] 8°. **14540. c. 18.**

In this edition the commentator's preface is omitted.

MAS'ŪD ibn 'UMAR (Sa'd al-Dīn) *al-Taftāzānī* (*continued*). شرح تهذيب فارسى [Another edition, with al-Shahrastānī's Persian commentary.] pp. 128, 2. لكهنؤ ١٨٨٤ [*Lucknow*, 1884.] 8°. **14540. c. 40.**

—— حاشية التهذيب . . . المشتهرة بملا جلال [The introductory portion of the first part of the Tahḏīb al-manṭiḳ wa'l-kalām, accompanied by Jalāl al-Dīn Davānī's commentary. With copious marginal notes compiled by Muḥammad 'Abd al-Ḥaiy Lakhnawī.] pp. 44, *lith.* ١٢٨٨ [*Lucknow*, 1872.] Fol. **14540. d. 4.(1.)**

—— [Another edition.] pp. 44, *lith.* ١٢٩٣ [*Lucknow*, 1876.] Fol. **14540. d. 11.(2.)**

—— *See* 'Abd al-Nabī ibn 'Abd al-Rasūl, *Aḥmadnagrī*. حاشيه عبد النبى [Glosses to 'Abd Allāh al-Yazdī's commentary on the first part of the Tahḏīb al-manṭiḳ wa'l-kalām.] [1852.] 8°. **14540. c. 31.(2.)**

—— *See* Muḥammad 'Abd al-Ḥaiy, *Lakhnawi*. حاشية حاشية التهذيب الخ [Al-Ta'līḳ al-'ajīb. A series of annotations to passages of Davānī's commentary on the Tahḏīb al-manṭiḳ wa'l-kalām.] [1872.] Fol. **14540. c. 4.(4.)**

—— [1876.] Fol. **14540. d. 11 (5.)**

—— *See* Muḥammad Zāhid, *al-Harawī*, called Mīr Zāhid. حاشيه مير محمد زاهد الخ [A supercommentary to Davānī's commentary on the introductory portion of the first part of the Tahḏīb al-manṭiḳ wa'l-kalām.] [1872.] Fol. **14540. d. 4.(2.)**

—— [1876.] Fol. **14540. d. 11.(3.)**

—— *See* Muḥammad Ẓhuūr Allāh, *Lakhnawī*. حاشية الحواشي الزاهدية الخ [Annotations to Mīr Zāhid's supercommentary on Davānī's commentary to the introductory portion of the first part of the Tahḏīb al-manṭiḳ wa'l-kalām.] [1877.] 8°. **14540. c. 25.(2.)**

—— *See* Sulṭān Ḥasan Khān. شرح ضابطة التهذيب [A commentary on the pas-

sage beginning: ضابطة الشرائط الاربعة, in the chapter on syllogisms in the Tahdib al-mantiḳ wa'l-kalām.] [1877.] 8°.
14540. c.

—— *See* 'Ubaid Allāh ibn Faḍl Allāh, *al-Khabīṣī*. حاشية ... حسن العطار الخ [A commentary on the first part of the Tahdib al-mantiḳ wa'l-kalām, with supercommentaries by Ḥasan al-'Aṭṭār and Ibn Sa'īd.] [1879.] 4°. 14540. c. 32.

—— [Al-Talwīḥ fi kashf ḥaḳā'iḳ al-tanḳīḥ.] *See* 'Ubaid Allāh ibn Mas'ūd (Ṣadr al-Sharī'ah) *al-Maḥbūbī*. توضيح الخ [Al-Tauḍīḥ. A commentary by 'Ubaid Allāh al-Maḥbūbī on his own work entitled Tanḳīḥ al-uṣūl. With a supercommentary by al-Taftāzānī, entitled al-Talwīḥ.] [1864.] Fol. 14528. e. 7.

—— [1884.] 8°. 14529. d. 11.

MAS'ŪDĪ. *See* 'Alī ibn al-Ḥusain.

—— *See* Muḥammad (Abu 'Abd Allāh) *al-Bājī*.

MAṬAR (Agapios) *Patriarch of Antioch*. *See* Agapios Maṭar.

MAṬAR (Ilyās Dīb) *See* Ilyās Dīb Maṭar.

MAṬAR (Jibrīl Farḥāt) *See* Jibrīl Farḥāt Maṭar.

MAṬARĪ. *See* 'Abd al-Karīm Karīm al-Dīn.

MATBŪLĪ. *See* Ibrāhīm (Abu Isḥāḳ)

MATTA ibn YŪNUS (Abu Bishr) *al-Ḳunnā'ī*. Poetica Aristotelis, arabice, interprete Abu Bashar vel Bishr Matthaeo Dair-Qonnaensi. *See* Margoliouth (D. S.) Analecta Orientalia ad Poeticam Aristoteleam. 1887. 8°.
14540. b. 20.

MATTEI (Cesare) *Count*. العلم الجديد من القونته قيسر ماتي او العلم القديم من الطبيب فلان ["La Scienza Nuova del Conte C. Mattei e la Scienza Vecchia del Dottore C.," being a reply by Count C. Mattei to the criticism of Dr. D. C. on his "Elettromiopatia." Translated into Arabic by A. Boni.] pp. i. 45. واندیك ١٨٨٠ [*Venice*, 1880.] 12°. 14537. b. 9.(2.)

MATTHAEUS, *Ionae f.*, *Qonnaensis*. *See* Matta ibn Yūnus (Abu Bishr) *al-Ḳunnā'ī*.

MATTHES (Benjamin Fredericus) *See* Ḳur'ān. [*Makassar.*] Proeve eener Makassaarsche Vertaling des Korans. [With a Dutch translation by B. F. M.] [1856.] 8°. 14514.b.39.

—— *See* Yūsuf ibn Taghri-Birdi. Abū 'l-Mahasin Ibn Tagri Bardii Annales ... tomum primum ediderunt T. G. J. Juynboll et B. F. M. 1852, *etc*. 8°. 14555. d. 7, 8.

MATTHEW, *Saint and Apostle*. *See* Evangelists. P. Kirsteni Vitæ Evangelistarum quattuor, *etc*. 1608. Fol. 1015. g. 1.(4.)

MATTHEWS (Arnold N.) *See* Muḥammad ibn 'Abd Allāh, *al-Khaṭīb*. Mishcât-ul-Maśábiḥ ... translated from the original Arabic by A. N. M. 1809, *etc*. Fol. 14521. d. 1, 2.

MATTHIESSEN (Clemens Sandenberg) *See* 'Uyūn. خلافة المعتصم Historia Chalifatus Al-Motacimi ex Cod. Arabico [entitled Kitāb al-'uyūn] nunc primum edita a C. S. M. 1849. 8°.
14548. a. 7.

MA'TŪḲ ibn SHIHĀB al-DĪN, *al-Mūsawī*. *See* Shihāb al-Dīn ibn Ma'tūḳ, *al-Mūsawī*. هذا ديوان ... ابن معتوق [Dīwān. Collected and arranged by M. ibn Sh. al-D.] [1862.] 12°.
14573. a. 10.

—— [1873.] 12°. 14573. a. 18.

MAUHŪB ibn AḤMAD, *al-Jawālīḳī*. Le Livre des Locutions Vicieuses de Djawâlîkî, publié ... par H. Derenbourg. (كتاب خطأ العوام) [Kitāb khaṭa' al-'awāmm.] *See* Oriental Researches. Morgenländische Forschungen, *etc*. pp. 107-166. 1875. 8°. 14003.h.22.

—— Gawâlîkî's Almu'arrab [being a dictionary of foreign words in use in Arabic] ... Mit Erläuterungen herausgegeben von E. Sachau. (كتاب المعرب من الكلام الاعجمى على حروف المعجم) pp. x. 70, 185. *Leipzig*, 1867. 8°. 14589. b. 21.

—— [Another copy.] 14589. b. 29.

—— De Aljavâliqî ejusque opere quod inscribitur المعرب adjecta textus particula.

Dissertatio inauguralis . . . quam . . . publice defendet auctor E. Sachau. pp. viii. 32. *Halis Saxonum* [*Leipsic* printed, 1867]. 8°. **14589. b. 22.**

MAUID EDDIN ALHASSAN ABU ISMAEL ALTOGRAI. *See* HUSAIN ibn 'ALĪ, called al-ṬUGHRĀ'Ī.

MAU'IẒAT. *See* BIBLE.—*Appendix.* موعظة الخ [Useful advice on the reading of the Bible.] [1845.] 12°. **14505. b. 41.(3.)**

—— موعظة فى الايمان والاعمال [Faith and works. A sermon on Romans, chap. iii. ver. 28, 31. Second edition.] pp. 36. بيروت ١٨٦٦ [*Beirut*, 1866.] 8°. **14505. b. 33.(2.)**

MAUKŪFĀTĪ. *See* MUḤAMMAD MAUKŪFĀTĪ.

MAULĀ JĀMĪ. *See* JĀMĪ ('ABD al-RAḤMĀN ibn AḤMAD)

MAULĀ KHUSRAU. *See* MUḤAMMAD ibn FARĀMARZ.

MAULAVĪ FĀẒIL. *See* [accessions] AḤMAD SHĀH (ABU al-ṢAFĀ) *Riẓwānī.*

MAULĀY AḤMAD, *Sultan of Morocco. See* AḤMAD al-MANṢŪR (ABU al-'ABBĀS)

MAULĀY ISMĀ'ĪL, *Sultan of Morocco. See* ISMĀ'ĪL, *Maulāy.*

MAUMETUS, *filius Moysi, filii Sekir. See* MUḤAMMAD ibn MŪSA ibn SHĀKIR.

MAUṢIL. *See* MOSUL.

MÂVERDI. *See* 'ALĪ ibn MUḤAMMAD, *al-Māwardī.*

MĀWARDĪ. *See* 'ALĪ ibn MUḤAMMAD.

MAXIMILIAN, *Emperor of Mexico.* كتاب طوارق الحدثان فى تاريخ مكسيمليان الخ [Ṭawārik al-ḥadathān. The history of Maximilian, Emperor of Mexico.] pp. 130. بيروت ١٨٧١ [*Beirut*, 1871.] 12°. **14560. b. 26.**

MAXIMUS MAẒLŪM, successively *Archbishop of Myra* and *Patriarch of Antioch. See* [accessions] 'AIN TARRĀZ, *Synod of.* قوانين المجمع البطريركى الخ [The Canons of the Synod of the Melchite Uniat Church convoked in 1835 by M. M., and held at the Patriarchate at 'Ain Tarrāz.] 1841. 12°. **14501. b. 48.**

—— *See* ALPHONSO MARIA [DE' LIGUORI], *Saint, etc.* Apparecchio alla morte . . . tradotta . . . nell' idioma arabo dall' Illmo . . . Monsig. Massimo Mazlum. 1851. 8°. **14501. c. 30.**

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MONTEPULCIANO, Agnes, *Saint, of.* *See* [accessions] Agnes [de' Segni], *Saint, etc.*

MONVEL (Anne François Hippolyte Boutet) *See* Boutet Mars (A. F. H.)

MOODY (Dwight Lyman) [Twelve sermons on texts from the Bible, by D. L. Moody, translated into Arabic.] 12 pt بيروت ١٨٧٩ [*Beirut,* 1879.] 8°. **14505. b. 45.**

Without general title-page.

MOOHUMMUD bin OMR bin KHALID, called Jumal. *See* Jamāl (Abu al-Fazl Muḣammad) *Ḳurashī.*

MOOHUMMUD-oobno YAKOOB (Mujd-ood-Deen) *of Feerozabad.* *See* Muḣammad ibn Ya'ḳūb (Majd al-Dīn) *al-Fīrūzābādī.*

MOOTANUBEE. *See* Aḥmad ibn al-Ḥusain (Abu al-Ṭaiyib) called al-Mutanabbi.

MORDTMANN (Andreas David) Das Buch der Länder von Scheech Ebu Ishak el Farsi el Isztachri. Aus dem Arabischen übersetzt von A. D. M. 1845. *See* Academies, *etc.* Hamburgh.—*Akademie von Ham.* Schriften, *etc.* Bd. 1, Abth. 2. 1884, *etc.* 4°. **Ac. 675. (Bd. 1.)**

—— Geschichte der Eroberung von Mesopotamien und Armenien von Mohammed ben Omar el Wakedi aus dem Arabischen übersetzt ... von B. G. Niebuhr. Herausgegeben und mit Zusätzen und Erläuterungen versehen von A. D. M. 1847. *See* Academies, *etc.*—Hamburgh.—*Akademie von Ham.* Schriften, *etc.* Bd. 1, Abth. 2 & 3. 1844, *etc.* 4°. **Ac. 675. (Bd. 1.)**

MORÉRBI (Aḥmed-ben-el-Ḳotób el-Kâmel-Sid-Moḥammed-ben-Nâcer) *See* Aḥmad ibn Muḥammad ibn Nāṣir, *al-Maghribī.*

MORGENLAENDISCHE FORSCHUNGEN. *See* Oriental Researches.

MORIENUS, *Romanus.* Morieni Romani, quondam eremitae hierosolymitani, de re Metallica, Metallorum transmutatione, & occulta summa q; antiquorum medicina Libellus (quē Robertus Castrensis [or rather, Retenensis] de Arabico in Latinum transtulit) præter priorē editionem accuratè recognitus, *etc.* *Apud Gulielmum Guillard: Parisiis,* 1564. 4°. **1032. h. 3.(2.)**

—— [Another edition.] Liber de Compositione Alchemiæ, quem edidit Morienus Romanus, Calid Regi Ægyptiorum: quem Robertus Castrensis de Arabico in Latinum transtulit. *See* Manget (J. J.) Bibliotheca Chemica Curiosa, *etc.* tom. 1. 1702. Fol. **44. i. 11.**

—— Entretien du Roy Calid et du Philosophe Morien sur le Magistère de Hermes. Rapporté par Galip esclave de ce Roy. [Translated from the Latin.] 1678. *See* Salmon (W.) *M.D.* Bibliothèque des Philosophes, *etc.* tom. 2. 1672, *etc.* 12°. **1034. d. 15.**

MORITZ (B.) Sammlung arabischer Schriftstücke aus Zanzibar und Oman, mit einem Glossar herausgegeben. (Lehrbücher des Seminars für orientalischer Sprache zu Berlin. Bd. 9.) pp. xxxiv. 112, 136, *and* 22 *facsimiles.* *Stuttgart & Berlin,* 1892. 8°. **14586. d. 34.**

—— [Another copy.] **12906. h. (Bd. 9.)**

MORLEY (William Hook) Description of a Planispheric Astrolabe constructed for Sháh Sultán Husain Safawí, King of Persia, and now preserved in the British Museum; comprising an account of the astrolabe generally, with notes illustrative and explanatory: to which are added, concise notices of twelve other astrolabes, Eastern and European, hitherto undescribed. pp. iii. 50, & 21 *plates.* *London,* 1856. Fol. **Tab. 630. c.**

—— A descriptive catalogue of the historical manuscripts in the Arabic and Persian languages preserved in the library of the Royal Asiatic Society of Great Britain and Ireland. pp. v. 160. *London,* 1854. 8°. **824. f. 48.**

MOROCCO. *See* [accessions] Algeria. Resumé de l'histoire ancienne de l'Algérie ... et du Maroc, avant la conquête musulmane. 1864. 12°. **14555. b. 19.**

—— *See* Champollion-Figeac (J. J.) Chartes inédites de la Bibliothèque royale ... contenant des traités ... conclus dans les années 1270, 1278, 1312 et 1339, entre les rois chrétiens de Majorque ... et les rois maures de Tunis et Alger, et de Maroc, *etc.* [1843.] 4°. 14542.d.12.

MORTILLARO (Vincenzo) *Marquis di Villarena.* Opere. (Vol. 3, pp. 81-149, Scelta e breve Crestomazia arabo-italiana seguita dal corrispondente vocabolario; pp. 151-185, Saggi di archeologia e filologia araba; pp. 187-242, Lettere vario intorno a cose arabiche; pp. 243-426, La storia gli scrittori e le monete dell' epoca arabo-sicula.) *Palermo,* 1846. 8°. **12225. f.**

MORTIMER (Favell Lee) *Mrs.* كتاب السراج المنير للولد الصغير [Al-Sirāj al-munīr. "Line upon Line; or a Second Series of the earliest religious instruction the infant mind is capable of receiving." Bible history from the Creation to the death of Joshua, translated into Arabic.] pp. 234, 1. بيروت ١٨٦٦ [*Beirut,* 1866.] 8°. **14505. b. 30.**

MOSES, *the Lawgiver.* See 'Abd al-Rahmān ibn Yūsuf, *al-Ujhūrī.* هذا كتاب القول المصان الخ [Al-Kaul al-musān. Traditions concerning the drowning of Pharaoh in the Red Sea and the deliverance of Moses.] [1884.] 12°.
14521.a.9.

—— See Bible.—Old Testament.—*Pentateuch.* كتاب التورية الخ [Rafik al-wā'izīn. A collection of forty Muhammadan teachings alleged to have been revealed to Moses and to be extracted from the Pentateuch.] [1887.] 8°.
14521. d. 6.

—— See Bible.—Old Testament.—*Pentateuch.* رفيق الواعظين الخ [Rafik al-wā'izīn. With a Persian interlineary translation.] [1871.] 8°.
14521. b. 13.(4.)

—— [1876.] 8°. 14521. b. 14.(5.)

—— See Ezekiel (S. A.) The life of Moses in Egypt. 1886. 4°. 14561. c. 22.

—— هذه مناجات سيدنا موسى الخ [Munājāt saiyidinā Mūsa. Muhammadan legends concerning Moses and his ascent of Mount Sinai.] pp. 44. [*Damascus*, 1884?] 14521.b.34.

MOSES ben JACOB SHEMAMA. See Moses ben Solomon Chayim Bunān. ספינה מאלוף [Safīnah ma'lūf. Transcribed into the Hebrew character and edited by M. ben J. S.] [1877, *etc.*] 12°.
14582. b. 17.

MOSES ben MAIMON. See Kohut (A.) Notes on a hitherto unknown ... commentary to the Pentateuch, composed by Aboo Manzur al-Dhamâri ... A contribution to the critical study of Maimûni's writings. [1893.] 8°.
1908. c. 10.

—— Le Guide des Égarés; traité de théologie et de philosophie par Moïse ben Maimun, publié pour la première fois dans l'original arabe et accompagné d'une traduction française et de notes ... par S. Munk. (دلالة الحائرين ... דלאלה אלחאירין) [Dalālat al-hā'irīn.] 3 tom. *Paris*, 1856-66. 8°. 754. e. 10.

The Arabic text is printed in the Hebrew character.

MOSES ben MAIMON (*continued*). Extrait du livre Dalalat al-'Hayirin de Mousa ben-Maimoun, sur les métaphores employées par Isaïe et par quelques autres prophètes. (En arabe et en français.) See Munk (S.) Notice sur Rabbi Saadia Gaon, *etc.* 1838. 8°. 1108. g. 15.

—— *Begin.* [Al-Fuṣūl fi 'ilm al-ṭibb.] Incipiunt aphorismi excellentissimi Raby Moyses secundum doctrinam Galieni medicòrum principis. *End.* Expliciunt amphorismi Rabi Moyses et amphorismi Iohani Damasceni et amphorismi Rasis cū pronosticis ypocratis q̄ fuerunt inventa in suo sepulchro in capsa eburnea, *etc.* [All translated from the Arabic.] 2 pt. *Bononie*, 1489. 4°. IA.28878.

168 leaves, without title-page, pagination, or catchwords, sig. a-r, a-c, in eights, except r, which has 6 leaves, one of which is blank.

—— [Another copy.] 451. b. 7.(1, 2.)

—— *Begin.* Hoc in volumine hec continent̄. Aphorismi Rabi moysi. Aphorismi Io. Damasceni. Liber secretoꝝ Hipocratis. Liber pnosticationum ꝑm lunaꝫ in signis et aspectu planetarum Hipoc. ... Liber Zoar de cura lapidis. **G. L.** ff. 48. *Per Bonetum Locatellum Bergomensem: [Venice,]* 1497. Fol. 539. k. 18.

—— *Begin.* Incipiūt aphorismi ... Raby Moyses ꝑm doctrinam Galieni medicorum principis. See Muhammad ibn Zakarīyā (Abu Bakr) *al-Rāzī.* [*Two or more Works.*] Contenta in hoc volumine. Liber Rasis ad almansorem, *etc.* 1497. Fol. 7320.h.16.

—— 1508. Fol. 543 h. 4.

—— Le Livre des Préceptes par Moïse ben Maimoun dit Maïmonide, publié ... dans l'original arabe et accompagné d'une introduction et de notes par M. Bloch. (ספר המצות) [Kitāb al-sharā'i'.] pp. xxxiv. 334. *Paris, Vienne* [printed], 1888. 8°. 1982. e. 15.

The text is printed in the Hebrew character.

—— Sefer Ha-Mizwoth. Das Buch der Gesetze von Moseh ben Maimun (Maimonides) im arabischen Urtexte nebst der hebräischen Uebersetzung des Schelomoh ben Joseph ibn Ajub zum ersten Male vollständig herausgegeben

und mit einer deutschen Uebersetzung und Anmerkungen versehen von M. Peritz. *Breslau*, 1882, *etc.* 8°. **754. e. 2.**
In progress.

—— See DANIEL ben CHASDAI. ספר מעשה נסים וכו׳ [The 'Questions' of Daniel ben Chasdai upon the Sepher ham-miswoth of Moses ben Maimon; with the 'Answers' of the latter's son Abraham.] [1867.] 8°. **1919. b. 19.**

—— Traité des poisons de Maimonide (xii^e^ siècle), avec une table alphabétique des noms pharmaceutiques, arabes et hébreux, d'après le Traité des synonymies de M. Clément-Mullet, traduit (sur la version hébraïque, en consultant le texte arabe) par I.-M. Rabbinowicz. [Al-Risālat al-fāḍilīyat.] pp. 70. *Paris*, 1865. 8°. **7510. de.**

—— [Thamāniyat al-fuṣūl.] See below: ثمانية فصول Mose ben Maimûn's . . . Acht Capitel [being the introductory portion of his commentary on Masseketh Aboth] *etc.* 1863. 8°. **14540. a. 14.**

—— באב מוסי Porta Mosis sive, dissertationes aliquot à R. Mose Maimonide, suis in varias Mishnaioth, sive textus Talmudici partes, commentariis præmissæ, quæ ad universam ferè Judæorum disciplinam aditum aperiunt. Nunc primùm Arabicè . . . & Latinè editæ. Unà cum appendice notarum miscellanea, operâ & studio E. Pocockii. 2 pt. *Oxoniæ*, 1655, 54. 4°. **219. e. 6.**

—— Der Commentar des Maimonides zum Tractat Beracoth. Arabischer Text, mit hebräischer Uebersetzung und Anmerkungen. Von E. Weill. See MISHNAH.—Zeraim.—*Berac'oth.* Der Commentar des Maimonides, *etc.* 1891. 8°. **01911. a. 3.**

—— Der Commentar des Maimonides zum Tractat Demai. Arabischer Text mit hebräischer Uebersetzung und Anmerkungen . . . von J. Zivi. See MISHNAH.—Zeraim.—*Demai.* Der Commentar des Maimonides, *etc.* 1891. 8°. **1915. c. 15.**

—— Maimonides Commentar zum Tractat Kilajim . . . herausgegeben, mit . . . hebräischer Uebersetzung und mit Anmerkungen versehen. Von S. Bamberger. See MISHNAH.—Zeraïm.—*Kil'aim.* Maimonides Commentar, *etc.* 1891. 8°. **1952. d. 21.**

—— Maimonides Commentar zum Tractat Sanhedrin. . . . Herausgegeben, mit . . . hebräischer Uebersetzung und . . . Anmerkungen versehen . . . von M. Weisz. See MISHNAH.—Nezikin.—*Synhedrin.* Maimonides Commentar, *etc.* 1893, *etc.* 8°. **1951. d. 12.**

—— Maimonides Commentar zum Tractat Makkoth im arabischen Urtext und . . . hebräischer Übersetzung herausgegeben von J. Barth. See MISHNAH.—Nezikin.—*Maccoth.* Maimonides Commentar, *etc.* [1880.] 4°. **1956. c. 19.**

—— ثمانية فصول Mose ben Maimûn's (Maimonides) Acht Capitel [being the introductory portion of his commentary on Masseketh Aboth]. Arabisch and deutsch, mit Anmerkungen, von M. Wolff. pp. viii. 109. *Leipzig*, 1863. 8°. **14540. a. 14.**
The text is printed in the Hebrew character.

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—— Acht Abschnitte des Rabbi Moses Sohn Maimon. . . . Eine theologisch- moralisch- psychologische Abhandlung. Aus dem Arabischen. pp. i. 79. *Braunschweig*, 1824. 8°. **4034. d. 34.**

—— Commentaire de Maimonide sur la Mischnah Seder Tohorot publié . . . en arabe et accompagné d'une traduction hébraique, par J. Derenbourg. See MISHNAH.—*Tohoroth.* אלגז אלאול (אלתאני וכו׳) מן סדר טהרות וכו׳ 1887, *etc.* 8°. **01910. b. 21.**

—— פירוש המשנה. מסכת כלים. Die Uebersetzungen des Mischnah-Commentars des Maimonides, von J. Derenbourg. [With the original Arabic text of the commentary to the first Perek of Masseketh Kelim.] See ZUNZ (L.) Jubelschrift, *etc.* 1884. 8°. **1940. f. 3.**

MOSES ben SOLOMON CHAYIM BUNĀN. ספינה מאלוף [Safīnah ma'lūf. A book of poems collected by Moses ben Solomon. Transcribed into the Hebrew character and edited, by Moses ben Jacob Shemāmā.] ליוורנו [*Leghorn*, 1877, *etc.*] 12°. **14582. b. 17.**
In progress.

MOSLEMS. *See* MUHAMMADANS.

MOSLIM ibno-'l-WALÍD, *al-Ançárí,* surnamed Çaríó-'l-Ghawán'. *See* Muslim ibn al-Walīd, called Ṣarī' al-Ghawānī.

MOSUL, *Diocese of.* *See* EPHEMERIDES. Calendarium ad usum diœceseos Mausiliensis Syrorum, *etc.* 1877. 8°. **14501. c. 32.**

—— *See* LITURGIES.—Syrian Uniat Church.—*Ritual and Ceremonial Books.* فهرست المزامير الخ [A table of the Psalms for the whole year, according to the use of the Syrian Uniat Church. Compiled for the use of the diocese of Mosul.] [1877.] 8°. **14501. c. 36.**

—— نبذة من القوانين منقولة من المجامع المقدسة يجب على الاكليروس السرياني في ابرشية الموصل وتوابعها ان يحفظوها ويعملوا بها [Regulations for the clergy of the diocese of Mosul, of the Syrian Uniat Church. Drawn up by the Chorepiscopus Joseph David, with an approbatory epistle by Cyrillus Behnam Benni, Archbishop of Mosul.] pp. 49. الموصل ١٨٧٢ [*Mosul,* 1872.] 8°. **14501. c. 36.(1.)**

—— CYRILLUS BEHNĀM BENNĪ, *Syrian Uniat Archbishop of.* *See* CYRILLUS BEHNĀM BENNĪ.

—— JOSEPH DAVID, *Chorepiscopus of.* *See* DAVID (CLEMENT JOSEPH) *Archbishop of Damascus.*

MOTACIMUS, *Caliph.* Mu'taṣim Bi'llāh.

MOTAINI (LIBEO) *See* [accessions] Lībāṣ al-Mutainī.

MOTARRÉZI (ABOU'LFATH NASIR) *See* Nāṣir ibn 'Abd al-Saiyid, *al-Muṭarrizī.*

MOTAYYEB (MOHAMMED ben-YAHYA) *See* Muḥammad ibn Yaḥya *al-Muṭaiyib.*

MOTENEBBI. *See* Aḥmad ibn al-Ḥusain (Abu al-Ṭaiyib) called al-Mutanabbi.

MOTYLINSKI (A. DE CALASSANTI) *See* Muḥammad ibn Shaṭawī ibn Sulaimān. Notes historiques sur le Mzab . . . (Traduction d'une relation redigée . . . par Si Mohammed ben Chetioui ben Slimane) par A. de C. M. 1885. 8°. **14555. e. 7.(1.)**

MOTYLINSKI (A. DE CALASSANTI) *(continued).* Bibliographie du Mzab. Les livres de la Secte abadhite. (Bulletin de correspondance africane, 1885, pp. 15-72, *etc.*) *Alger,* 1885, *etc.* 8°. **Ac. 5350. (tom. 3.)**

In progress.

MOU'ALLEM-NICOLAS, *el-Turki.* *See* Nikūlā ibn Yūsuf, *al-Turkī.*

MOUDJÎR-ED-DYN, *el-Hanbaly.* *See* 'Abd al-Raḥmān ibn Muḥammad (Mujīr al-Dīn) *al-'Ulaimī.*

MOUHAMMED AYYAD, *el-Tantavy.* *See* Muḥammad 'Aiyād, *al-Ṭanṭāwī.*

MOUHAMMED ROUDJA ben HAFFAF. *See* Muḥammad Rajā ibn Ḥaffāf.

MOUKTAR (AHMED) *Pacha, Ghazi.* *See* [accessions] Aḥmad Mukhtār.

MOURA (JOSÉ DE SANTO ANTONIO) *See* Ṣāliḥ ibn 'Abd al-Ḥalīm, *al-Gharnāṭī.* Historia dos Soberanos Mohametanos . . . traduzida . . . por . . . J. de S. A. M. 1828. 4°. **14555. d. 4.**

—— Viagens extensas . . . do celebre Arabe Abu Abdallah, mais conhecido pelo nome de Ben-Batuta, traduzidas por J. de S. A. M. *See* ACADEMIES, *etc.*—Lisbon.—*Academia das Sciencias de Lisboa, etc.* Muḥammad ibn 'Abd Allāh, called Ibn Baṭūṭah. Viagens extensas, *etc.* 1840. 4°. **14565. b. 16, 17.**

MOURADJA D'OHSSON (ABRAHAM CONSTANTIN) *Baron.* Des peuples du Caucase et des pays au nord de la Mer Noire et de la Mer Caspienne, dans le dixième siècle, ou voyage d'Abou-el-Cassim. par M. C. d'Ohsson. [Compiled from the works of a number of Arabic authors.] pp. xxii. 284. *Paris,* 1828. 8°. **14565. b. 10.**

MOURADJA D'OHSSON (IGNACE DE) Tableau Général de l'Empire Othoman, divisé en deux parties, dont l'une comprend la legislation mahométane (les codes religieux, civil, criminel, politique et militaire); l'autre l'histoire de l'Empire Othoman. 3 tom. *Paris,* 1787-1820. Fol. **149. i. 11-13.**

The second part containing the Ottoman History was never published.

—— [Another edition.] 7 tom. *Paris,* 1788-1824. 8°. **1053. h. 8-14.**

MOURÈS (A.) *See* Ephemerides. 1851-1900. Calendriers comparés, grégorien, grec, arabe et copte, d'après les calculs de A. Mourès. 1879. 8°. **P.P. 2578. n.**

MOUSA ben-MAIMOUN. *See* Moses ben Maimon.

MOUSLEY (John) *See* Aḥmad ibn al-Ḳāsim, called Ibn Abi Uṣaibi'ah. Abdollatiphi Bagdadensis vita . . . E codicibus MSS. . . . descripsit et latine vertit J. M. 1808. 4°. **14561. c. 1.**

MOYSES, *Raby.* *See* Moses ben Maimon.

MU'ĀFA ibn ISMĀ'ĪL, *al-Mauṣilī.* Al-Mu'âfac b. Ismâ'îl Mauṣiliensis Kitâb Anîs al-munkaṭi'în. Particula i., *etc.* [The first part of a collection of three hundred traditions, illustrated with anecdotes and poetical quotations. Edited, with a Latin translation and notes, by J. Cohn.] pp. xii. 44, 30. *Vratislaviae* [1875]. 8°. 14521.b.23.

MU'ALLAḲĀT. [For editions of particular Mu'allaḳāt published separately, see under the names of their respective authors.]

—— *Begin.* تصيدة امرى القيس ابن حجر الكندى المعلقة [The seven Mu'allaḳāt, or "Suspended Poems," by the seven poets Imru' al-Ḳais ibn Ḥujr, Ṭarafah ibn al-'Abd, Zuhair ibn Abi Sulma, Labīd ibn Rabī'ah, 'Amr ibn Kulthūm, 'Antarah ibn Shaddād, and al-Ḥārith ibn Ḥillizah. Edited by A. P. Caussin de Perceval.] pp. 42. [*Paris*, 1820?] 4°. **14570. f. 13.(1.)**

—— *Begin.* قال العبد المفتقر الى ربه . . . عبد الرحيم بن عبد الكريم . . . وبعد فلما كانت القصائد المعروفة بالسبع المعلقات قد اجمع كافة الادبا على فضلها [The seven Mu'allaḳāt, edited, with a commentary founded upon the scholia of al-Zūzanī, by 'Abd al-Raḥīm Ṣafīpūrī, under the superintendence of M. Lumsden.] pp. 288. ککته ١٢٣٨ [*Calcutta*, 1823.] 8°. **14570. e. 3.**

—— Древнія Арабскія стихотворенія, извѣстныя подъ именемъ Моаллакатъ, на Арабскомъ языкѣ изданныя А. Болдыревымъ. pp. ii. 127. *Москва*, 1832. 12°. **14570. b. 10.(1.)**

—— Septem Mo'allaḳât carmina antiquissima Arabum. Textum ad fidem optimorum codd. et editt. recensuit, scholia editionis Calcuttensis auctiora atque emendatiora addidit, annotationes criticas adjecit F. A. Arnold. كتاب السمط السبعة المعلقات من اشعار العرب مع شرح منتخب pp. ix. 64, 218. *Lipsiae*, 1850. 4°. **14570. e. 15.**

—— هذا كتاب شرح المعلقات السبع للامام . . . الزوزنى الخ [The seven Mu'allaḳāt, with the commentary of al-Zūzanī. Edited by Naṣr al-Hūrīnī.] pp. 187, *lith.* ١٢٧٧ [*Cairo*, 1860.] 8°. **14570. d. 16.**

—— السبع معلقات [The seven Mu'allaḳāt.] *See* Majmū'. هذا كتاب مجموع من مهمات المتون الخ pp. 202-228. [1863.] 8°. **14586. b. 27.**

—— pp. 221-245. [1878.] 8°. **14586. a. 48.**

—— فهرست ما فى هذه المجموعة من المتون والهوامش الاولى شرح المعلقات السبع للزوزنى الخ [The seven Mu'allaḳāt, with the commentary of al-Zūzanī. To which are added a number of other poems, namely: (1) a Kasidah by al-Nābighah al-Dubyānī, with a commentary by 'Alī ibn Aḥmad al-Wāḥidī; (2) al-Ḳaṣā'id al-'alawīyāt, seven poems in praise of the Prophet Muḥammad and the Caliph 'Alī, by Ibn Abi al-Ḥadīd, with a commentary by Muḥammad ibn 'Alī al-'Āmilī; (3) a Kasidah by al-Farazdaḳ; (4) a Kasidah by Taubah ibn Ḥimyar; (5) al-Burdat, a Kasidah in praise of the Prophet Muḥammad, by al-Būṣīrī, with a commentary by Abu Shāmah 'Abd al-Raḥmān ibn Ismā'īl; (6) a Kasidah by 'Amīd al-Dīn As'ad; (7) a Kasidah by Imru' al-Ḳais; (8) al-Ḳaṣīdat al-mudahhabat, a poem in praise of the Prophet Muḥammad and the Caliph 'Alī, by Ismā'īl ibn Muḥammad al-Ḥimyarī; accompanied by an extract in Persian relating to the author and his poem, from the Majālis al-mu'minīn of Nūr Allāh Shūshtarī; (9) al-Ḳaṣīdat al-ṭanṭarānīyat, a poem in praise of the Vizier Niẓām al-Mulk by Aḥmad ibn 'Abd al-Razzāḳ al-Ṭanṭarānī, erroneously attributed to Rashīd Waṭwāṭ; (10) Lāmīyat al-'arab, a poem by al-Shanfara, with anonymous glosses; (11) Lāmīyat al-'ajam, a poem by al-Ṭughrā'ī, with anonymous glosses; (12) al-Khamrīyat, a Kasidah by Ibn al-Fāriḍ, followed by another poem by the same author; (13)

Durar al-la'āli, a poem in praise of the Prophet Muhammad, the Caliph 'Alī and his wife Fātimah, by Muhammad Kāẓim al-Azdī.] ff. 127, *lith.* ١٢٨٢ [*Teheran?* 1865.] 8°. **14570. b. 26.**

Of the additional poems, (9)-(13) are printed on the margin of the others.

—— هذا كتاب شرح المعلقات السبع للامام ... الزوزني الخ [The seven Mu'allakāt, with the commentary of al-Zūzanī. With marginal glosses.] pp. 140. الاسكندرية ١٢٩٢ [*Alexandria,* 1875.] 8°. **14570. e. 10.**

—— Ilq-i-Nafees, or, Key to the history and works of the seven most illustrious poets of ancient Arabia, with copious notes [being a Hindustani commentary on the seven Mu'allakāt accompanied by the text of the poems]. ... By Qazi Zafaruddin. (علق نفيس الخ) pp. 252, *lith. Lahore,* 1888. 8°. 14570.e.50.

—— Die Sieben Mu'allakât. Text, vollständiges Wörterverzeichniss, deutscher and arabischer Commentar, bearbeitet von L. Abel. pp. 185. 1891. *See* [accessions] ABEL (L.) Sammlung von Wörterverzeichnissen als Vorarbeiten zu einem Wörterbuch der alten arabischen Poesie. Th. 1. 1891, *etc.* 8°. **14570. e. 11.**

—— [Another copy.] **14570. e. 12.**

—— حل المغلقات للسبع المعلقات [The seven Mu'allakāt, accompanied by a Hindustani commentary entitled Hall al-maghallakāt, by Abu al-Hasan 'Alī ibn Nakī Shāh Rizavī.] pp. 247, 6, 16, *lith.* دهلی [*Delhi,* 1891.] 8°. **14570. e. 5.**

—— A commentary by Abú Zakariyá Yahyá at-Tibrízí, on ten ancient Arabic poems [the seven Mu'allakāt and three others], edited ... by C. J. Lyall. [With the text of the poems.] 1891, *etc.* *See* ACADEMIES, *etc.*—Calcutta.—*Asiatic Society of Bengal.* Bibliotheca Indica. vol. 132. 1848, *etc.* Fol. **14002. a. (vol. 132.)**

In progress.

—— The Moallakát, or seven Arabian poems, which were suspended on the Temple at Mecca; with a translation, a preliminary discourse and notes, ... by William Jones. pp. vii. 163. *London,* 1782. 4°. **74. g. 25.**

The Arabic text is printed in the Roman character. The preliminary discourse and notes were never issued.

MU'ALLAKĀT (*continued*). ترجمهٔ معلقات سبعه [The seven Mu'allakāt, accompanied by a Turkish paraphrase and commentary, by Muhammad Kāmil.] در سعادت ١٣٠٥ [*Constantinople,* 1888, *etc.*] 8°. **14570. b. 35.**

In progress.

—— Семь Моаллакать, ... стихотворенія ... переведенныя иностранными Оріенталистами, 6 на Латинскомъ и 1 на Французскомъ. Изданы А. Болдыревымъ. pp. 54. *Москва,* 1832. 8°. **14570. b. 10.(2.)**

—— The Moallakát ... Translated, with arguments, by Sir William Jones. *See* CLOUSTON (W. A.) Arabian Poetry for English readers. pp. 1-91. 1881. 8°. **14570. a. 7.**

—— English translation of Sabbah Mo-alqa. [A reprint of the translation of Sir William Jones.] Published by the Mohammadan Tract and Book Depôt, Punjab. pp. 46. *Lahore,* 1891. 8°. 14570.b.46.

—— Muallakat. Die sieben Preisgedichte der Araber ins Deutsche übertragen von P. Wolff. pp. iv. 87. *Rotweil, Tübingen* [printed], 1857. 8°. **14570. e. 18.**

—— Einladungsschrift ... Die drei ersten Moallakât, oder Preisgedichte der Araber, übersetzt und erläutert von P. Wolff. pp. 36. *Rottweil,* 1856. 4°. 14570.f.15.

—— *See* [accessions] FAIZ ALLĀH BHĀI. An essay on the Pre-islamite Arabic poetry, with special reference to ... the Seven Suspended Poems, *etc.* 1893. 8°. **Pam. 5.**

—— *See* HUSAIN ibn AHMAD, *al-Zūzanī.* *Begin.* بسم الله ... هذا شرح القصايد السبع [A commentary on the seven Mu'allakāt.] [1820?] 4°. **14570. f. 13.(2.)**

MU'ALLIM NĀJI. *See* NĀJI, *Mu'allim.*

MU'ARRĪ. *See* AHMAD ibn 'ABD ALLĀH (ABU al-'ALĀ) *al-Ma'arrī.*

MU'ĀWIYAH ibn ABI SUFYĀN, *Caliph.* كتاب تطهير الجنان واللسان الخ [Tathīr al-janān wa'l-lisān. A treatise on the legality of the Caliphate of Mu'āwiyah, by Ibn Hajar al-Haithamī.] *See* [accessions]

Aḣmad ibn Muḣammad, called Ibn Ḣajar, *al-Haithamī.* كتاب الصواعق المحرقة الخ [Al-Ṡawā'iḱ al-muḣriḱat.] *margin.* [1890.] 8°. **14516. cc. 17.**

MU'AZZI. *See* Liturgies.—Greek Church.—*Paracletice.*

MUBĀRAK, *Ḱāẓī.* *See* Muḣammad Mubārak, *Adhamī.*

MUBĀRAK ('Alī) *Pasha.* *See* 'Alī Mubārak.

MUBĀRAK ibn **MUḢAMMAD,** called Ibn al-Athīr. تيسير الوصول الى جامع الاصول من حديث الرسول [Taisīr al-wuṡūl. A collection of traditions alphabetically arranged, being an abridgment by 'Abd al-Raḣmān ibn al-Daiba' of a work by Ibn al-Athīr entitled Jāmi' al-uṡūl.] pp. 497. ror [*Calcutta,* 1836.] Fol. **14521. e. 11.**

MUBARRAD. *See* Muḣammad ibn Yazīd.

MUBASHSHIR. *See* Periodical Publications.—*Algiers.*

MUBĪN, *Mullā.* *See* Muḣammad Mubīn.

MUCHAMMAD ibn **al-MUSTANIR,** called Qutrub. *See* Muḣammad ibn al-Mustanīr, called Ḱuṫrub.

MUḎAHHABĀT. *See* Mu'allaḱāt.

MUDAUWAR (Jamīl) *See* Jamīl al-Mudauwar.

MŪDI, *Khwājah.* *See* Moody (D. L.)

MUDRIK ibn **'ALĪ,** *al-Shaibānī.* وهذه قصيدة مدرك بن على الشيبانى فى صاحبه عمرو بن يوحنا النصرانى الخ [A poem in praise of 'Amr ibn Yūḣannā. With a Takhmīs, or metrical amplification by Ṡafī al-Dīn al-Ḣillī.] *See* Maḣmūd ibn Muḣammad, *al-Jazā'irī.* هذا مجموع مزدوجات الخ [Majmū' muzdawijāt.] pp. 78-85. [1862.] 8°. **14583. a. 33.**

—— pp. 62-67. [1866.] 8°. **14583. b. 23.(1.)**

—— pp. 71-78. [1882.] 8°. **14583. a. 32.**

MUELLER (August) *Orientalist.* *See* Mueller (Friedrich A.)

MUELLER (David Heinrich) *See* 'Abd al-Malik ibn Ḱuraib, *al-Aṡma'ī.* Kitâb-al-Farḳ ... Herausgegeben ... von D. H. M. 1876. 8°. **Ac. 810/6.(Bd. 83.)**

MUELLER (David Heinrich) (*continued*). *See* [accessions] Ḣasan ibn Aḣmad, called Ibn al-Ḣā'ik, *al-Hamdānī.* Die Burgen und Schlösser Sudarabiens nach dem Iklîl des Hamdânî. Von D. H. M. 1879, *etc.* 8°. **Ac. 810/6.(Bd. 94, 97.)**

—— *See* Ḣasan ibn Aḣmad, called Ibn al-Ḣā'ik, *al-Hamdānī.* Al-Hamdânî's Geographie der arabischen Halbinsel ... herausgegeben von D. H. M. 1884, *etc.* 8°. **14566. b. 12.**

MUELLER (Friedrich) *Professor, of Vienna.* *See* Cebes. Das Gemälde von Kebes. Deutsch ... Der Schluss aus dem Arabischen, ... von ... F. M. 1882. 8°. **14540. a. 34.(2.)**

MUELLER (Friedrich August) *See* Aḣmad ibn al-Ḱāsim, called Ibn Abi Uṡaibi'ah. Ibn Abi Useibia. Herausgegeben von A. M. 1884, *etc.* 8°. 15006.g.6.

—— *See* Imru' al-Ḱais ibn Ḣujr. Imruulkaisi Mu'allaḳa cum commentario critico illustrata. Dissertatio inauguralis ... quam ... publice defendet F. A. M. [1868.] 8°. **14570. e. 29.**

—— *See* Ḱur'ān. [*German.*] Der Koran. Im Auszuge übersetzt von F. Rueckert, herausgegeben von A. M. 1888. 8°. **14512. c. 8.**

—— *See* Muḣammad ibn Isḣāḱ, called Ibn Abi Ya'ḱūb al-Nadīm. Kitâb al-Fihrist ... herausgegeben von G. Flügel. Nach dessen Tode besorgt von ... A. M. 1871, *etc.* 4°. 15005.d.10.

—— *See* Muḣammad ibn Isḣāḱ, called Ibn Abi Ya'ḱūb al-Nadīm. Die griechischen Philosophen in der arabischen Überlieferung, von A. M. 1873. 8°. **14540. a. 19.**

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—— Ueber Text und Sprachgebrauch von Ibn Abî Uṣeibi'a's Geschichte der Aertzte. (Sitzungsberichte der philosophisch-philologischen und historischen Classe der K.b. Akademie der Wissenschaften zu München, Jahrg. 1884, pp. 853-977.) *München,* 1885. 8°. **Ac. 713/8.(Jahrg. 1884.)**

MUELLER (Joannes Josephus) *See* 'Umar ibn Aḥmad, called Ibn al-'Adīm. Historia Merdasidarum ex . . . Cemaleddini Annalibus excerpta ab J. J. M. [1829.] 8°. **14555. c. 2.**

MUELLER (Marcus Joseph) *See* Muḥammad ibn 'Abd Allāh (Lisān al-Dīn) called Ibn al-Khaṭīb. Ibnulkhatîbs Bericht über die Pest. [Mukni'at al-sā'il. Edited, with a German translation by M. J. M.] [1863.] 8°. **Ac. 713/8.(Jahrg. 1863.)**

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—— *See* Muḥammad ibn Aḥmad, called Ibn Rushd. [*Two or more Works.*] Philosophie und Theologie von Averroes . . . übersetzt von M. J. M. 1875. 4°. **14540. c. 5.**

—— Beiträge zur Geschichte der westlichen Araber. Hft. 1, pp. 192. *München,* 1866. 8°. **14549. b. 10.**

—— Die letzten Zeiten von Granada. [Two pieces relating to the later history of the Moorish kingdom of Granada, namely: an anonymous account of the fall of the dynasty of the Banu Naṣr, or Abencerrages, entitled Akhbār al-'aṣr fi inkiḍā daulat Bani Naṣr, edited in the original Arabic with a German translation; followed by a contemporary Spanish narrative entitled "Cosas de Granada," by Hernando de Vaeça.] pp. vi. 159. *München,* 1863. 8°. **14555. b. 6.**

MUENCHEN. *See* Munich.

MUFADDAL ibn MUḤAMMAD, *al-Ḍabbī.* امثال العرب للمفضل الضبى ويليها اسرار الحكماء من قبيل النصيحة والتصوف لياقوت المستعصمى (الامثال الحكمية من كلام بعض مشاهير الفلاسفة الاولين) [Amthāl al-'arab. A collection of the proverbs of the Arabs. Followed by a collection of select sayings and anecdotes of illustrious personages entitled Asrār al-ḥukamā, compiled by Yākūt al-Musta'simi, to which is appended an anonymous collection of sayings of the ancient Philosophers entitled al-Amthāl al-ḥikmīyat.] pp. 165. قسطنطينية ١٣٠٠ [*Constantinople,* 1884.] 8°. **14579. d. 13.**

—— Die Mufaḍḍalîjât [a series of ancient Arabic poems by different authors, collected and redacted by Mufaḍḍal ibn Muḥammad al-Ḍabbi] . . . Herausgegeben und mit Anmerkungen versehen von H. Thorbecke. كتاب الاختيارات المعروف ايضا بكتاب المفضليات) Hft. 1, pp. 104, 56. *Leipzig,* 1885. 8°. **14570. e. 31.**

The title is taken from the wrapper.

MUFADDAL ibn SALAMAH (Abu Ṭālib) كتاب غاية الارب فى معانى ما يجرى على السن العامة فى امثالهم ومحاوراتهم من كلام العرب الخ [Ghāyat al-arab. A treatise on the popular proverbs and colloquial expressions of the Arabs.] *See* 'Abd al-Malik ibn Muḥammad (Abu Manṣūr) *al-Tha'ālibī.* [*Two or more Works.*] خمس رسائل الخ [A collection of five works, the first two by al-Tha'ālibi, the rest by different authors.] pp. 232-264. [1884.] 8°. **14576. bb. 4.**

MUFADDAL ibn 'UMAR (Athīr al-Dīn) *al-Abharī.* [*Hidāyat al ḥikmat.*] *See* Ḥusain ibn Mu'īn al-Dīn, *al-Maibuḍi,* called Ḳāzi-Mīr. قاضى مير على الهداية [A commentary on the second and third parts of al-Abhari's Hidāyat al-ḥikmat.] [1847.] 8°. **14540. a. 7.**

—— [1864.] 8°. **14540. c. 12.**

—— [1880.] 8°. **14540. c. 16.**

MUFADDAL ibn 'UMAR (Athīr al-Dīn) *al-Abharī* (*continued*). *See* Muḣammad ibn Ibrāhīm (Ṡadr al-Dīn) *al-Shīrāzī*. شرح هدايه حكمت الخ [A commentary on the first chapter (فن) of the second part of al-Abharī's Hidāyat al-ḣikmat.] [1846.] 8°. **14540. c. 31.(1.)**

—— *See* Muḣammad Aḣsan, *Bihārī*. الرسالة ... المسماة بحاشية ... محمد احسن البهارى الخ [Two dissertations, the second bearing on the term المثناة بالتكرير in illustration of a passage in the commentary of Muḣammad ibn Ibrāhīm al-Shīrāzī on al-Abharī's Hidāyat al-ḣikmat.] [1878.] 8°. **14540. c. 21.(2.)**

—— *See* Walī Allāh, *Lakhnawī*. حاشية الصدرا [A supercommentary to Ṡadr al-Dīn al-Shīrāzī's commentary on the first chapter of the second part of al-Abharī's Hidāyat al-ḣikmat.] [1885.] 8°. **14540. d. 14.**

—— *See* Muḣammad 'Abd al-Ḣaḳḳ, *Khairābādī*. شرح هداية الحكمة الخ [A commentary on the second and third parts of al-Abharī's Hidāyat al-ḣikmat.] [1880.] 8°. 14540.c.45.(3).

—— (فنارى (قول احمد - ايساغوجى —— [Al-Īsāghūjī. An introduction to logic, accompanied by a commentary by Muḣammad ibn Ḣamzah al-Fanārī, and a supercommentary to the latter by Aḣmad ibn Muḣammad ibn Khiḍr, surnamed Ḳūl Aḣmad.] pp. 104. ١٢٦٣ [*Constantinople*, 1847.] 8°. **14540. b. 19.**

The text of the Īsāghūjī is printed at the end of Ḳūl Aḣmad's supercommentary.

—— (فنارى (قول احمد - ايساغوجى —— [Al-Īsāghūjī. Accompanied by al-Fanārī's commentary and the supercommentaries of Burhān al-Dīn ibn Kamāl al-Dīn and Ḳūl Aḣmad, the last named being accompanied by al-Ṫarasūsī's glosses thereto.] pp. 104, *lith.* ١٢٧٤ [*Constantinople*, 1858.] 8°.

The text of the Īsāghūjī is printed at the end of the book, after Ḳūl Aḣmad's supercommentary.

—— ايساغوجى [Al-Īsāghūjī. Accompanied, on the margin, by a Persian commentary entitled Mir'āt al-manṫiḳ, by Mīr Ḣasan, and followed by Ḣusām al-Dīn al-Kātī's Arabic commentary commonly known under the title Ḳāl aḳūl.] pp. 16, 24. *See* Majmū'ah i Manṫiḳ. مجموعه منطق [A collection of treatises on logic. 3, 4.] [1862.] 8°. **14540. c. 29.**

—— متن ايساغوجى فى المنطق [Al-Īsāghūjī.] *See* Majmū'. هذا كتاب مجموع من مهمات المتون الخ pp. 154-160. [1863.] 8°. **14586. b. 27.**

—— pp. 163-169. [1864.] 8°. **14586. d. 30.**

—— pp. 163-168. [1878.] 8°. **14586. a. 48.**

—— ايساغوجى [Al-Īsāghūjī. With Mīr Ḣasan's Persian commentary.] *See* Majmū'ah i Manṫiḳ. مجموعهٔ منطق [A collection of treatises on logic.] pp. 51-66. [1869.] 8°. **14540. c. 8.**

—— pp. 51-66. [1881.] 8°. **14540. c. 19.**

—— قال اقول [Al-Īsāghūjī, accompanied by the commentary of Ḣusām al-Dīn Ḣasan al-Kātī. Edited with copious marginal notes compiled from various sources, by Saiyid Anwar 'Alī.] pp. 62, *lith.* كانپور ١٢٩٣ [*Cawnpore*, 1876.] 8°. **14540. c. 26.(3.)**

—— قال اقول [Another edition, with Ḣusām al-Dīn al-Kātī's commentary, and the marginal notes of Saiyid Anwar 'Alī.] pp. 60, *lith.* كانپور ١٨٩٠ [*Cawnpore*, 1890.] 8°. **14540. c.**

—— ايساغوجى [Al-Īsāghūjī.] *See* Bahā al-Dīn, *Efendi*. رسالهٔ اربعه الخ [A collection of four elementary treatises.] [1890.] 8°. 14540.b.40.

—— معلم مغنى الطلاب الخ —— [Al-Īsāghūjī, with a commentary by Maḣmūd ibn Ḣasan al-Maghnīsī, entitled Mughnī al-ṫullāb, accompanied by a Turkish interlineary translation and marginal glosses, by Ṫaiyār.] pp. 140. [*Constantinople*, 1890.] 8°. **14540. a. 51.**

The text of the Īsāghūjī is printed separately at the end of the Commentary, on pp. 133-138.

—— ايساغوجى Isagoge. Id est, breve Introductorium Arabicum in scientiam logices: cum versione Latina: ac theses Sanctae Fidei. R. P. F. Thomae Novariensis ... opera studioque editae. pp. 44. *Steph. Paulinus: Romae*, 1625. 4°. **622. h. 4.(1.)**

MUFADDAL ibn 'UMAR (ATHĪR al-DĪN) *al-Abharī* (*continued*).

—— التعليقات اليومية شرح ايساغوجى —— [Al-Ta'līkāt al-yaumīyat. A commentary on al-Abharī's Isāghūjī, by Muhammad Hasan Sanbhalī.] *See* MŪSA ibn MAHMŪD, *al-Rūmī*, called KĀZI-ZĀDAH. شرح جغمينى [A commentary on al-Jaghmīnī's Mulakhkhaṣ.] pp. 142-186. [1885.] 8°. **14544. f. 4.**

—— *See* AHMAD ibn MUHAMMAD ibn KHIDR, called KŪL AHMAD. مولانا قل احمد [A supercommentary to Muhammad ibn Hamzah al-Fanārī's commentary on al-Abharī's Īsāghūjī.] [1871.] 8°. **14540. c. 25.(1.)**

—— *See* ALLĀH-BAKHSH, *Derah-Ismā'īl-Khānī.* الكلام الاوجى الخ [Al-Kalām al-aujī. A commentary on al-Abharī's Īsāghūjī.] [1887.] 8°. **14540. a. 38.(2.)**

—— *See* HUSĀM al-DĪN HASAN, *al-Kātī.* قال اقول [A commentary on al-Abharī's Īsāghūjī.] [1873.] 8°. **14540. c. 7.(2.)**

—— *See* IBRĀHĪM, *Shabistarī Nakshabandī.* مير ايساغوجى [Mīr Īsāghūjī. A commentary on al-Abharī's Īsāghūjī.] [1870?] 8°. **14540. c. 3.**

—— *See* KHALĪL ibn HASAN, called KARAH-KHALĪL. قارى حاشيه‌سى قره‌خليل [Glosses to Kūl Ahmad's supercommentary on al-Fanārī's commentary to al-Abharī's Īsāghūjī.] [1842.] 8°. **14540. b. 10.**

—— *See* MAHMŪD ibn HASAN, *al-Maghnīsī.* مغنى الطلاب [Mughni al-tullāb. A commentary on al-Abharī's Īsāghūjī.] [1844.] 8°. **14540. b. 16.**

—— *See* MUHAMMAD BAIRAM, *al-Thālith.* شرح على متن ايساغوجى [A commentary on al-Abharī's Īsāghūjī.] [1872.] 8°. **14540. a. 30.(2.)**

—— [1885.] 8°. 14540.aa.7.(2).

MUFADDAL ibn 'UMAR (ATHĪR al-DĪN) *al-Abharī* (*continued*).

—— *See* 'UMAR ibn SĀLIH, *al-Faidī al-Tukādī.* در الناجى [Durr al-nāji. A commentary on al-Abharī's Īsāghūjī.] [1843.] 8°. **14540. b. 15.**

—— *See* YŪSUF ibn SĀLIM, *al-Hafnāwī.* حاشية الشيخ الحفنى الخ [A supercommentary to Zakarīyā ibn Muhammad al-Anṣārī's commentary on al-Abharī's Īsāghūjī.] [1866.] 8°. **14540. a. 18.(2.)**

—— *See* ZAKARĪYĀ ibn MUHAMMAD, *al-Anṣārī.* المطلع الخ [Al-Maṭla'. A commentary on al-Abharī's Isāghūjī.] [1866.] 8°. **14540. a. 18.(1.)**

—— [1879.] 4°. **14540. a. 37.**

—— [1885.] 4°. **14540. c. 35.**

MUFĪD, *Shaikh.* *See* MUHAMMAD ibn MUHAMMAD, called al-MUFĪD.

MUFTI-ZĀDAH. *See* AHMAD 'ABD al-RA'ŪF.

—— *See* MUHAMMAD SĀDIK, *Arzanjānī.*

MUGAMET (ABUCHARE) *filius Zacharie Rasis.* *See* MUHAMMAD ibn ZAKARĪYĀ (ABU BAKR) *al-Rāzī.*

MUHADDIB al-MULK ibn al-MUNĪR, *al-Tarābulusī.* *See* AHMAD ibn al-MUNĪR.

MUHAKKIK, *al-Auwal.* *See* JA'FAR ibn SA'ĪD (NAJM al-DĪN) *al-Hillī.*

MUHAKKIK, *Sabzawārī.* *See* MUHAMMAD BĀKIR.

MUHALLABĪ. *See* ZUHAIR ibn MUHAMMAD (BAHĀ al-DĪN)

MUHAMMAD, surnamed KABĪH al-FI'L. Poème comique. Récit des aventures de deux étudiants arabes au village nègre d'Oran. Publié avec le texte arabe, traduit et précédé d'une introduction, par G. Delphin. pp. 52, 35. *Paris, Oran* [printed], 1887. 8°. **14583. b. 32.**

MUHAMMAD, *al-Ahdal.* *See* MUHAMMAD al-AHDAL.

MUHAMMAD. *al-'Aiyāshī al-Maghribī.* هذا كتاب مجموع فيه فوائد وبعض خصائص اشياء للشيخ ... محمد

العياشي المغربي . . . ويليه كتاب معينة المعاني . . . للشيخ . . . ابراهيم الشيوى الدسوقي . . . وكل منهما فى علم الطب والحكمة [A popular compendium of therapeutics, to which is added a metrical compendium of medicine by Ibrāhīm al-Shīwī, entitled Mu'īnat al-ma'āni.] pp. 45, 2. مصر القاهرة ١٢٩٧ [*Cairo*, 1880.] 8°. **14535. a. 12.**

MUHAMMAD, *al-Amīr al-Shādalī.* *See* MUHAMMAD ibn MUHAMMAD.

MUHAMMAD, *al-Anbābī.* *See* 'ABD al-RAHMĀN ibn MUHAMMAD, called IBN SAIYIDI al-SAGHĪR, *al-Akhdarī.* حاشية . . . الباجورى الخ [Al-Sullam al-muraunik. With a commentary by Ibrāhīm al-Bājūrī and notes by al-Anbābī.] [1880.] 4°. **14540. c. 22.**

—— هذه تقريرات شريفة . . . تاليف . . . محمد الانبابي . . . على حاشية ابي النجا على شرح . . . خالد الازهرى [Annotations to the supercommentary of Muhammad Mujāhid al-Tantidā'ī on Khālid al-Azhari's commentary on Muhammad ibn Muhammad Ibn Ajurrūm's introduction to Arabic grammar entitled al-Mukaddimat al-Ajurrūmiyat.] pp. 201, *lith.* [*Cairo*, 1864 ?] 8°. **14593. d. 14.**

—— هذا تقرير . . . محمد الانبابي . . . على حاشية الصبان على الاشمونى فى النحو [Annotations to the supercommentary of Muhammad al-Sabbān on 'Alī al-Ushmūni's commentary on Muhammad ibn 'Abd Allāh Ibn Mālik's metrical compendium of Arabic grammar entitled al-Alfīyat fi al-nahw.] 2 vol. ١٢٨٨ [*Cairo*, 1871.] 8°. **14594 a. 10.**

—— هذه رسالة . . . فى شرح قوله صلى الله عليه وسلم ما من اصحابى الا من لو شئت الخ [A commentary upon the traditional saying of the Prophet Muhammad: [ما من اصحابى الا من لو شئت] pp. 8. [*Cairo*, 1885 ?] 8°. 14521.b.35.

MUHAMMAD, *al-Ankirawī.* *See* MUHAMMAD ibn HUSAIN.

MUHAMMAD, *al-'Arabī al-Sharkī al-'Umarī.* *See* MUHAMMAD al-'ARABĪ ibn al-SĀ'IH, *al-Sharkī.*

MUHAMMAD, *al-Atlīdī*, called DIYĀB. *See* MUHAMMAD DIYĀB, *al-Atlīdī.*

MUHAMMAD, *al-'Azab.* هذا مولد الرسول الخ [Maulid al-rasūl. A poem on the birth of the Prophet Muhammad.] pp. 8. مصر ١٢٧٩ [*Cairo*, 1862.] 8°. **14519. b. 17.(2.)**

MUHAMMAD, *al-Baghdādī.* De superficierum divisionibus liber Machometo Bagdedino ascriptus, nunc primum Ioannis Dee Londinensis, et Federici Commandini Urbinatis opera in lucem editus [i.e. translated from the Arabic by the former scholar, edited by the latter]. Federici Commandini de eadem re libellus. pp. 76. *Pisauri*, 1570. 4°. **14544. c. 1.**

—— [Another copy.] **529. g. 11.**

MUHAMMAD, *al-Bājī al-Mas'ūdī.* *See* MUHAMMAD (ABU 'ABD ALLĀH)

MUHAMMAD, *al-Bakarī.* *See* MUHAMMAD ibn 'UMAR.

MUHAMMAD, *al-Bayūmī.* *See* MAYER D'ALMBERT (M.) and CHOQUET (C.) كتاب علم الجبر ["Traité élémentaire d'algèbre." Translated into Arabic by M.] [1840.] 8°. **14544. d. 6.**

—— (اللازم من الهندسة الوصفية) [Al-Lāzim min al-handasat al-wasfīyat. A manual of descriptive geometry, from the French. Translated by Muhammad al-Bayūmī.] pp. iv. 79 & 18 *plates of diagrams.* [*Bulak*, 1837 ?] 8°. **14544. d. 4.**

MUHAMMAD, *al-Biblāwī.* *See* CAIRO.—*Bibliothèque Khédiviale.* الجزء الاول (الخ) من فهرست الكتب العربية المحفوظة بالكتبخانة الخديوية الخ [Catalogue of the Arabic manuscripts and printed books in the Khedivial Library. Vol. 2, 3, 4 and 5, compiled by M. and others.] [1884, *etc.*] 8°. **14598. e. 3.**

MUHAMMAD, *Birgilī.* *See* BIRGILI (MUHAMMAD ibn PĪR 'ALĪ)

MUHAMMAD, *al-Birkawī.* *See* BIRGILI (MUHAMMAD ibn PĪR 'ALĪ)

MUHAMMAD, *al-Bulkīnī.* هذه طبقات العلامة الشيخ احمد الشرنوبى . . . يذكر فيها مناقب الاولياء الاربعة وكرامات اصحاب الاشائر الاربع [Tabakāt al-Sharnūbī. An account of the miracles and other actions of

the four Muhammadan Saints Ibrāhīm al-Dasūkī, Aḥmad al-Badawī, ʻAbd al-Ḳādir al-Jīlānī, and Aḥmad al-Rifāʻī, as handed down by Aḥmad ibn ʻUthmān al-Sharnūbī, a Murīd, or disciple, of the first-named Saint.] pp. 67. ١٢٨١ [*Cairo*, 1864.] 8°. **14560. b. 17.**

MUḤAMMAD, *al-Dabbāghī*, called TAFSĪRĪ, *Efendi.* *See* ḲUR'ĀN. [*Commentaries.*] جزء اول (الخ) من التبيان [Al-Tibyān. An anonymous Turkish commentary on the Koran. Translated from the original Arabic, by al-Dabbāghī.] [1843.] Fol. **14509. d. 1, 2.**

MUḤAMMAD, *al-Damanhūrī*. [Al-Irshād al-shāfī.] *See* AḤMAD ibn SHUʻAIB, *al-Ḳināʼī*. الحاشية الكبرى الخ [Al-Kāfī. Accompanied by a commentary entitled al-Irshād al-shāfī, by al-Damanhūrī.] [1884.] 8°. **14597. e. 9.**

—— [Mukhtaṡar al-shāfī. An abridgment of the preceding work.] *See* AḤMAD ibn SHUʻAIB, *al-Ḳināʼī*. هذا كتاب مختصر الشافى الخ [Al-Kāfī. Accompanied by a commentary entitled Mukhtaṡar al-shāfī, by al-Damanhūrī, abridged from his larger work entitled al-Irshād al-shāfī.] [1864.] 4°. **14597. d. 8.**

MUḤAMMAD, *al-Dasūḳī*. *See* MUḤAMMAD ibn MUḤAMMAD ʻARAFAH.

MUḤAMMAD, *al-Faḍḍālī*. *See* MUḤAMMAD ibn al-SHĀFIʻĪ.

MUḤAMMAD, *Ghāzīpūrī Salīmpūrī*. *See* MUḤAMMAD, *Salīmpūrī*.

MUḤAMMAD, *al-Ghaznawī*. *See* MUḤAMMAD ibn ʻABD ALLĀH.

MUḤAMMAD, *al-Hadhadī*. *See* MUḤAMMAD ibn MANṠŪR.

MUḤAMMAD, *al-Ḥafnāwī*. *See* MUḤAMMAD ibn SĀLIM.

MUḤAMMAD, *al-Ḥafnī*. *See* MUḤAMMAD ibn SĀLIM, *al-Ḥafnāwī*.

MUḤAMMAD, *Ḥanafī Tabrīzī*. شارح حلفى [Al-Ādāb al-ḥanafīyat. A commentary on ʻAḍud al-Dīn al-Ījī's tract on dialectics entitled al-Risālat fī al-jadl.] *See* MUḤAMMAD, *Marʻashī*, called SĀCHAḲLĪ-ZĀDAH. تقرير القوانين [Taḳrīr al-ḳawānīn.] *margin*. [1873.] 8°. **14540. a. 15.**

MUḤAMMAD, *al-Harawī*. *See* DUVIGNEAU (T.) *Professor of Pathology at Abu Zaʻbal.* منتهى الاغراض الخ [Muntaha al-aghrāḍ. Edited with a preface, by M.] [1834.] 8°. **14537. d. 2.**

MUḤAMMAD, *al-Ḥusainī*, *Chief Corrector at the Khedivial Press.* *See* ʻALĪ ABU al-NAṠR, *Saiyid.* ديوان الخ [Dīwān. Edited by M.] [1883.] 8°. **14582. d. 14.**

—— *See* ḤASAN ḲUWAIDIR, *al-Khalīlī*. كتاب نيل الارب الخ [Nail al-arab. Edited by M.] [1885.] 8°. **14589. c. 13.**

MUḤAMMAD, *Imām*. *See* MUḤAMMAD ibn al-ḤASAN, *al-Shaibānī*.

MUḤAMMAD, *al-Kālikūtī*. هذا مجموع احكام النكاح [Majmūʻ aḥkām al-nikāḥ. A metrical compendium of the Muhammadan law relating to women, accompanied by a paraphrase in Arvi, i.e. Malayalam in the Arabic character, by Ḥabīb Muḥammad al-Ḳāhirī. With an appendix in Arvi.] pp. iii. 164, *lith.* بمبئى ١٣٠٠ [*Bombay*, 1883.] 8°. **14529. a. 6.**

MUḤAMMAD, *Ḳāukjī*. *See* MUḤAMMAD ibn KHALĪL.

MUḤAMMAD, *Khadiyānī*. *See* [accessions] AḤMAD ibn ʻALĪ, called IBN ḤAJAR, *al-ʻAsḳalānī*. بلوغ المرام الخ [Bulūgh al-marām. Accompanied by a Hindustani interlineary translation, by Khudābakhsh Siyālkūtī and Muḥammad Khadiyānī.] [1889.] 8°. **14522. dd. 3.**

MUḤAMMAD, *al-Khuḍarī*. *See* MUḤAMMAD ibn ʻABD ALLĀH, called IBN MĀLIK. . . . هذه حاشية محمد الخضرى الخ [Al-Alfīyat fī al-naḥw. With Ibn ʻAḳīl's commentary and a supercommentary by al-Khuḍarī.] [1866.] 4°. **14593. e. 5.**

—— [1870.] 8°. **14593. e. 13.**

—— [1885.] 4°. **14593. e. 17.**

MUḤAMMAD, *Khwānsārī*, *Mīrzā*. *See* MUḤAMMAD ibn MUḤAMMAD ʻALĪ.

MUHAMMAD, *the Kurd.* The story of Mehemet, the Kurd. [Translated from the Arabic.] *See* WELLS (C.) *Orientalist.* Mehemet, the Kurd, and other tales. 1865. 8°. **12620. bbb.**

MUHAMMAD, *al-Kustī al-Bairūtī.* *See* MAHMŪD ibn 'UMAR, *al-Zamakhsharī.* كتاب الكلم النوابغ الخ [Al-Kilam al-nawābigh. Edited with notes, by Muhammad al-Kustī.] [1889.] 12°. **14573. d. 17.**

MUHAMMAD, *Mar'ashī*, called SĀCHAKLI-ZĀDAH. تقرير القوانين (تحرير التقرير) [Takrīr al-kawānīn. A treatise on dialectics, to which is added a series of explanatory notes by the author collectively entitled Tahrīr al-takrīr. Accompanied, on the margin, by another work on the same subject entitled al-Ādāb al-hanafīyat, being a commentary by Muhammad Hanafī Tabrīzī on 'Adud al-Dīn al-Ījī's treatise entitled al-Risālat al-'adudīyat fi al-jadl.] pp. iv. 93, 35. ١٢٨٩ [*Constantinople*, 1873.] 8°. **14540. a. 15.**

MUHAMMAD, *Mīrzā, Astarābādī.* *See* MUHAMMAD ibn 'ALĪ, *al-Astarābādī.*

MUHAMMAD, *the Prophet.*

—— Morale de Mahomet; ou recueil des plus pures maximes du Coran. *See* KUR'ĀN. [*Selections.*] Morale, *etc.* 1784. 12°. **14512. a. 2.**

—— The Speeches and Table-talk of the Prophet Mohammad. *See* KUR'ĀN. [*Selections.*] The Speeches, *etc.* 1882. 8°. **14512. b. 5.**

—— Le Paradis de Mahomet, suivi de l'Enfer, d'après le Coran et le Prophète. Traduit de l'Arabe par A. Alric. pp. xli. 229. *Paris, Evreux* [printed, 1892]. 8°. **14516. a. 9.**
Part of the "Collection des Épopées Nationales."

—— [For particular collections of traditions relating to the sayings and actions of Muhammad, see under the names of the compilers of such works.]

—— ما من اصحابى الا من لو شئت *See* MUHAMMAD, *al-Anbābī.* هذه رسالة ... فى شرح قوله صلى الله عليه وسلم ما من اصحابى الا من لو شئت الخ [A commentary upon the traditional saying of Muhammad: ما من اصحابى الا من لو شئت الخ] 8°. [1885 ?] 14521. b. 35.

—— عهدنامه مترجم ['Ahd-nāmah. A declaration of the Muhammadan faith, alleged to have been prescribed by the Prophet Muhammad, accompanied by a Hindustani interlinear translation and prefatory remarks, and with a poem on the vanity of the world, in the same language, appended.] pp. 4, *lith.* [*Delhi*, 1888.] 8°. 14516. ccc. 16. (3).

—— [Al-Masā'il. The 1404 questions addressed to Muhammad by the Jew 'Abd Allāh ibn Salām, with the Prophet's answers to them.] *See* 'ABD ALLĀH ibn SALĀM. هذا كتاب مسائل الخ [Al-Masā'il.] [1867 ?] 12°. **14521. a.**

—— Mahometis Abdallæ filii theologia dialogo [between the Prophet Muhammad and the Jew 'Abd Allāh ibn Salām] explicata, Hermanno Nellingaunense [Dalmata] interprete. Alcorani epitome, Roberto Ketenense [or rather, Retenense] Anglo interprete. I. A. Widmestadij . . . Notationes, *etc.* [*Vienna ?*] 1543. 4°. **696. g. 16. (1.)**

—— [Another copy.] **472. a. 8. (3.)**
Imperfect: wanting the title-page and sheet a.

—— *Begin.* Incipit Doctrina Machumet, quae apud Saracenos magnae authoritatis est: ab eodem Hermanno (Dalmata) translata. . . . Hic libellus à Machumete scriptus non est, sed ab alio eiusdem spiritus propheta: qui forma dialogi cōprehendere summatim voluit præcipua dogmata Machumetis. *See* KUR'ĀN. [*Latin.*] Machumetis . . . vita ac doctrina omnis, *etc.* [1543.] Fol. **696. i. 10.**

—— 1550. Fol. **696. l. 10.**

—— Samenspraak van een Jood (Abdias ben Salon) met Mahomet, die aan hem rekening van zijn lering geeft. *See* KUR'ĀN. [*Dutch.*] Mahomets Alkoran, *etc.* 1696. 8°. **14512. b. 8.**

—— Livre de la doctrine de Mahomet, tenu par les Turcs parmy les plus authentiques Livres de leur Theologie. Contenant plusieurs poincts de la croyance Turque; par un Dialogue entre

ce Prophete-là, & le Juif Abdia Iben Salon. Traduict en François. *See* BAUDIER (M.) Histoire Générale de la religion des Turcs, *etc.* 1625. 4°. **149. c. 8.**

—— 1632. 8°. **696. b. 2.**

—— 1641. 8°. **4506. a.**

—— [Al-Ṭibb al-nabawī. A compendium of medicine handed down by tradition from the Prophet Muḥammad, redacted by Jalāl al-Dīn al-Suyūṭī.] *See* ʿABD al-RAḤMĀN ibn ABI BAKR (JALĀL al-DĪN) *al-Suyūṭī.* [*al-Ṭibb al-Nabawī.*]

—— هذه الرسالة المباركة الموسومة به طب النبي ... ويتلوها النسخة ... الموسومه به قانونچه في الطب [Ṭibb al-nabī. A collection of medical aphorisms, ascribed to Muḥammad. Followed by a compendium of medicine, entitled Ḳānūnchah fi al-ṭibb, by Maḥmūd ibn Muḥammad al-Jaghmīnī.] pp. 87, *lith.* ١٢٩٨ ممبئي [*Bombay,* 1881.] 12°. **14535. b. 12.**

—— العهد والشروط التى شرطها محمد رسول الله لاهل الملة النصرانية Testamentum et Pactiones initæ inter Mohammedem et Christianæ fidei cultores. [With a Latin translation by Gabriel Sionita.] pp. 16, 16. *Parisiis,* 1630. 4°. **63. i. 16.(1.)**

—— [Another copy.] **696. g. 37.**

Imperfect: wanting the title-page and dedication.

—— [Another edition.] العهد والشروط الخ sive Testamentum inter Muhamedem et Christianæ religionis populos initum. Cujus textus authenticus hic noviter recusus, ... nec non è regione versione Latinâ (Gabrielis Sionitæ) adornatus. ... Operâ et studio J. G. Nisselii. pp. 16. *Lugduni Batavorum,* 1655. 4°. **696. g. 31.**

—— العهد والشروط الخ id est Testamentum, sive Fœdus inter Muhammedem, et Christianæ Religionis populos initum, ante mille et quinquaginta circiter annos: cujus textus authenticus hic noviter excusus, ... necnon è regione versione Latinâ adornatus; operâ et studio J. G. Nisselii. [A duplicate of the preceding, with a different title-page and without the dedication.] *Lugduni Batavorum,* 1661. 4°. **1009. d. 28.(14.)**

MUḤAMMAD, *the Prophet* (*continued*). Muhammedis Testamentum, sive pacta cum Christianis in Oriente inita. [Translated into Latin by Gabriel Sionita.] ... Publicæ luci exposita à J. Fabricio Dantiscano. pp. 47. *Rostochii,* 1838. 4°. **696 g. 27.**

—— [Another copy.] **225. e. 32.**

—— Tuqviutī-din-i-Mazdiasna, or a Mehzur or Certificate, given by Huzrut Mahomed, the Prophet, of the Moosulmans, on behalf of Mehdi-Furrookh bin Shukhsan (... otherwise called Dinyar Dustoor), and another Mehzur given by Huzrut Ally to a Parsee named Behramshád-bin Kheradroos, and to the whole Parsee nation. Translated into Goozrathee from the Persian version of the original Arabic, to which is [*sic*] added collateral evidences to the same effect from other Persian authorities. By Sorabjee Jamsetjee Jejeebhoy. [With the Arabic text of both documents and the Persian version of the second.] pp. viii. 78, 46. *Bombay,* 1851. 8°. **14144. i. 3.**

—— كتاب جفر الجامع والنور اللامع مع مفتاح الاستخراج الخ [Al-Jafr al-jāmiʿ. A series of tables for divination, with an explanation of the mode of using them, alleged to have been written down by the Caliph ʿAlī from the dictation of the Prophet Muḥammad. To which is added an explanatory treatise in Persian by Maḥmūd ibn Muḥammad Dihdār, entitled Miftāḥ al-istikhrāj.] pp. iv. 36, 31, *lith.* ١٣٠٨ بمبئي [*Bombay,* 1890.] 4°. **14544. e. 12.**

—— (البهجة السنية في شرح دعوة الجلجلوتية) [Al-Jaljalūtīyat. A mystic prayer in the form of a kasidah, said to have been revealed to the Prophet Muḥammad by the angel Gabriel in a dream. With a commentary by Muḥammad ibn Muḥammad al-Ghazzālī.] *See* PRAYERS. هذا مجموع لطيف الخ [Three prayers, *etc.*] [1863.] 8°. **14519. b. 7.**

Birth.

—— *See* ʿABD ALLĀH ibn MUḤAMMAD, *al-Munāwī.* المولد الجليل الخ [Al-Maulid al-jalīl. An

account of Muhammad's birth, life and miracles, composed for the festival of his nativity.] [1883.] 4°. **14519. e. 21.**

—— *See* 'ABD al-GHANĪ ibn ISMĀ'ĪL, *al-Nābulusī.* تحفة ذوى العرفان الخ [Tuhfat dawi al-'irfān. Poems on the birth of Muhammad.] [1865.] 8°. **14519. b. 21.(1.)**

—— *See* 'ABD al-RAHĪM ibn AHMAD, *al-Bura'ī.* هذا مولد الرسول الخ [Maulid al-rasūl. A legendary account of the birth of Muhammad.] [1880 ?] 12°. **14519. b. 17.(5.)**

—— *See* 'ABD al-RAHMĀN ibn 'ALĪ, called IBN al-JAUZĪ. هذا مولد النبى الخ [Maulid al-nabī. An account of the birth of Muhammad.] [1883.] 12°. **14519. b. 9.**

—— *See* AHMAD ibn al-KĀSIM, *al-Bukhārī al-Andalusī,* called al-HARĪRĪ. كتاب بلوغ المرام الخ [An account of the birth of Muhammad.] [1874.] 4°. **14516. c. 9.(1.)**

—— *See* AHMAD ibn MUHAMMAD, *al-Dardīr.* حاشية . . . على مولد . . . القسدير . . . احمد الدردير الخ [Maulid al-nabī. An account of the birth of Muhammad.] [1877.] 8°. **14519. d. 4.(4.)**

—— *See* 'Ā'ISHAH bint YŪSUF, *al-Bā'ūnīyah.* مولد النبى الخ [Maulid al-nabī. An account of the birth of Muhammad.] [1884.] 8°. 14519.c.9.(2).

—— *See* KHĀLID ibn al-WĀLIDĪ. مولد النبى الخ [Maulid al-nabī. An account of the birth of Muhammad.] [1883.] 8°. **14519. d. 33.**

—— *See* MUHAMMAD, *al-'Azab.* هذا مولد الرسول الخ [Maulid al-rasūl. A poem on the birth of Muhammad.] [1862.] 8°. **14519. b 17.(2.)**

—— *See* MUHAMMAD, ibn MUHAMMAD, *al-Jazarī.* اخبار نبى الخ [Maulid al-nabī. A short life of Muhammad, composed for the festival of his nativity.] [1890.] 8°. **14560. c. 19.**

—— *See* MUHAMMAD 'UTHMĀN, *Saiyid.* هذا مولد النبى الخ [Maulid al-nabī. An account of the birth of Muhammad.] [1878 ?] 12°. **14519. b. 17.(4.)**

MUHAMMAD, *the Prophet.* [*Birth*] (*continued*). *See* MUSTAFA ibn 'ALĪ, called BEG-ZĀDAH. مولد النبى (الخ) [Maulid al-nabī. An account of the birth of Muhammad, and other works.] [1847.] 8°. **14519. b. 18.**

—— *See* NŪH al-ASGHAR, *al-Fārūkī al-Kāhirī.* مولد المصطفا الخ [Maulid al-mustafa. An account of the birth and excellencies of Muhammad.] [1879.] 8°. 14519.b.47.(1).

—— *See* ZAIN al-'ĀBIDĪN ibn MUHAMMAD al-HĀDI, *al-Barzanjī.* هذا كتاب مولد النبى الخ [Maulūd al-Nabī. A legendary account of the birth of Muhammad.] [1874.] 4°. **14519. e. 2.(2,3.)**

—— هذا كتاب شرف الانام الخ [A collection of poems on the birth of the Prophet Muhammad, to which are added a number of religious poems ("Rātīb") and prayers.] pp. 320, *lith.* تلشير ١٣٠٥ [*Tellicherry*, 1888.] 8°. 14519.b.49.(2).

—— هذا كتاب مولود شرف الانام [Maulūd sharaf al-anām. An anonymous work containing a legendary account of the birth of Muhammad, in rhymed prose and verse.] *lith.* ١٢٩١ [*Bombay*, 1874.] 4°. **14519. e. 2.(1.)**

Not paged.

Life.

—— *See* 'ABD ALLĀH ibn MUHAMMAD, *al-Munāwī.* [Al-Maulid al-jalīl.]

—— *See* 'ABD al-MALIK ibn HISHĀM. [Sīrat Rasūl Allāh.]

—— *See* [accessions] AHMAD ibn al-HUSAIN, *al-Baihakī.* [Dalā'il al-nubūwat.]

—— *See* AHMAD ibn MUHAMMAD, *al-Kastulānī.* [Al-Mawāhib al-ladunīyat.]

—— *See* AHMAD ibn ZAINĪ DAHLĀN. [Al-Sīrat al-nabawīyat.]

—— *See* 'ALĪ ibn IBRĀHĪM, *al-Halabī.* [Insān al-'uyūn.]

MUḦAMMAD, *the Prophet.* [*Life*] (*continued*). *See* Ḣasan, *al-'Adawī al-Ḣamzāwī.* [Al-Nafaḣāt al-shādalīyat. Vol. 1.]

—— *See* Ḣusain ibn Muḣammad, *al-Diyārbakrī.* [Al-Khamīs.]

—— *See* Ismā'īl ibn 'Alī ('Imād al-Dīn Abu al-Fidā) *Prince of Ḣamāh.* [Al-Mukhtaṡar fi akhbār al-bashar. Vol. 1.]

—— *See* Muḣammad ibn Abi Bakr called Ibn Ḱaiyim al-Jauzīyah. [Zād al-ma'ād.]

—— *See* Muḣammad ibn 'Alī, *al-Ṡabbān.* [Is'āf al-rāghibīn.]

—— *See* Muḣammad ibn Muḣammad, *al-Jazarī.* [Maulid al-nabī.]

—— Muḣammad ibn 'Umar, *al-Wākidī.* [Maghāzi al-Rasūl.]

—— *See* Muḣammad ibn Ya'ḱūb (Majd al-Dīn) *al-Fīrūzābādī.* [Sufr al-sa'ādat.]

—— *See* Muḣammad Karāmat al-'Alī, *Dihlavī.* [Al-Sirat al-muḣammadīyat.]

—— *See* Mu'min ibn Ḣasan Mu'min, *al-Shablanjī.* [Nūr al-abṡār.]

—— *See* Rifā'ah Rāfi', *Bey.* [Nihāyat al-ījāz]

—— *See* Yaḣya ibn Sharaf (Abu Zakarīyā) *al-Nawawī.* [Tahdīb al-asmā. Pt. 1.]

—— De generatione Machumet et nutritura eius, quod transtulit Hermannus Dalmata. (Chronica mendosa et ridiculosa Sarracenorum, libellus de vitis Machumetis & successorum eius, eodem interprete.) *See* Ḱur'ān. [*Latin.*] Machumetis ... vita ac doctrina omnis, *etc.* [1543.] Fol. **696. i. 10.**

—— 1550. Fol. **696. l. 10.**

Mi'raj.

—— *See* Ḣasan, *al-Barzanjī al-Sanūsī.* [Mi'rāj al-nabī.]

—— *See* Muḣammad ibn Aḣmad, *al-Ghaiṭī.* [Ḱiṡṡat al-mi'rāj.]

MUḦAMMAD, *the Prophet.* [*Mi'rāj*] (*continued*). *See* Zain al-'Ābidīn ibn Muḣammad al-Hādi, *al-Barzanjī.* [Al-Khaṡā'iṡ al-nabawīyat.]

Names.

—— [The names of the Prophet Muḣammad, with a Hindustani commentary.] *See* Asmā. خواص اسما حسنى الخ [Khawāṡṡ Asmā i ḣusna. The "Ninety-nine Names" of God, *etc.*] [1875.] 8°. **14519. d. 13.(4.)**

—— *See* Muḣammad Nāṡir 'Alī, *Ghiyāṡpūrī.* ناصر اللبيب الخ [Nāṡir al-labib. The 771 names of Muḣammad, with a Hindustani commentary.] [1873.] 8°. **14519. e. 17.(1.)**

—— نود نه نام رسول الله الخ [The Ninety-nine names of Muḣammad.] *See* Prayers. مجموعة دعا كنج العرش الخ [Five Muhammadan prayers, *etc.*] [1870?] 16°. **14519. a. 1.(3.)**

—— (نود ونه اسماى مبارك حبيب خدا) [The Ninety-nine names of Muḣammad.] *See* Prayers, مجموعه متبركه الخ [A book of Muhammadan prayers.] [1884.] 12°. 14519.a.13.(1).

Pedigree.

—— *See* Yūsuf ibn al-Ḣasan, called Ibn 'Abd al-Hādī. الدرة المضية الخ [Al-Durrat al-muḍīyat. A genealogy of Muḣammad and his family, to which are added lists of his property, servants, *etc.*] [1868.] 4°. **14560. e. 8.**

—— *Begin.* الحمد لله الذى وجب وجوده ... امابعد فهذه تحفة شريفة وهدية منيفة [Al-Shajarat al-sharifat. A genealogy of Muḣammad and his family, to which is added a chronology of the Caliphs and of the rulers of Egypt from the time of the Prophet down to the accession of the Sultan Abu Naṡr Ḱāit-Bāi, A.H. 871.] pp. 22. ١٢٥١ بولاق مصر [*Bulak,* 1833.] Fol. **14560. e. 1.**

MUHAMMAD, *the Prophet.* [*Pedigree*] (*continued*). [Another edition, with a continuation of the chronology down to the reign of ʻAbd al-Majīd, Sultan of Turkey, A.H. 1255.] pp. 44, *lith.* [*Cairo,* 1840 ?] 4°. 14561. c. 11.

—— [Another edition, similar to the preceding.] pp. 64, *lith.* مصر القاهرة ١٢٧٨ [*Cairo,* 1861.] 8°. 14560. b. 15.

Personal Qualities.

—— *See* ʻIyāḍ ibn Mūsa, *al-Yaḥṣubī.* [Al-Shifā bi-taʻrīf ḥuḳūḳ al-muṣṭafa. A treatise on the attributes and prerogatives of Muḥammad.]

—— *See* Muḥammad ibn ʻĪsa ibn Saurah (Abu ʻĪsa) *al-Tirmiḏī.* [Shamā'il al-nabī. A collection of traditions concerning the person, manners, and character of Muḥammad.]

Appendix.

—— *See* Muḥammad ibn ʻAbd Allāh, called Ibn Ẓafar. كتاب خير البشر الخ [Khair al-bishar. A collection of predictions concerning the prophetic mission of Muḥammad.] [1863.] 8°. 14516. a. 2.(6.)

—— *See* Muḥammad Ibrāhīm ibn Ḥusain, *al-Ḥasanī.* هدية محمدية الخ [Al-Dalīl ʻala ithbāt nubūwat nabīyinā Muḥammad. Proofs of the prophetic mission of Muḥammad.] [1882.] 8°. 14516. c. 3.(5.)

—— *See* Sinān, *Shaikh.* Mohammedis Imposturae . . . With a demonstration of the insufficiencie of his law delivered in a conference had between two Mohametans (Sheikh Sinan and Doctor Ahmed) *etc.* 1615. 4°. 696. g. 18.

—— هذا المولود شرف الانام (مدح النبى) *Begin.* [A collection of religious pieces in prose and verse, chiefly in praise of the Prophet Muḥammad.] ff. 64, *lith.* ١٢٨٩ [*Singapore,* 1872.] 8°. 14519.d.44.(1).

—— [Another edition.] *lith.* سيغافور ١٢٨٩ [*Singapore,* 1872.] 8°. 14519. d. 9.(3.)
A fragment, consisting of the last twelve leaves only.

MUHAMMAD, *al-Rifāʻī.* *See* Muḥammad Sirāj al-Dīn.

MUHAMMAD, *al-Rushdī.* *See* Muḥammad al-Rushdī.

MUHAMMAD, *al-Ṣāliḥī al-Hilālī.* *See* Muḥammad ibn Najm al-Dīn.

MUHAMMAD, *Salīmpūrī Ghāzīpūrī.* عرشية [Al-ʻArshīyat. A treatise on scholastic theology.] pp. 70, *lith.* الجونفور ١٨٩٠ [*Jaunpur,* 1890.] 8°. 14516.c.36.(4).

MUHAMMAD, *al-Sharastáni.* *See* Muḥammad ibn ʻAbd al-Karīm, *al-Shahrastānī.*

MUHAMMAD, *al-Shirbīnī al-Khaṭīb.* *See* Muḥammad ibn Aḥmad, *al-Khaṭīb.*

MUHAMMAD, *al-Shubrāwī al-Sharḳāwī.* هذا كتاب فوائد العز الاسنى فى شرح اسماء الله الحسنى الخ [Fawā'id al-ʻizz al-asna. A commentary on the "Ninety-nine Beautiful names" of God.] pp. 24, *lith.* ١٢٩٢ [*Cairo,* 1875.] 8°. 14519. d. 32.

—— [Another edition.] *See* Aḥmad ibn Aḥmad, *al-Sharjī al-Zabīdī.* كتاب الفوائد الخ [Al-Fawā'id fi al-ṣalāt wa'l-ʻawā'id.] *margin.* [1880.] 8°. 14519. d. 34.

MUHAMMAD (Abu ʻAbd Allāh) *al-Bājī al-Masʻūdī.* الخلاصة النقية فى امراء افريقية [Al-Khulāṣat al-naḳīyat. A history of the rulers of Tunis from the Muhammadan conquest down to the accession of Aḥmad Pasha in A.H. 1254 (A.D. 1838).] pp. 159. ١٢٨٣ [*Tunis,* 1866.] 8°. 14555. d. 13.

MUHAMMAD (Abu ʻAbd Allāh) *al-Sanūsī.* *See* Maḥmūd Ḳābādu (Abu al-Thanā) الجزء الاول (الثانى) من ديوان . . . محمود قابادو الخ [Dīwān. Edited by Muḥammad al-Sanūsī.] [1877.] 8°. 14582. d. 17.

MUHAMMAD (Abu ʻAbd al-ʻAzīz) *Buṭālawī.* *See* [accessions] Ḥusain ibn ʻAbd Allāh (Abu ʻAlī) called Ibn Sīnā. [*al-Urjūzat fi al-Ṭibb.*] الجوهر النفيس الخ [Al-Urjūzat fi al-ṭibb. Accompanied

by a Hindustani translation and commentary together entitled al-Jauhar al-nafīs, by Muḣammad Buṭālawī.] [1890.] 8°. **14535. a. 13.**

MUḢAMMAD (Abu Sa'īd) *al-Khādimī.* الخادمی (بريقة محمدية فى شرح طريقة محمدية) [Al-Barīḳat al-muḣammadīyat. A commentary on Muḣammad Birgili's treatise on Muhammadan ethics entitled al-Ṭarīḳat al-muḣammadīyat.] 2 vol. بولاق ۱۲۵۷ [*Bulak*, 1841.] Fol. **14540. e. 1.**

—— رسالة البسملة للخادمى [Risālat al-basmalat. A treatise on the Muhammadan formula of invocation بسم الله الرحمن الرحيم] pp. 84. ۱۲۶۱ [*Constantinople*, 1845.] 4°. **14516. b. 5.**

MUḢAMMAD (Nūr al-Dīn) *al-Dimyāṭī.* *See* Nūr al-Dīn, *al-Dimyāṭī.*

MUḢAMMAD (Raḍī al-Dīn) called 'Abd al-Majīd, *Ra'īs of Tonk.* رسالة بهيه الموسومه بالمجيديه فى تعداد الشهدا الاخرويۃ [Al-Majīdīyat. A treatise on the different grades of rank of Muhammadan martyrs, founded on a work on the same subject entitled Anwār al-sa'ādat, by Jalāl al-Dīn al-Suyūṭī.] pp. 42, *lith.* لكهنو [*Lucknow*, 1871.] 8°. **14522. c. 3.(1.)**

MUḢAMMAD (Ruḳn al-Dīn) called Turāb 'Alī. [Al-Bayān al-wāfī.] *See* Muḣibb Allāh ibn 'Abd al-Shakūr, *al-Bihārī.* مجموعه سلم العلوم الخ [The first part of al-Bihārī's Sullam al-'ulūm, accompanied by a commentary by Ḳāḍī Muḣammad Mubārak interwoven with a supercommentary entitled al-Bayān al-wāfī, by Muḣammad Turāb 'Alī.] [1881.] Fol. **14540. d. 9.**

—— موضح نكات قرانى . . . ملقب بتفسير غفارى شرح جلالين اعنى الهلالين [Al-Hilālān, also called al-Tafsīr al-ghaffārī. A supercommentary to the last section (Surah 78 to the end) of Jalāl al-Dīn al-Suyūṭī's commentary on the Koran entitled Tafsīr al-jalālain. With prefaces in Arabic by Jamīl Aḣmad and Muḣammad A'lam, and an appendix in Persian by the author, on the original redaction of the Koran.] pp. 193, *lith.* كانپور ۱۲۸۰ [*Cawnpore*, 1863.] 8°. 14514.c.2.

MUḢAMMAD (Shams al-Dīn) *Al-Ḳuhustānī.* The Jam'i-al-romooz. A commentary on the Noqayah [of 'Ubaid Allāh ibn Mas'ūd, an abridgment of Maḣmūd ibn 'Ubaid Allāh's treatise on Muhammadan law, according to the Ḥanafī school, entitled Wiḳāyat al-riwāyat] . . . . Edited from the collation of ten old and accurate MSS. by Mawlawi Kabir-al-din Ahmad . . . and Mawlawi Fuzlooruhman. (جامع الرموز الخ) pp. iv. 748. *Calcutta*, 1858. Fol. **14529. e. 13.**

—— هذا كتاب جامع الرموز الخ [Jāmi' al-rumūz. With an historical introduction by Ḳāẓi-zādah Sharīf Makhdūm.] 2 vol. استانبول ۱۲۹۱ [*Constantinople*, 1874.] 8°. **14529. a. 3.**

—— جامع الرموز [Jāmi' al-rumūz.] pp. ii. 611, *lith.* لكهنو ۱۸۷۴ [*Lucknow*, 1874.] 8°. **14529. c. 13.**

In 4 vol., with a continuous pagination.

—— جامع الرموز [Jāmi' al-rumūz, with marginal glosses chiefly selected from the supercommentary of Fakhr al-Dīn ibn Ibrāhīm al-Ḳazānī, entitled Ghauwāṣ al-baḣrain. With the historical introduction by Ḳāẓi-zādah Sharīf Makhdūm.] 3 vol. قزان ۱۸۹۰ [*Kazan*, 1890.] Fol. **14528. d. 19.**

MUḢAMMAD (Shams al-Dīn) *al-Ṣāliḣī al-Hilālī.* *See* Muḣammad ibn Najm al-Dīn.

MUḢAMMAD (Ẓiyā al-Dīn) *Ḥusainī.* معيار الحقائق شرح كنز الدقائق [Mi'yār al-ḣaḳā'iḳ. A Persian commentary on Ḥāfiẓ al-Dīn al-Nasafī's compendium of Muhammadan law according to the Ḥanafī school, entitled Kanz al-daḳā'iḳ.] vol. 1, pp. 364, *lith.* لاهور ۱۸۷۲ [*Lahore*, 1872.] 8°. **14527. b. 7.**

Extending as far as the end of the "Kitāb al-waḳf."

MUḢAMMAD ibn al-'ABBĀS, called Ibn al-Furāt. Ueber die Flucht des Dobeis nach Syrien. Unternehmung der Kreutzfahrer gegen Damascus, Dsû-l-hiddscha 523, Nov. Dec. 1129. Gefangennehmung des Emîr Dobeis. (Aus der Chronik des Ibn el-Furât, Târîch ed-duwal wa-l-mulûk.) *See* Karabacek (J.) Beiträge zur Geschichte der Mazjaditen, *etc.* 1874. 8°. **7709. g. 2.**

MUḢAMMAD ibn al-'ABBĀS, *al-Khuwārazmī.* كتاب رسائل الخوارزمى الخ [Al-Rasā'il. Elegant epistles. Edited by Muḣammad Ḳuṭṭah al-'Adawī.] pp. 208. بولاق مصر ۱۲۷۹ [*Bulak*, 1863.] 8°. **14576. b. 24.**

MUHAMMAD ibn **al-'ABBĀS**, *al-Khuwārazmī* (*continued*). رسائل ابى بكر الخوارزمى [Another edition.] pp. viii. 214. قسطنطينية ١٢٩٧ [*Constantinople*, 1880.] 8°. 14576. b. 25.

MUHAMMAD ibn **al-'ABBĀS**, *al-Yazīdī*. *See* KUTBAH ibn AUS, called al-HĀDIRAH. Specimen ... exhibens al-Hādirae Diwānum [accompanied by the scholia of al-Yazīdī] arabice editum, *etc.* 1858. 8°. 14570. e. 19.

MUHAMMAD ibn **'ABD ALLĀH**, called IBN al-ABBĀR. Extraits de l'ouvrage intitulé Al-Hollato's-siyará (qui contient les biographies des princes et des nobles de l'Espagne et du Nord de l'Afrique, qui ont cultivé la poésie) par Ibno' l-Abbār. *See* DOZY (R. P. A.) Notices sur quelques manuscrits arabes. pp. 29-260. 1847, *etc.* 8°. 14560. a. 14.

—— Loci Ibno-'l-Abbāri (de Abbadidis) ex opere cui titulus: al-Hollato's-sijarāo. [With Latin translations of the poetic pieces.] 1852. *See* DOZY (R. P. A.) Historia Abbadidarum. vol. 2. 1846, *etc.* 4°. 14548. b. 3.

—— *See* DOZY (R. P. A.) Corrections sur les textes ... du Hollato's-siyará d'Ibno'-l-Abbár. 1883. 8°. 14555. d. 6.*

—— Alhullat us siyarâ von Ibnul Abbâr (die Artikel dieses Werkes, welche R. Dozy seinem Zweck gemäss aus seiner Publication Notice sur quelques manuscrits arabes ausgeschlossen hat). *See* MUELLER (M. J.) Beiträge zur Geschichte der westlichen Araber. Fasc. 1, vi. 1866. 8°. 14549. b. 10.

—— Almôcham, dictionarium ordine alphabetico de discipulis Abu Ali Assafadi ab Aben Al-Abbar scriptum .... Arabice nunc primum edidit, indicibus additis, F. Codera et Zaydin. (المعجم فى أصحاب القاضى الامام ابى على الصفدى) pp. xix. 368. 1886. *See* CODERA Y ZAIDIN (F.) Bibliotheca Arabico-Hispana. tom. 4. 1883, *etc.* 8°. 015000.b.1.

—— Complementum libri Assilah (Aben Pascualis), dictionarium biographicum ab Aben al-Abbar scriptum, partem quae superest ... arabice nunc primum edidit, indicibus additis F. Codera et Zaydin. (التكملة لكتاب الصلة) [Al-Takmilat li-kitāb al-Ṣilat.] 2 vol. 1887-89. *See* CODERA Y ZAIDIN (F.) Bibliotheca Arabico-Hispana. tom. 5. 1883, *etc.* 8°. 015000.b.1.

—— Biographie d'Ibn-Roschd par Ibn-el-Abbar. (Extraits de son Supplément au Dictionnaire biographique d'Ibn-Baschkoual.) *See* RENAN (J. E.) Averroès et l'Averroïsme, *etc.* (Appendice, i.) 1861. 8°. 8460. e. 24.

—— 1866. 8°. 2236. c. 16.

MUHAMMAD ibn **'ABD ALLĀH**, called IBN al-'ARABĪ. عارضة الاحوذى فى شرح الترمذى ['Āriḍat al-aḥwadī. A commentary on Muhammad ibn 'Īsa al-Tirmidī's collection of traditions entitled al-Jāmi' al-ṣaḥīḥ. Orally redacted by 'Umar ibn al-Hasan Ibn Diḥyah, on the authority of Khalaf ibn 'Abd al-Malik Ibn Bashkuwāl.] *See* MUHAMMAD ibn 'ĪSA ibn SAURAH (ABU 'ĪSA) *al-Tirmidī*. مجموعة شروح اربعة ترمذى الخ [A collection of four commentaries on the Traditions of al-Tirmidī.] [1882, *etc.*] Fol. 14521. e. 18.

MUHAMMAD ibn **'ABD ALLĀH**, called IBN BATŪTAH. كتاب رحلة ابن بطوطه المسماة تحفة النظار فى غرائب الامصار وعجائب الاسفار [Tuḥfat al-nuzzār. The Travels of Ibn Batūtah. Re-edited after the Paris edition of 1853-59, by Abu al-Su'ūd Efendi.] 2 vol. مصر القاهرة ١٢٨٧-٨٨ [*Cairo*, 1870, 71.] 8°. 14565. c. 15.(1.)

—— كتاب مختصر رحلة الامام ... ابى عبد الله محمد بن محمد ... اللواتى ... المعروف بابن بطوطه المغربى [The Travels of Ibn Batūtah, abridged.] pp. 79, *lith.* ١٢٧٨ [*Cairo*, 1861.] 8°. 14565. a. 29.

This abridgment appears to have been made from the older abridgment of al-Bailūnī, which is here erroneously attributed to Ibn Juzai al-Kalbī, the original redactor of the Travels.

—— Voyages d'Ibn Batoutah. Texte arabe accompagné d'une traduction par C. Defrémery et B. R. Sanguinetti. (تحفة النظار فى غرائب الامصار وعجائب الاسفار) 4 tom. *See* ACADEMIES, *etc.*—Paris.—*Société Asiatique.* MUHAMMAD ibn 'ABD ALLĀH, called IBN BATŪTAH. Voyages d'Ibn Batoutah, *etc.* 1853, *etc.* 8°. 14003.b.3.

MUHAMMAD ibn 'ABD ALLĀH, called IBN BAṬŪṬAH (*continued*). The Travels of Ibn Batūta; translated from the abridged Arabic manuscript copies, preserved in the Public Library of Cambridge, with notes, ... by the Rev. S. Lee. *See* ACADEMIES, *etc.*—London.—*Oriental Translation Fund, etc.* MUḤAMMAD ibn 'ABD ALLĀH, called IBN BAṬŪṬAH. The Travels, *etc.* 1829. 4°.
14003.f.2.

—— Viagens extensas ... do celebre Arabe Abu Abdallah, mais conhecido pelo nome de Ben-Batuta. Traduzidas por J. de Santo Antonio Moura. 2 tom. *See* ACADEMIES, *etc.*—Lisbon.—*Academia das Sciencias de Lisboa.* MUḤAMMAD ibn 'ABD ALLĀH, called IBN BAṬŪṬAH. Viagens, *etc.* 1840, *etc.* 4°. **14565. b. 16, 17.**

—— Descriptio terræ Malabar. Ex arabico Ebn Batutae itinerario edita, interpretatione et annotationibus instructa per H. Apetz. pp. 24. *Jenae*, 1819. 4°. **14566. c. 2.**

—— *See* KOSEGARTEN (J. G. L.) De Mohammede ebn batuta ... ejusque itineribus commentatio, *etc.* 1818. 4°.
14566. c. 2.(1.)

MUHAMMAD ibn 'ABD ALLĀH, called IBN al-KHAṬĪB. *See* MUḤAMMAD ibn 'ABD ALLĀH (LISĀN al-DĪN)

MUHAMMAD ibn 'ABD ALLĀH, called IBN MĀLIK. Alfiyya, ou la Quintessence de la Grammaire arabe, ouvrage (composé en vers) de Djémal-eddin Mohammed, connu sous le nom d'Ebn-Malec; publié en original, avec un commentaire, par le B^on Silvestre de Sacy. *See* ACADEMIES, *etc.* — London. — *Oriental Translation Fund, etc.* MUḤAMMAD ibn 'ABD ALLĀH, called IBN MĀLIK. Alfiyya, *etc.* 1833. 8°. 14003.d.19.

—— *Begin.* قال محمد هو ابن مالك [Al-Alfīyat fi al-naḥw, accompanied by a commentary by 'Abd Allāh ibn 'Abd al-Raḥmān Ibn 'Aḳīl.] pp. 290. بولاق مصر ١٢٥١ [*Bulak*, 1835.] 8°.
14593. d. 2.

—— [Another edition, with Ibn 'Aḳīl's commentary.] pp. 289. بولاق القاهرة ١٢٥٣ [*Bulak*, 1837.] 8°. **14594. b. 7.**

MUHAMMAD ibn 'ABD ALLĀH, called IBN MĀLIK (*continued*). *Begin.* قال محمد هو ابن مالك [Al-Alfīyat fi al-naḥw.] pp. 56. بولاق مصر القاهرة ١٢٥٣ [*Bulak*, 1838.] 8°. **14593. b. 4.**

—— Alfijjah carmen didacticum grammaticum ... et in Alfijjam commentarius quem conscripsit Ibn 'Aḳil. Edidit F. Dieterici. (الالفية لابن مالك وفى اثناء متنها الكتاب ... المشهور بشرح ابن عقيل) pp. x. 407. *Lipsiae*, 1851. 4°.
14594. b. 17.

—— هذا شرح ... المكودى وبهامشه حاشية ... الملوى [Al-Alfīyat fi al-naḥw. Accompanied by a commentary by 'Abd al-Raḥmān al-Ma'kūdī, and a supercommentary by Aḥmad al-Mallawī.] pp. 444, *lith.* مصر ١٢٧٩ [*Cairo*, 1862.] 8°.
14594. a. 6.

—— الالفيه لابن مالك فى النحو [Al-Alfīyat fi al-naḥw.] *See* MAJMŪ'. هذا كتاب مجموع من مهمات المتون الخ pp. 83-130. [1863.] 8°. **14586. b. 27.**

—— pp. 92-139. [1864.] 8°. **14586. d. 30.**

—— pp. 92-139. [1878.] 8°. **14586. a. 48.**

—— هذا شرح ... ابن عقيل على الفية ... ابن مالك فى النحو [Al-Alfīyat fi al-naḥw, with Ibn 'Aḳīl's commentary. Another edition, from the earlier Bulak edition.] pp. 287. بولاق مصر القاهرة ١٢٨١ [*Bulak*, 1864.] 8°. **14593. d. 36.**

—— هذه حاشية ... محمد الخضرى ... على شرح ... ابن عقيل على الفية الامام بن مالك [Al-Alfīyat fi al-naḥw. With Ibn 'Aḳīl's commentary and a supercommentary by Muḥammad al-Khuḍarī.] 2 vol. مصر ١٢٨٣ [*Cairo*, 1866.] 4°. **14593. e. 5.**
Imperfect; wanting pp. 257-260.

—— [Another edition. With Ibn 'Aḳīl's commentary and al-Khuḍarī's supercommentary.] 2 vol. مصر ١٢٨٧ [*Cairo*, 1870.] 4°.
14593. e. 13.

—— كتاب شرح ... ابن عقيل على الفية ... ابن مالك [Al-Alfīyat fi al-naḥw, with Ibn 'Aḳīl's commentary.] pp. 336. بيروت ١٨٧٢ [*Beirut*, 1872.] 8°. **14593. b. 8.(1.)**

—— الفية ابن مالك [Al-Alfīyat fi al-naḥw. With marginal annotations compiled from various

sources, by Maulavī Muḣammad Hādi 'Alī.] *See*, Muḣammad Sa'd Allāh, *Mufti*. المجموعة الخ [Kā-shif al-ẓalām, *etc.*] pp. 23-182. [1873.] 8°. **14593. f. 8.**

—— حاشية فتح الجليل للامام السجاعى على شرح ابن عقيل على متن الالفية الخ [Al-Alfīyat fi al-naḣw. With Ibn 'Aḳīl's commentary, and a supercommentary entitled Fatḣ al-jalīl, by Aḣmad al-Sajjā'ī.] pp. 424, 2. ١٢٩٨ [*Cairo*, 1881.] 4°. **14593. e. 22.**

—— حاشية ... محمد الخضرى على شرح ... ابن عقيل على الفية ... ابن مالك [Al-Alfīyat fi al-naḣw. With Ibn 'Aḳīl's commentary and al-Khuḍarī's supercommentary.] 2 vol. بولاق مصر القاهرة ١٣٠٢ [*Bulak*, 1885.] 4°. **14593. e. 17.**

—— شرح ... المكودى على الفية ابن مالك ... وبهامشه حاشية ... الملوى عليه [Al-Alfīyat fi al-naḣw. With al-Ma'kūdī's commentary and al-Mallawī's supercommentary.] pp. ii. 253. مصر ١٣٠٣ [*Cairo*, 1886.] 4°. **14594. a. 13.**

—— كتاب الالفية للشيخ محمد بن مالك الخ L'Alfiya par Ibn Malek ... Traduit en français, avec le texte arabe en regard, et des notes explicatives dans les deux langues, par L. Pinto. *lith. Constantine*, 1886, *etc.* 4°. **14593. e. 18.**
In progress.

—— Manuel pour l'étude des Grammairiens arabes. La 'Alfiyyah d'Ibnu-Mâlik, suivie de la Lâmiyyah du même auteur, avec traduction et notes en français, et un lexique des termes techniques, par A. Goguyer. pp. xx. 353. *Beyrouth*, 1888. 8°. **14594. a. 29.**

—— Ibn 'Aḳîl's Commentar zur Alfijja des Ibn Mâlik [together with the text of the Alfiyat itself] aus dem Arabischen zum ersten Male übersetzt von F. Dieterici. pp. xxvii. 408. *Berlin*, 1852. 8°. **14594. b. 16.**

—— من كتاب الالفية Extrait de la Grammaire arabe connue sous le nom d'Alfyya, par Ebn-Malec. [With a French translation and notes.] *See* Silvestre de Sacy (A. I.) *Baron*. Anthologie grammaticale arabe. no. vii. 1829. 8°. **14594. b. 5.**

MUḢAMMAD ibn 'ABD ALLĀH, called Ibn Mālik (*continued*).

—— *See* 'Abd al-Raḣīm ibn 'Abd al-Karīm, *Ṣafīpūrī*. اوضح المسالك الخ [Auḍaḣ al-masālik. A commentary on Ibn Mālik's Alfīyat.] [1832.] 8°. **14593. d. 27.**

—— *See* 'Abd al-Raḣmān ibn Abi Bakr (Jalāl al-Dīn) *al-Suyūṭī*. [*al-Bahjat al-marḍīyat.*] *Begin.* احمدك اللهم على نعمتك [Al-Bahjat al-marḍīyat. A commentary on Ibn Mālik's Alfīyat.] [1831.] 8°. **14594. a. 15.**

—— *See* 'Alī ibn Muḣammad, *al-Ushmūnī*. الجزء الاول (الخ) من حاشية ... الصبان الخ [Manhaj al-sālik. A commentary on Ibn Mālik's Alfīyat, with a supercommentary by Muḣammad al-Ṣabbān.] [1871.] 8°. **14593. d. 13.**

—— [1877.] 4°. **14593. e. 19.**

—— *See* 'Alī ibn Muḣammad, *al-Ushmūnī*. الحاشية الموسومة بزواهر الكواكب الخ [Manhaj al-sālik, with a supercommentary entitled Zawāhir al-kawākib, by Ibn Sa'īd al-Tūnusī.] [1876, *etc.*] 4°. **14593. f. 11.**

—— *See* Khālid ibn 'Abd Allāh, *al-Azharī*. هذا كتاب تمرين الطلاب الخ [Tamrīn al-ṭullāb. A commentary on Ibn Mālik's Alfīyat.] [1858.] 8°. **14593. d. 20.**

—— [1876.] 8°. **14594. a. 8.(2.)**

—— [Auḍaḣ al-masālik. A development in prose of Ibn Mālik's Alfīyat.] *See* 'Abd Allāh ibn Yūsuf, called Ibn Hishām. هذا كتاب اوضح المسالك الخ [Auḍaḣ al-masālik.] [1877.] 8°. **14593. c. 38.**

—— *See* Khālid ibn 'Abd Allāh, *al-Azharī*. هذا هو الكتاب المعروف بالتصريح الخ [Al-Taṣrīḣ. A commentary on Ibn Hishām's Auḍaḣ al-masālik.] [1869.] Fol. **14594. e. 4.**

—— [1888.] 4°. **14593. e. 26.**

MUḤAMMAD ibn **'ABD ALLĀH**, called IBN MĀLIK (*continued*). هذا كتاب شرح ... بدر الدين علي قصيدة والده ... ابن مالك المشهورة بلامية الافعال [Lāmīyat al-afʿāl. A metrical treatise on Arabic verbal forms, accompanied by a commentary by the author's son Badr al-Dīn. Edited by G. A. Wallin.] pp. 41, *lith.* هلسنفرس ١٨٥١ [*Helsingfors*, 1851.] 12°. 14593.c.49.

—— لامية الافعال لابن مالك [Lāmīyat al-afʿāl.] *See* MAJMŪʿ. هذا كتاب مجموع من مهمات المتون الخ pp. 141-147. [1863.] 8°. 14586. b. 27.

—— pp. 150-156. [1864.] 8°. 14586. d. 30.

—— pp. 151-156. [1878.] 8°. 14586. a. 48.

—— Ibn Mâlik's Lâmiyat al-afʿâl mit Badraddîn's Commentar. Revidirte Textausgabe von W. Volck. pp. vii. 40. *Leipzig*, 1866. 8°. 14593. b. 14.(1.)

—— ابنية الافعال [Lāmīyat al-afʿāl. With marginal notes compiled from various sources, by Maulavī Muḥammad Hādī 'Alī.] *See* MUḤAMMAD SAʿD ALLĀH, *Mufti*. المجموعة الخ [Kāshif al-ẓalām, *etc.*] pp 183-194. [1873.] 8°. 14573. f. 8.

—— حاشية ... احمد الرفاعي على شرح ... بحرق اليمني على لامية الافعال للامام ... محمد بن مالك [Lāmīyat al-afʿāl. Accompanied by Muḥammad ibn 'Umar Baḥrak's shorter commentary and a supercommentary by Aḥmad al-Rifāʿī.] pp. 78. ١٢٩٧ [*Cairo*, 1880.] 8°. 14593. d. 19.

—— La Poëme en Lâm sur la dérivation verbale (avec traduction et notes en français, par A. Goguyer). *See* above: Manuel pour l'étude des Grammairiens arabes. La 'Alfiyyah, *etc.* 1888. 8°. 14594. a. 29.

—— Ibn Mâlik's Lâmiyat al-afʿâl, mit Badraddîn's Commentar. Ein Lehrgedicht über die Formen der arabischen Verba und der davon abgeleiteten Nomina, übersetzt und mit kritischen Anmerkungen versehen von Prof. Dr. Kellgren ... Mit Zusätzen vermehrt und unter Beigabe des arabischen Textes herausgegeben von W. Volck. pp. 37, 62. 1864. *See* ACADEMIES, *etc.*—Saint Petersburg.—*Academia Scientiarum Imperialis.* Memoires, *etc.* viiᵉ série, tom. 7. 1859, *etc.* 4°. Ac. 1125/3. (Ser. 7, tom. 7.)

—— Ibn Mâlik's Allâmîja. [Translated into Swedish with notes.] *See* KELLGREN (A. H. A.) Om Affix-pronomen i Arabiskan, *etc.* 1854. 8°. 14593. c. 17.

—— فصل في ذكر افعال جاءت لاماتها بالواو واليا وقد نظمها ابن مالك في قصيدة الخ [A metrical list of some weak verbs which may be inflected with و or ى for third radical indifferently.] *See* AḤMAD ibn MUḤAMMAD, called al-MAIDĀNĪ. كتاب السامي في الاسامي الخ [Al-Sāmi fi al-asāmi.] ff. 69-70, *margin.* [1859.] 8°. 14589. b. 26.

MUḤAMMAD ibn **'ABD ALLĀH**, called IBN NĀṢIR al-DĪN, *al-Dimashḳī.* برد الاكباد عند فقد الاولاد للجلال السيوطي [Bard al-akbād. A book of consolations on the loss of children, by Ibn Nāṣir al-Dīn al-Dimashḳī. Erroneously ascribed to Jalāl al-Dīn al-Suyūṭī.] pp. 35. ١٣٠٤ [*Cairo*, 1887.] 8°. 14576. a. 12.

MUḤAMMAD ibn **'ABD ALLĀH**, called IBN ẒAFAR. كتاب خير البشر بخير البشر الخ [Khair al-bishar. A collection of predictions concerning the prophetic mission of Muḥammad.] pp. 119, *lith.* ١٢٨٠ [*Cairo*, 1863.] 8°. 14516. a. 2.(6.)

—— كتاب سلوان المطاع في عدوان الاتباع الخ [Sulwān al-mutāʿ. A collection of tales designed to illustrate different religious and philosophical precepts.] pp. 126, *lith.* ١٢٧٨ [*Cairo*, 1861.] 4°. 14582. d. 8.

—— سلوان المطاع في عدوان الاتباع [Sulwān al-mutāʿ. Edited by Muḥammad Bashīr al-Tuwātī and Maḥmūd Ḳabādu.] pp. 102. ١٢٧٩ [*Tunis*, 1862.] 8°. 14582. d. 9.

—— Solwan (al Motà); or, Waters of Comfort. By Ibn Zafer. ... [Translated] from the original [Arabic] Manuscript by M. Amari, ... and [from thence] rendered into English by the trans-

lator of "The Sicilian Vespers" [the Earl of Ellesmere]. 2 vol. *London*, 1852. 12°.
14582. c. 13.

—— Solwan el Mota' ossiano Conforti politici di Ibn Zafer, Arabo Siciliano del xii secolo. Versione italiana di M. Amari sul testo arabico inedito, non tradotto in alcuna lingua dell' Occidente. pp. lxxvii. 352. *Firenze*, 1851. 12°.
14582. b. 18.

MUHAMMAD ibn 'ABD ALLĀH, called Kibrīt. كتاب رحلة الشتاء والصيف الخ [Rihlat al-shitā wa'l-saif. A narrative of travels from Medina through Arabia and Egypt to Constantinople, and back through Asia Minor and Syria. Copiously illustrated with quotations from Arabic poets.] pp. 142. ١٢٩٣ [*Cairo*, 1876.] 8°.
14565. c. 15.(3.)

MUHAMMAD ibn 'ABD ALLĀH, *al-Azdī al-Basrī*. "The Fotooh al-Shám:" being an account of the Moslem conquests in Syria, by Aboo Ismá'aíl Mohammad bin 'Abd Allah, al-Azdí al-Baçrí. . . . Edited, with a few notes, by W. N. Lees. (كتاب فتوح الشام) pp. viii. 43, 257, 58. 1853-54. *See* Academies, *etc.*—Calcutta.—*Asiatic Society of Bengal*. Bibliotheca Indica, *etc.* vol. 16. 1848, *etc.* 8°.
14002. a. (vol. 16.)

—— Mémoire sur le Fotouho's-Scham attribué à Abou Ismaïl al-Baçri (publié par M. Lees. Collation des extraits du livre Fotouho's-Scham conservé par Ibn Hobaisch avec le texte publié par M. Lees). 1864. *See* Goeje (M. J. de) Mémoires d'histoire et de géographie orientales. pt. 2. 1862, *etc.* 8°.
9055. bb.

MUHAMMAD ibn 'ABD ALLĀH, *al-Azraki*. كتاب اخبار مكة Geschichte und Beschreibung der Stadt Mekka von Abul-Walid Muhammed ben Abdallah el-Azrakí. [Redacted from oral tradition by Ishāk ibn Ahmad al-Khuzā'ī.] pp. xxix. 518. 1858. *See* Academies, *etc.*—Germany.—*Deutsche Morgenländische Gesellschaft*. Wuestenfeld (H. F.) Die Chroniken der Stadt Mekka. Bd. 1. 1858, *etc.* 8°.
14555. c. 6.

MUHAMMAD ibn 'ABD ALLĀH, *al-Ghaznawī*. *See* Mu'īn ibn Safī. جامع البيان الخ [Jāmi' al-bayān. Edited, with marginal glosses, by Muhammad al-Ghaznawī.] [1879.] Fol.
14514. d. 4.

MUHAMMAD ibn 'ABD ALLĀH, *al-Ghazzī*. *See* Muhammad ibn 'Abd Allāh ibn Timurtāsh.

MUHAMMAD ibn 'ABD ALLĀH, *al-Kaisarī*. *See* Muhammad ibn Sa'īd, *al-Būsīrī*. عصيدة الشهدة الخ [Al-Burdat. With a commentary entitled 'Asīdat al-shuhdat, compiled from the lectures of al-Kaisarī.] [1844.] 8°. **14573. c. 4.**

MUHAMMAD ibn 'ABD ALLĀH, *al-Kharashī*. الجزء الاول (الثانى الخ) من شرح ... الخرشى على المختصر ... للامام ... خليل وبهامشه حاشية ... على العدوى [A commentary upon Khalīl ibn Ishāk's digest of Muhammadan law according to the Mālikī school, entitled al-Muktasar fi al-fikh. Accompanied by a copious supercommentary by 'Alī ibn Ahmad al-Sa'īdī al-'Adawī.] 8 vol. بولاق ١٢٩٩ [*Bulak*, 1882.] 8°. **14529. d. 10.**

—— [Another edition, with 'Alī al-'Adawī's supercommentary.] 5 vol. ١٣٠٧-١٣٠٨ [*Cairo*, 1890-91.] 4°. **14528. d. 20.**

MUHAMMAD ibn 'ABD ALLĀH, *al-Khatīb*. [Al-Ikmāl fi asmā al-rijāl.] *See* below: . . . الكتاب الموسوم بمشكوة المصابيح الخ [Mishkāt al-masābīh.] *margin*. [1890.] Fol. 14521.e.20.

—— هذا الكتاب المستطاب ... الموسوم بمشكوة المصابيح [Mishkāt al-masābīh. A collection of traditions, founded upon an older work by Husain ibn Mas'ūd al-Farrā al-Baghawī, entitled Masābīh al-sunnat.] ff. 178, *lith.* منبئى ١٢٧١ [*Bombay*, 1854.] Fol. **14521. e. 7.**

—— هذا الكتاب المستطاب ... الموسوم بمشكوة المصابيح [Mishkāt al-masābīh, with marginal glosses drawn from various works. To which is prefixed an introductory treatise on the science of tradition, by 'Abd al-Hakk Dihlavī.] pp. viii. 576, *lith.* بمبئى ١٢٨٢ [*Bombay*, 1865.] Fol. **14521. d. 6.**

MUḦAMMAD ibn **'ABD ALLĀH**, *al-Khaṫīb* (*continued*). هذا كتاب مفيد ... المعروف بمشكوة المصابيح محشى [Another edition, with the same marginal glosses as the preceding, and with the introductory treatise by 'Abd al-Ḣaḱḱ prefixed.] pp. viii. 576, *lith.* منبئى ١٢٩٥-١٢٩٧ [*Bombay*, 1878-80.] Fol. **14521. e. 8.**

—— الكتاب ... الموسوم بمشكوة المصابيح —— [Another edition, with the same marginal glosses as the preceding, and with the introductory treatise by 'Abd al-Ḣaḱḱ prefixed.] pp. viii. 576, *lith.* الدهلى ١٣٠٠-١٣٠٢ [*Delhi*, 1883-85.] Fol. **14521. e. 16.**

—— الكتاب ... الموسوم بمشكوة المصابيح بالحواشى —— الجديدة ... مع الاكمال فى اسماء الرجال [Mishkāt al-maṡābīḣ. Accompanied on the margin by copious explanatory notes compiled from various sources, to which are added biographical notices of the persons who are mentioned or quoted as authorities in the Mishkāt, taken from the author's work entitled al-Ikmāl fi asmā al-rijāl. With the introductory treatise by 'Abd al-Ḣaḱḱ Dihlavī prefixed. The whole edited by Saiyid Muḣammad Mu'aẓẓam and Maulavī Abu Muḣammad 'Abd al-Wahhāb.] pp. viii. 576, *lith.* الدهلى [*Delhi*, 1890.] Fol. **14521. e. 20.**

The explanatory notes differ somewhat from those in the preceding editions.

—— Mishcât-ul-Maṡâbîḣ, or a Collection of the most authentic traditions, regarding the actions and sayings of Muhammed; exhibiting the origin of the manners and customs, the civil, religious and military policy of the Muslemâns. Translated from the original Arabic by A. N. Matthews. 2 vol. *Calcutta*, 1809, 10. Fol. **14521. d. 1, 2.**

—— *See* 'Abd al-Ḣaḱḱ, *Diḣlavi*, called Ḣaḱḱī. ترجمهٔ فارسى مشكوة شريف الخ [Ashi'at al-lama'āt. A Persian commentary on Muḣammad al-Khaṫīb's Mishkāt al-maṡābīḣ.] [1873.] Fol. **14521. e. 9.**

MUḦAMMAD ibn **'ABD ALLĀH**, *al-Rifā'ī*. *See* Muḣammad Sirāj al-Dīn.

MUḦAMMAD ibn **'ABD ALLĀH** (Lisān al-Dīn) called Ibn al-Khaṫīb. [*Life.*] *See* Aḣmad ibn Muḣammad, *al-Maḱḱarī*. [Nafḣ al-ṫīb. Vol. 3, 4.]

—— Chronologia Calipharum Regumque Hispaniæ et Africæ, versibus conscripta, titulo vestis acu picta (الحلل المرقومة), simulque in epitomen contracta, à clarissimo ... chronographo Abu Abdallah Ben Alkhathib Ben Abdalla Mohamad, prætermissis versibus et quibusdam explicationibus grammaticis, sed inserto textu arabico, latine conversa. [Al-Ḣulal al-markūmat.] *See* Casiri (M.) Bibliotheca Arabico-Hispana, *etc.* tom. 2, pp. 177-332. 1760, *etc.* Fol. **434. i. 14.**

—— Regum Aglabidarum et Fatemidarum qui Africæ et Siciliæ imperarunt series ex chronico Ebn Al-Khattib, arabice et latine cum notis. *See* Gregorio (R.) Rerum Arabicarum ... collectio. pp. 87-101. 1790. Fol. 14554.f.1.

—— Locus Ibno-'l-Ċatîbi (de Abbadidis) ex opere cui titulus: al-Iḣāṫa fî tarîci Garnâṫa. *See* Dozy (R. P. A.) Historia Abbadidarum. vol. 2. 1846, *etc.* 4°. **14548. b. 3.**

—— صفة مملكة غرناطة وهى ماخوذة من كتاب معيار الاختيار الخ [A description of the kingdom of Granada, extracted from Ibn al-Khaṫīb's historical work entitled Mi'yār al-ikhtiyer.) *See* Simonet (F. J.) Descripcion del reino de Granada, *etc.* 1860. 8°. **14555. d. 10.**

—— Wettstreit zwischen Málaga und Salé von Ibnulkhatîb. Beschreibung der Städte Andalusiens und des Meriniden-gebeites in Afrika von Ibnulkhatîb. [Extracts from the Mi'yār al-ikhtiyār.) *See* Mueller (M. J.) Beiträge zur Geschichte der westlichen Araber. Heft. 1, i. iv. 1866. 8°. **14549. b. 10.**

—— Ibnulkhatîbs Bericht über die Pest. (المقالة المساة بمقنعة السائل عن المرض الهائل) [Mukni'at al-sā'il. Edited, with a German translation and notes, by M. J. Mueller.] (Sitzungsberichte der königl. Akademie der Wissenschaften zu München., Jahrg. 1863, Bd. 2, pp. 1-40.) *München*, 1863. 8°. **Ac. 713/8. (Jahrg. 1863.)**

MUHAMMAD ibn 'ABD ALLĀH (Lisān al-Dīn) (*continued*). Reise des Fürsten Abu'lhadjdjadj in die östlichen Provinzen von Granada. Aus Ibnul-khatibs Raihanat ul Kuttâb. *See* Mueller (M. J.) Beiträge zur Geschichte der westlichen Araber. Heft. 1, ii. 1866. 8°. **14549. b. 10.**

MUHAMMAD ibn 'ABD ALLĀH (Walī al-Dīn) *al-Khatīb*. *See* Muhammad ibn 'Abd Allāh, *al-Khatīb*.

MUHAMMAD ibn 'ABD ALLĀH ibn TIMURTĀSH, *al-Ghazzī*. [*Tanwīr al-abṣār*.] *See* Muhammad ibn 'Alī ('Alā al-Dīn) *al-Haṣkafī*. [فتا[وى الدر المختار الخ] [Al-Durr al-mukhtār. A commentary upon Ibn Timurtāsh al-Ghazzī's Tanwīr al-abṣār.] [1827.] 8°. **14528. b. 4.**

—— [1838.] Fol. **14528. d. 1-4.**

—— [1847.] Fol. **14528. e. 13.**

—— [1855, *etc.*] Fol. **14527. e. 15.**

—— [1865.] Fol. **14528. e. 1, 2.**

—— [1865.] 8°. **14528. b. 7.**

—— [1870.] Fol. **14527. e. 16.**

—— [1877.] 4° **14528. c. 3.**

—— [1877.] 8°. **14529. c. 14.**

—— [1885.] 8°. **14528. c. 4.**

—— [1888.] Fol. **14527. e. 17.**

—— *See* Muhammad ibn 'Alī ('Alā al-Dīn) *al-Haṣkafī*. جلد يهلى (الخ) غاية الاوطار الخ [Al-Durr al-mukhtār, with a Hindustani paraphrase.] [1876.] 4°. **14529. e. 10.**

MUHAMMAD ibn 'ABD al-BĀKI, *al-Zurkānī*. حاشية ... عطية الاجهورى على شرح ... الزرقانى على المنظومة المسماة بالبيقونية فى مصطلح الحديث الخ [A commentary on 'Umar ibn Muhammad al-Baikūnī's metrical treatise on the science of tradition entitled al-Manẓūmat al-baikūnīyat. Accompanied by a supercommentary by 'Atīyah al-Ujhūrī.] pp. i. 122. [*Cairo*, 1881.] 8°. **14521. b. 18.**

MUHAMMAD ibn 'ABD al-BĀKI, *al-Zurkānī* (*continued*). الجزء الاول (الثانى الخ) من شرح ... الزرقانى ... على المواهب اللدنية للعلامة القسطلانى [A commentary on the life of the Prophet Muhammad by Ahmad ibn Muhammad al-Kasṭalānī, entitled al-Mawāhib al-ladunīyat.] 8 vol. ١٢٧٨ [*Bulak*, 1861.] 4°. **14560. d. 1.**

—— الجزء الاول (الثانى الخ) من شرح ... الزرقانى ... على المواهب اللدنية للعلامة القسطلانى [Another edition.] 8 vol. ١٢٩١ [*Bulak*, 1874.] 4°. **14561. c. 12-15.**

—— الجزء الاول (الثانى الخ) من شرح ... محمد الزرقانى على صحيح الموطا للامام مالك الخ [A commentary on the collection of traditions of Mālik ibn Anas entitled al-Muwaṭṭa'. Edited by Naṣr al-Hūrīnī.] 4 vol. ١٢٧٩-١٢٨٠ [*Cairo*, 1863, 64.] Fol. **14521. d. 11.**

MUHAMMAD ibn 'ABD al-DĀ'IM, called Ibn Bint al-Mailak, or Ibn al-Mailak. هذا الشرح للشيخ ... احمد بن علان على قصيدة ابن بنت الميلق التى اولها من ذاق طعم شراب القوم يدريه ويليه شرح ابن علان على قصيدة ابى مدين التى اولها ما لذة العيش الا صحبة الفقرا [A Kasidah commencing: من ذاق طعم شراب القوم يدريه, by Ibn Bint al-Mailak. Followed by another Kasidah commencing: ما لذة العيش الا صحبة الفقرا, by Abu Madyan al-Maghribī. Each poem with a commentary by Ahmad ibn 'Allān.] 2 pt. مصر ١٣٠٥ [*Cairo*, 1887.] 8°. 14573.a.26.

MUHAMMAD ibn 'ABD al-GHANĪ, *al-Ardabīlī*. [Commentary on al-Zamakhsharī's Unmūdaj.] *See* Mahmūd ibn 'Umar, *al-Zamakhsharī*. *End*. قد تم هذا الكتاب المسمى بانموذج الخ [Al-Unmūdaj. Accompanied by a commentary by al-Ardabīlī.] [1853.] 4°. **14593. c. 26.**

—— هذا هو الكتاب المعروف بشرح الانموذج [Al-Zamakhsharī's Unmūdaj, accompanied by al-Ardabīlī's commentary.] *See* Jāmi' al-Mukaddimāt. (جامع المقدمات) [A collection of works on Arabic grammar. 10.] ff. 54*b*-82*a*. [1884.] 8°. **14594. a. 26.**

MUḤAMMAD ibn 'ABD al-GHANĪ *al-Ardabīlī* (*continued*). Extrait de l'ouvrage intitulé: Essai de Syntaxe, par l'imam ... Djar-allah ... Zamakhschari, ... avec le Commentaire de Djémal-elmilla-oneddin Mohammed Ardébili. [With a French translation and notes.] *See* SILVESTRE DE SACY (A. J.) *Baron.* Anthologie grammaticale arabe. no. v. 1829. 8°.
14594. b. 5.

—— Ardabīlīi commentarii in Zamaḫšarīi librum Anmûdaǵ pars quae agit de nominibus verborum. *See* ROEDIGER (H. J.) De nominibus verborum Arabicis. 1870. 8°. **14593. b. 14.(2.)**

MUḤAMMAD ibn 'ABD al-HĀDI, *al-Muḳaddasī.* *See* AḤMAD ibn FARAḤ, *al-Ishbīlī.* Commentar des Izz-ed-Dîn ... über die Kunstausdrücke der Traditionswissenschaft, *etc.* [Al-Manẓūmat fi al-ḥadīth by Ibn Faraḥ accompanied by a commentary by 'Izz al-Dīn Ibn al-Jamā'ah. To which are added notes in which are included a second commentary, by al-Muḳaddasī.] 1885. 8°.
14521. b. 22.

MUḤAMMAD ibn 'ABD al-HĀDI, *al-Sindī.* *See* ABU al-ḤASAN ibn 'ABD al-HĀDI.

MUḤAMMAD ibn 'ABD al-JABBĀR, *al-'Utbi.* Othy's Tarykh Yamyny, or the history of Sultan Mahmud of Ghaznah, by a contemporary. Edited in the original Arabic by Mowlawy Mamluk-al Alyy ... and A. Sprenger. (تاريخ يمينى) pp. vi. 493, *lith.* *Delhi,* 1847. 8°. **14561. c. 21.**
The pagination is much confused.

—— [Another copy.] MS. NOTES. **14561. c. 20.**
Without the English title-page.

—— هذا شرح اليمينى المسمى بالفتح الوهبى على تاريخ ... العتبى للشيخ المنينى [Al-Ta'rīkh al-yamīnī. Accompanied by a commentary entitled al-Fatḥ al-wahbī, by Aḥmad ibn 'Alī al-Manīnī. With lives of al-Manīnī and al-'Utbī, the former prefixed and the latter appended, to the first volume.] 2 vol. ١٢٨٦ [*Cairo,* 1870.] 4°.
14561. c. 24.

—— تاريخ ... ابى نصر محمد بن عبد الجبار العتبى [Al-Ta'rīkh al-yamīnī.] *See* 'ALĪ ibn MUḤAMMAD, called IBN al-ATHĪR. الجزء الاول (الخ) من تاريخ الكامل [Al-Kāmil fi al-ta'rīkh.] vol. 10-12. *margin.* [1874.] 4°. **14548. b. 8.**

MUḤAMMAD ibn 'ABD al-JALĪL, *al-Tanasī.* Histoire des Beni Zeiyan, rois de Tlemçen, par l'Imam Cidi Abou-'Abd Allah-Mohammed Ibn-Abd' el-Djelyl et-Tenessy, ouvrage traduit de l'arabe par l'Abbé J.-J.-L. Bargès. (نظم الدر والعقيان) [Naẓm al-durr wa'l-'iḳyān.] pp. lxxxvi. 172. *Paris, Versailles* [printed], 1852. 12°.
14555. b. 12.

—— *See* BARGÈS (J. J. L.) Complément de l'histoire des Beni-Zeiyan ... du Cheikh Mohammed Abd'al-Djalil al-Tanasy. 1878. 8°. **14555. a. 18.**

MUḤAMMAD ibn 'ABD al-ḲĀDIR, *al-Jazā'iri al-Ḥasanī.* كتاب عقد الاجياد فى صافنات الجياد الخ ['Iḳd al-ajyād. A treatise on the horse and horsemanship.] pp. 410. ١٢٩٣ [*Beirut,* 1876.] 12°.
14533. a. 6.

MUḤAMMAD ibn 'ABD al-KARĪM, *al-Shahrastānī.* كتاب الملل والنحل Book of Religious and Philosophical Sects by Muhammad al-Sharastáni. ... Edited ... by ... W. Cureton. [Kitāb al-milal wa'l-niḥal.] *See* ACADEMIES, *etc.*—London.—*Society for the Publication of Oriental Texts.* MUḤAMMAD ibn 'ABD al-KARĪM, *al-Shahrastānī.* كتاب الملل والنحل Book of Religious and Philosophical Sects, *etc.* 1842, *etc.* 8°.
14003.h.2.

—— كتاب الملل والنحل [Kitāb al-milal wa'l-niḥal.] pp. 124, *lith.* [*Cairo,* 1875 ?] 8°.
14540. b. 5.

—— Abu-'l-Fatḥ Muḥammad Asch-Schahrastani's Religionspartheien und Philosophen-Schulen. Zum ersten Male vollständig aus dem Arabischen übersetzt ... und mit ... Anmerkungen versehen von T. Haarbrücker. 2 Thle. *Halle,* 1850, 51. 8°. **14540. a. 8.**

MUḤAMMAD ibn 'ABD al-MALIK (ABU BAKR) called IBN al-ṬUFAIL. *See* ABU BAKR ibn al-ṬUFAIL (ABU JA'FAR) *al-Ishbili.*

MUḤAMMAD ibn 'ABD al-MU'ṬI, *al-Isḥāḳī.* كتاب اخبار الاول فيمن تصرف فى مصر من ارباب الدول

[Latā'if akhbār al-uwal. A compendious history of Egypt from the earliest times down to A.H. 1032.] pp. 392, *lith.* مصر القاهرة ١٢٧٦ [*Cairo*, 1859.] 8°. **14554. a. 3.**

—— كتاب اخبار الاول . . . وبهامشه تحفة الناظرين الخ [Latā'if akhbār al-uwal. Accompanied on the margin by another compendium of the history of Egypt entitled Tuḥfat al-nāẓirīn, by 'Abd Allāh ibn Ḥijāzī al-Sharḳāwī.] pp. ii. 278. مصر القاهرة ١٢٩٦ [*Cairo*, 1879.] 8°. **14555. d. 17.**

—— Extrait du manuscrit arabe intitulé Lethaifahbar el ewel fi man tessarréfé fi nasr men erbabil duvel, ou Histoire des Dynasties qui ont régné en Égypte; composé par Ishaki. [Translated from the Arabic by D. D. Cardonne.] 1824. *See* PETITOT (C. B.) Collection complète des mémoires relatifs à l'histoire de France. ser. 1, tom 3. 1819, *etc.* 8°. **909. e. 5.**

MUḤAMMAD ibn **'ABD al-RAḤĪM** (ABU ḤĀMID) *al-Gharnāṭī.* Des spanisch-arabischen Reisenden Abû Ḥâmid Kosmographie „Tuhfat al-albâb" und ihre wissenschaftliche Ausbeute. 1892. *See* [accessions] JACOB (G.) Studien in arabischen Geographen. Hft. 3. 1891, *etc.* 8°. **14566. b. 15.**

MUḤAMMAD ibn **'ABD al-RAḤMĀN,** *al-Fāsī.* ترجمة المؤلف [Life of Ḥasan ibn Mas'ūd al-Yūsī. From al-Fāsī's work entitled al-Minaḥ al-bādiyat.] *See* ḤASAN ibn MAS'ŪD, *al-Yūsī.* هذه عقود نثرت جمانها الخ ['Uḳūd nuthirat jumānuhā.] [1874.] 8°. **14583. a. 31.**

MUḤAMMAD ibn 'ABD al-RAḤMĀN, *al-Hamadānī.* (كتاب السبعيات في مواعظ البريات) [Kitāb al-sab'īyāt. A collection of traditions relating to the seven days of the week.] pp. 114. ١٢٨٠ [*Tunis*, 1864.] 8°. **14521. b. 9.**

—— كتاب السبعيات في مواعظ البريات [Kitāb al-sab'īyāt.] *See* YAḤYA ibn SHARAF (ABU ZAKARĪYĀ) *al-Nawawī.* كتب المجالس السنية الخ [Al-Arba'ūn ḥadīthan, with a commentary by al-Fashnī.] *margin.* [1882.] 4°. **14521. c. 17.**

MUḤAMMAD ibn **'ABD al-RAḤMĀN,** *al-Ḳazwīnī,* called al-KHAṬĪB, *al-Dimashḳī.* Al Mookhtusur, commonly called Mookhtusur-ool-Ma-anee: or an abbreviated commentary on the Rhetoric of the Arabs; comprising the text of the Tulkhees-ool-Miftah, by Julal-ood-Deen Moohummud [al-Ḳazwīnī]: together with the shorter of two commentaries on that celebrated work, both written by Mus-ood-oobno Oomur Saad-oot Tuftazannee. . . . Printed . . . under the inspection of Moulnvee Jan Alee [and 'Abd al-Raḥīm Ṣafīpūrī. With a preface in English by M. Lumsden.] (كتاب المختصر في علم المعاني) pp. iv. 4, 705. *Calcutta,* 1813. Fol. **14597. f. 1.**

—— [Another copy.] **14597. e. 1.**

—— المتن المتين ... المسمى بالتلخيص المفتاح [Talkhīṣ al-miftāḥ. With marginal notes drawn from various sources.] pp. 88, *lith.* الدهلى ١٣٠٥ [*Delhi*, 1888.] 8°. **14597. e. 15.**

—— منقولات من تلخيص المفتاح وشرحه المختصر [Selections from the Talkhīṣ al-miftāḥ, accompanied by the corresponding passages from Sa'd al-Dīn al-Taftāzānī's Mukhtaṣar al-ma'āni.] *See* MEHREN (A. F. M.) Die Rhetorik der Araber, *etc.* 1853. 8°. **14597. d. 2.**

—— *See* [accessions] 'ABD al-RAḤĪM ibn 'ABD al-RAḤMĀN, *al-'Abbāsī.* هذا كتاب شواهد التلخيص الخ [Ma'āhid al-tanṣīṣ. A commentary on the verses cited in al-Ḳazwīnī's Talkhīṣ al-miftāḥ.] [1857.] 8°. **14597. e. 20.**

See ḤUSAIN ibn SHIHĀB al-DĪN, *al-'Āmilī al-Shāmī.* هذا شواهد المطول الخ ['Uḳūd al-durar. An explanation of the verses cited in the two commentaries of al-Taftāzānī on al-Ḳazwīnī's Talkhīṣ al-miftāḥ.] [1853.] 12°. **14597. b. 3.**

—— *See* MAS'ŪD ibn 'UMAR (SA'D al-DĪN) *al-Taftāzānī.* مختصر معانى [Mukhtaṣar al-ma'āni. A commentary on al-Ḳazwīnī's Talkhīṣ al-miftāḥ.] [1860 ?] 8°. **14597. d. 21.**

—— [1883.] 8°. **14597. d. 22.**

—— *See* MAS'ŪD ibn 'UMAR (SA'D al-DĪN) *al-Taftāzānī.* الجزء الاول (الثاني) من

حاشية . . . الدسوقي الخ [Mukhtasar al-ma'āni. With a supercommentary by Muhammad 'Arafah al-Dasūkī.] [1855.] Fol. 14597. f. 3.

—— [1884.] 8°. 14597. e. 17.

—— See Mas'ūd ibn 'Umar (Sa'd al-Dīn) *al-Taftāzānī.* الجزء الاول (الثانى) من تجريد . . . البنانى الخ [Mukhtasar al-ma'āni. With a supercommentary by Mustafa al-Banānī.] [1868.] Fol. 14597. e. 2.

—— See Mas'ūd ibn 'Umar (Sa'd al-Dīn) *al-Taftāzānī.* الشرح المختصر الخ [Mukhtasar al-ma'āni. With a supercommentary by Nizām al-Dīn al-Khatā'ī.] [1870.] 4°. 14597. c. 18.

—— [1879.] Fol. 14597. f. 2.

—— See Mas'ūd ibn 'Umar (Sa'd al-Dīn) *al-Taftāzānī.* مطول الخ [Al-Mutauwal. A longer commentary on al-Kazwīnī's Talkhīs al-miftāh.] [1844.] 4°. 14597. d. 1.

—— [1854.] 8°. 14597. e. 3.

—— [1870.] 8°. 14597. e. 6.

—— [1872.] 8°. 14597. d. 23.

—— [1878.] 8°. 14597. e. 5.

—— [1889.] 8°. 14597. e. 19.

—— See Muhammad Zihnī. القول الجيد الخ [Al-Kaul al-jaiyid. A Turkish commentary on the verses cited in al-Kazwīnī's Talkhīs al-miftāh, *etc.*] [1888.] 8°. 14579. e. 16.

—— رسائل امتحان —— [Rasā'il al-imtihān. A series of discussions and dissertations by various authors, on different passages in the Talkhīs al-miftāh of al-Kazwīnī and in the commentaries on it by Sa'd al-Dīn al-Taftāzānī.] pp. ii. 202. ١٢٦٢ [*Constantinople,* 1846.] 8°. 14597. d. 25.

MUHAMMAD ibn 'ABD al-RAHMĀN, *al-Sakhāwī.* فتح المغيث بشرح الفية الحديث [Fath al-mughīth. A commentary on a metrical treatise on the science of tradition by 'Abd al-Rahīm ibn al-Husain al-'Irākī, entitled al-Alfīyat fi usūl al-hadīth.] pp. 502, *lith.* ١٣٠٣ [*Lucknow,* 1886.] Fol. 14521. d. 15.

—— ترجمة . . . الحافظ . . . ابو الفضل بن حجر —— العسقلانى [A life of Ibn Hajar al-'Askalānī, extracted from al-Sakhāwī's work, entitled al-Tibr al-masbūk.] See Muhammad ibn Ismā'īl, *al-Bukhārī.* هدى السارى الخ [Al-Jāmi' al-sahīh.] vol. 1. [1883, *etc.*] 4°. 14522.d.18.

—— تحفة الاحباب وبغية الطلاب فى الخطط والمزارات والتراجم والبقاع المباركات وما يتبع ذلك [Tuhfat al-ahbāb. Topography of Egypt.] [1887.] See Ahmad ibn Muhammad, *al-Makkarī.* الجزء الاول (الخ) من كتاب نفح الطيب الخ [Nafh al-tīb.] vol. 4, *margin.* [1885, *etc.*] 4°. 14554. c. 9.

MUHAMMAD ibn 'ABD al-RAHMĀN (Abu al-Hasan) *al-Bakrī.* هذا كتاب الدرة المكللة فى فتح مكة المشرفة المبجلة الخ [Al-Durrat al-mukallalat. A legendary history of the conquest of Mecca by the prophet Muhammad, ascribed to Abu al-Hasan al-Bakrī, i.e. Muhammad ibn 'Abd al-Rahmān al-Bakrī (?).] pp. 103. ١٢٨٣ مصر [*Cairo,* 1866.] 8°. 14570. b. 19.

—— [Another edition.] pp. 71. ١٣٠٠ مصر [*Cairo,* 1883.] 8°. 14570. d. 10.

—— هذا كتاب فتوح اليمن المعروف براس الغول وما جرى له من الكلام الخ [Futūh al-Yaman, commonly called Ra's al-ghūl. A legendary history of the conquest of Yemen by the prophet Muhammad, and of the adventures and death of al-Mukhārik Ra's al-Ghūl. Ascribed to Abu al-Hasan, i.e. Muhammad ibn 'Abd al-Rahmān al-Bakrī (?).] pp. 118. ١٢٨٢ مصر [*Cairo,* 1865.] 8°. 14570. b. 8.

—— فتوح اليمن الخ —— [Another edition.] pp. 194, *lith.* ١٢٩٥ المنبلى [*Bombay,* 1878.] 8°. 14570. d. 14.

—— هذا كتاب فتوح اليمن الخ [Another edition.] pp. 144. ١٢٩٧ مصر [*Cairo,* 1880.] 8°. 14570. d. 9.

MUHAMMAD ibn 'ABD al-RAHMĀN (Abu al-Hasan) *al-Bakrī* (*continued*). فتوح اليمن الخ [Another edition.] pp. 156. ١٢١١ مصر [*Cairo*, 1882.] 8°. **14570. d. 11.**

MUHAMMAD ibn 'ABD al-RAHMĀN (Sadr al-Dīn) *al-Dimashkī*. كتاب رحمة الامة فى اختلاف الائمة ... وبهامشه ميزان الخضرية الخ [Rahmat al-ummat. A treatise on the points of Muhammadan law on which the four orthodox schools of jurists differ. Accompanied on the margin by another work on the same subject by al-Sha'rānī, entitled al-Mīzān al-khidrīyat.] pp. 174, 2. ١٣٠٠ بولاق مصر القاهرة [*Bulak*, 1883.] 4°. **14529. b. 16.**

—— كتاب رحمة الامة فى اختلاف الائمة —— [Rahmat al-ummat.] *See* 'Abd al-Wahhāb ibn Ahmad, *al-Sha'rānī*. الجزء الاول (الخ) من كتاب الميزان الخ [Al-Mīzān al-kubra.] *margin*. [1885.] 4°. **14529. b. 19.**

MUHAMMAD ibn 'ABD al-WAHHĀB, *al-Najdī*. [Letter to the 'Ulamā of Mecca, containing a declaration of the Wahhābī creed.] *See* Ahmad ibn Yūnus, *al-'Alawī*. رجم الشهاب الخ [Rajm al-shihāb. A refutation of the Wahhābī Creed.] [1880.] 8°. **14516. c. 3.(2.)**

MUHAMMAD ibn 'ABD al-WĀHID, called Ibn al-Humām. [Fath al-kadīr.] *See* 'Alī ibn Abi Bakr (Burhān al-Dīn) *al-Marghīnānī*. ... الكتاب الشهير بفتح القدير الخ [Al-Hidāyat. Accompanied by an extensive commentary, the former part entitled Fath al-kadīr, by Ibn al-Humām, the latter part entitled Natā'ij al-afkār, by Kāzi-zādah.] [1875.] Fol. **14527. e. 1.**

MUHAMMAD ibn ABI BAKR. عصفورى حديث اربعين شرحى [Al-'Usfūrī. A collection of forty traditions illustrated by select anecdotes and stories.] pp. 70. ١٢٦٣ [*Constantinople*, 1847.] 8°. **14521. a. 1.**

MUHAMMAD ibn ABI BAKR, called Ibn Kaiyim al-Jauzīyah. *See* [accessions] Dā'ūd ibn Sulaimān, *al-Baghdādī*. هذا كتاب صلح الاخوان الخ [Sulh al-ikhwān. A treatise on the views held by Ibn Taimīyah and Ibn Kaiyim al-Jauzīyah on the subject of the Muhammadan doctrine of the intercession of prophets and saints.] [1889.] 8°. **14516. b. 25.**

—— الجواب الكافى لمن سال عن الدواء الشافى —— [Al-Jawāb al-kāfi. A theological treatise designed to prove that God has created no disease without also creating its proper remedy.] pp. 202, *lith.* ١٣٠٧ آرة [*Arrah*, 1889.] 8°. **14516. c. 23.**

—— الكافية الشافية فى الانتصار للفرقة الناجية —— [Al-Kāfiyat al-shāfiyat. A theological poem on the attributes of God, directed against the heresies of the author's time.] pp. 280, *lith.* ١٣٠٦ آرة [*Arrah*, 1889.] 8°. **14516. c. 24.**

—— تهذيب سنن ابى داود [Tahdīb Sunan Abi Dā'ūd. A commentary on 'Abd al-'Azīm al-Mundirī's abridgment of the collection of traditions of Abu Dā'ūd.] *See* Sulaimān ibn al-Ash'ath (Abu Dā'ūd) *al-Sijistānī*. سنن ابى داود الخ [Al-Sunan.] *margin*. [1893, *etc.*] Fol. **14521. e. 21.**

—— الكتاب ... المسمى بزاد المعاد فى هدى خير العباد [Zād al-ma'ād. The life and teachings of the prophet Muhammad.] 2 vol, *lith.* ١٢١٨ الكانفور [*Cawnpore*, 1881.] Fol. **14560. e. 9.**

MUHAMMAD ibn ABI BAKR, *al-Makhzūmī*, called Ibn al-Damāmīnī. [Al-'Uyūn al-ghāmizat.] *See* [accessions] 'Abd Allāh ibn Muhammad, *al-Khazrajī*, called Abu al-Jaish. كتاب العيون الفاخرة الغامزة الخ [Al-Rāmizat, with a commentary entitled al-'Uyūn al-ghāmizat, by Ibn al-Damāmīnī.] [1886.] 8°. **14597. e. 21.**

—— [Commentary on Ibn Hishām's Mughni al-labīb.] *See* [accessions] Ahmad ibn Muhammad, *al-Shumunnī*. الجزء الاول (الثانى) من حاشية العلامة الشهير الخ [Al-Munsif min al-kalām.] *margin*. [1888.] 4°. **14594. c. 3.**

MUHAMMAD ibn ABI BAKR, *al-Rāzī*. ... انموذج فى بيان اسئلة واجوبة من غرائب آى التنزيل الخ [As'ilat al-Kur'ān. A series of discussions on difficult and obscure passages of the Koran.] *See* 'Abd Allāh ibn al-Husain, *al-'Ukbarī*. املاء ما من به الرحمن الخ [Al-Tibyān fi i'rāb al-Kur'ān.] *margin*. [1886.] 4°. **14514. c. 18.**

MUḢAMMAD ibn ABI BAKR, *al-Rāzi* (*continued*), [Mukhtār al-ṣiḣāḣ.] *See* Ismā'īl ibn Ḣammād, *al-Jauharī.* كتاب مختار الصحاح الخ [Mukhtār al-ṣiḣāḣ. An abridgment of al-Jauharī's Ṣiḣāḣ, by al-Rāzī.] [1873.] 12°. **14589. a. 4.**

MUḢAMMAD ibn ABI BAKR ibn RASHĪD, *al-Baghdādī.* هذه قصيدة الوترية فى مدح خير البرية الخ [Al-Witrīyat. A poem in 29 cantos in praise of the Prophet Muḣammad, each rhyming in a different letter of the alphabet. To which are added two other poems in praise of Muḣammad, namely: the Kasidah commonly known under the title Bānat Su'ād, by Ka'b ibn Zuhair, and the poem entitled al-Burdat, by Muḣammad ibn Sa'īd al-Būṣīrī; together with a number of other pieces chiefly religious. The three first-named poems each accompanied by a 'Takhmīs' or metrical amplification by Ṣadaḳat Allāh al-Ḳāhirī.] ff. 206, *lith.* [*Bombay*, 1857.] 8°. **14576. b. 32.**

—— [Another edition.] pp. 300, *lith.* مبنى ١٨٨٤ [*Bombay*, 1884.] 8°. **14576. b. 33.**

MUḢAMMAD ibn ABI JĀMI'AH, *al-Tulālisī.* Élégie en l'honneur d'Abou Yaqoub père d'Abou Hammou Mousa roi de Tlemcen. *See* Groff (F.) Contes Arabes, *etc.* 1888. 8°. **14582. d. 29.**

MUḢAMMAD ibn ABI al-ḲĀSIM, *al-Fallāḣ al-Sijilmāsī.* كتاب فتح الجليل الصمد فى شرح التكميل والمعتمد المشتهر بكتاب العمليات العامة الخ [Al-Takmil wa'l-mu'tamad, also called al-'Amalīyāt al-'āmmat. A metrical treatise on Muhammadan civil law, according to the Mâlikī school. With a commentary by the author, entitled Fatḣ al-jalīl al-ṣamad.] pp. i. 558. ١٢٩٠ [*Tunis*, 1873.] 8°. **14528. b. 21.**

MUḢAMMAD ibn ABI al-ḲĀSIM, *al-Ru'ainī.* *See* Muḣammad ibn 'Umar, called Ibn Abi Dīnār.

MUḢAMMAD ibn ABI al-ḲAUM, *al-Ra'inī.* *See* Muḣammad ibn 'Umar, called Ibn Abi Dīnār.

MUḢAMMAD ibn ABI al-RA'ĪNĪ, *al-Ḳairuwānī.* *See* Muḣammad ibn 'Umar, called Ibn Abi Dīnār.

MUḢAMMAD ibn ABI SA'ĪD, *al-Būṣīrī.* *See* Muḣammad ibn Sa'īd.

MUḢAMMAD ibn ABI al-SHARĪF (Kamāl al-Dīn) *See* Muḣammad ibn Aḣmad, *al-Suyūṭī.*

MUḢAMMAD ibn ABI al-SURŪR, *al-Bakrī.* كتاب الكواكب السايرة فى اخبار مصر والقاهرة (Kitab alkewakeb alsairat fi akhbar misr walkahirat.) Le Livre des Étoiles errantes, qui contient l'histoire de l'Égypte et du Caire. Par le Scheikh Schemseddin Mohammed ben Abilsorour albakeri alsadiki. [An analysis] par M. Silvestre de Sacy. 1787. *See* Academies, *etc.*—Paris.—*Académie des Inscriptions et Belles-Lettres.* Notices et Extraits des Manuscrits, *etc.* tom. 1. 1787, *etc.* 4°. **Bar. T. t. (tom. 1.)**

MUḢAMMAD ibn ABI ṬĀLIB (Shams al-Dīn) *al-Dimashḳī.* Cosmographie de Chems-od-Din Abou Abdallah Mohammed ed-Dimichqui. Texte arabe, publié d'après l'édition commencée par M. Fraehn et d'après les manuscrits . . . par A. F. Mehren. (كتاب نخبة الدهر فى عجائب البرّ والبحر Nukhbet ed-dahr.) pp. xc. 285. *Saint-Pétersbourg*, 1866. 4°. **14565. d. 2.**

—— Manuel de la Cosmographie du Moyen Âge, traduit de l'arabe "Nokhbet ed-dahr fi 'adjaib-il-birr wal-baḣr" de Shems ed-dîn Abou-'Abdallah Moḣammed de Damas, et accompagné d'éclaircissements par A. F. Mehren. pp. xx. 443. *Copenhague*, 1874. 8°. **14565. c. 13.**

—— Veteres memoriae Chasarorum ex . . . Schems-ed-dino Damasceno. Arabice et latine. *See* Fraehn (C. M.) De Chasaris, *etc.* 1822. 4°. **14566. c. 5.**

—— من كتاب نخبة الدهر فى عجايب البر والبحر E libro inscripto Selecti fortunae Casus, mirabilia terrae marisque complexi, auctore Schems-eddino Abou Abd-Allah Mohammede ibn Abou Thaleb Ansarita. [With a Latin translation.] *See* Uylenbroek (P. J.) Iracae Persicae Descriptio, *etc.* 1822. 4°. **14566. c. 3.**

—— Syrien og Palestina, Studie efter en Arabisk Geograph fra Slutningen af det 13de og Begyndselen af det 14de Aarhundrede (Shems ed-Dîn Abu Abdallah Muhammed, bekjendt under Navnet Dimashki) med en Indledning af A. F. Mehren. pp. 90. *Kjöbenhavn*, 1862. 4°.
14565.c.21.

MUḢAMMAD ibn ABI ṪÂLIB (Shams al-Dīn) *al-Dimashḱī (continued)*. Den Pyrenæiske Halvø, sammenlignende geographisk Studie efter Shems-ed-Dîn-Dimishqui og Spansk-Arabiske Geographer. Ved A. F. Mehren. pp. ii. 52. *Kjøbenhavn*, 1864. 4°. **14566. b. 11.**

—— هذا كتاب السياسة فى علم الفراسة الخ [Al-Siyāsat fi ʻilm al-firāsat. A treatise on physiognomy.] pp. iii. 62. بالمحروسة ١٨٨٢ [*Cairo*, 1882.] 8°. **14546. d. 12.**

MUḢAMMAD ibn ABI TURĀB (ʻAlā al-Dīn) called Gulistānah. *See* ʻAlā al-Dīn Muḣammad Gulistānah.

MUḢAMMAD ibn AḢMAD, called Ibn Âyās. *See* ʻAbd al-Raḣmān ibn Abi Bakr (Jalāl al-Dīn) *al-Suyūṭī*. [*Badāʼiʻ al-Zuhūr*.] كتاب بدائع الزهور الخ [Badāʼiʻ al-zuhūr. Ascribed erroneously to Ibn Âyās.] [1865.] 8°. **14549. e. 10.**

—— [1883.] 8°. **14549. e. 15.**

—— نشق الازهار فى عجايب الاقطار الخ (Nechéq êl-âzhâr fy a'djâïb êl-âqthâr.) L'Odeur des fleurs dans les Merveilles de l'Univers: Cosmographie composée ... par Mohhammed ben Ahhmed ben-Ayâs. ... (Notice accompagnée d'extraits) par L. Langlès. 1810. *See* Academies, *etc.*—Paris.—*Académie des Inscriptions et Belles-Lettres.* Notices et Extraits des Manuscrits, *etc.* tom. 8, pt. 1. 1787, *etc.* 4°. **Bar. T. t. (tom. 8.)**

—— من كتاب نشق الازهار فى عجايب الاقطار Ex libro, qui "Odor Florum Mirabiliaque Regionum" inscribitur, auctore Abou Abdalla Mohammede ibn Ayas. [With a Latin translation.] *See* Uylenbroek (P. J.) Iracae Persicae Descriptio, *etc.* 1822. 4°. **14566. c. 3.**

—— Ibn Ajâs. Excerpta geographica. *See* Arnold (F. A.) Chrestomathia arabica, *etc.* Pars 1, pp. 54-76. 1853. 8°. **14586 d. 8.**

MUḢAMMAD ibn AḢMAD, called Ibn Hishām. *See* Muḣammad ibn al-Ḣasan, called Ibn Duraid. مقصورة ابن دريد Poëmation Ibn Doreidi cum scholiis excerptis ... [Ibn Hishām] Lachumaei, *etc.* 1773. 4°. **75. e. 13.**

MUḢAMMAD ibn AḢMAD, called Ibn Hishām (*continued*). *See* Muḣammad ibn al-Ḣasan, called Ibn Duraid. Carmen Maksura dictum ... cum scholiis integris ... Abi Abdallah Ibn Heschami, *etc.* 1828. 4°. **14573. b. 6.**

MUḢAMMAD ibn AḢMAD, called Ibn Jābir. الاولى من القصيدتين لابن جابر [A Kasidah in praise of the Prophet Muḣammad, in which the titles of all the Surahs of the Koran are recited.] *See* Aḣmad ibn ʻAbd al-Munʻim, *al-Damanhūrī.* كتاب سبيل الرشاد الخ [Sabīl al-rashād.] pp. 75-78. [1871.] 8°. **14519. b. 16.**

MUḢAMMAD ibn AḢMAD, called Ibn Jubair. رحلة ابن جبير The Travels of Ibn Jubair. Edited ... by W. Wright. pp. xxxviii. 360. *Leyden*, 1852. 8°. **14565. a. 17.**

—— نبذة من رحلة ابن جبير Extrait du Voyage d'Ibn Djobeïr. [With a French translation by Baron MacGuckin de Slane.] 1884. *See* Academies, *etc.* — Paris. — *Académie des Inscriptions et Belles-Lettres.* Recueil des Historiens des Croisades ... Historiens Orientaux. tom. 3. 1872, *etc.* Fol. **1864. b.**

MUḢAMMAD ibn AḢMAD, called Ibn Ḱāḍi Khān. *See* Muḣammad ibn Aḣmad, *al-Nahrawālī.*

MUḢAMMAD ibn AḢMAD, called Ibn Kaisān. كتاب تلقيب القوافى وتلقيب حركاتها [Talḱīb al-ḱawāfī. A short treatise on Arabic metres.] *See* Wright (W.) *Professor of Arabic in the University of Cambridge.* جرزة الحاطب الخ Opuscula Arabica. pp. 47-74. 1859. 8°. **14586. d. 10.**

MUḢAMMAD ibn AḢMAD, called Ibn al-Khashshāb. هذا كتاب الدر النظيم فى خواص القران العظيم الخ [Al-Durr al-naẓīm. A treatise on the mystic virtues of the Koran, by Ibn al-Khashshāb. Wrongly ascribed to ʻAbd Allāh ibn Asʻad al-Yāfiʻī.] pp. 138, 3. [*Cairo*, 1880?] 8°. **14514. a. 4.**

According to Hājī Khalfah, tom. iii., p. 197, al-Yāfiʻī is the author of an epitome of the above-named work.

MUḢAMMAD ibn AḢMAD, called Ibn al-Naḣwī. *See* Muḣammad al-Riḍa.

MUḤAMMAD ibn **AḤMAD**, called Ibn Rushd, or Averroes.

Two or more Works.

—— Philosophie und Theologie von Averroes (drei Abhandlungen des grossen Aristotelikers Ibn Roschd, welche sich auf die Verbindung der Philosophie und Theologie beziehen). Herausgegeben von M. J. Müller. (ثلاث رسائل للشيخ ... ابى الوليد محمد بن رشد) [Two treatises entitled respectively: Faṣl al-maḳāl fi mā bain al-sharī'at wa'l-ḥikmat min al-ittiṣāl, and Minhāj al-adillat fi 'ilm al-uṣūl, followed by an appendix (ضميمة) to the first-named work.] (Monumenta Saecularia. Herausgegeben von der königlich-bayerischen Akademie der Wissenschaften. Classe i. 3.) pp. viii. 131. *München*, 1859. 4°. **Ac. 713/12.**

—— Philosophie und Theologie von Averroes. Aus dem Arabischen übersetzt von M. J. Müller. pp. 122. *München*, 1875. 4°. **14540. c. 5.**

Commentaries on the Works of Aristotle.

—— Averrois Cordubensis in ea (Aristotelis) opera omnes qui ad nos perveuere commentarii, (paraphrases, epitomæ, quæsita, à Iacob Mantino, Ioanne Francisco Burana, et Abramo de Balmes, in Latinum conversa). *See* Aristotle. Aristotelis ... omnia quæ extant opera, *etc.* vol. 1-6. 1552. Fol. **28. f. 4-8.**

—— vol. 1-6. 1562. 8°. **520. c. 1-8.**

—— vol. 1-6. 1574, *etc.* 8°. **519. c. 1-8.**

—— [*De Anima.*] *End.* Explicit liber tertius ⁊ ultimus de anima Aristo. [With the commentary of Averroes translated from the Arabic by Michael Scott.] *See* Aristotle. [Physica.] *Begin.* Aristotelis ... de physico auditu, *etc.* ff. 279-335. 1495, *etc.* Fol. **519. k. 14.(1.)**

—— [*De Celo et Mundo.*] Aristotelis de celo ⁊ mūdo liber: ... cū Auerrois cordubensis expositione [translated from the Arabic by Michael Scott]. *See* Aristotle. [Physica.] *Begin.* Aristotelis ... de phÿsico auditu, *etc.* ff. 161-262. 1495, *etc.* Fol. **519. k. 14.(1.)**

—— *See* Aristotle. Aristo. de celo ⁊ mundo cū com. Auer[rois. The latter translated by Michael Scott] *etc.* 1529. 8°. **8460. b. 11.**

—— [*De Generatione et Corruptione.*] *End.* Aristo. Stagyrite de Gene. ⁊ Corru. opus cū Auerrois Cordubē. expositi. [translated from the Arabic] *etc.* *See* Aristotle. [Physica.] *Begin.* Aristotelis ... de physico auditu, *etc.* ff. 262v-278. 1495, *etc.* Fol. **519. k. 14.(1.)**

—— Aristotelis ... de Generatione ⁊ corruptione Lib. ... cum Auerroys Cordub. expositione. [Translated from the Arabic.] *See* Aristotle. Aristo de celo ⁊ mundo, *etc.* 1529. 8°. **8460. b. 11.**

—— [*Metaphysica.*] *See* Alexander, *Aphrodisæus.* Die durch Averroes erhaltenen Fragmente Alexanders zur Metaphysik des Aristoteles untersucht und übersetzt, *etc.* 1885. 4°. **14540. c. 41.**

—— [*Meteorologica.*] Aristotelis Stagyrite Metheororū liber: ... cum Auerroys cōmentarijs nuper traduct. Auerroys Cordubensis cōmentaria in quartum Metheorum noua traductio. 1496. *See* Aristotle. [Physica.] *Begin.* Aristotelis ... de physico auditu, *etc.* ff. 354-361. 1495, *etc.* **519. k. 14.(1.)**

—— *See* [accessions] Aristotle. Aristotelis ... Meteororum Libri quatuor: cum Auer. Cordubensis ... commentarijs denuo ... traductis, *etc.* 1542. 8°. **8756. a. 37.**

—— [*Organon.*] *See* Aristotle. Logica Aristo. cum com. Auerro. [The Organon of Aristotle translated from the Greek, with the commentary of Averroes on the Categoriæ, De Interpretatione, Priora Analytica, and Posteriora Analytica, translated from the Arabic] *etc.* [1530?] 8°. **8460. b. 12.**

—— [*Physica.*] *See* Aristotle. *Begin.* Aristotelis ... de physico auditu ... ⁊ Auerrois Cordubensis Cōmentaria [translated from the Arabic] *etc.* ff. 1-160. 1495, *etc.* Fol. I.B.21097.

MUHAMMAD ibn AHMAD, called IBN RUSHD, or AVERROES [COMMENTARIES, *etc.*] (*continued*). *See* ARISTOTLE. A. Niphi ... expositio super octo Aristotelis ... libros de Physico Auditu. ... Averrois etiam ... in eosdem libros Proœmium, ac Commentaria [translated from the Arabic] *etc.* 1569. Fol. **520. k. 9.**

—— [*Poetica.*] Il Commento Medio di Averroe alla Poetica di Aristotele, per la prima volta pubblicato in arabo, e in ebraico, e recato in italiano da F. Lasinio. Parte prima, il testo arabo. Parte seconda, la versione ebraica di Tôdrôs Tôdrôsî. (تلخيص كتاب ارسطوطاليس فى الشعر Estratto dagli Annali delle Universita Toscane.) pt. 1, 2. *Pisa*, 1872. 4°. **14540. d. 1.**

Pt. 3, containing the Italian translation, has not been published.

—— *Begin.* Inquit hermanu' aleman' postq̃ cũ nõ modico labor̃ cõsumauerã trãslationẽ rethorice aristotilis ex arabico in latinũ ... Incipit determinatio ibinrosdin in poetria aristotilis. *See* ARISTOTLE. [Rhetorica.] *Begin.* Declaratio cõpendiosa per viã divisionis alfarabii super libris rhethoricoꝝ, *etc.* 1481. Fol. **G. 7999.**

—— *Begin.* Incipit determinatio Ibinrosdin in poetria Aristotelis [translated by Hermannus Alemannus]. *See* ARISTOTLE. [Rhetorica.] *Begin.* Declaratio compendiosa per viam divisionis Alpharabii super libris Rhetoricorum Aristotelis. 1515. Fol. **520. h. 28.**

—— [*Rhetorica.*] Il Testo arabo del Commento Medio di Averroe alla Retorica di Aristotele, pubblicato per la prima volta da F. Lasinio. (تلخيص المقالة الاولى من كتاب الخطابة Estratto dalle Pubblicazione del R. Istituto di Studii superiori in Firenze, Sezione di Filosofia e Filologia. vol. 1.) pp. 1-96. *Firenze*, 1875-78. 4°. **14540. c. 14.**

—— [Another copy.] *See* [accessions] ACADEMIES, *etc.*—Florence.—*Reale Instituto di Studi superiori, etc.* Sezione di Filosofia e Filologia. Accademia Orientale. Pubblicazioni, *etc.* vol. 1. 1877, *etc.* 4°. **Ac. 8848/5.**

MUHAMMAD ibn AHMAD, called IBN RUSHD, or AVERROES (*continued*).

COMMENTARY ON THE CANTICA OF AVICENNA.

—— *See* below: SHARH AL-URJŪZAT FI AL-TIBB.

COMMENTARY ON THE EISAGOGE OF PORPHYRY.

—— Liber Quinque predicabiliũ Porphyrij: cum Auer. Cordubẽsis ... cõmentarijs. *See* ARISTOTLE. [Organon.] Logica Aristo. cum com. Auerro, *etc.* ff. 2-12. [1530 ?] 8°. **8460. b. 12.**

—— Porphyrii ... Introductio. ... Cum Auerrois Cordubensis Expositione, & Leui Ghersonidis Annotationibus: omnibus nunc primum à Iacob Mantino Hebræo Medico in Latinum conuersis. *See* ARISTOTLE. Aristotelis ... omnia quæ extant opera, *etc.* vol. 1. 1552. Fol. **28. f. 4.**

—— vol. 1. 1562. 8°. **520. c. 1.**

—— vol. 1. 1574, *etc.* 8°. **519. c. 1.**

COMMENTARY ON THE POLITEIA OF PLATO.

—— Averrois Paraphrasis super libros de Republica Platonis, nunc primùm latinitate donata, Iacob Mantino ... interprete. *Per M. Valerium Doric. & Ludouicum Fratres Brixianos : Romæ*, 1539. 8°. **521. b. 5.(1.)**

—— Paraphrasis Averrois in libros de Republica Platonis speculativos, quæ est secunda pars scientiæ moralis, Jacob Mantino ... interprete. *See* FILELFO (F.) F. Philelphi de morali disciplina libri quinque, *etc.* 1552. 4°. **520. e. 22.(1.)**

—— Averrois paraphrasis in libros Platonis de Republica, J. Mantino interprete. *See* ARISTOTLE. Aristotelis ... opera, *etc.* vol. 3. 1552, *etc.* Fol. **28. f. 5.**

—— vol. 3. 1562. 8°. **520. c. 4.**

—— vol. 3. 1574, *etc.* 8°. **519. c. 5.**

MUḤAMMAD ibn **AḤMAD**, called Ibn Rushd, or Averroes (*continued*).

Faṣl al-Maḳāl.

—— كتاب فصل المقال وتقرير ما بين الشريعة والحكمة من الاتصال الخ [Faṣl al-maḳāl. A treatise designed to prove that religion and philosophy are not opposed to one another.] *See* above: Two or more Works. Philosophie und Theologie von Averroes. Herausgegeben von M. J. Müller. pp. 1-26, 128-131. 1859. 4°. **Ac. 713/12.**

—— Harmonie der Religion und Philosophie. *See* above: Two or more Works. Philosophie und Theologie von Averroes. ... Übersetzt von M. J. Müller. pp. 1-25, 119-122. 1875. 4°. **14540. c. 5.**

al-Kullīyāt fi al-Ṭibb.

—— Colliget Auerroys. *Begin.* Incipit liber de medicina Auerrois: qui dicitur colliget. &c. [Translated from the Arabic by Armegandus Blasii (?).] ff. 64. *See* [accessions] 'Abd al-Malik ibn Muḥammad (Abu Marwān) called Ibn Zuhr. Abumeron Auenzohar. ... Liber theicri dahalmodana, *etc.* pt. 2. 1490. Fol. **543. g. 12.(3.)**

—— [Another copy.] **543. f. 1.(2.)**

—— *Begin.* Incipit liber de medicina Auerroys: q dr̄ colliget. [Translated by Armegandus Blasii (?).] *See* [accessions] 'Abd al-Malik ibn Muḥammad (Abu Marwān) called Ibn Zuhr. Abhomeron Abynzohar (Liber theysir almudanar) *etc.* ff. 45-108. 1514. Fol. **167. d. 2.(2.)**

—— Colliget Averrois totam medicinam ... complectens [translated by Armegandus Blasii (?)] ... Theizir Abynzoar, morbos omnes, tam universales q̄ particulares, ⁊ eorundem remedia continens [translated by Paravicius Physicus]. ... Cuncta hec diligentius q̄ antea ⁊ recognita ⁊ exornata ⁊ impressa *etc.* **G.L.** ff. 108, 1. *Apud Octauianum Scotum: Venetijs*, 1542. Fol. **543. g. 12.(1.)**

MUḤAMMAD ibn **AḤMAD**, called Ibn Rushd, *etc.* [al-Kullīyāt] (*continued*). Averrois Cordubensis Colliget libri vii. [Translated by Armegandus Blasii(?).] (Libri quinti Colliget, Capita lvij. lviij., & lviiij. à Iacob Mantino ob rei difficultatem olim translata, nunc primum cum antiqua translatione in lucem sunt ædita. Collectaneorum item sectiones tres, tribus Colliget libris, Secundo scilicet, Sexto et Septimo respondentes à I Bruyerino ... latinitate donatæ, post antiquã translationem ... appositę sunt.) *See* Aristotle. Aristotelis ... omnia quæ extant opera, *etc.* vol. 10. 1552. Fol. **28. f. 10.**

—— 1562. 8°. **520. c. 10.**

—— 1574, *etc.* 8°. **519. c. 11.**

—— Averrois de simplicibus [i.e. Bk. 5 of the Kullīyāt, translated by Armegandus Blasii(?).] *See* Yūḥannā ibn Sarābiyūn. In hoc volumine continentur. ... Ioan. Serapionis ... de simplicibus medicinis opus, *etc.* 1531. Fol. **547. k. 4.**

—— Collectaneorum de re medica Auerrhoi philosophi ... Sectiones tres. i. De Sanitatis functionibus, ex Aristot. & Galeno. ii. De Sanitate tuenda, ex Galeno. iii. De curandis morbis. A Ioanne Bruyerino, Campegio ... nunc primum Latinitate donatæ. *Apud Seb. Gryphium: Lugduni*, 1537. 4°. **541. e. 22.(4.)**

—— Averrois de febribus liber. [Bk. 4, chapter 26-33, followed by chapter 5-21 of Bk. 7, of the Kullīyāt in the Latin version of Armegandus Blasii (?).] *See* Febres. De Febribus opus sane aureum, *etc.* 1576. Fol. **776. m. 4.**

al-Maḳālāt fi Ittiṣāl al-'Aḳl bi'l-Insān.

—— Auerrois de beatitudine aīe. [Translated from the Arabic.] *See* Aristotle. [*Supposititious Works.*] Secreta Secretorum Aristotelis. ff. 76-88. 1520. 12°. **520. a. 12.**

—— Averrois Cordubensis de animæ beatitudine. 1550. *See* Aristotle. Aristotelis ... omnia quæ extant opera, *etc.* vol. 9. 1552. Fol. **28. f. 10.**

—— vol. 9. 1562. 8°. **520. c. 10.**

—— vol. 9. 1574, *etc.* 8°. **519. c. 10.**

MUḤAMMAD ibn **AḤMAD**, called IBN RUSHD, *etc.* [AL-MAKĀLĀT FI AL-'AKL] (*continued*). Libellus seu epistola Averois de connexione intellectus abstracti cum homine, Calo Calonymos, Hebræo, interprete. (Idem est cum tractatus de animæ Beatitudine parte alia ab illo versus translatione.) 1550. *See* ARISTOTLE. Aristotelis . . . omnia quæ extant opera, *etc.* vol. 9. 1552. Fol. **28. f. 10.**

—— vol. 9. 1562. 8°. **520. c. 10.**

—— vol. 9. 1574, *etc.* 8°. **519. c. 10.**

—— Fragment d'un traité inédit sur l'Union avec l'intellect [translated into Latin]. *See* RENAN (J. E.) L'Averroès et l'Averroïsme, *etc.* (Appendice, vi.) 1861. 8°. **8460. e. 24.**

—— 1866. 8°. **2236. c. 16.**

—— Drei Abhandlungen über die Conjunction des seperaten Intellects mit dem Menschen von Averroes, Vater und Sohn, aus dem Arabischen (in's Hebräische) übersetzt von Samuel Ibn Tibbon, zum ersten Male herausgegeben, übersetzt und erläutert von J. Hercz. pp. xiv. 64, 24. *Berlin*, 1869. 8°. **1933. b. 39.**

—— Des Averroës Abhandlung: "Über die Möglichkeit der Conjunktion" oder "Über den materiellen Intellekt," in den hebraeischen Uebersetzung eines Anonymus . . . herausgegeben, übersetzt, erläutert, mit Einleitung und Parallelstellen versehen. Hft. 1. Inaugural-Dissertation . . . welche . . . öffentlich verteidigen wird L. Hannes. pp. 54, 11. *Halle a. S.*, 1892. 8°. **1932. c. 48.**

AL-MAKĀLAT FI AL-JIRM AL-SAMĀWĪ.

—— *Begin.* Incipit expositio super libro (Auerrois) de substantia orbis Ioannis de Gandauo philosophi preclarissimi. [With the text of Averroes' treatise translated from the Arabic by Michael Scott.] *See* ARISTOTLE. [De Anima.] *Begin.* Incipit expositio . . . Gaetani Thienēsis super libros de aïa Aristotelis. ff. 92-123. 1486. Fol. **G. 7976.**

—— Auerroys Cordubensis de substantia orbis liber. [Translated by Michael Scott.] *See* ARISTOTLE. [Physica.] *Begin.* Aristotelis . . . de physico auditu, *etc.* ff. 351-353. 1495, *etc.* Fol. **519. k. 14.(1.)**

—— Auerrois cordubensis De substantia orbis Liber. [Translated from the Arabic, by Michael Scott.] *See* ARISTOTLE. Aristo. De celo ⁊ mundo cū com. Auer., *etc.* ff. 265-271. 1529. 8°. **8460. b. 11.**

—— Averrois Cordubensis sermo de substantia orbis [translated by Michael Scott], nuper castigatus, et duobus capitulis auctus (ab Abramo de Balmes Hebræo latinitate donatis). 1550. *See* ARISTOTLE. Aristotelis . . . omnia quæ extant opera, *etc.* vol. 9. 1552. Fol. **28. f. 10.**

—— vol. 9. 1562. 8°. **520. c. 10.**

—— vol. 9. 1574, *etc.* 8°. **519. c. 10.**

AL-MAKĀLAT FI AL-TIRYĀK.

—— Tractatus Auerrois de tyriaca. [Translated from the Arabic.] *See* MAGNINUS, *Mediolanensis.* Regimē sanitatis, *etc.* [1500?] 4°. **1039. h. 10.**

—— 1517. 4°. **1039. h. 5.**

—— 1524. 4°. **1037. b. 4.**

—— Averrois Cordubensis tractatus de Theriaca nunc primum in lucem editus. *See* ARISTOTLE. Aristotelis . . . omnia quæ extant opera, *etc.* vol. 10. 1552. Fol. **28. f. 10.**

—— vol. 10. 1562. 8°. **520. c. 10.**

—— vol. 10. 1574, *etc.* 8°. **519. c. 11.**

MINHĀJ AL-ADILLAT.

—— كتاب الكشف عن مناهج الادلة فى عقائد الملة وتعريف ما وقع فيها بحسب التاويل من الشبه المزيغة وبدع المضلة الخ [Minhāj al-adillat. A treatise on scholastic theology.] *See* above: TWO OR MORE WORKS. Philosophie und Theologie von Averroes. Herausgegeben von M. J. Müller. pp. 27-127. 1859. 4°. **Ac. 713/12.**

MUHAMMAD ibn AHMAD, called IBN RUSHD, *etc.* [MINHĀJ AL-ADILLAT] (*continued*). Speculativ Dogmatik. *See* above: TWO OR MORE WORKS. Philosophie und Theologie von Averroes. ... Übersetzt von M. J. Müller. pp. 26-118. 1875. 4°. **14540. c. 5.**

SHARH AL-URJŪZAT FI AL-TIBB.

—— *See* HUSAIN ibn 'ABD ALLĀH (ABU 'ALĪ) called IBN SĪNĀ. [*al-Urjūzat fi al-Tibb.*] *Begin.* Incipit translatio Canticorum Auicenne cum cōmento Aueroys: facta ab Arabico in Latinum a magistro Armegādo blasii, *etc.* 1484. Fol. **1833. b. 10.**

—— Translatio Canticoruȝ Auicēne cum commento Auerrois translata ex arabico in latinum a magistro Armegādo Blasii. *See* HUSAIN ibn 'ABD ALLĀH (ABU 'ALĪ) called IBN SĪNĀ. [*al-Kānūn fi al-Tibb.*] Quartus canonis Auicēne, *etc.* 1520. Fol. **542. g. 6.(1.)**

—— Cantica Auicēne cum comēnto Auerrois translata ex arabico in latinuȝ a magistro Armegando blasii. *See* HUSAIN ibn 'ABD ALLĀH (ABU 'ALĪ) called IBN SĪNĀ. [*al-Kānūn fi al-Tibb.*] Auicenna. Praesens maximus codex, *etc.* vol. 2. 1523. Fol. **542. k. 3.**

—— Averrois ... Commentaria in Avicennæ Cantica (ab Armegando Blasii translata) diligentissime emendata, unà cum eiusdem Avicennæ textu ... castigationibus Andreæ Bellunensis exornato. 1550. *See* ARISTOTLE. Aristotelis ... omnia quæ extant opera, *etc.* vol. 10. 1552. Fol. **28. f. 10.**

—— vol. 10. 1562. 8°. **520. c. 10.**

—— vol. 10. 1574, *etc.* 8°. **519. c. 11.**

TAHĀFUT AL-TAHĀFUT.

—— هذا كتاب التهافت لابى الوليد بن رشد الخ [Tahāfut al-tahāfut. A treatise in defence of the Greek system of philosophy, composed as a reply to al-Ghazzālī's work entitled Tahāfut al-falāsifat.] pp. 141, 3. *See* MUHAMMAD ibn MUHAMMAD, *al-Ghazzālī.* هذا سفر بديع الخ [Tahāfut al-falāsifat, *etc.*] pt. 2. [1885.] 8°. **14540. c. 34.**

—— Destructio destructionū Auerrois. E. A. Niphi ... in librum Destructio destructionū Auerrois Commentarii, *etc.* ff. 295, 1. *Cura Iacobi Myt: Lugduni,* 1529. 8°. **8460. b. 10.**

—— [Another edition.] E. A. Niphi ... in librū Destructio destructionum Auerrois Cōmentarij, *etc.* ff. 346, 1. *Per Th. Paganum: Lugduni,* 1542. 8°. **519. b. 20.(1.)**

—— Averois Cordubensis Destructio Destructionum Philosophiæ Algazelis Calo Calonymos Hebræo interprete. 1550. *See* ARISTOTLE. Aristotelis ... omnia quæ extant opera, *etc.* vol. 9. 1552. Fol. **28. f. 10.**

—— vol. 9. 1562. 8°. **520. c. 10.**

—— vol. 9. 1574, *etc.* 8°. **519. c. 10.**

APPENDIX.

—— *See* MEHREN (A. F. M.) Études sur la philosophie d'Averrhoës, concernant son rapport avec celle d'Avicenne et Gazzali. [1888.] 8°. **14540. a. 45.(6.)**

—— *See* RENAN (J. E.) Averroès et l'Averroisme. Essai historique. 1852. 8°. **8460. cc. 28.**

—— 1861. 8°. **8460. e. 24.**

—— 1866. 8°. **2236. c. 16.**

MUHAMMAD ibn AHMAD, called MAIYĀRAH. [Mukhtasar al-durr al-thamīn.] *See* 'ABD al-WĀHID ibn AHMAD ibn 'ĀSHIR, *al-Andalusī.* كتاب مختصر الدر الثمين الخ [Al-Murshid al-mu'īn. With a commentary by Muhammad Maiyārah, abridged from his larger work entitled al-Durr al-thamīn.] [1876.] 8°. **14519. b. 33.**

—— [1886.] 4°. **14519. e. 19.**

***MUHAMMAD ibn AHMAD**, called al-WASHSHĀ.* *See* MUHAMMAD ibn ISHĀK.

MUHAMMAD ibn AHMAD, *al-Bīrūnī.* *See* MUHAMMAD ibn AHMAD (ABU al-RAIHĀN)

MUHAMMAD ibn AHMAD, *al-Būnī*. *See* Ahmad ibn 'Alī.

MUHAMMAD ibn AHMAD, *al-Dahabī*. [Khulāsat tadhīb al-tahdīb.] *See* below: [Tadhīb al-tahdīb.]

—— كتاب العلو للعلى الغفار فى ايضاح صحيح الاخبار وسقيمها [Kitāb al-'ulū. A collection of traditions relating to the altitude of the heavens and the divine throne.] *See* Muhammad Shams al-Hakk, *'Azīm-ābādī*. الرسالة ... المسماة باعلام اهل العصر الخ [I'lām ahl al-'asr.] pp. 97-154. [1889.] Fol. **14521. e. 22.**

—— ميزان الاعتدال فى نقد الرجال [Mīzān al-i'tidāl. A dictionary of names of persons through whom traditions have been handed down, especially those who are of doubtful authority, with short remarks attached as to credibility and other matters. Edited from two manuscripts by Maulavī Muhammad Khādim Husain. To which is appended a short treatise entitled al-Raf' wa'l-takmīl, on the examination and estimation of the value of traditions, by Muhammad 'Abd al-Haiy Lakhnawī.] 2 vol., *lith.* ١٣٠١ [*Lucknow*, 1884.] Fol. **14560. e. 11.**

—— Al-Moschtabih, auctore Schamso'd-dín Abu Abdallah Mohammed ibn Ahmed ad-Dhahabi, e Codd. MSS. editus a P. de Jong. (كتاب المشتبه فى اسماء الرجال) pp. xii. 612. *Lugduni Batavorum*, [1863-]1881. 8°. **14560. a. 11.** and 15006.f.2.

—— كتاب طبقات الحفاظ Liber Classium virorum qui Korani et Traditionum cognitione excelluerunt auctore Abu Abdalla Dahabio. In epitomen coegit et continuavit Anonymus [i.e. Jalāl al-Dīn al-Suyūtī] . . . Lapide exscribendum curavit H. F. Wüstenfeld. [Tabakāt al-huffāz.] 3 pt., *lith.* *Gottingae*, 1833-34. 4°. 15006.a.7.

—— خلاصة تذهيب التهذيب فى اسماء الرجال الخ [Khulāsat Tadhib al-tahdīb. A dictionary of names of traditionists, with short notes as to date, credibility, and other matters. Being an abridgment of al-Dahabī's work entitled Tadhīb al-tahdīb, by Ahmad ibn 'Abd Allāh al-Khazrajī. With many additions from other works of a similar nature, and numerous marginal annotations by the editor.] pp. 500. ١٣٠١ بولاق مصر [*Bulak*, 1884.] 4°. **14560. d. 12.**

—— Biographien von Gewährsmännern des Ibn Ishâq, hauptsächlich aus ad-Dahabî [sc. from his work entitled Tadhīb al-tahdīb], . . . Herausgegeben von A. Fischer. pp. xviii. 116. *Leiden*, 1890. 8°. **14561. b. 23.**

—— Biographie d'Ibn-Roschd par Dhéhébi (dans ses Annales [Ta'rīkh al-islām]). *See* Renan (J. E.) Averroès et l'Averroïsme, *etc.* (Appendice, iv.) 1861. 8°. **8460. e. 24.**

—— 1866. 8°. **2236. c. 16.**

—— [Al-Tibb al-nabawī.] *See* 'Abd Rahmān ibn Abi Bakr (Jalāl al-Dīn) *al-Suyūtī*. [*al-Tibb al-Nabawī*.] هذا كتاب الطب النبوى الخ [Al-Tibb al-nabawī. Erroneously ascribed to al-Dahabī.] [1870 ?] 8°. **14535. b. 1.**

—— [1887.] 4°. **14535. a. 9.**

MUHAMMAD ibn AHMAD, *al-Fāsī*, called Maiyārah. *See* Muhammad ibn Ahmad, called Maiyārah.

MUHAMMAD ibn AHMAD, *al-Fāsī al-Hasanī*. Historiam (المقنع من اخبار الملوك والخلفاء وولاة مكة الشرفاء) in compendium redactam auctore Takkieddino Muhammedo fil. Muhammedis fil. Alii . . . primum edidit notisque illustravit F. Erdmann. [Al-Mukni' min akhbār al-mulūk wa'l-khulafā.] Partic. 1, pp. 68. *Casani*, 1822. 4°. 14544.b.23.
No more published.

—— شفا الغرام باخبار البلد الحرام الخ [Extracts from al-Fāsī's history of Mecca entitled Shifā al-gharām.] 1859. *See* Academies, *etc.*—Germany.—*Deutsche morgenländische Gesellschaft.* *See* Wuestenfeld (H. F.) Die Chroniken der Stadt Mekka, *etc.* Bd. 2. 1858, *etc.* 8°. **14555. c. 7.**

MUHAMMAD ibn AHMAD, *al-Ghaiti*. حاشية الامام . . . ابى البركات سيدى احمد الدردير على قصة المعراج الخ [Kissat al-mi'rāj. An account of the miraculous ascent of Muhammad into heaven, with a commentary by Ahmad ibn Muhammad

al-Dardīr.] pp. 87. بولاق مصر ١٢٨٤ [*Bulak*, 1867.] 4°. **14521. c. 15.**

This work is different from that contained in Brit. Mus. MSS. Add. 5150 and 6904, which is ascribed to the same author.

—— حاشية الامام ... ابى البركات سيدى احمد الدردير على قصة المعراج الخ [Kiṣṣat al-mi'rāj. With Aḥmad al-Dardīr's commentary.] pp. 36. ١٢٩٨ [*Cairo*, 1881.] 4°. **14521. c. 1.**

MUḤAMMAD ibn **AḤMAD**, *al-Ibshaihī.* الجزء الاول (الثانى) من كتاب المستطرف فى كل فن مستظرف الخ [Al-Mustatraf. A miscellany in prose and verse, from classic authors.] 2 vol. مصر ١٢٧٧ [*Cairo*, 1860.] Fol. **14576. c. 20.**

—— [Another edition, revised by Naṣr Abu al-Wafā al-Hūrīnī.] 2 vol. القاهرة ١٢٧٩ [*Cairo*, 1863.] Fol. **14576. d. 8.**

—— الجزء الاول (الثانى) من كتاب المستطرف ... وبهامشه كتاب ثمرات الاوراق فى المحاضرات لحجة العرب ... تقى الدين بن ابى بكر [*sic*] بن على المعروف بابن حجة الحموى الخ [Al-Mustatraf. Accompanied on the margin by a collection of historical anecdotes, poems and epistles, entitled Thimār al-aurāk, compiled by Abu Bakr ibn 'Alī Ibn Ḥijjah al-Ḥamawī; with two supplements, the first by the author, the second by Ibrāhīm al-Aḥdab.] 2 vol. مصر ١٣٠٨ [*Cairo*, 1891.] 8°. **14576. d. 9.**

—— كتاب مستقطف المستطرف فى كل فن مستظرف الخ [Mustakṭaf al-mustatrat. Selections from al-Ibshaihī's Mustatraf. Edited by Jirjis Shāhīn.] pp. 63. بيروت ١٨٦٤ [*Beirut*, 1864.] 8°. **14576. a. 9.**

MUḤAMMAD ibn **AḤMAD**, *al-Iskandarānī.* الجزء الاول (الثانى الخ) من كشف الاسرار النورانية القرآنية الخ [Kashf al-asrār al-nūrānīyat al-kur'ānīyat. The natural history of the Koran.] 3 vol. ١٢٩٧ [*Cairo*, 1880.] 8°. **14514. b. 17.**

—— هذا كتاب الاسرار الربانية فى النبات والمعادن والخواص الحيوانية الخ [Tibyān al-asrār al-rabbānīyat. A description of the human body and its organs and their functions. With an appendix containing a description of the various substances, vegetable and animal, which are used as food.] pp. viii. 288. ١٣٠٠ [*Damascus*, 1883.] 8°. **14537. c. 25.**

This book does not embrace all the subjects promised by its title. For the descriptions of the properties of vegetable, mineral, and animal substances, the author refers the reader to his earlier work entitled Kashf al-asrār al-nūrānīyat, a copy of which is entered immediately above.

MUḤAMMAD ibn **AḤMAD**, *al-Khaṭīb al-Shirbīnī.* الجزء الاول (الثانى) من الاقناع فى حل الفاظ ابى شجاع الخ [Al-Iknā'. A commentary on Abu Shujā' al-Iṣbahānī's compendium of Muhammadan law according to the Shāfi'ī school, entitled Ghāyat al-ikhtiṣār. Accompanied on the margin by notes by Shaikh 'Iwaḍ, together with others selected from the supercommentaries of Sulaimān al-Bajīrmī and Ibrāhīm al-Bājūrī. Edited by Muḥammad al-Samālūtī and Naṣr al-Hūrīnī.] 2 vol. مصر ١٢٨٢ [*Cairo*, 1865.] 4°. **14527. c. 8.**

—— الجزء الاول (الثانى الخ) من حاشية ... سليمان البجيرمى المسماة بتحفة الحبيب على شرح الخطيب المسمى بالاقناع فى حل الفاظ ابى شجاع الخ [Al-Iknā'. With a supercommentary entitled Tuḥfat al-ḥabīb, by Sulaimān al-Bajīrmī. Revised and edited after the original MS. of al-Bajīrmī, by Muḥammad al-Ṣabbāgh.] 4 vol. بولاق مصر القاهرة ١٢٨٤ [*Bulak*, 1867.] Fol. **14527. d. 6-9.**

—— الجزء الاول (الثاني) من الاقناع في حل الفاظ ابي شجاع الخ [Al-Iknā'. Accompanied on the margin by Shaikh 'Iwaḍ's notes and others selected from the supercommentary of al-Bājūrī.] 2 vol. ١٢٩٣ [*Cairo*, 1876.] 4°. **14529. d. 5.**

—— شرح ... الشيخ محمد نووى على اخصر مناسك الولى الاريب الشيخ الخطيب الخ [Manāsik al-ḥajj. A treatise on the duties of the "Ḥajj," or pilgrimage to Mecca and Medina. Accompanied by a commentary by Muḥammad Nawawī al-Bantanī al-Jāwī.] pp. 31. ١٢٩٨ [*Cairo*, 1881.] 4°. **14516. c. 9.(6.)**

—— الجزء الاول (الثانى الخ) من السراج المنير فى الاعانة على معرفة بعض معانى كلام ربنا الحكيم الخبير الخ [Al-Sirāj al-munīr. A commentary on the

Koran. Edited, with notes, by Ibrāhīm ʻAbd al-Ghaffār al-Dasūkī.] 4 vol. بولاق مصر القاهرة ١٢٨٥ [*Bulak*, 1868.] 4°. **14509. b. 15.**

—— المجلد الاول (الثانى الخ) من تفسير القران نقلاً من مطبوع المصر . . . الشهير بسراج المنير الخ [Al-Sirāj al-munīr. Reprinted from the Bulak edition of 1868.] 4 vol., *lith.* اللكنو ١٨٧٦ [*Lucknow*, 1876.] 4°. **14514. c. 13.**

—— الجزء الاول (الثانى الخ) من السراج المنير فى الاعانة على معرفة بعض معانى كلام ربنا الحكيم الخبير . . . وبهامشه فتح الرحمن بكشف ما يلتبس فى القران الخ [Al-Sirāj al-munīr. Second edition, accompanied on the margin by another commentary on the Koran by Zakarīyā al-Anṡārī, entitled Fatḣ al-raḣmān.] 4 vol. بولاق ١٢٩٩ [*Bulak*, 1881.] 4°. **14514. cc. 3.**

MUḢAMMAD ibn AḢMAD, *al-Ḱurṫubī*. مختصر تذكرة الامام ابى عبد الله القرطبى للقطب الربانى . . . الشيخ عبد الوهاب الشعرانى وبهامشه قرة العيون ومفرح القلب المحزون للامام ابى الليث السمرقندى [A treatise on Muhammadan eschatology, being an abridgment of al-Ḱurṫubī's work entitled al-Tadkirat, by ʻAbd al-Wahhāb al-Shaʻrānī. Accompanied on the margin by a treatise on the punishment of the greater sins by Abu al-Laith al-Samarḱandī, entitled Ḱurrat al-ʻuyūn.] pp. viii. 156. مصر ١٣٠٣ [*Cairo*, 1886.] 4°. **14516. c. 16.**

MUḢAMMAD ibn AḢMAD, *al-Maḣallī*. *See* MUḢAMMAD ibn AḢMAD (JALĀL al-DĪN)

MUḢAMMAD ibn AḢMAD, *al-Muḱaddasī*. Descriptio Imperii Moslemici auctore Schamso'd-dîn Abû Abdollâh Mohammed ibn Ahmed . . . al-Mokaddasî. (كتاب احسن التقاسيم فى معرفة الاقاليم) [Aḣsan al-taḱāsīm.] pp. vii. 498. 1876-77. *See* GOEJE (M. J. DE). Bibliotheca Geographorum Arabicorum. pt. 3. 1870, *etc.* 8°. 15006.f.6.

—— Description of Syria, including Palestine. . . . Translated from the Arabic, and annotated, by G. le Strange. *See* [accessions] ACADEMIES, *etc.*—London.—*Palestine Pilgrims' Text Society*. MUḢAMMAD ibn AḢMAD, *al-Muḱaddasī*. Description of Syria, *etc.* 1892. 8°. **Ac. 6171/4.**

MUḢAMMAD ibn AḢMAD, *al-Nahrawālī*, called IBN ḰĀḌI KHĀN. كتاب البرق اليمانى فى الفتح العثمانى (Kétab albark alyémani fi alfath alothmani.) La Foudre du Yémen, ou conquête du Yémen par les Othomans; par le Scheïkh Kothbeddin almekki. . . . [An analysis] par A. I. Silvestre de Sacy. 1798. *See* ACADEMIES, *etc.*—Paris.—*Académie des Inscriptions et Belles-Lettres.* Notices et Extraits des Manuscrits, *etc.* tom. 4. 1787, *etc.* 4°. **Bar. T. t. (tom. 4.)**

—— كتاب الاعلام باعلام بيت الله الحرام Geschichte der Stadt Mekka und ihres Tempels von Cutb ed-Dîn Muhammed ben Ahmed el-Nahrawâli. . . . Herausgegeben von H. F. Wüstenfeld. [Al-Iʻlām bi-aʻlām Bait Allāh al-ḣarām.] pp. xvi. 480. 1857. *See* ACADEMIES, *etc.*—Germany.—*Deutsche Morgenländische Gesellschaft.* WUESTENFELD (H. F.) Die Chroniken der Stadt Mekka. Bd. 3. 1858, *etc.* 8°. **14555. c. 8.**

—— كتاب الاعلام باعلام بيت الله الحرام تاريخ مكة المشرفة الخ [Al-Iʻlām bi-aʻlām Bait Allāh al-ḣarām.] pp. vi. 205. مصر ١٣٠٣ [*Cairo*, 1886.] 8°. **14555. e. 14.**

—— التاريخ المسمى بالاعلام باعلام بيت الله الحرام [Al-Iʻlām bi-aʻlām Bait Allāh al-ḣarām.] *See* AḢMAD ibn ZAINĪ DAḢLĀN. هذا خلاصة الكلام الخ [Khulāṡat al-kalām.] *margin.* [1888.] 4°. **14554. c. 8.**

—— كتاب الاعلام باعلام بلد الله الحرام (Kétab alélam bialam béled allah alharam.) Le Livre qui apprend à connoître la ville sainte de Dieu, ou histoire de la Mecque, par le Scheïkh Kotbeddin alhanéfi. . . . [An analysis] par A. I. Silvestre de Sacy. 1798. *See* ACADEMIES, *etc.* — Paris. — *Académie des Inscriptions et Belles - Lettres.* Notices et Extraits des Manuscrits, *etc.* tom. 4. 1787, *etc.* 4°. **Bar. T. t. (tom. 4.)**

MUḢAMMAD ibn AḢMAD, *al-Nasawī*. Histoire du Sultan Djelal ed-Din Mankobirti, Prince de Kharezm, par Mohammed en-Nesawi. Texte arabe publié . . . par O. Houdas. (هذه سيرة السلطان جلال الدين منكبرتى الخ) [Sīrat al-Sulṫān Jalāl al-Dīn Mank-burni.] *See* [accessions] ACADEMIES, *etc.*—Paris.—*École spéciale des Langues*

Orientales vivantes. MUHAMMAD ibn AHMAD, *al-Nasawī.* Histoire du Sultan Djelal ed-Din. . . . Texte arabe, *etc.* 1891. 8°. 14003.i.26.

MUHAMMAD ibn AHMAD, *al-Ramlī.* فتاوى العلامة شمس الدين محمد الرملى [Al-Fatāwi. A collection of legal decisions according to the Shāfi'ī school, delivered by Aḥmad ibn Aḥmad al-Ramlī, collected and arranged by his son Muḥammad al-Ramlī.] *See* [accessions] AHMAD ibn MUHAMMAD, called IBN HAJAR, *al-Haithamī.* الجزء الاول (الخ) من الفتاوى الكبرى الخ [Al-Fatāwi al-kubra.] *margin* [1891.] 8°. **14529. d. 14.**

—— الجزء الاول (الثانى الخ) من نهاية المحتاج فى الفقه على مذهب الامام الشافعى الخ [Nihāyat al-muḥtāj. A commentary on Yaḥya ibn Sharaf al-Nawawī's digest of Muhammadan law, according to the Shāfi'ī school, entitled Minhāj al-ṭālibīn. Accompanied, on the margin, by two supercommentaries, the one by 'Alī ibn 'Alī al-Shubrāmalasī, the other by Aḥmad ibn 'Abd al-Razzāk al-Rashīdī.] 8 vol. ١٣٠٤ [*Cairo*, 1887.] 4°. **14529. c. 19.**

Imperfect; wanting the tables of contents of vols. 3 *and* 5.

MUHAMMAD ibn AHMAD, *al-Sarakhsī.* (ترجمة شرح السير الكبير) [A commentary on Muḥammad ibn al-Ḥasan al-Shaibānī's treatise on the Muhammadan laws relating to war, entitled al-Sair al-kabīr. Translated into Turkish by Muḥammad Munīb 'Aintābī.] 2 vol. ١٢٤١ [*Constantinople*, 1825.] Fol. 14415.e.1.

MUHAMMAD ibn AHMAD, *al-Shirbīnī.* *See* MUHAMMAD ibn AHMAD, *al-Khaṭīb.*

MUHAMMAD ibn AHMAD, *al-Suyūṭī.* كتاب اتحاف الاخصا فى فضايل المسجد الاقصا الخ The History of the Temple of Jerusalem: translated from the Arabic MS. of the Imám Jalál Addín Al Siútí [or rather of Muḥammad ibn Aḥmad al-Suyūṭī], with notes and dissertations, by J. Reynolds. [Itḥāf al-akhiṣṣā.] *See* ACADEMIES, *etc.*—London.—*Oriental Translation Fund, etc.* MUHAMMAD ibn AHMAD, *al-Suyūṭī.* كتاب اتحاف الاخصا الخ The History, *etc.* 1836. 8°. 14003.e.11.

—— اتحاف الاخصا في فضايل المسجد الاقصى —— (Ettehaf alakhsa fi phadhaïl almasdgiad alacsa.) Des Prérogatives de la Mosquée Alacsa, ou de Jérusalem; Par Ebn aboul scherif, Auteur du xv^e^ siécle de l'ère chrétienne. (Notice) par M. de Guignes. 1790. *See* ACADEMIES, *etc.*—Paris.—*Académie des Inscriptions et Belles-Lettres.* Notices et Extraits des Manuscrits, *etc.* tom. 3. 1787, *etc.* 4°. **Bar. T. t. (tom. 3.)**

—— Commentatio philologica exhibens specimen libri اتحاف الاخصا بفضايل المسجد الاقصى auctore Kemaloddino Muhammede ben Abu Scherif . . . quam . . . examini obtulit P. Lemming. [The Arabic text of the ninth chapter with a Latin translation, introduction, and notes.] pp. xxxi. 92. *Hauniæ*, 1817. 4°. **14555. b. 17.**

MUHAMMAD ibn AHMAD, *al-Ṭarasūsī.* *See* MUFADDAL ibn 'UMAR (ATHĪR al-DĪN) *al-Abharī.* نثارى [Al-Īsāghūjī. With al-Fanārī's commentary and the supercommentary of Ḳūl Aḥmad, the last-named being accompanied by al-Ṭarasūsī's glosses.] [1858.] 8°. **14540. a. 35.**

MUHAMMAD ibn AHMAD, *al-Tijānī.* تحفة العروس ونزهة النفوس الخ [Tuḥfat al-'arūs. A practical treatise "de arte amatoria," copiously illustrated with traditions, anecdotes, legal maxims, and verses of poetry.] MS. NOTES [by A. Huber]. pp. iv. 204. مصر ١٣٠١ [*Cairo*, 1884.] 8°. **14576. bb. 6.**

—— Touh'afat el-Arous; ou le Cadeau des Époux. Trois chapitres sur les femmes et le mariage. Par le cheikh Mohammed ben-Ahmed el-Tidjani. (كتاب تحفة العروس الخ) *Paris* [printed], *Alger*, 1848. 8°. **14528. a. 4.**

The Arabic text is lithographed in the Maghribi character.

—— Locus at-Tigānii (de Abbadidis) ex opere cui titulus: Toḥfato 'l-'arūs wanozhato 'n-nofūs. 1852. *See* DOZY (R. P. A) Historia Abbadidarum. vol. 2. 1846, *etc.* 4°. **14548. b. 3.**

MUHAMMAD ibn AHMAD (ABU al-RAIHĀN) *al-Bīrūnī.* Chronologie Orientalischer Völker von Albêrûnî. Herausgegeben von C. E. Sachau. (كتاب الآثار الباقيه عن القرون الخاليه) [Al-Āthār al-bākiyat.] pp. lxxiii. 30, 362. *Leipzig*, 1876-78. 4°. **14544. e. 4.**

—— The Chronology of Ancient Nations. An English version of the Arabic text of the Athār-

ul-bakiya of Albirûnî, or "Vestiges of the Past," collected and reduced to writing by the author in A.H. 390-1, A.D. 1000. Translated and edited, with notes and index, by C. E. Sachau. *See* ACADEMIES, *etc.*—London.—*Oriental Translation Fund, etc.* MUHAMMAD ibn AHMAD (ABU al-RAIHAN) *al-Birūnī.* The Chronology, *etc.* 1879. 8°. 14003.e.13.

—— Alberuni's India. An account of the religion, philosophy, literature, chronology, astronomy, customs, laws, and astrology of India about A.D. 1030. Edited in the Arabic original by E. Sachau. (كتاب ابى الريحان محمد بن احمد البيرونى فى تحقيق ما للهند من مقولة مقبولة فى العقل او مرذولة) pp. xli. 365. *London, Göttingen* [printed], 1887. 4°. 14554. d. 5.

—— Alberuni's India. . . . An English edition, with notes and indices. By E. C. Sachau. 2 vol. *London,* 1888. 8°. 2318. h. 4.

Part of "Trübner's Oriental Series."

—— Extrait de l'ouvrage d'Albyrouny sur l'Inde. *See* REINAUD (J. T.) Fragments arabes et persans . . . relatifs à l'Inde. pp. 79-160. 1845. 8°. 14555. b. 3.

—— *See* BONCOMPAGNI (B.) Intorno all' opera d'Albiruni sull' India, *etc.* 1869. 4°. 10055. f.

MUHAMMAD ibn **AHMAD** (JALĀL al-DĪN) *al-Mahallī.* هذا كتاب مقدمة النيل السعيد وشرح احواله وذكر عجائبه وغرائبه ومن اين يجى والى اين ينتهى الخ [Mukaddimat al-Nīl. A description of the Nile and its banks.] pp. 38. ١٢٨١ [*Cairo,* 1865.] 12°. 14565. b. 36.(1.)

—— *Begin.* بسم الله . . . الحمد لله حمدا موافيا لنعمه . . . هذا ما اشتدت اليه حاجة الراغبين فى تكملة تفسير القران الكريم الذى الفه الامام العلامة المحقق جلال الدين محمد بن احمد المحلى الشافعى [Tafsīr al-jalālain. A commentary on the Koran commenced by Jalāl al-Dīn al-Mahallī and completed by Jalāl al-Dīn al-Suyūtī.] pp. 1-20, *lith.* [*Bombay?* 1830?] Fol. 14509. d. 3.

A fragment, extending as far as verse 158 of the second Surah.

MUHAMMAD ibn **AHMAD** (JALĀL al-DĪN) *al-Mahallī* (*continued*). تفسير الجلالين المعروف بالسيوطى (تفسير التبيان فى اعراب القران من مصنفات . . . ابى البقاء النحوى الرازى) [Tafsīr al-jalālain. Accompanied on the margin by another commentary on the Koran entitled al-Tibyān fi iʿrāb al-kur'ān, by ʿAbd Allāh ibn al-Husain al-ʿUkbarī, erroneously ascribed to Abu al-Bakā Ibn Yaʿīsh. To which is added a concordance to the Koran by Muhammad ibn Mahdī al-Husainī, entitled Kashf al-āyāt muhammad-shāhī. The whole edited by ʿAlī Asghar Isfahānī, with a life of Ibn Yaʿīsh prefixed.] ff. 225, *lith.* [*Teheran?* 1859-60.] Fol. 14514. e. 8.

—— هذا كتاب الجلالين فى تفسير القرآن العظيم [Tafsīr al-jalālain.] 2 vol., *lith.* ١٢٧٨ [*Cairo,* 1862.] 8°. 14509. b. 6.

The portion of the commentary which relates to the first Surah of the Koran, which forms part of al-Suyūtī's work, is placed in this edition at the end of the book.

—— الجزء الاول (الثانى) من كتاب الجلالين فى تفسير القرآن العظيم [Tafsīr al-jalālain.] 2 vol., *lith.* بولاق مصر القاهرة ١٢٨٠ [*Bulak,* 1864.] 8°. 14509. b. 9.

—— قد شرع . . . هذا التفسير الذى هو اوجز التفاسير مبنى واشملها معنى الموسوم بتفسير الجلالين مع الكمالين [Tafsīr al-jalālain. With a supercommentary entitled al-Kamālān, by Salām Allāh Dihlavī.] pp. 510, *lith.* دهلى ١٢٨١ [*Delhi,* 1864.] Fol. 14509. e. 7.

The preface to Salām Allāh's supercommentary is placed at the end of the book.

—— التفسير . . . الموسوم بتفسير الجلالين [Tafsīr al-jalālain. Reprinted from the Calcutta edition of 1841.] pp. 510, 2, *lith.* منبئى ١٢٨٢ [*Bombay,* 1865.] 8°. 14509. b. 7.

—— الجزء الاول (الثانى الخ) من الحاشية المسماة بالفتوحات الالهية بتوضيح تفسير الجلالين للدقائق الخفية الخ [Tafsīr al-jalālain. Accompanied by a supercommentary entitled al-Futūhāt al-ilāhīyat, by Sulaimān al-Jamal.] 4 vol. بولاق مصر القاهرة ١٢٨٢ [*Bulak,* 1865.] 4°. 14509. c. 10.

MUHAMMAD ibn **AHMAD** (JALĀL al-DĪN) *al-Mahallī* (*continued*). (تفسير الجلالين) [Tafsīr al-jalālain.] *See* KUR'ĀN. [*Arabic, Hindustani, and Persian.*] قرآن مترجم بترجمتين الخ *margin.* [1868.] Fol. **14507. d. 10.**

—— [1879.] **14507. e. 1.**

—— جلالين [Tafsīr al-jalālain.] *See* KUR'ĀN. [*Arabic, Hindustani, and Persian.*] قران مجيد مترجم الخ *margin.* [1882.] Fol. **14507. e. 3.**

—— قد شرع هذا التفسير الذى هو اوجز التفاسير مبنى واشملها معنى موسوم بتفسير الجلالين [Tafsīr al-jalālain. Reprinted from one of the editions published in Egypt.] 2 vol., *lith.* ١٢٩٩ منبئى [*Bombay,* 1882.] 8°. **14509. b. 13.**

—— الجزء الاول (الثانى) من تفسير القران العظيم للامامين ... جلال الدين ... المحلى والشيخ ... جلال الدين ... السيوطى ... ولاجل تمام النفع وضع بهامش هذا التفسير كتابان ... الاول كتاب لباب النقول فى اسباب النزول للجلال السيوطى ... والثانى كتاب فى معرفة الناسخ والمنسوخ لابى عبد الله محمد بن حزم الخ [Tafsīr al-jalālain. Accompanied on the margin by two other works, namely: Lubāb al-nukūl, an account of the circumstances of the revelation of the different Surahs of the Koran, by Jalāl al-Dīn al-Suyūtī; followed by a treatise on the abrogated verses of the Koran, by Abu 'Abd Allah Muhammad ibn Hazm.] 2 vol. ١٣٠١-١٣٠٣ [*Cairo,* 1884-86.] 4°. **14514. ccc. 3.**

—— الجزء الاول (الثانى الخ) من الحاشية المسماة بالفتوحات الالهية بتوضيح تفسير الجلالين للدقائق الخفية الخ [Tafsīr al-jalālain, with Sulaimān al-Jamal's supercommentary. To which is added another commentary on the Koran, by 'Abd Allāh ibn 'Abbās.] 4 vol. مصر ١٣٠٢-١٣٠٣ [*Cairo,* 1885-86.] 4°. **14514. ccc. 1.**

The Tafsīr al-Jalālain and the Tafsīr Ibn 'Abbās are printed together on the margin of the supercommentary

—— كشف المحجوبين على تفسير الجلالين [Tafsīr al-jalālain. Accompanied by a supercommentary entitled Kashf al-mahjūbain, by Muhammad Sa'd Allāh Kandahārī, to which is appended a treatise on the lawfulness of tobacco-smoking entitled al-Sahāb al-idmāk, by the same author.] 2 vol., *lith.* ١٣٠٧ بمبئى [*Bombay,* 1889.] Fol. **14514. e. 6.**

—— تفسير الجلالين مع الكمالين المحشى بالحواشى الجديدة المفيدة [Tafsīr al-jalālain, accompanied on the margin by Salām Allāh's supercommentary. Revised and corrected, with numerous additional notes to the supercommentary.] pp. 516, *lith.* ١٨٨٩ الدهلى [*Delhi,* 1889.] Fol. **14514. f. 1.**

—— الجزء الاول (الثانى) من حاشية ... البنانى على شرح الجلال المحلى على جمع الجوامع الخ [Tashnīf al-masāmi'. A commentary on Tāj al-Dīn al-Subkī's treatise on the principles of Muhammadan law according to the Shāfi'ī school, entitled Jam' al-jawāmi', with a supercommentary by Mustafa al-Banānī.] 2 vol. ١٢٨٥ [*Bulak,* 1868.] 4°. **14527. c. 12.**

—— [Second edition.] 2 vol. ١٢٩٧ [*Bulak,* 1880.] 4°. **14527. c. 19.**

—— الجزء الاول (الثانى) من حاشية ... البنانى على شرح ... المحلى على جمع الجوامع ... وبهامشه ... بعض تقريرات ... عبد الرحمن الشربينى [Tashnīf al-masāmi', accompanied by al-Banānī's supercommentary with supplementary glosses by 'Abd al-Rahmān al-Shirbīnī.] 2 vol. ١٣٠٨-١٣٠٩ [*Cairo,* 1891.] 8°. **14527. dd. 9.**

—— شرح ... احمد بن قاسم العبادى ... على شرح ... جلال الدين المحلى ... على الورقات فى الاصول لامام الحرمين عبد الملك ... الجوينى [A supercommentary by Ahmad ibn Kāsim al-'Abbādī to al-Mahallī's commentary on 'Abd al-Malik ibn 'Abd Allāh al-Juwainī's treatise on the principles of Muhammadan law entitled al-Warakāt fi al-usūl.] *See* [accessions] AHMAD ibn IDRĪS, *al-Karāfī.* شرح تنقيح الفصول الخ [Tankīh al-fusūl.] *margin.* [1889.] 4°. **14527. dd. 8.**

MUHAMMAD ibn **AHMAD** (KUTB al-DĪN) *al-Nahrawālī.* *See* MUHAMMAD ibn AHMAD, *al-Nahrawālī,* called IBN KĀDI-KHĀN.

MUHAMMAD ibn AHMAD (NAJM al-DĪN) *al-Ghailī.* *See* MUHAMMAD ibn AHMAD, *al-Ghailī.*

MUHAMMAD ibn AHMAD ibn ĀYĀS. *See* MUHAMMAD ibn AHMAD, called IBN ĀYĀS.

MUHAMMAD ibn AHMAD ibn JĀBIR. *See* MUHAMMAD ibn AHMAD, called IBN JĀBIR.

MUHAMMAD ibn AHMAD al-'ABBĀS, *al-Baidāwī.* سيرة رافع الهلالي مع محبوبته دعد [Sīrat Rāfi' al-Hilālī. The romance of the loves of Rāfi' al-Hilālī and Da'd.] pp. 24. بيروت ١٨١٣ [*Beirut,* 1864.] 8°. 14570.e.41.

MUHAMMAD ibn AHMAD 'ABD al-BĀRI, *al-Ahdal.* *See* MUHAMMAD al-AHDAL.

MUHAMMAD ibn AHMAD 'ARAFAH, *al-Dasūkī.* *See* MUHAMMAD ibn MUHAMMAD 'ARAFAH.

MUHAMMAD ibn AHMAD BANĪS. لوامع انوار الكوكب الدرى الخ [Lawāmi' anwār al-kaukab al-darrī. A commentary on Muhammad ibn Sa'īd al-Būsīrī's Kasidah in praise of the Prophet Muhammad, entitled al-Hamzīyat.] *See* MUHAMMAD ibn KĀSIM JASSŪS. الجزء الاول (الثانى) من الشرح الموسوم بالفوائد الجليلة البهيه الخ [Al-Fawā'id al-jalīlat al-bahīyat.] *margin.* [1879.] 4°. 14521. c. 20.

MUHAMMAD ibn 'ALĪ, surnamed al-BĀKIR, *Fifth Imam.* *See* MUHAMMAD al-BĀKIR.

MUHAMMAD ibn 'ALĪ, called IBN BĀBAWAIH, surnamed al-SADŪK. كتاب . . . امالى علامة العلماء . . .) الشيخ الصدوق) [Al-Amāli. A collection of Shiah traditions. Edited by Muhammad 'Alī al-Kāshānī.] pp. v. 402, *lith.* ١٣٠٠ [*Teheran?* 1883.] 8°. 14522. b. 14.

—— كتاب الهداية للصدوق [Al-Hidāyat. A compendium of Muhammadan law according to the Shiah school.] *See* JAWĀMI'. هذا كتاب المسمى بالجوامع الفقهية الخ [Al-Jawāmi' al-fikhīyat. A collection of treatises on Muhammadan law according to the Shiah school. 2.] ff. 23*v*.-32. [1860.] Fol. 14527. e. 14.

—— [Al-I'tikādāt.] *See* below: [al-Risālat fi al-i'tikādāt.]

MUHAMMAD ibn 'ALĪ, called IBN BĀBAWAIH, surnamed al-SADŪK (*continued*). من لا يحضره الفقيه الخ [Kitāb man lā yahduruh al-fakih. A manual of Muhammadan law according to the Shiah school. With a notice of the author and his works prefixed, extracted from the Kitāb asmā al-rijāl of Ahmad ibn 'Alī al-Najāshi.] 4 vol., *lith.* لكهنؤ ١٣٠٦-١٣٠٧ [*Lucknow,* 1889-90.] Fol. 14529. c. 21.

—— هذا كتاب المقنع للصدوق [Al-Mukni'. A compendium of Muhammadan law according to the Shiah school.] *See* JAWĀMI'. هذا كتاب المسمى بالجوامع الفقهية الخ [Al-Jawāmi' al-fikhīyat. A collection of treatises on Muhammadan law according to the Shiah school. 1.] ff. 1-23*r*. [1860.] Fol. 14527. e. 14.

—— هذه رسالة للصدوق . . . فى الاعتقادات [Al-Risālat fi al-i'tikādāt. A compendium of the fundamental doctrines of the Muhammadan faith according to the Shiah school.] *See* HASAN ibn YŪSUF, called IBN al-MUTAHHAR, *al-Hillī.* هذا الكتاب المسمى بالنافع يوم الحشر فى شرح باب الحادى عشر [Al-Bāb al-hādi 'ashar, *etc.*] ff. 35*v*.-62*r*. [1865.] 8°. 14516. a. 8.

MUHAMMAD ibn 'ALĪ, called IBN HAMMĀD. Documents inédits sur l'hérétique Abou-Yezid-Mokhalled-ibn-Kidad de Tademket, traduits de la chronique d'Ibn-Hammad, par M. Cherbonneau. 1852. *See* [accessions] ACADEMIES, *etc.*—Paris.—*Société Asiatique.* Journal Asiatique . . . quatrième série. tom. 20. 1843, *etc.* 8°. Ac. 8808. (Ser. 4, tom. 20.)

—— Documents inédits sur Obeïd Allah, fondateur de la Dynastie Fatimite, traduits de la chronique d'Ibn Hammâd تاريخ ابن حماد par M. Cherbonneau. 1855. *See* [accessions] ACADEMIES, *etc.*—Paris.—*Société Asiatique.* Journal Asiatique . . . cinquième série. tom. 5. 1853, *etc.* 8°. Ac. 8808. (Ser. 5, tom. 5.)

MUHAMMAD ibn 'ALĪ, called IBN HAMZAH, *al-Tūsī.* *See* MUHAMMAD ibn 'ALĪ ibn HAMZAH.

MUHAMMAD ibn 'ALĪ, called IBN al-MUTKINAH. *See* MUHAMMAD ibn 'ALĪ, *al-Rahbī.*

MUHAMMAD ibn **'ALĪ**, called IBN MUYASSAR. منتخبات من تاريخ ابن ميسر Extraits (de l'histoire de l'Égypte) d'Ibn Moyesser. [With a French translation by Baron MacGuckin de Slane.] 1884. See ACADEMIES, etc. — Paris. — *Académie Royale des Inscriptions et Belles-Lettres.* Recueil des Historiens des Croisades . . . Historiens Orientaux. tom. 3. 1872, *etc.* Fol.
1864. b.

MUHAMMAD ibn **'ALĪ**, called IBN al-NAKKĀSH. Fetoua relatif à la condition des Zimmis, et particulièrement des Chrétiens, en pays musulmans, depuis l'établissement de l'Islamisme, jusqu'au milieu du viii[e] siècle de l'Hégire ; traduit de l'arabe par M. Belin. (Texte arabe de la deuxième partie.) (Extrait du Journal asiatique.) pp. 143. *Paris,* 1852. 8°.
14528. a. 33.

MUHAMMAD ibn **'ALĪ**, called al-KAFFĀL. *See* MUHAMMAD ibn 'ALĪ, *al-Shāshī.*

MUHAMMAD ibn **'ALĪ**, called al-SADŪK. *See* MUHAMMAD ibn 'ALĪ, called IBN BĀBAWAIH.

MUHAMMAD ibn **'ALĪ**, *al-'Āmilī.* *See* MUHAMMAD ibn 'ALĪ, *al-Husainī al-Mūsawī.*

MUHAMMAD ibn **'ALĪ**, *al-Astarābādī.* *See* MUHAMMAD ibn ISMĀ'ĪL (ABU 'ALĪ) *al-Hā'irī.* منتهى المقال الخ [Muntaha al-makāl. With a supplement extracted from a work entitled Manhaj al-makāl, by al-Astarābādi.] ff. 189-134 [1885.] Fol.
14560. e. 6.

MUHAMMAD ibn **'ALĪ**, *al-Birkawī.* *See* BIRGILI (MUHAMMAD ibn PIR 'ALĪ)

MUHAMMAD ibn **'ALĪ**, *al-Hisnī.* *See* MUHAMMAD ibn 'ALĪ ('ALĀ al-DĪN) *al-Haskafī.*

MUHAMMAD ibn **'ALĪ**, *al-Husainī al-Mūsawī al-'Āmilī.* هذه القصائد السبع العلويات الخ [Al-'Alawīyāt. Seven kasidahs by 'Abd al-Hamīd Ibn Abi al-Hadīd, with a commentary by Muhammad ibn 'Alī al-'Āmilī.] *See* MU'ALLAKĀT. فهرست الخ [The seven Mu'allakāt, *etc.*] ff. 74*v.*-101*r.* [1865.] 8°.
14570. b. 26.

MUHAMMAD ibn **'ALĪ**, *al-Kummī.* *See* MUHAMMAD ibn 'ALĪ, called IBN BĀBAWAIH.

MUHAMMAD ibn **'ALĪ**, *al-Rahbī,* called IBN al-MUTKINAH. The Mahomedan law of succession to the property of intestates, in Arabick, engraved on copper plates from an ancient manuscript [of a metrical treatise on that subject, entitled Bughyat al-bāhith, or al-Mukaddimat al-rahbīyat, by Ibn al-Mutkinah], with a verbal translation and explanatory notes, by W. Jones. *London,* 1782. 4°.
T. 914.(3.*)

—— متن الرحبية فى المواريث [Bughyat al-bāhith.] *See* MAJMŪ'. هذا كتاب مجموع من مهمات المتون الخ pp. 61-69. [1863.] 8°.
14586. b. 27.

—— pp. 73-81. [1864.] 8°. **14586. d. 30.**

—— pp. 73-81. [1878.] 8°. **14586. a. 48.**

—— حاشية . . . الشيخ محمد . . . البقرى على شرح الرحبية للامام سبط الماردينى [Bughyat al-bāhith. With a commentary by Muhammad Sibt al-Māridīnī and a supercommentary by Muhammad ibn 'Umar al-Bakarī, the latter being an abridgment of a work by 'Atīyah al-Kahūkī.] pp. 59. ١٢٨٤ بولاق [*Bulak,* 1867.] 4°.
14529. b. 12.

—— [Another edition.] pp. 64. ١٢٩٤ [*Bulak,* 1877.] 4°.
14528. b. 12.

—— الارجوزة الرحبية فى الفرائض [Bughyat al-bāhith.] *See* TUHFAT. التحفة البهية الخ [Al-Tuhfat al-bahīyat.] pp. 160-169. [1885.] 8°.
14583. b. 21.

—— *See* 'ABD ALLĀH ibn MUHAMMAD, *al-Shanshūrī.* هذه حاشية . . . الباجورى [Al-Fawā'id al-shanshūrīyat. A commentary upon al-Rahbī's Bughyat al-bāhith, with a supercommentary by Ibrāhīm al-Bājūrī.] [1865.] 4°.
14529. b. 9.

—— *See* LUCIANI (J.-D.) Traité des successions musulmanes ab intestat extrait du commentaire de la Rahbia par Chenchouri, *etc.* 1890. 8°.
5318. dd. 7.

MUHAMMAD ibn **'ALĪ**, *al-Sabbān.* *See* AHMAD ibn 'ABD al-FATTĀH, *al-Mallawī.* حاشية . . . الصبان

الخ [A commentary on 'Abd al-Raḥmān al-Akhḍarī's Sullam, with a supercommentary by al-Ṣabbān.] [1868.] 4°. 14540. c. 4.

—— See 'Alī ibn Muḥammad, *al-Ushmūnī*. الجزء الاول (الخ) من حاشية ... الصبان الخ [Manhaj al-sālik. A commentary on Ibn Mālik's Alfīyat, with a supercommentary by al-Ṣabbān.] [1871.] 8°. 14593. d. 13.

—— [1877.] 8°. 14593. e. 19.

—— See Muḥammad, *al-Anbābī*. هذا تقرير ... محمد الانبابی الخ [Annotations to the supercommentary of al-Ṣabbān on 'Alī al-Ushmūnī's commentary on Ibn Mālik's Alfīyat.] [1871.] 8°. 14594. a. 10.

—— See Ibrāhīm ibn Muḥammad ('Iṣām al-Dīn) *al-Isfarā'inī*. حاشية ... محمد الصبان الخ [A commentary on Abu al-Ḳāsim al-Samarḳandī's Farā'id al-fawā'id, with a supercommentary by al-Ṣabbān.] [1869.] 8°. 14597. d. 20.

—— [1882.] 4°. 14597. e. 10.

—— See Mas'ūd ibn 'Umar (Sa'd al-Dīn) *al-Taftāzānī*. الجزء الاول (الثانی) من تجريد ... البنانی الخ [Mukhtaṣar al-ma'ānī. Accompanied by a supercommentary by al-Ṣabbān, revised and enlarged by Muṣṭafa al-Banānī.] [1868.] Fol. 14597. e. 2.

—— هذا كتاب اسعاف الراغبين فی سيرة المصطفى وفضائل اهل الطاهرين الخ [Is'āf al-rāghibīn. A life of the Prophet Muḥammad, with some account of his family and descendants.] pp. 232, *lith.* ١٢٩٠ [*Bombay*, 1873.] 12°. 14560. b. 35.

—— منظومة الصبان فی مصطلح الحديث [Manẓūmat fi muṣṭalaḥ al-ḥadīth. A metrical compendium of the technical terms used in the science of tradition.] See Majmū'. هذا كتاب مجموع من مهمات المتون الخ pp. 60, 61. [1863.] 8°. 14586. b. 27.

—— pp. 72, 73. [1864.] 8°. 14586. d. 30.

—— pp. 72, 73. [1878.] 8°. 14586. a. 48.

MUḤAMMAD ibn **'ALĪ**, *al-Ṣabbān* (*continued*). الرسالة الكبرى على البسملة للعلامة ... الشيخ محمد بن على الصبان ... وبهامشها الرسالة المسماة باحراز السعد بانجاز الوعد بمسائل اما بعد للشيخ اسمعيل بن ... غنيم الجوهری [Al-Risālat 'ala al-basmalat. A treatise on the "Bismi'llāh," or customary Muhammadan invocation used at the commencement of any writing. Accompanied on the margin by another treatise entitled Iḥrāz al-sa'd, by Ismā'īl ibn Ghunaim al-Jauharī, on the conventional method of approaching the subject-matter of a work.] pp. 55. ١٢٩٧ [*Cairo*, 1880.] 8°. 14516. b. 35.(5.)

—— هذه حاشية ... الشيخ مخلوف على الرسالة البيانية للامام ... محمد بن على الصبان [Al-Risālat al-bayānīyat. A treatise on metaphors, accompanied by a commentary by Makhlūf ibn Muḥammad al-Badawī. With a life of al-Ṣabbān appended.] pp. ii. 322, 8. ١٢٨٥ [*Cairo*, 1868.] 8°. 14597. d. 7.

MUḤAMMAD ibn **'ALĪ**, *al-Samarḳandī*. See Nafīs ibn 'Iwaḍ, *al-Kirmānī*. شرح الاسباب والعلامات الخ Shurhool usbab wul ulamut; or a treatise on the symptoms, causes and treatment of local and constitutional diseases [being a commentary on a work entitled al-Asbāb wa'l-'alāmāt, by al-Samarḳandī] *etc.* 1836. 4°. 14535. d. 3.

—— [1879.] 8°. 14535. e. 4.

MUḤAMMAD ibn **'ALĪ**, *al-Shanawānī*. See Muḥammad ibn Ismā'īl, *al-Bukhārī*. حاشية ... محمد الشنوانی الخ [Jam' al-nihāyat. An epitome of al-Bukhārī's Ṣaḥīḥ by Ibn Abi Jamrah, with a commentary by al-Shanawānī.] [1887.] 4°. 14522. c. 11.

MUḤAMMAD ibn **'ALĪ**, *al-Sharafī al-Ṣafāḳusī*. Carte du Globe, par Mohhammed ebn-Aly ebn-Ahmed al-Scharfy de Sfax, an 1009 de l'hégire. See Jomard (E. F.) Les Monuments de la Géographie, *etc.* 12. [1854.] Fol. S. 11.(1.) [Map Dept.]

MUḤAMMAD ibn **'ALĪ**, *al-Shāshī*, called al-Ḳaffāl. اصول الشاشی [Al-Uṣūl. A treatise on the prin-

ciples of Muhammadan law according to the Shāfiʻī school. With marginal notes from various sources.] pp. 56, *lith.* ١٢٧٨ [*Lucknow*, 1861.] 8°. **14529. b. 18.(1.)**

—— اصول الشاشى [Al-Uṣūl. With marginal notes from various sources, differing somewhat from those in the preceding edition.] pp. 56, *lith.* اللكهنو ١٨٧٧ [*Lucknow*, 1877.] 8°. **14527. d. 11.(1.)**

—— اصول الشاشى [Al-Uṣūl. With marginal notes to some extent different from those in either of the two preceding editions.] pp. 116, *lith.* دهلى ١٣٠٣ [*Delhi*, 1886.] 8°. **14529. b. 2.**

—— *See* Allāh-dād. فصول الحواشى الخ [A commentary on al-Shāshī's Uṣūl.] [1876.] 8°. **14529. b. 18.(2.)**

—— [1885.] 8°. **14527. d. 11.(2.)**

MUḤAMMAD ibn ʻALĪ, *al-Shaṭibī.* كتاب الجمان من مختصر اخبار الزمان (Kitab aldjuman min mokhtassar akhbar alzeman.) Le livre des Perles, recueillies de l'abrégé de l'histoire des siècles, ou Abrégé de l'histoire universelle. Par Schéhabeddin Ahmed almokri alfassi [or rather by Muḥammad ibn ʻAlī al-Shaṭibī. An analysis] par M. Silvestre de Sacy. 1789. *See* Academies, *etc.*—Paris.—*Académie des Inscriptions et Belles-Lettres.* Notices et Extraits des Manuscrits, *etc.* tom. 2. 1787, *etc.* 4°. **Bar. T. t.**

MUḤAMMAD ibn ʻALĪ, *al-Shaukānī.* [Life of al-Shaukānī, by Ḥusain ibn Muḥsin al-Ṣubʻī.] *See* ʻAbd al-Salām ibn ʻAbd Allāh, called Ibn Taimīyah. الجزء الاول من نيل الاوطار الخ [Al-Muntaḳa fi al-aḥkām, *etc.*] vol. 1. [1880.] 4°. **14522. d. 1.**

—— ترجمة مولف نيل الاوطار من كتابه البدر الطالع بمحاسن من بعد القرن السابع [Autobiography of al-Shaukānī, extracted from his work entitled al-Badr al-ṭāliʻ.] *See* ʻAbd al-Salām ibn ʻAbd Allāh, called Ibn Taimīyah. الجزء الاول من نيل الاوطار الخ [Al-Muntaḳa fi al-aḥkām, with a commentary entitled Nail al-auṭār, by al-Shaukānī.] vol. 1. [1880]. 4°. **14522. d. 1.**

MUḤAMMAD ibn ʻALĪ, *al-Shaukānī (continued).* درر البهية مترجم [Al-Durar al-bahīyat. A short manual of Muhammadan law, with a Hindustani interlineary translation by Muḥammad Ṣiddīḳ Ḥasan Khān.] pp. 68, *lith.* ١٢٨٩ [*Delhi*, 1872.] 8°. **14527. b. 18.(1.)**

—— [*Irshād al-fuḥūl.*] *See* Muḥammad Ṣiddīḳ Ḥasan Khān, *Nawab of Bhopal.* حصول المامول الخ [Ḥuṣūl al-ma'mūl. A treatise on the principles of Muhammadan jurisprudence, founded on a larger work on the same subject by al-Shaukānī, entitled Irshād al-fuḥūl.] [1879.] 8°. **14528. a. 17.**

—— [Nail al-auṭār.] *See* ʻAbd al-Salām ibn ʻAbd Allāh, called Ibn Taimīyah. الجزء الاول (الخ) من نيل الاوطار الخ [Al-Muntaḳa fi al-aḥkām. With a commentary entitled Nail al-auṭār, by al-Shaukānī.] [1880.] 4°. **14522. d. 1.**

—— *See* Muḥammad ibn Ismāʻīl, *al-Bukhārī.* تسهيل القارى الخ [Al-Jāmiʻ al-ṣaḥīḥ, accompanied by a Hindustani translation entitled Tashīl al-ḳāri, by Maulavī Waḥīd al-Zamān. With a Hindustani commentary compiled from the Arabic commentaries of al-Shaukānī and others.] [1889, *etc.*] 8°. **14522. dd. 6.**

—— [*Tafsīr al-ḳur'ān.*] *See* Ḳur'ān. [*Arabic and Hindustani.*] ترجمان القران الخ [The Koran, accompanied by ʻAbd al-Ḳādir's Hindustani translation. With a Hindustani commentary compiled from the Arabic commentary of al-Shaukāni, *etc.*] [1889, *etc.*] 8°. **14514. ccc. 2.**

—— [1889, *etc.*] Fol. **14514. e. 17.**

MUḤAMMAD ibn ʻALĪ, *Translator at the School of Languages at Cairo.* حسن الاختراع فى شخص قدر الصباع (القول الارفع فى حكاية الاصبع) [Ḥusn al-ikhtirāʻ, also called al-Ḳaul al-arfaʻ. The Adventures of Tom Thumb, a tale from the French (?). Translated into Arabic by Muḥammad ibn ʻAlī, revised by Rifāʻah Rāfiʻ.] pp. 60. بولاق مصر القاهرة ١٢٦١ [*Bulak*, 1845.] 12°. **14586. a. 11.**

MUḤAMMAD ibn ʻALĪ, *al-Tūnusī.* *See* Muḥammad ibn ʻAlī ibn Saʻīd.

MUHAMMAD ibn **'ALĪ**, *al-Ṭūsī*. *See* MUḤAMMAD ibn 'ALĪ ibn ḤAMZAH.

MUḤAMMAD ibn **'ALĪ** (ABU SAHL) *al-Harawī*. كتاب التلويح فى شرح الفصيح ... للشيخ ابى سهل ... الهروى ... وذيله للشيخ ... عبد اللطيف البغدادى [Al-Talwiḥ. A commentary on Aḥmad ibn Yaḥya Tha'lab's treatise on elegance of diction entitled al-Faṣīḥ fi al-lughat. With a supplement to the latter work by 'Abd al-Laṭīf ibn Yūsuf al-Baghdādī. Edited by Abu al-Su'ūd Efendi.] pp. 156, 29, 3. قاهرة مصر ١٢٨٥-٨٩ [*Cairo*, 1868-72.] 12°. **14593. c. 37.**

MUḤAMMAD ibn **'ALĪ** ('ALĀ al-DĪN) *al-Ḥaṣkafī*. فتا[وى] در مختار فى شرح تنوير الابصار الخ [Al-Durr al-mukhtār. A treatise on Muhammadan law according to the Ḥanafī school, being a commentary on a smaller work on that subject by Muḥammad ibn 'Abd Allāh ibn Timurtāsh entitled Tanwīr al-abṣār. Edited by Maulavī Ḥamīd al-Dīn.] pp. 1085, *lith.* ١٨٢٧ [*Calcutta*, 1827.] 8°. **14528. b. 4.**

—— حاشية الطحطاوى (على الدر المختار) [Al-Durr al-mukhtār. With a supercommentary by Aḥmad al-Ṭaḥṭāwī.] 4 vol. بولاق القاهرة ١٢٥٤ [*Bulak*, 1838.] Fol. **14528. d. 1-4.**

—— فتاوى درر المختار فى شرح تنوير الابصار [Al-Durr al-mukhtār. Second edition, from the Calcutta edition. Edited by Maulavi 'Abd Allāh.] pp. vi. 868. هوكلى ١٢٦٣ [*Hooghly*, 1847.] Fol. **14528. e. 13.**

—— الجزء الاول (الثانى الخ) من حاشية ... محمد الامين ... المسماة رد المحتار على الدر المختار شرح تنوير الابصار الخ [Al-Durr al-mukhtār, with a supercommentary entitled Radd al-muḥtār, by Muḥammad Amīn Ibn 'Ābidīn. Revised and edited after the original MS. of Muḥammad Amīn by Muḥammad Kuṭṭah al-'Adawī, Naṣr al-Hūrīnī, and Aḥmad al-Abyārī.] 5 vol. بولاق مصر ١٢٧١-٧٢ [*Bulak*, 1855-56.] Fol. **14527. e. 15.**

—— هذا الجزء الاول (الثانى الخ) من حاشية ... الطحطاوى على الدر المختار شرح تنوير الابصار الخ [Al-Durr al-mukhtār, with Aḥmad al-Ṭaḥṭāwī's supercommentary. Third edition.] 4 vol. بولاق مصر القاهرة ١٢٨٢ [*Bulak*, 1865.] Fol. **14528. e. 1, 2.**

—— الكتاب ... المشتهر بفتاوى الدر المختار [Al-Durr al-mukhtār.] pp. 820, *lith.* شاهدره ١٢٨١ [*Shahdara*, 1865.] 8°. **14528. b. 7.**

—— الحاشية المسماة ب رد المحتار على الدر المختار المشتهرة بالشامى الخ [Al-Durr al-mukhtār, with Muḥammad Amīn's supercommentary. Reprinted page for page from the Bulak edition of 1855-56.] vol. 1, *lith.* دهلى ١٢٨٧ [*Delhi*, 1870.] Fol. **14527. e. 16.**

Imperfect; wanting vol. 2-5.

—— هذا الجلد الاول (الثانى الخ) من رد المحتار على الدر المختار شرح تنوير الابصار الخ [Al-Durr al-mukhtār, with Muḥammad Amīn's supercommentary.] 5 vol. ١٢٩٤ [*Constantinople*, 1877.] 4°. **14528. c. 3.**

—— الدر المختار فى شرح تنوير الابصار [Al-Durr al-mukhtār. With variants and occasional glosses on the margin.] pp. ii. 632, *lith.* لكهنو ١٨٧٧ [*Lucknow*, 1877.] 8°. **14529. c. 14.**

—— الدر المختار فى شرح تنوير الابصار [Al-Durr al-mukhtār.] 2 vol., *lith.* منبئى ١٣٠٠-١٣٠٢ [*Bombay*, 1883-85.] 8°. **14528. c. 4.**

—— الدر المختار فى شرح تنوير الابصار (الفلك المشحون فيما يتعلق بانتفاع المرتهن بالمرهون) [Al-Durr al-mukhtār. Edited from a collation of the editions of Delhi 1870, and Lucknow 1877, by Maulavī Faẓl Aḥmad Dilāwarī. To which is appended a treatise on the law of pledge by Muḥammad 'Abd al-Ḥaiy Lakhnawī, entitled al-Fulk al-mashḥūn.] pp. 512, *lith.* لاهور ١٣٠٥ [*Lahore*, 1888.] Fol. **14527. e. 17.**

—— جلد پهلى (دوسرى الخ) غاية الاوطار ترجمهٔ اردو در المختار [Al-Durr al-mukhtār, with a Hindustani paraphrase and notes together entitled Ghāyat al-auṭār, commenced by Maulavī Khurram 'Alī and completed by Maulavī Muḥammad Aḥsan Ṣiddīḳī.] 4 vol. لكهنو ١٨٧٦ [*Lucknow*, 1876.] 4°. **14529. e. 10.**

MUHAMMAD ibn 'ALĪ ('ALĀ al-DĪN) *al-Haskafī* (*continued*). . . . هذه حاشية نسمات الاسحار للعالم محمد بن عابدين على شرح افادة الانوار على متن اصول المنار الخ [Ifādat al-anwār. A commentary on Hāfiz al-Dīn al-Nasafī's treatise on the principles of Muhammadan law according to the Hanafī school, entitled Manār al-anwār. Accompanied by a supercommentary entitled Nasamāt al-ashār, by Muhammad Amīn Ibn 'Ābidīn.] pp. ii. 296. ١٣٠٠ [*Constantinople*, 1883.] 8°.
14529. a. 10.

MUHAMMAD ibn 'ALĪ (MUHYI al-DĪN) called IBN al-'ARABĪ. الامر المحكم المربوط فى ما يلزم اهل طريق الله من المشروط [Al-Amr al-muhkam al-marbūt. Rules of asceticism.] *See* TUHFAT. التحفة البهية الخ [Al-Tuhfat al-bahīyat.] pp. 222-228. [1885.] 8°. **14583. b. 21.**

—— هذا حزب الدور الاعلى الخ [Al-Daur al-a'la. A prayer.] *See* PRAYERS. هذا مجموع لطيف الخ [A collection of Muhammadan Prayers.] pp. 140-150. [1861 ?] 16°. **14519. a. 1.(2.)**

—— *See* MUHAMMAD ibn KHALĪL, *Kāukjī.* كتاب الطور الاغلى الخ [Al-Taur al-aghla. A commentary on Ibn al-'Arabī's prayer entitled al-Daur al-a'la.] [1884.] 8°. **14519. d. 31.**

—— هذا الديوان الاكبر للشيخ محيى الدين بن عربى الحاتمى الاندلسى الطائى [Dīwān, or poetical works. Edited by Muhammad ibn Ismā'īl Shihāb al-Dīn al-Misrī.] pp. 478. ١٢٧١ بولاق مصر القاهرة [*Bulak*, 1855.] 4°. **14573. d. 6.**

—— (تجليات عرائس النصوص فى منصات حكم الفصوص) [Fusūs al-hikam. Mystic sayings of the Patriarchs and Prophets. With a Turkish commentary by 'Ārif-bi'llāh 'Abd Allāh Busnavī.] pp. 594. بولاق القاهرة ١٢٥٢ [*Bulak*, 1837.] Fol. **14521. d. 3.**

—— هذا شرح فصوص الحكم للشيخ محيى الدين ... المعروف بابن عربى ... للشيخ ... القيصرى المسمى بمطلع خصوص الكلم الخ [Fusūs al-hikam. With a commentary entitled Matla' khusūs al-kilam, by Dā'ūd ibn Mahmūd al-Kaisarī.] pp. 318, *lith.* *Bombay*, ١٣٠٠ [1883.] 8°.
14521. c. 19.

—— الجزء الاول (الثانى الخ) من كتاب الفتوحات المكية التى فتح الله بها على الشيخ ... محيى الحق والدين ... المعروف بابن عربى الخ [Al-Futūhāt al-makkīyat. A system of mystic theology. With a life of the author prefixed, extracted from the Nafh al-tīb of al-Makkarī. Second edition.] 4 vol. ١٢٩٣ [*Bulak*, 1876.] 8°. **14516. cc. 18.**

—— اصطلاحات الشيخ محيى الدين العربى Definitiones thesophi Mohji-ed-din Mohammed Ben Ali vulgo Ibn Al-Arabi. [Istilāhāt al-sūfīyat.] *See* 'ALĪ ibn MUHAMMAD, called SAIYID SHARĪF, *al-Jurjānī.* Definitiones, *etc.* 1845. 8°.
14540. b. 18.

—— مختصر فى اصطلاحات الصوفية الخ [Istilāhāt al-sūfīyat.] pp. 12. *See* 'ALĪ ibn MUHAMMAD, called SAIYID SHARĪF, *al-Jurjānī.* هذا كتاب التعريفات الخ [Al-Ta'rīfāt.] pt. 2. [1883.] 8°.
14540. a. 9.

—— [Al-Kaul al-nafīs fi taflīs Iblīs.] *See* [accessions] 'ABD al-SALĀM ibn AHMAD ('Izz al-DĪN) *al-Makdisī.* كتاب القول النفيس فى تفليس ابليس الخ [Taflīs Iblīs. Erroneously attributed to Muhyi al-Dīn ibn al-'Arabī.] [1861.] 8°.
14516. a. 2.(2.)

—— [1874.] 8°. **14516. a.**

—— هذا كتاب الكبريت الاحمر فى بيان علوم الشيخ الاكبر الخ [Al-Kibrīt al-ahmar. Sufic teachings of Ibn al-'Arabī, selected by 'Abd al-Wahhāb al-Sha'rānī from his own abridgment of Ibn al-'Arabī's work on mystic theology entitled al-Futūhāt al-makkīyat.] pp. 278, *lith.* ١٢٧٧ [*Cairo*, 1861.] 8°. **14516. b. 34.**

—— [Another edition.] *See* 'ABD al-WAHHĀB ibn AHMAD, *al-Sha'rānī.* كتاب اليواقيت والجواهر الخ [Al-Yawākīt wa'l-jawāhir.] *margin.* [1888.] 4°.
14516. cc. 21.

MUHAMMAD ibn 'ALĪ (MUḤYI al-DĪN) calle IBN al-'ARABĪ (*continued*). هذه القرعة المباركة الميمونة والدرة الثمينة المصونة [Al-Ḳur'at al-mubārakat. A series of tables for fortune-telling ascribed to Ibn al-'Arabī.] pp. 32, *lith.* [*Cairo*, 1860 ?] 12°. **14544. b. 6.**

—— [Another edition.] pp. 28, *lith.* ١٢٧٩ [*Cairo*, 1862.] 8°. **14544. c. 15.**

—— [Another edition.] pp. 32, *lith.* ١٣٠٠ البمبئي [*Bombay*, 1883.] 8°. 14544.c.18.

—— هذه قرعة الطيور الخ [Ḳur'at al-ṭuyūr. A series of tables for divination, attributed to Muḥyi al-Dīn Ibn al-'Arabī.] pp. 49, *lith.* [*Cairo*, 1880 ?] 12°. 14544.b.18.(1).

—— الجزء الثاني من كتاب المسامرات والمحاضرات للقطب الواصل ... سيدى محيى الدين ابن العربى الخ [Muḥāḍarat al-abrār. An anthological work consisting of a collection of extracts in prose and verse, historical, ethical, and literary.] vol. 2, pp. ii. 376, *lith.* القاهرة ١٢٨٢ [*Cairo*, 1865.] 8°. **14576. bb. 8.**

Imperfect; wanting vol. 1.

—— كتاب محاضرة الابرار ومسامرة الاخيار فى الادبيات والنوادر والاخبار الخ [Muḥāḍarat al-abrār.] 2 vol. مصر ١٣٠٥ [*Cairo*, 1888.] 8°. **14576. c. 11.**

—— شجرة الكون للشيخ الاكبر ... محيى الدين بن العربى الخ [Shajarat al-kaun. A treatise on mystic theology, to which are appended some Traditions relating to Iblīs.] pp. 22. بولاق ١٢٩٢ [*Bulak*, 1875.] 8°. 14516.cc.6.

—— تفسير الشيخ الاكبر . . محيى الدين بن العربى الخ [Tafsīr al-ḳur'ān. A theosophic commentary on the Koran. Ascribed to Ibn al-'Arabī.] *See* ḲUR'ĀN. [*Arabic.*] تفسير الشيخ الاكبر الخ [The Koran accompanied by a commentary ascribed to Ibn al-'Arabī.] [1867.] 8°. **14509. b. 11.**

—— تفسير علامة محيى الدين بن عربى [Tafsīr al-al-ḳur'ān.] *See* RŪZBAHĀN ibn ABI NAṢR, *al-Baḳlī al-Shīrāzī.* نهران باطنان من دقائق القرآن الخ ['Arā'is al-bayān, *etc.*] *margin.* [1883, *etc.*] Fol. **14514. d. 2.**

—— كتاب تحفة السفرة الى حضرت البررة [Tuḥfat al-safarat. A manual of asceticism.] pp. 16. ١٣٠٠ [*Constantinople*, 1883.] 8°. 14516.b.61.(2)

MUHAMMAD ibn 'ALĪ ibn ḤAMZAH, *al-Ṭūsī.* كتاب الوسيلة الى نيل الفضيلة [Al-Wasīlat. A compendium of Muhammadan law according to the Shiah school.] *See* JAWĀMI'. هذا الكتاب المسمى بالجوامع الفقهية الخ [Al-Jawāmi' al-fiḳhīyat. A collection of treatises on Muhammadan law according to the Shiah school. 12.] ff. 352-400. [1860.] Fol. **14527. e. 14.**

MUHAMMAD ibn 'ALĪ ibn SA'ĪD, *al-Tūnusī.* *See* 'UBAID ALLĀH ibn FAḌL ALLĀH, *al-Khabīṣī.* حاشية ... حسن العطار الخ [Al-Tadhīb 'ala sharḥ al-tahdīb, accompanied by two supercommentaries, the one by Ḥasan al-'Aṭṭār, the other by Ibn Sa'īd al-Tūnusī.] [1879.] 4°. **14540. c. 32.**

—— [Zawāhir al-kawākib.] *See* 'ALĪ ibn MUḤAMMAD, *al-Ushmūnī.* الحاشية الموسومة بزواهر الكواكب الخ [Manhaj al-sālik. A commentary on Ibn Mālik's Alfīyat with a supercommentary entitled Zawāhir al-kawākib, by Ibn Sa'īd al-Tūnusī.] [1876, *etc.*] 4°. **14593. f. 11.**

MUHAMMAD ibn 'ALĪ ibn ṬABĀṬABĀ, called IBN al-ṬIḲṬAḲĀ. Elfachri Geschichte der islamischen Reiche vom Anfang bis zum Ende des Chalifates von Ibn Elthiqthaqa. Arabisch. Herausgegeben ... von A. Ahlwardt. (الفخرى فى الآداب السلطانية والدول الاسلامية) [Al-Fakhrī fi al-ādāb al-sulṭānīyat.] pp. lxvi. 390. *Gotha, Greifswald* [printed], 1860 [1858]. 8°. 14549.e.17.

—— Extrait de l'Histoire chronologique des dynasties de Fakhr-eddin Razi [or rather, of Ibn al-Ṭiḳṭaḳā al-Fakhrī. Accompanied by a French translation and notes]. *See* SILVESTRE DE SACY (A. I.) *Baron.* Chrestomathie arabe, *etc.* 1806. 8°. **14586. b. 3, 4.**

—— 1826, *etc.* 8°. **14586. d. 1.**

MUHAMMAD ibn AMĪN, called IBN ZUHAIRAH. من كتاب الجامع اللطيف فى فضائل مكة وبناء البيت الشريف الخ [Extracts from Ibn Zuhairah's history of Mecca entitled al-Jāmi' al-latīf.] 1859. *See* ACADEMIES, *etc.* — Germany. — *Deutsche morgenländische Gesellschaft.* WUESTENFELD (H. F.) Die Chroniken der Stadt Mekka, *etc.* Bd. 2. 1858, *etc.* 8°. **14555. c. 7.**

MUHAMMAD ibn al-AMĪR, *al-Shādali.* *See* MUHAMMAD ibn MUHAMMAD, *al-Amīr.*

MUHAMMAD ibn AS'AD, called al-JALĀL, *al-Dawānī.* *See* DAVĀNĪ (JALĀL al-DĪN MUHAMMAD ibn AS'AD)

MUHAMMAD ibn ASHRAF, *al-Samarkandī.* *See* MUHAMMAD ṢĀDIK, *Arzanjānī*, called MUFTI-ZĀDAH. حاشية حسينيه [Annotations to al-Samarkandi's treatise entitled al-Ādāb al-husainīyat.] [1839.] 8°. **14540. b. 8.**

MUHAMMAD ibn ĀYĀS, *al-Miṣrī.* *See* MUHAMMAD ibn AHMAD, called IBN ĀYĀS.

MUHAMMAD ibn 'AZĪZ, *al-Sijistānī.* *See* MUHAMMAD ibn 'UZAIR.

MUHAMMAD ibn BĀRAK ALLĀH, *Hāfiz.* [Mūzih i furkān.] *See* KUR'ĀN. [*Arabic, Panjabi and Persian.*] تفسير قرآن . . . معروف به تفسير محمدى الخ [The Koran with Persian and Panjabi interlineary translations, to which are added a Panjabi metrical paraphrase and marginal notes. By M. ibn B. A.] [1871, *etc.*] 8°. **14507. c. 3.**

—— زينت الاسلام محشه [*sic*] بحواشى معتبره —— [Zīnat al-islām. A small collection of traditions selected from various sources, with a metrical paraphrase in Panjabi. With marginal notes in Persian to the paraphrase.] 2 pt., *lith.* لاهور ١٢٨٩-٠ [*Lahore*, 1873.] 8°. **14521. c. 2.(1.)**

MUHAMMAD ibn BATŪTAH. *See* MUHAMMAD ibn 'ABD ALLĀH, called IBN BATŪTAH.

MUH'AMMAD bin DAŪD, *al-Ajurrūmi*, called IBN AJURRŪM. *See* MUHAMMAD ibn MUHAMMAD, *al-Ṣinhāji.*

MUHAMMAD ibn DĀ'ŪD, *al-Sanhājī al-Ajurrūmī.* *See* MUHAMMAD ibn MUHAMMAD, *al-Sinhājī*, called AJURRŪM.

MUHAMMAD ibn al-FAID, *al-Anṣārī.* الحزب المقبول من احاديث الرسول [Al-Hizb al-makbūl. A collection of litanies, accompanied by a Hindustani interlineary translation and notes.] pp. iv. 144, *lith.* لاهور ١٣٠٨ [*Lahore*, 1891.] 8°. **14521. b. 24.**

MUHAMMAD ibn FARĀMARZ, called MAULĀ KHUSRAU. الجزء الاول (الثانى) من كتاب درر الحكام فى شرح غرر الاحكام الخ [Durar al-hukkām. A compendium of Muhammadan law according to the Hanafī school, being a commentary by Maulā Khusrau upon his own work entitled Ghurar al-ahkām. With a supercommentary by Hasan ibn 'Ammār al-Shurunbulālī.] 2 vol. ١٢٩٤ [*Cairo*, 1877.] 8°. **14527. b. 17.**

—— (شرح الدرر والغرر) [A Turkish translation of Maulā Khusrau's Durar al-hukkām. By Sulaimān ibn Walī al-Ankirawī?] 2 vol. بولاق ١٢٥٨ [*Bulak*, 1842.] Fol. **14528. d. 6.**

—— [For the Ghurar al-ahkām, see the editions of the author's commentary thereon entitled Durar al-hukkām, which are to be found entered above.]

—— حاشية الازميرى على المراة —— [Mir'āt al-uṣūl. A treatise on the principles of Muhammadan jurisprudence according to the Hanafī school, being a commentary by Maulā Khusrau on his own work entitled Mirkāt al-wuṣūl. With a supercommentary by Muhammad ibn Walī al-Izmīrī.] 2 vol. بولاق القاهرة ١٢٥٨ [*Bulak*, 1842.] 4°. **14529. d. 1, 2.**

—— مراة الاصول فى شرح مرقاة الوصول —— [Mir'āt al-uṣūl. With marginal notes.] pp. 370. ١٢٦٢ [*Constantinople*, 1846.] 4°. **14528. a. 3.**

—— [For the Mirkāt al-wuṣūl, see the editions of the author's commentary thereon entitled Mir'āt al-uṣūl, which are to be found entered above.]

MUHAMMAD ibn HABĪB, *al-Baghdādī.* *See* HAMMĀM ibn GHĀLIB, called al-FARAZDAK. Divan de Férazdak, récits de Mohammed-ben-Habîb d'après Ibn-el-Arâbi, *etc.* 1870, *etc.* 4°. 14573.d.12.

—— Muhammed Ben Habîb über die Gleichheit und Verschiedenheit der arabischen Stämme-

namen .... Herausgegeben von F. Wüstenfeld. (كتاب مختلف القبايل ومؤتلفها) [Mukhtalif al-Ḳabā'il wa-mu'talifuhā.] pp. viii. 52. *Göttingen*, 1850. 8°. **14560. c. 5.**

MUḤAMMAD ibn al-ḤĀJJ, *al-Tilimsānī*. هذا كتاب شموس الانوار وكنوز الاسرار الخ [Shumūs al-anwār. A treatise on charms and talismans.] pp. 140. ١٢٩٧ مصر [*Cairo*, 1880.] 8°. **14544. d. 33.**

MUḤAMMAD ibn ḤAMĪDAH ibn al-KHOJAH. *See* ARISTOTLE. [*Supposititious Works.*] رسالة فى شرح الحكم الخ [Some political aphorisms ascribed to Aristotle, accompanied by a commentary by M. ibn Ḥ. Preceded by a biographical notice of the commentator.] [1873.] 8°. **14540. a. 30.(3.)**

MUḤAMMAD ibn ḤAMZAH, *al-Fanārī*. *See* MUFADDAL ibn 'UMAR (ATHĪR al-DĪN) *al-Abharī*. فنارى [Al-Īsāghūjī, accompanied by a commentary by al-Fanārī, *etc.*] [1847.] 8°. **14540. b. 19.**

—— [1858.] 8°. **14540. a. 35.**

—— *See* AḤMAD ibn MUḤAMMAD ibn KHIḌR, called ḲŪL AḤMAD. مولانا قل احمد [A supercommentary to al-Fanārī's commentary on al-Abharī's Īsāghūjī.] [1871.] 8°. **14540. c. 25.(1.)**

MUḤAMMAD ibn ḤAMZAH, *al-Ṭūsī*. *See* MUḤAMMAD ibn 'ALĪ ibn ḤAMZAH.

MUḤAMMAD ibn HĀNI', *al-Andalusī*. Ueber den Shī'itischen Dichter Abu-lḳâsim Moḥammed Ibn Hânî'. Von A. von Kremer. 1870. *See* ACADEMIES, *etc.* — Germany. — *Deutsche Morgenländische Gesellschaft.* Zeitschrift, *etc.* Bd. 24. 1846, *etc.* 8°. **Ac. 8815/2.(Bd. 24.)**

—— هذا ديوان الشاعر الاديب ... متنبى الغرب ... ابو القاسم محمد بن هانى الازدى الاندلسى [Dīwān, or poetical works. Edited by Naṣr al-Hūrīnī.] pp. 160. ١٢٧٤ [*Bulak*, 1858.] 8°. **14573. c. 25.**

MUḤAMMAD ibn HĀRŪN, surnamed al-AMĪN, *Caliph*. *See* AMĪN (MUḤAMMAD ibn HĀRŪN)

MUḤAMMAD ibn ḤASAN, called al-FĀḌIL, *al-Hindī*. هذا الكتاب الموسوم بكشف لثام الابهام في شرح قواعد الاحكام الخ [Kashf lithām al-ibhām. A treatise on Muhammadan law according to the Shiah school, being a commentary on a work entitled Ḳawā'id al-aḥkām, by al-Ḥasan ibn Yūsuf Ibn al-Muṭahhar al-Ḥillī.] vol. 1, ff. 208, *lith.* ١٢٧١ طهران [*Teheran*, 1855.] Fol. **14527. e. 9.**

Imperfect; wanting vol. 2.

MUḤAMMAD ibn al-ḤASAN, called IBN DURAID. Abu Bekr Muhammad ben el-Hasan Ibn Doreid's genealogisch-etymologisches Handbuch . . . Herausgegeben von F. Wüstenfeld. (كتاب الاشتقاق) [Kitāb al-ishtiḳāḳ.] 2 Thle. *Göttingen*, 1853. 8°. **14565. c. 6.**

—— Ibn Duraid's Kitâb almalâḥin herausgegeben von H. Thorbecke. pp. 7, 32. *See* BIBLE. —Old Testament.—*Song of Solomon.* Die Saadjanische Uebersetzung des Hohen Liedes, *etc.* 1882. 8°. **14589. b. 9.**

—— هذه قصيدة . . . المعروفة بالمقصورة لابى بكر بن دريد اللغوى [Al-Maḳṣūrat. A kasidah rhyming in *Alif maḳṣūrah*, in praise of 'Abd Allāh ibn Muhammad ibn Mīkāl, governor of al-Aḥwāz, and his son Isma'īl. With anonymous scholia.] *See* AḤMAD ibn MUḤAMMAD, called al-MAIDĀNĪ. السامى فى الاسامى الخ [Al-Sāmi fi al-asāmi.] ff. 81*v*-94, *margin*. [1859.] 8°. **14589. b. 26.**

—— كتاب شرح المقصورة الدريدية الخ [Al-Maḳṣūrat.] [1883.] *See* SHANFARA ibn AUS. قصيدة لامية العرب الخ [Lāmīyat al-'arab, *etc.*] pp. 70-130. [1882, *etc.*] 4°. **14573. c. 16.**

—— وقال . . . مخمسا قصيدة المقصورة الدريدية الخ [Al-Maḳṣūrat. With a Takhmīs, or metrical amplification, by Muhammad al-Riḍa.] *See* MUḤAMMAD al-RIḌA, called IBN al-NAḤWĪ. هذه مجموعة التخاميس الخ [Majmū'at al-takhāmīs. A collection of poems, each accompanied by a Takhmīs.] pp. 20-43. [1889.] 8°. **14573. cc. 5.**

—— مقصورة ابن دريد Poëmation Ibn Doreidi cum scholiis arab. excerptis Chaluviae et Lachumaei . . . Latine conversum et observationibus miscellaneis illustratum. Accedunt

observata de vocibus hebraeo-arabicis ac regulis syntaxeos arabicae . . . Curavit et edidit A. Haitsma. pp. xxxii. 333. *Franequerae*, 1773. 4°. **75. c. 13.**

—— Abu Becri Mohammedis Ebn Hoseini Ebn Doreidi Azdiensis Katsijda 'l Mektsoura, sive idyllium Arabicum Latine redditum et brevissimis scholiis illustratum . . . Edidit E. Scheidius. [With the text of the poem.] (Vita Abu Bekri Mohammedis . . . ibn Doreidi auctore Ahmede filio Mohammedis, filii Ibrahimi, filii Chalikaani, latine reddita.) pp. 72, 20. *Harderovici Gelrorum*, 1786. 4°. **14573. c. 8.(2.)**

—— Carmen Maksura dictum Abi Becri Muhammedis Ibn Hoseini Ibn Doreidi Azdiensis, cum scholiis integris nunc primum editis Abi Abdallah Ibn Heschami, collatis codicibus Parisiensibus, Havniensibus, nec non recensione Ibn Chaluviæ, editum, interpretatione Latina, prolegomenis et notis instructum. Specimen philologicum quod . . . publici juris fecit . . . L. N. Boisen. (المقصورة الدريدية) pp. 88, 6, 45. *Havniæ*, 1828. 4°. **14573. b. 6.**

—— Carmen Maksura dictum Abi Becri . . . Ibn Doreidi, cum scholiis . . . Ibn Heschami, collatis codicibus Parisiensibus, Havniensibus, necnon recensione Ibn Chaluviæ ex apographo Bonnensi, edidit, interpretatione latina et notis instruxit L. N. Boisen. [A duplicate of the preceding with a new title-page and a list of errata.] **14573. b. 5.**

—— Treuerzang van Ibn Doreid in nederduitsche Dichtmaat overgebracht door W. Bilderdijk . . . Tweede en gezuiverde Druk. pp. xv. 86. *'s Gravenhage*, 1808. 8°. **1209. c. 20.**

—— كتاب صفة السحاب والغيث واخبار الرواد وما حمدوا من الكلا [Ṣifat al-saḥāb wa'l ghaith. A treatise on the names and descriptive epithets of the clouds and rains.] *See* WRIGHT (W.) *Professor of Arabic in the University of Cambridge.* جرزة الحاطب الخ Opuscula Arabica. pp. 15-46. 1859. 8°. **14586. d. 10.**

—— كتاب صفة السرج واللجام [Ṣifat al-sarj wa'l-lijām. A treatise on the different parts of the saddle and bridle, enumerating and defining them.] *See* WRIGHT (W.) *Professor of Arabic in the University of Cambridge.* جرزة الحاطب الخ Opuscula Arabica. pp. 1-14. 1859. 8°. **14586. d. 10.**

MUḤAMMAD ibn al-ḤASAN, called IBN al-HAITHAM. *See* ḤASAN ibn al-ḤASAN. **14546. d. 9.**

MUḤAMMAD ibn al-ḤASAN, *al-Astarābādī.* *See* MUḤAMMAD ibn al-ḤASAN (RAḌĪ al-DĪN)

MUḤAMMAD ibn al-ḤASAN, *al-Ḥātimī.* *Beg.* بسم الله . . . قال الامام ابو على محمد بن الحسن . . . المعروف بالحاتمى لما رايت ابا الطيب [Al-Risālat al-ḥātimīyat. A list of parallel passages in the Dīwān of al-Mutanabbi and the works of Aristotle.] pp. 18. [*Beirut*, 1860 ?] 8°. **14573. b. 24.**

—— *Begin.* قال الامام ابو على محمد . . . لما رايت ابا الطيب الخ [Al-Risālat al-ḥātimīyat. Another edition.] *See* ANṬŪN BŪLĀD. راشد سوريا الخ [Rāshid Sūrīyā.] pt. 1. [1868.] 8°. **14586. c. 9.**

—— الرسالة الحاتمية [Al-Risālat al-ḥātimīyat.] *See* TUḤFAT. التحفة البهية الخ [Al-Tuḥfat al-bahīyat.] pp. 144-159. [1885.] 8°. **14583. b. 21.**

MUḤAMMAD ibn al-ḤASAN, *al-Ḥurr al-'Āmilī.* كتاب امل الآمل فى ذكر علما جبل عامل وغيرهم من المتاخرين عن زمان . . . الشيخ الطوسي الخ [Amal al-āmil. A collection of notices of Shiah theologians from the time of Abu Ja'far al-Ṭūsī downwards, arranged alphabetically. In two parts, the first treating of the divines of Jabal 'Āmil, the second treating of those of other parts.] *See* MUḤAMMAD ibn ISMĀ'ĪL (ABU 'ALĪ) *al-Ḥā'irī.* (منتهى المقال الخ) [Muntaha al-maḳāl.] ff. 195-233. [1885.] Fol. **14560. e. 6.**

—— بداية الهداية [Badāyat al-hidāyat. A brief compendium of Muhammadan law according to the Shiah school. Edited by Maulavī Muḥammad 'Alī al-Mūsawī.] pp. 66, *lith.* لكهنؤ ١٨٨٥ [*Lucknow*, 1885.] 8°. **14529. b. 3.**

MUḤAMMAD ibn ḤASAN, *al-Iṣfahānī.* *See* MUḤAMMAD ibn ḤASAN, called al-FĀḌIL, *al-Hindī.*

MUḦAMMAD ibn al-ḢASAN, *al-Karkhī*. *See* MUḦAMMAD ibn al-ḢASAN (FAKHR al-DĪN)

MUHAMMAD ibn al-ḢASAN, *al-Nawājī*. هذا كتاب حلبة الكميت فى الادب والنوادر المتعلقة بالخمريات [Halbat al-kumait. An anthological work on wine and all that relates to it. Edited by Naṡr al-Ḣūrīnī.] pp. ii. 340. بولاق مصر القاهر ١٢٧٦ [*Bulak*, 1859.] Fol. **14576. c. 17.**

—— كتاب حلبة الكميت الخ [Ḣalbat al-kumait.] pp. 1-160. بيروت ١٨٧٣ [*Beirut*, 1873.] 8°. **14576. a. 5.**

Imperfect; wanting all after p. 160.

—— هذا كتاب حلبة الكميت [Ḣalbat al-kumait.] pp. 385, 3. ١٢٩٩ [*Cairo*, 1881.] 8°. **14576. b. 35.**

—— زهر الربيع فى المثل البديع [Zahr al-rabī'. A collection of proverbs and apophthegms in verse, abridged by the author from his larger work entitled Tuḣfat al-adib, and arranged alphabetically according to the rhyme.] *See* TUḢFAT. التحفة البهية الخ [Al-Tuḣfat al-bahīyat.] pp. 79-106. [1885.] 8°. **14593. b. 21.**

MUḦAMMAD ibn al-ḢASAN, *al-Shaibānī*. متن الشيبانية فى التوحيد [Al-'Akīdat al-shaibānīyat. A metrical compendium of the Muhammadan creed.] *See* MAJMŪ'. هذا كتاب مجموع من مهمات المتون الخ pp. 20-24. [1863.] 8°. **14586. b. 27.**

—— pp. 20-24. [1864.] 8°. **14586. d. 30.**

—— pp. 20-24. [1878.] 8°. **14586. a. 48.**

—— الكتاب المسمى بالجامع الصغير الخ [Al-Jāmi' al-ṡaghīr. A collection of legal *dicta* by Abu Ḣanīfah. Redacted by al-Shaibānī on the authority of Abu Yūsuf Ya'kūb al-Kūfī.] *See* YA'KŪB ibn IBRĀHĪM (ABU YŪSUF) *al-Kūfī*. كتاب الخراج الخ [Kitāb al-kharāj.] *margin*. [1886.] 4°. **14542. d. 9.**

—— كتاب الآثار مؤلفة امام محمد بن حسن [Kitāb al-āthār. A collection of traditions, with special reference to matters of ritual and law. Edited by Muḣammad 'Abd al-Ḣaiy Lakhnawī.] pp. xii. 160, *lith.* لكهنؤ [*Lucknow*, 1883.] 8°. **14521. c. 3.**

MUḦAMMAD ibn al-ḢASAN, *al-Shaibānī (continued)*. كتاب الحجج [Kitāb al-ḣujaj. The points of Muhammadan law disputed between Abu Ḣanīfah and the Jurists of the school of Medina. Orally handed down, with illustrative remarks, by al-Shaibānī, collected and redacted by 'Īsa ibn Abān. Edited by Fatḣ Muḣammad Tā'ib.] pp. x. 392, *lith.* [*Lucknow*, 1888.] 8°. **14528. c. 6.**

—— [Al-Muwaṫṫa'.] *See* MĀLIK ibn ANAS. موطا امام محمد [Al-Muwaṫṫa'. Compiled and arranged, with comments, by al-Shaibānī.] [1876.] 8°. **14522. b. 1.**

—— [1880.] Fol. **14521. d. 9.**

—(**Al-Siyar al-kabir.**) *See* MUḢAMMAD ibn AḢMAD, *al-Sarakhsī*. (ترجمة شرح السير الكبير) [A commentary on al-Shaibānī's treatise entitled **al-Siyar** al-kabīr, translated into Turkish.] [1825.] Fol. **758. b. 12.**

MUḦAMMAD ibn al-ḢASAN, *al-Taimī*. [*Life.*] *See* [accessions] 'ALĪ ibn 'UMAR, *al-Batanūnī*. [Al-Sirr al-ṡafī.]

—— هذا حزب النور والاذكار للسلطان الحنفى [Ḣizb al-nūr. A short prayerbook.] *See* [accessions] 'ALĪ ibn 'UMAR, *al-Batanūnī*. الجزء الاول (الثانى) من كتاب السر الصفى الخ [Al-Sirr al-ṡafī.] vol. 2. [1889.] 8°. **14560. c. 20.**

MUḦAMMAD ibn al-ḢASAN, *al-Tūsī*. *See* MUḢAMMAD ibn al-ḢASAN (ABU JA'FAR)

MUḦAMMAD ibn al-ḢASAN, *al-Zubaidī*. Il Kitâb al-Istidrâk di Abû Bakr az-Zubaidî [a treatise on the grammatical forms of the Arabic, according to the grammar of Sībawaih]. Memoria del Socio I. Guidi. [With the Arabic text.] (Atti della R. Accademia dei Lincei. Serie quarta, classe de scienze morali, storiche e filologiche, vol. vi., pt. 1, pp. 414-457.) *Roma*, 1890. 4°. **Ac. 102/6.(vol. 6.)**

MUḦAMMAD ibn al-ḢASAN (ABU JA'FAR) *al-Tūsī*. دعاى جوشن صغير [Du'ā al-jaushan al-ṡaghīr. The Little "Coat of Mail" Prayer, ascribed to

the Imam Mūsa Kāẓim and handed down through Abu Ja'far al-Ṭūsī.] pp. 40. *See* PRAYERS. درود طوسى الخ [A book of Shiah prayers.] [1871.] 8°.
14519. b. 15.(2.)

—— درود طوسى [Durūd i Ṭūsī. A morning prayer ascribed to al-Ṭūsī, with a Hindustani interlineary translation and prefatory note, the Arabic text being reprinted from an edition published at Teheran.] pp. 48. *See* PRAYERS. درود طوسى الخ [A book of Shiah prayers.] [1871.] 8°. **14519. b. 15.(2.)**

—— Túsy's List of Shy'ah Books and 'Alam al-Hoda's Notes on Shy'ah biography. Edited by A. Sprenger and Mawlawy 'Abd al-Haqq (and Mawlawy Gholam Qadir). (فهرس الطوسى) [Fihrist kutub al-Shī'at.] pp. iv. 383. 1853-55. *See* ACADEMIES, *etc.—Calcutta.—Asiatic Society of Bengal.* Bibliotheca Indica, *etc.* vol. 19. 1848, *etc.* 8°. **14002. a. (vol. 19.)**

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14521. d. 17.

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14527. e. 14.

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—— هذا كتاب شرح الرضى على الكافية فى علم النحو [Sharḥ al-kāfiyat. With occasional glosses on the margin.] ff. 196, *lith.* ۱۲۷۵ [*Teheran?* 1859.] Fol. **14594. e. 5.**

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MUHAMMAD ibn al-HASAN (Radī al-Dīn) *al-Astarābādī* (*continued*). [Sharh al-shāfiyat.] See 'Uthmān ibn 'Umar, called Ibn al-Hājib. شرح شافية الخ [Al-Shāfiyat. With a commentary by Radī al-Dīn al-Astarābādī.] [1886.] 8°.
14594. a. 1.

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MUHAMMAD ibn al-HUSAIN, called al-Sharīf al-Radī. هذا ديوان السيد الرضى الموسوى العلوى [Dīwān, or poetical works.] pp. ii. 549. ١٣٠٦ [*Bombay*, 1889.] 8°. **14573. cc. 8.**

—— [Nahj al-balāghat.] *See* 'Alī ibn Abi Tālib, *Caliph.* شرح نهج البلاغة الخ [Nahj al-balāghat. A collection of Khutbahs, epistles and select sayings by the Caliph 'Alī, collected and arranged by al-Sharīf al-Radī. With a commentary by Ibn Abi al-Hadīd.] [1855.] Fol.
14521. e. 12.

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MUHAMMAD ibn al-HUSAIN (Abu Ja'far) Lettre du Chaïkh Aboû Dja'far Mohammed Ben Alhoçaïn

à Aboû Mohammed Abdallah Ben Alî le Calculateur, sur la formation des triangles rectangles à côtés rationnels et sur l'utilité qu'offre leur connaissance. [Translated into French.] 1861. *See* WOEPCKE (F.) Recherches sur plusieurs ouvrages de Léonard de Pise ... Première partie. iii. pp. 35-63. *1859, etc.* 4°. **14544. f. 2.**

MUHAMMAD ibn al-HUSAIN (BAHĀ al-DĪN) *al-'Āmilī.* الحدايق الندية فى شرح الفوايد الصمدية [Al-Fawā'id al-ṣamadīyat. A treatise on Arabic syntax, accompanied by a commentary entitled al-Ḥadā'iḳ al-nadīyat, by Ṣadr al-Dīn al-Madanī.] ff. 133, *lith.* ١٢٧٤ [*Tabriz?* 1858.] Fol. **14593. f. 2.**

The text is printed separately above the commentary at the top of each page.

—— هذا هو الكتاب المعروف بالصمدية —— [Al-Fawā'id al-ṣamadīyat, with a marginal commentary by Saiyid 'Alī Khān.] *See* JĀMI' al-MUḲADDIMĀT. (جامع المقدمات) ff. 37*v*.-49*r*. [1884.] 8°. **14594. a. 25.**

—— الفوائد الصمدية —— [Al-Fawā'id al-ṣamadīyat, with copious marginal notes in Persian. Edited by *Maulavī Saiyid Muḥammad Ghulām Jabbār.*] pp. 94, *lith.* لكهنؤ ١٣٠٥ [*Lucknow,* 1887.] 8°. **14594. a.**

—— هذا كتاب شرح صمدية —— [An anonymous commentary on Bahā al-Dīn al-'Āmilī's treatise entitled al-Fawā'id al-ṣamadīyat.] ff. 86, *lith.* ١٢٧٠ [*Teheran?* 1854.] 4°. **14593. d. 7.**

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—— كتاب الكشكول الخ —— [Al-Kashkūl.] pp. 435. [*Bulak,* 1872.] 4°. **14576. c. 19.**

—— The Khoolasut-ool-hisab: a compendium of arithmetic and geometry; in the Arabic language, by Buha,e-oo-d-deen, of Amool, ... with a translation into Persian and commentary, by... Muoluwee Ruoshun Ulee, of Juonpoor.... Revised and edited by Tarinee Churun Mitr, Muoluwee Jan Ulee and Ghoolam Ukbur, *etc.* (نسخة خلاصة الحساب الخ) pp. 477. *Calcutta,* 1812. 8°. **14544. d. 2.**

—— [Another copy.] **14544. d. 3.**

Imperfect: wanting pp. 470-477.

—— خلاصة الحساب لبهاء الدين العاملى —— [Khulāsat al-ḥisāb.] pp. 48, *lith.* ١٢٩٩ [*Cairo,* 1882.] 8°. **14544. c. 8.**

—— خلاصة الحساب —— Essenz der Rechenkunst von Mohammed Beha-eddin ben Alhossain aus Amul, arabisch und deutsch herausgegeben von G. H. F. Nesselmann. pp. v. 76, 58. *Berlin,* 1843. 8°. **14544. b. 3.**

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—— [*Tashrīḥ al-aflāk.*] *See* IMĀM al-DĪN, *Lāhaurī.* تصريح الخ [Al-Taṣrīḥ. A commentary on al-'Āmilī's Tashrīḥ al-aflāk.] [1877] 8°. **14544. d. 22.**

—— كتاب الدراية من مؤلفات شيخنا البهائى —— [Al-Wajīzat. A short treatise on the examination and estimation of the value of traditions.] *See* MUHAMMAD ibn ISMA'ĪL (ABU 'ALĪ) *al-Ḥā'irī.* (منتهى المقال الخ) [Muntaha al-maḳāl.] f. 233. [1885.] Fol. **14560. e. 6.**

—— *See* [accessions] 'ALĪ ibn MUHAMMAD ibn 'ALĪ. شرح وجيزة [Al-Jauharat al-'azīzat. A commentary on al-'Āmilī's Wajīzat.] [1878, *etc.*] 8°. **14521. b. 25.**

—— [A supercommentary to al-Baiḍāwī's commentary on the Koran.] *See* 'ABD ALLĀH ibn

'Umar, *al-Baiḍāwī.* هذا كتاب انوار التنزيل الخ [Anwār al-tanzīl. With a supercommentary by al-'Āmilī.] [1856.] Fol. **14509. e. 16.**

MUḤAMMAD ibn IBRĀHĪM, called Ibn al-Mawā'inī. Locus Mohammedis ibn-Ibrâhîm (de Abbadidis) ex opere cui titulus: Raihāno 'l-albāb warai:āno 'š-šabāb. *See* Dozy (R. P. A.) Historia Abbadidarum. vol. 2. 1846, *etc.* 4°. **14548. b. 3.**

—— Satire contre les principales tribus arabes. Extrait du Raïhân al-albâb. [Edited, with a French translation, by B. R. Sanguinetti.] 1853. *See* [accessions] Academies, *etc.*—Paris.—*Société Asiatique.* Journal asiatique ... cinquième série. tom. 1. 1853, *etc.* 8°. **Ac. 8808. (Ser. 5, tom. 1.)**

MUḤAMMAD ibn IBRĀHĪM, called Mullā Ṣadrā. *See* Muḥammad ibn Ibrāhīm (Ṣadr al-Dīn) *al-Shīrāzī.*

MUḤAMMAD ibn IBRĀHĪM, called al-Warrāḳ. *See* Muḥammad ibn Ibrāhīm, *al-Waṭwāṭ.*

MUḤAMMAD ibn IBRĀHĪM, *al-Anṣārī.* *See* Muḥammad ibn Ibrāhīm, *al-Sakhāwī.*

MUḤAMMAD ibn IBRĀHĪM, *al-Nafzī al-Rundī*, called Ibn 'Abbād. [Ghaith al-mawāhib al-'alīyat.] *See* Aḥmad ibn Muḥammad, called Ibn 'Aṭā Allāh, *al-Iskandarī.* شرح النفزى الرندى الخ [Al-Ḥikam al-'aṭā'īyat. With a commentary entitled Ghaith al-mawāhib al-'alīyat, by al-Nafzī.] [1869.] 4°. **14516. cc. 4.**

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MUḤAMMAD ibn IBRĀHĪM, *al-Sakhāwī.* ارشاد القاصد الى اسنى المقاصد [Irshād al-ḳāṣid. A survey of the Muhammadan sciences. Edited by A. Sprenger.] 1849. *See* Academies, *etc.*—Calcutta.—*Asiatic Society of Bengal.* Bibliotheca Indica, *etc.* vol. 5. 1848, *etc.* 8°. **14002. a. (vol. 5.)**

—— Muhammad Ibn Ibrahim al-Anssâri's arabische Encyclopädie der Wissenschaften, vornehmlich in pädagogischer Beziehung. [Translated into German] vom Dr. Haarbrücker. pp. 26. *Berlin*, 1859. 4°. **14598. d. 17.**

MUḤAMMAD ibn IBRĀHĪM, *al-Shīrāzī*, called Mullā Ṣadrā. *See* Muḥammad ibn Ibrāhīm (Ṣadr al-Dīn)

MUḤAMMAD ibn IBRĀHĪM, *al-Tijānī.* Voyage du Scheikh Et-Tidjani dans la régence de Tunis, pendant les années 706, 707 et 708 de l'Hégire (1306-1309); traduit de l'arabe par A. Rousseau. 3 pt. 1852-53. *See* [accessions] Academies, *etc.*—Paris.—*Société Asiatique.* Journal asiatique ... quatrième série. tom. 20. (Cinquième série. tom. 1.) 1843, *etc.* 8°.
Ac. 8808. (Ser. 4, tom. 20; Ser. 5, tom. 1.)

MUḤAMMAD ibn IBRĀHĪM, *al-Waṭwāṭ*, called al-Warrāḳ. غرر الخصائص الواضحة وعرر النقائص الفاضحة الخ [Ghurar al-khaṣā'iṣ al-wāḍihat. A collection of passages in prose and verse on the virtues and vices, arranged according to subject.] pp. xii. 473. ١٢٨٤ بولاق مصر القاهرة [*Bulak*, 1867.] 8°. **14576. bb. 1.**

—— غرر الخصائص الواضحة وعرر النقائص الفاضحة الخ [Ghurar al-khaṣā'iṣ al-wāḍihat.] pp. x. 397. ١٢٩٩ مصر [*Cairo*, 1882.] 8°. **14576. bb. 3.**

MUḤAMMAD ibn IBRĀHĪM, *al-Zarkashī.* تاريخ الدولتين الموحدية والحفصية [Ta'rīkh al-daulatain. A history of the Muwaḥḥidī and Ḥafṣī dynasties of Tunis, A.H. 515-839 (A.D. 1121-1435).] pp. 155. ١٢٨٩ [*Tunis*, 1872.] 8°. **14554. a. 9.**

—— Extrait de l'Histoire des Beni-Hafss, par Abou Abdallah Mohammed ben Ibrahim el-Lowlowi el-Zerkeschi. Fragment traduit par A. Rousseau. [With the Arabic text of the extract.] 1849. *See* [accessions] Academies, *etc.*—Paris.—*Société Asiatique.* Journal asiatique ... quatrième série. tom. 13. 1843, *etc.* 8°.
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MUḤAMMAD ibn IBRĀHĪM (Ṣadr al-Dīn) *al-Shīrāzī*, called Mullā Ṣadrā. رسائل اخوند ملا صدرا الخ [A collection of nine treatises by Mullā Ṣadrā, on philosophical and theological subjects, namely: (1) al-Risālat fi al-ḥudūth, on the creation of the universe; (2) al-Risālat fi ittiṣāf al-māhīyat bi'l-wujūd, on the relation of substance to quality and accident; (3) al-Risālat fi al-tashakhkhuṣ, on the logical doctrine of individual difference; (4) al-Risālat fi sarayān al-wujūd, on the relation of derived to absolute existence; (5) al-Risālat fi al-ḳaḍā

wa'l-ḳadar, on predestination and freewill: (6) al-Wāridāt al-ḳalbīyat, on the nature of God and the human soul; (7) Iksīr al-'ārifīn, a synopsis of the sciences, subsidiary to Muhammadan theology; (8) al-Risālat fi al-ḥashr, on the Last Judgment; (9) al-Risālat fi khalḳ al-a'māl, on the genesis of human actions.] pp. 377, *lith.* ۱۳۰۲ [*Teheran?* 1885.] 8°. 14516.c.28.

—— هذا كتاب الحكمة المتعالية فى المسائل الربوبية المسمى بالاسفار الاربعة الخ [Al-Ḥikmat al-muta'āliyat, commonly called al-Asfār al-arba'at. A systematic treatise on metaphysics. With a marginal commentary by al-Hādi ibn al-Mahdī al-Sabzawārī.] 4 vol. *lith.* ۱۲۸۲ [*Teheran,* 1865.] Fol. **14540. e. 2.**

—— اكسير العارفين [Iksīr al-'ārifīn. A synopsis of the sciences subsidiary to Muhammadan theology.] *See* above: رسائل الخ [A collection of nine treatises. 7.] pp. 278-340. [1885.] 8°. 14516.c.28.

—— ذلك الكتاب الموسوم بمفاتيح الغيب الخ [Mafātiḥ al-ghaib. A treatise on scholastic theology.] ff. 88, *lith.* [*Teheran?* 1865?] Fol. **14522. e. 7.(2.)**

—— رسالة فى الحشر [Al-Risālat fi al-ḥashr. A treatise on the Last Judgment.] *See* above: رسائل الخ [A collection of nine treatises. 8.] pp. 341-377. [1885.] 8°. 14516.c.28.

—— رسالة فى الحدوث [Al-Risālat fi al-ḥudūth. A treatise on the creation of the universe.] *See* above: رسائل الخ [A collection of nine treatises. 1.] pp. 1-19. [1885.] 8°. 14516.c.28.

—— رسالة فى اتصاف الماهية بالوجود [Al-Risālat fi ittiṣāf al-māhīyat bi'l-wujūd. A treatise on the relation of substance to quality and accident.] *See* above: رسائل الخ [A collection of nine treatises. 2.] pp. 110-119. [1885.] 8°. 14516.c.28.

—— رسالة فى القضاء والقدر [Al-Risālat fi al-ḳaḍā wa'l-ḳadar. A treatise on predestination and freewill.] *See* above: رسائل الخ [A collection of nine treatises. 5.] pp. 148-237. [1885.] 8°. 14516.c.28.

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—— رسالة فى سريان الوجود [Al-Risālat fi sarayān al-wujūd. A treatise on the relation of derived to absolute existence.] *See* above: رسائل الخ [A collection of nine treatises. 4.] pp. 132-147. [1885.] 8°. 14516.c.28.

—— رسالة فى التشخص [Al-Risālat fi al-tashakhkhuṣ. A treatise on the logical doctrine of individual difference.] *See* above: رسائل الخ [A collection of nine treatises. 3.] pp. 120-132. [1885.] 8°. 14516.c.28.

—— شرح هدايه حكمت صدر شيرازى [Sharḥ hidāyat al-ḥikmat. A commentary on the first chapter (فن) of the second part (treating of physics) of the introduction to philosophy by Athīr al-Dīn al-Abharī, entitled Hidayat al-ḥikmat, with copious marginal notes compiled from various sources. With an appendix containing a notice of Ṣadr al-Dīn and his works, some additional glosses to certain passages in his commentary, by Muḥammad Mahdī Kurdī, and a note by 'Abd al-'Alī Muḥammad Baḥr al-'Ulūm on the term المثناة بالتكرير.] pp. 250, 6, *lith.* ۱۲۶۲ [*Lucknow,* 1846.] 8°. **14540. c. 31.(1.)**

—— *See* Muḥammad Aḥsan, *al-Bihārī.* الرسالة ... المسماة بحاشية ... محمد احسن البهارى الخ [Two dissertations, the second of them bearing on the term المثناة بالتكرير, in illustration of a passage in the commentary of Ṣadr al-Dīn al-Shīrāzī on Athīr al-Dīn al-Abharī's Hidāyat al-ḥikmat.] [1878.] 8°. **14540. c. 21.(2.)**

—— *See* Walī Allāh, *Lakhnawī.* حاشية الصدرا [A supercommentary to Ṣadr al-Dīn al-Shīrāzī's commentary on the first chapter of the second part of Athīr al-Dīn al-Abharī's Hidāyat al-ḥikmat.] [1885.] 8°. **14540. d. 14.**

MUḤAMMAD ibn IBRĀHĪM (Ṣadr al-Dīn) *al-Shīrāzī*, called Mullā Ṣadrā (*continued*). [*Sharḥ al-Shifā.*] *See* Ḥusain ibn ʻAbd Allāh (Abu ʻAlī) called Ibn Sīnā. [*al-Shifā.*] الفن الاول من الطبيعيات الخ [The second and fourth books of the Kitāb al-shifā, with marginal notes to the latter by Mullā Ṣadrā and others.] [1885.] Fol. **14540. e. 4.**

—— [Sharḥ uṣūl al-Kāfi.] *See* Muḥammad ibn Yaʻḳūb, *al-Kulīnī*. ذلك الكتاب الموسوم بشرح اصول الكافي الخ [Al-Kāfi. The first three books. Accompanied by a commentary by Ṣadr al-Dīn al-Shīrāzī.] [1865 ?] Fol. **14522. e. 7.(1.)**

—— هذه رسالة كثيرة النفع ... فى علم الاخلاق مسماة بالطب الروحانى تاليف ... الامام الشيرازى الخ [Al-Tibb al-rūḥānī. A treatise on ethics, by al-Imām al-Shīrāzī, *i.e.* Ṣadr al-Dīn al-Shīrāzī (?).] pp. 50. ١٢٩٩ [*Cairo*, 1882.] 8°. **14540. b. 30.**

—— رسالة فى الواردات القلبية [Al-Wāridāt al-ḳalbīyat. A treatise on the nature of God and the human soul.] *See* above: رسائل الخ [A collection of nine treatises. 6.] pp. 238-277. [1885.] 8°. 14516.c.28.

MUḤAMMAD ibn IDRĪS, *al-Shāfiʻī*. [*Life.*] *See* Aḥmad ibn ʻAlī, called Ibn Ḥajar, *al-ʻAskalānī*. [Tawāli al-taʼsīs.]

—— [*Life.*] *See* Manāḳib. [Manāḳib al-aʼimmat al-arbaʻat.]

—— المسند للامام الشافعى [Al-Musnad. A collection of traditions. Edited by ʻAbd al-Raḥmān Aʻẓamgarhī, from a MS. copied and corrected by Maulavī Muḥammad ʻAlī Akram. To which are prefixed an introduction in Persian entitled al-Risālat al-mujannad fi aḥwāl al-Musnad, by Muḥammad ʻAlī Akram, and an account of al-Shāfiʻi's travels handed down by oral tradition from that Imam himself.] pp. xvi. 220, 4, *lith.* آره ١٨٨٩ [*Arrah*, 1889.] 8°. **14522. d. 10.**

MUḤAMMAD ibn ʻIMRĀN, *al-Marzubānī*. L'Arte poetica di . . . ʼAḥmad b. Yaḥyâ Ṯaʻlab secondo la tradizione di ʻUbaid ʼAllâh Muḥammad b. ʻImrân b. Mûsâ ʼal-Marzubânî, pubblicata da C. Schiaparelli. 1891. *See* [accessions] Academies, *etc.*—Europe.—*International Oriental Congress.* Actes du huitième Congrès international des Orientalistes, *etc.* Section i. 1891, *etc.* 8°. **Ac. 8806.**

MUḤAMMAD ibn ʻĪSA ibn SAURAH (Abu ʻĪsa) *al-Tirmiḏī*. الجزء الاول (الثانى) من صحيح الامام الحافظ ... الترمذى الخ [Al-Jāmiʻ al-ṣaḥīḥ. A collection of traditions.] 2 vol. ١٢٩٢ [*Bulak*, 1875.] 8°. 15006.c.11.

—— جامع الترمذى [Al-Jāmiʻ al-ṣaḥīḥ, with marginal notes. To which is appended a short treatise on the science of tradition by al-Saiyid al-Sharīf al-Jurjānī, entitled al-Risālat fi uṣūl al-ḥadīth.] pp. 656, 8, *lith.* ١٨٧٦ [*Lucknow*, 1876.] Fol. **14521. d. 13.**

—— هذا الكتاب المستطاب المشتهر بسنن الترمذى [Al-Jāmiʻ al-ṣaḥīḥ, to which is added another collection of traditions by the same author, entitled Shamāʼil al-nabī, concerning the person, manners, and character of the Prophet Muḥammad. Accompanied by marginal notes selected from various sources, and preceded by the treatise on the science of tradition by al-Saiyid al-Sharīf al-Jurjānī.] pp. vii. 264, 32, *lith.* ١٣٠٢ [*Delhi*, 1885.] Fol. **14521. e. 15.**

—— *See* ʻAbd al-Raḥmān ibn Abi Bakr (Jalāl al-Dīn) *al-Suyūṭī*. [*Ḳūt al-Mughtaḏi.*] نفع قوت المغتذى الخ [Nafʻ ḳūt al-mughtaḏi. Annotations to al-Tirmiḏī's Ṣaḥīḥ, being an abridgment of Jalāl al-Dīn al-Suyūṭī's commentary entitled Ḳūt al-mughtaḏi.] [1881.] 8°. **14522. b. 11.(1.)**

—— *See* Muḥammad ibn Ṭāhir, *al-Patnī*. مجمع بحار الانوار الخ [Majmaʻ biḥār al-anwār. A dictionary to the Koran and the Traditions.] [1867.] Fol. **14514. d. 10.**

—— مجموعة شروح اربعة ترمذى - شرح فارسى سراج احمد سرهندى - شرح عربى ابى الطيب سندى - قوت المغتذى على جامع الترمذى - عارضة الاحوذى فى شرح الترمذى [A collection of four commentaries on the Traditions of al-Tirmiḏī, the first in Persian, the other three in Arabic, namely: (1) a commentary by Sirāj Aḥmad Sirhindī;

(2) a commentary by Muhammad Abu al-Taiyib al-Sindī; (3) Ḳūt al-mughtadī, by Jalāl al-Dīn al-Suyūṭī; and (4) 'Āriḍat al-aḥwadī, a commentary by Muhammad ibn 'Abd Allāh Ibn al-'Arabī, redacted from oral tradition by 'Umar ibn al-Ḥasan Ibn Diḥyah, on the authority of Khalaf ibn 'Abd al-Malik Ibn Bashkuwāl.] *lith.* کانپور ۱۲۹۹ [*Cawnpore*, 1882,] Fol. **14521. e. 18.**

—— هذه حاشية ... الشيخ ابراهيم البيجوري المسماة بالمواهب اللدنية على الشمائل المحمدية ... للامام ... الترمذي [Shamā'il al-nabī. A collection of traditions concerning the person, manners, and character of the Prophet Muḥammad, accompanied by a commentary entitled al-Mawāhib al-ladunīyat, by Ibrāhīm ibn Muḥammad al-Bājūrī. With a notice of the life and works of al-Bājūrī prefixed.] pp. iv. 326. بولاق ۱۲۸۰ [*Bulak*, 1864.] 4°. **14521. b. 14.**

—— حاشية ... الشيخ ابراهيم البيجوري المسماة بالمواهب اللدنيه على الشمائل المحمديه الخ [Shamā'il al-nabī. Another edition, with al-Bājūrī's commentary. With the notice of the life and works of the commentator appended.] pp. ii. 248. ۱۲۹۰ [*Bulak*, 1873.] 4°. **14521. c. 26.**

—— شمائل ترمذی معه شرح فارسی مشهور به شمائل نبوی [Shamā'il al-nabī. The text of the traditions omitting the Isnāds, accompanied by a Persian commentary entitled Shamā'il i nabawī, by Muḥammad Muṣliḥ al-Dīn Lārī. Edited by Muḥammad Ḥusain Hazārawī.] pp. 120, *lith.* لاهور ۱۳۰۹ [*Lahore*, 1892.] 8°. **14521. c.**

—— شرح شمائل رسول ... اعلى بهار خلد [Shamā'il al-nabī. The text of the traditions omitting the Isnāds, accompanied by a metrical Hindustani paraphrase entitled Bahār i khuld, by Kifāyat 'Alī Kāfī.] pp. 138, *lith.* لكهنو ۱۲۸۸ [*Lucknow*, 1871.] 8°. **14522. c. 3.(2.)**

—— *See* 'Alī ibn Sulṭān Muḥammad, *al-Ḳārī.* هذا كتاب جمع الوسائل الخ [Jam' al-wasā'il. A commentary on al-Tirmiḍī's Shamā'il al-nabī.] [1874.] 4°. **14521. b. 20.**

MUḤAMMAD ibn 'ĪSA ibn SAURAH (Abu 'Īsa) *al-Tirmiḍī (continued).*

—— *See* Ḥasan ibn Muḥammad, called Naḳshaband. كتاب شرح شمائل [A Turkish commentary on al-Tirmiḍī's Shamā'il.] [1838.] 4°. **14521. c. 10.**

—— *See* Muḥammad ibn Ḳāsim Jassūs. الجزء الاول (الثانى) من الشرح الموسوم بالفوائد الجليلة البهيه الخ [Al-Fawā'id al-jalīlat al-bahīyat. A commentary on al-Tirmiḍī's Shamā'il.] [1879.] 4°. **14521. c. 20.**

MUḤAMMAD ibn ISḤĀḲ, called Ibn Abi Ya'ḳūb al-Nadīm. Kitâb al-Fihrist [a bibliographical account of Arabic literature both original and translated] mit Anmerkungen herausgegeben von G. Flügel. Nach dessen Tode besorgt von J. Roediger und A. Mueller. (كتاب الفهرست) 2 Bde. *Leipzig*, 1871,72. 4°. 15017.i.11.

—— Die Aufzählung der Schriften Kindî's, bei welcher wir ganz der Reihe und Anordnung folgen, wie sie uns Ibn Abî Ja'kûb an Nadim in seinem Fihrist überliefert hat. [With a German translation by G. L. Fluegel.] *See* Academies, *etc.*—Germany.—*Deutsche morgenländische Gesellschaft.* Abhandlungen für die Kunde des Morgenlandes, *etc.* Bd. 1. 1859, *etc.* 8°. **753. f. 9.**

—— Mani, seine Lehre und seine Schriften: ein Beitrag zur Geschichte des Manichäismus. Aus dem Fihrist des Abû 'lfaradsch Muḥammad ben Isḥak al-Warrâḳ ... im Text nebst Uebersetzung, Commentar und Index zum ersten Mal herausgegeben von G. Flügel. pp. viii. 440. *Leipzig*, 1862. 8°. **14540. a. 16.**

—— Die griechischen Philosophen in der arabischen Überlieferung. Von A. Müller. [Being a translation of a portion of the 7th Maḳālah of Muḥammad ibn Isḥāḳ's Fihrist al-'ulūm.] pp. 59. *Halle*, 1873. 8°. **14540. a. 19.**

—— Dixième section du Kitab-al-Fihrist. Renseignements sur les alchimistes et sur ceux des philosophes anciens ou modernes qui ont pratiqué le grand œuvre. Traduit par M. Houdas. *See* [accessions] Berthelot (M. P. E.)

Histoire des Sciences. La chimie au Moyen Âge ... Tom. iii. L'alchimie arabe. pp. 26-40. 1892. 4°. **14546. f. 3.**

—— Das Mathematiker-Verzeichniss im Fihrist des Ibn Abî Ja'ḳûb an-Nadîm. Zum ersten Mal vollständig ins Deutsche übersetzt und mit Anmerkungen versehen von H. Suter. (Abhandlungen zur Geschichte der Mathematik, Hft. 6, pp. 1-87.) *Leipzig*, 1892. 8°. **8530. h.**

MUḤAMMAD ibn ISḤĀḲ, called al-WASHSHĀ. Kitâb al-Muwaššâ of Abû 't-Ṭayyib Muḥammad ibn Isḥâq al-Waššâ [a collection of anecdotes, sayings and verses, partly original, partly selected from the works of other writers]. Edited from the [unique] manuscript of Leyden by R. E. Brünnow. (كتاب الموشى الخ) pp. xxiv. 214. *Leyden*, 1886. 8°. **14576. b. 30.**

MUḤAMMAD ibn ISḤĀḲ, *al-Fākihī*. منتخبات من تاريخ مكة للامام ... محمد بن اسحاق الفاكهى [Extracts from the history of Mecca by Muḥammad al-Fākihī.] 1859. *See* ACADEMIES, *etc.*—Germany.—*Deutsche Morgenländische Gesellschaft*. WUESTENFELD (H. F.) Die Chroniken der Stadt Mekka, *etc.* Bd. 2. 1858, *etc.* 8°. **14555. c. 7.**

MUḤAMMAD ibn ISḤĀḲ, *al-Ḳūnawī*. *See* MUḤAMMAD ibn ISḤĀḲ (ṢADR al-DĪN)

MUḤAMMAD ibn ISḤĀḲ, *Ra'īs Ahl al-Maghāzi*. *See* 'ABD al-MALIK ibn HISHĀM. كتاب سيرة رسول الله Das Leben Muhammed's nach Muhammed Ibn Ishâk ... Herausgegeben von F. Wüstenfeld. 1859, *etc.* 8°. **14560. a. 6, 7.**

—— *See* 'ABD al-MALIK ibn HISHĀM. Das Leben Mohammed's nach Mohammed Ibn Ishâk .... übersetzt von G. Weil. 1864. 8°. **14560. b. 9.**

—— *See* MUḤAMMAD ibn AḤMAD, *al-Dahabī*. Biographien von Gewährsmännern des Ibn Isḥâq, hauptsächlich aus ad-Dahabî, *etc.* **14561. b. 23.**

MUḤAMMAD ibn ISḤĀḲ, *al-Warrāḳ*. *See* MUḤAMMAD ibn ISḤĀḲ, called IBN ABI YA'ḲŪB al-NADĪM.

MUḤAMMAD ibn ISḤĀḲ, *al-Washshā*. *See* MUḤAMMAD ibn ISḤĀḲ, called al-WASHSHĀ.

MUḤAMMAD ibn ISḤĀḲ (ṢADR al-DĪN) *al-Ḳūnawī*. تاويل السورة المباركة الفاتحة الخ [I'jāz al-bayān. A theosophic commentary on the first Surah of the Koran. With a notice of the author and his works prefixed, compiled by Aḥmad al-Ḥasanī al-Ḥusainī al-Jīlī] pp. vii. 358. حيدرآباد ١٣١٠ [*Haidarabad, Deccan*, 1893.] 8°. **14514. b. 25.**

MUḤAMMAD ibn ISMĀ'ĪL, *al-Bukhārī*. هذا الكتاب ... المسمى بالادب المفرد [Al-Adab al-mufrad. A collection of traditions bearing upon ethical matters. Edited by Ḥāfiẓ Abu Muḥammad Ibrāhīm Ārawī and Muḥammad Ẓamīr al-Ḥaḳḳ Ārawī.] pp. viii. 196, *lith.* آرة ١٣٠٦ [*Arrah*, 1889.] 8°. **14522. d. 11.**

—— [Jami' al-nihāyat, an abridgment of al-Bukhārī's Ṣaḥīḥ.] *See* below: [al-Jāmi' al-ṣaḥīḥ.]

—— مقدمة صحيح البخارى (الكتاب ... المشهور ... بصحيح البخارى) [Al-Jāmi' al-ṣaḥīḥ, commonly called Ṣaḥīḥ al-Bukhārī. A collection of authentic traditions. Edited, with an introduction and with notes compiled from various sources, by Aḥmad 'Alī Sahāranpūrī.] 2 vol. *lith.* دهلى ١٢٦٤-٧٠ [*Delhi*, 1848-54.] Fol. **14522. e. 1.**

—— المجلد الاولى (الثانى الخ) من كتاب الجامع الصحيح الخ [Al-Jāmi' al-ṣaḥīḥ.] 8 vol. *lith.* البمبئى ١٢٧٠ [*Bombay*, 1854.] Fol. **14521. e. 1.**

—— Le Recueil des traditions Mahométanes par Abou Abdallah Mohammed ibn Ismaîl el-Bokhâri, publié par M. L. Krehl. (الربع الاول من كتاب الجامع الصحيح الخ) vol. 1-3. *Leide*, 1862-68. 4°. **14522. c. 13.**

—— هذا الجزء الاول (الثانى الخ) من كتاب ابى عبد الله محمد ... البخارى الخ [Al-Jāmi' al-ṣaḥīḥ. Revised and corrected, with marginal notes, by Muḥammad Ḳuṭṭah al-'Adawī.] 3 vol. ١٢٨٠ [*Bulak*, 1863.] 4°. **14522. c. 8.**

In a note on the title-page this edition is said by the Editor to have been made from the manuscript which was used by al-Ḳasṭalānī, when compiling his commentary on the Ṣaḥīḥ.

—— هذا كتاب النور السارى من فيض صحيح الامام البخارى (صحيح امير المومنين فى الحديث الامام البخارى

(وبهامشه شرحه المسمى بالنور السارى الخ [Al-Jāmiʻ al-ṣaḥīḥ. With a marginal commentary entitled al-Nūr al-sāri, by Ḥasan al-ʻAdawī al-Ḥamzāwī.] 10 vol. *lith.* ١٢٧٩ [*Cairo*, 1863.] 4°.
14522. b. 3.

—— مقدمة صحيح البخارى (صحيح بخارى) [Al-Jāmiʻ al-ṣaḥīḥ, with introduction and notes by Aḥmad ʻAlī Sahāranpūrī. Another edition.] pp. xvi. 1111, *lith.* البنبئى ١٢٨٠-٨٨ [*Bombay*, 1864-71.] Fol.
14522. e. 8.

—— مقدمة صحيح البخارى (الصحيح لابى عبد الله . . . البخرى) [Al-Jāmiʻ al-ṣaḥīḥ, with introduction and notes by Aḥmad ʻAlī Sahāranpūrī. Another edition.] pp. xvi. 1129, *lith.* ميرته ١٢٨٣ [*Meerut*, 1867.] Fol.
14522. e. 2.

—— الجزء الاول (الثانى الخ) من كتاب ابى عبد الله محمد . . . البخارى الخ [Al-Jāmiʻ al-ṣaḥīḥ, with marginal notes by Muḥammad Ḳuṭṭah al-ʻAdawī. Another edition.] 4 vol. ١٢٨٦ [*Bulak*, 1870.] 4°.
14522. c. 1, 2.

—— الجزء الاول (الثانى الخ) من صحيح ابى عبد الله محمد بن اسمعيل . . . البخارى الخ [Al-Jāmiʻ al-ṣaḥīḥ, with the text fully pointed throughout.] 8 vol. بولاق ١٢٩٦ [*Bulak*, 1879.] 4°.
15006.d.2.

—— فيض البارى ترجمۀ تيسير القارى شرح صحيح البخارى [Al-Jāmiʻ al-ṣaḥīḥ. Accompanied by a Hindustani commentary entitled Faiẓ al-bāri, being a translation by ʻAbd al-Ḥaiy Wāʻiẓ of the Persian commentary of ʻAbd al-Ḥaḳḳ Dihlavī, entitled Taisīr al-ḳāri, with additional notes by the translator. Edited, with a notice of the life and works of ʻAbd al-Ḥaiy appended, by Ḳalandar Ḥusain Aṭhar.] pt. 1-8, *lith.* بنگلور ١٢٩٦-١٨ [*Bangalore*, 1879-81.] Fol. **14521. d. 14.**

The work extends only as far as the Kitāb ṣalāt al-tarāwīḥ, Bāb al-iʻtikāf, having been arrested by the death of ʻAbd al-Ḥaiy.

—— الجزء الاول (الثانى الخ) من كتاب ابى عبد الله محمد . . . البخارى وبهامشه حاشية السندى بتمامها وتقريرات من شرحى القسطلانى وشيخ الاسلام [Al-Jāmiʻ al-ṣaḥīḥ. Accompanied on the margin by a commentary by Abu al-Ḥasan ibn ʻAbd al-Hādi al-Sindī, to which are added notes selected from the commentaries of Aḥmad ibn Muḥammad al-Ḳasṭalānī and Zakarīyā ibn Muḥammad al-Anṣārī.] 4 vol. مصر ١٣٠٠ [*Cairo*, 1883.] 4°.
14522. c. 9.

—— هدى السارى لفتح البارى مقدمة شرح صحيح . . . البخارى الخ (فتح البارى بشرح صحيح . . . البخارى الخ) [Al-Jāmiʻ al-ṣaḥīḥ. With an introduction and commentary, respectively entitled Huda al-sāri and Fatḥ al-bāri, by Aḥmad ibn ʻAlī Ibn Ḥajar al-ʻAsḳalānī. With a life of Ibn Ḥajar prefixed, extracted from a work entitled al-Tibr al-masbūk, by Muḥammad ibn ʻAbd al-Raḥmān al-Sakhāwī.] 14 vol. بولاق مصر ١٣٠١-١٣٠٠-١٣٠١ [*Bulak*, 1883-84.] 4°.
14522. d. 7.

—— الكتاب . . . المسمى بمقدمة فتح البارى شرح صحيح البخارى (صحيح البخارى مع شرحه فتح البارى) [Al-Jāmiʻ al-ṣaḥīḥ. Accompanied by Ibn Ḥajar's introduction and commentary. With a life of Ibn Ḥajar appended to his introduction, extracted from a Persian work entitled Bustān al-muhaddiṣīn, by ʻAbd al-ʻAzīz Dihlavī.] *lith.* الدهلى ١٣٠٢ [*Delhi*, 1884, *etc.*] Fol. **14521. e. 23.**

In progress.

—— تسهيل القارى مسمى به فيض البارى ترجمۀ صحيح البخارى [Al-Jāmiʻ al-ṣaḥīḥ. Accompanied by a Hindustani translation entitled Tashīl al-ḳāri, or Faiẓ al-bāri, by Muḥammad Abu al-Ḥasan Muḥaddiṣ.] *lith.* لاهور ١٣٠٤ [*Lahore*, 1887, *etc.*] 8°. **14522. dd. 4.**

In progress.

—— تسهيل القارى ترجمۀ اردو صحيح البخارى مع الشرحين فتح البارى وارشاد السارى مع نيل الاوطار شرح منتقى الاخبار [Al-Jāmiʻ al-ṣaḥīḥ, accompanied by a Hindustani translation entitled Tashīl al-ḳāri, by Maulavī Waḥīd al-Zamān. With a Hindustani commentary by the translator, compiled from three Arabic commentaries, namely: Fatḥ al-bāri, by Ibn Ḥajar al-ʻAsḳalānī, Irshād al-sāri, by al-Ḳasṭalānī, and Nail al-auṭār, by Muḥammad ibn ʻAlī al-Shaukānī.] لاهور ١٣٠٧ [*Lahore*, 1889, *etc.*] 8°. **14522. dd. 6.**

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MUHAMMAD ibn **ISMĀ'ĪL**, *al-Bukhārī* (*continued*).

—— *See* 'ABD al-RAHMĀN ibn ABI BAKR (JALĀL al-DĪN) *al-Suyūṭī.* روح التوشيح الخ [Rūh al-taushīh. Annotations to al-Bukhārī's Sahīh, being an abridgment of al-Suyūṭī's commentary entitled al-Taushīh.] [1881.] 8°. **14522. b. 8.**

—— *See* AHMAD ibn MUHAMMAD, *al-Kastalānī.* الجزوء الاول (الخ) من كتاب ارشاد السارى الخ [Irshād al-sāri. A commentary on al-Bukhārī's Sahīh.] [1867.] Fol. **14521. e. 2-5.**

—— [1868.] 4°. **14521. c. 4-8.**

—— [1887, *etc.*] 4°. **14522. dd. 1.**

—— *See* [accessions] HASAN ṢŪFĪ-ZĀDAH. اسامى الرواة الخ [Asāmi al-ruwāt li-Sahīh al-Bukhārī. An alphabetical list of the names of the vouchers for the traditions contained in the Sahīh of al-Bukhārī, with occasional notes.] [1865.] 8°. **14561. a. 15.**

—— *See* MUHAMMAD ibn ṬĀHIR, *al-Patnī.* مجمع بحار الانوار الخ [Majma' bihār al-anwār. A dictionary to the Koran and the Traditions.] [1867.] Fol. **14514. d. 10.**

—— تراجم البخارى [Tarājim al-Bukhārī. A brief account of the scope and method of al-Bukhārī's Sahīh. By Walī Allāh Dihlavī.] pp. 3. *See* WALĪ ALLĀH ibn 'ABD al-RAHĪM, *Dihlavī.* الارشاد الخ [Al-Irshād ila muhimmāt 'ilm al-isnād.] [1890.] 8°. **14521. c.**

—— هذا كتاب مختصر البخارى ... للامام ابن ابى جمرة ... المسمى جمع النهاية فى بدء الخير وغاية [*sic*] وبهامشه شرح الخ [Jam' al-nihāyat. An epitome of al-Bukhārī's Sahīh by 'Abd Allāh ibn Sa'd Ibn Abi Jamrah. Accompanied on the margin by a commentary by 'Abd al-Majīd al-Sharnūbī. Second edition.] pp. 168, *lith.* ١٣٠٢ [*Cairo*, 1885.] 8°. **14521. a. 4.**

—— حاشية ... محمد الشنوانى على مختصر ابن ابى جمرة [Jam' al-nihāyat. With a commentary by Muhammad ibn 'Alī al-Shanawānī.] pp. 211. مصر ١٣٠٣ [*Cairo*, 1877.] 4°. **14522. c. 11.**

—— الجزء الاول (الثانى) من كتاب التجريد الصريح لاحاديث الجامع الصحيح الخ [Al-Tajrīd al-ṣarīh. An abridgment of the Sahīh of al-Bukhārī, omitting the Isnāds and entirely rearranged, by Ahmad ibn Ahmad al-Sharjī al-Zabīdī, wrongly ascribed to al-Husain ibn al-Mubārak al-Zabīdī. Edited by Mahmūd ibn Muṣṭafa al-Mālikī, the text being completely vocalized and accompanied by marginal notes selected from the commentaries of Ahmad ibn Ibrāhīm al-Sharkāwī and Muhammad ibn Kāsim al-Ghazzī.] 2 vol. ١٢٨٧ [*Bulak*, 1870.] 8°. **14522. c. 7.**

—— كتاب عون البارى لحل ادلة البخارى ['Aun al-bāri. A commentary by Muhammad Ṣiddīk Hasan Khān, on al-Zabīdī's abridgment of the Sahīh of al-Bukhārī.] *See* 'ABD al-SALĀM ibn 'ABD ALLĀH, called IBN TAIMĪYAH. الجزء الاول (الخ) من نيل الاوطار الخ [Al-Muntaka fi al-akhbār, with a commentary entitled Nail al-auṭār, by al-Shaukānī.] *margin.* [1880.] 4°. **14522. d. 1.**

—— كتاب خلق افعال العباد والرد على الجهمية واصحاب التعطيل [Kitāb khalk af'āl al-'ibād. A collection of traditions bearing against the heresies of the sects of the Jahmīyah and Mu'aṭṭilah, with regard to human responsibility.] *See* MUHAMMAD SHAMS al-HAKK, *'Aẓimābādī.* الرسالة ... المسماة باعلام اهل العصر الخ [I'lām ahl al-'aṣr.] pp. 69-96. [1889.] Fol. **14521. e. 22.**

—— كتاب ... المسمى بالقراءة خلف الامام [Al-Risālat fi al-kirā'at khalf al-imām. A collection of traditions relating to the practice of repeating prayers after the Imām, when at service in the Mosque. With a Hindustani translation.] pp. 32, 40, *lith.* دهلى ١٢٩٩ [*Delhi*, 1882.] 8°. **14519. e. 11.(2.)**

—— الرسالة العجيبة ... المسماة برفع اليدين فى الصلوة [Al-Risālat fi raf' al-yadain fi al-ṣalāt. A collection of traditions relating to the practice of raising both hands whilst praying. With a Hindustani translation.] pp. 30, *lith.* دهلى ١٢٩٩ [*Delhi*, 1882.] 8°. **14519. e. 11.(3.)**

MUHAMMAD ibn ISMĀ'ĪL, *al-Bukhārī* (*continued*). [Al-Ṣaḥīḥ.] *See* above: [al-Jāmiʿ al-ṣaḥīḥ.]

—— [Al-Tajrīd al-ṣarīḥ, an abridgment of al-Bukhārī's Ṣaḥīḥ.] *See* above: [al-Jāmiʿ al-ṣaḥīḥ.]

MUHAMMAD ibn ISMĀ'ĪL (Abu 'Alī) *al-Ḥā'irī.* (منتهى المقال فى احوال الرجال ـ امل الآمل فى ذكر علماء جبل عامل ـ كتاب الدراية من مؤلفات شيخنا البهائى ـ توضيح المقال فى علم الرجال) [Muntaha al-maḳāl. A dictionary of Shiah traditionists, with brief notes as to date, credibility, and other matters; with a supplement extracted from a work entitled Manhaj al-maḳāl, by Muḥammad ibn 'Alī al-Astarābādī. Followed by three other works, namely: (1) a biographical dictionary of Shiah divines from the time of Abu Jaʿfar al-Ṭūsī downwards, entitled Amal al-āmil, by Muḥammad ibn al-Ḥasan al-Ḥurr al-ʿĀmilī; (2) al-Wajīzat, a short treatise on the science of tradition, by Bahā al-Dīn al-ʿĀmilī; and (3) a more extensive work on the same subject as the preceding, entitled Tauḍīḥ al-maḳāl, by Ḥājī Mullā 'Alī Kannī.] ff. 266, *lith.* ١٣٠٢ [*Teheran*, 1885.] Fol. **14560. e. 6.**

MUHAMMAD ibn ISMĀ'ĪL (Shihāb al-Dīn) *al-Miṣrī.* *See* 'Abd al-Ghanī ibn Ismā'īl, *al-Nābulusī.* هذا ديوان الحقائق الخ [Dīwān al-ḥaḳā'iḳ. Edited by M. ibn I.] [1854.] 4°. **14573. cc. 3.**

—— *See* Muhammad ibn 'Alī (Muḥyī al-Dīn) called Ibn al-'Arabī. هذا الديوان الاكبر للشيخ محيى الدين الخ [Dīwān. Edited by M. ibn I.] [1885.] 4°. **14573. d. 6.**

—— *See* Sa'dī (Muṣliḥ al-Dīn) كتاب ترجمة الجلستان الخ [Gulistān, translated into Arabic. Edited by M. ibn I.] [1847.] 8°. **14582. d. 15.**

—— هذا ديوان ... السيد محمد شهاب الدين [Dīwān, or poetical works. Edited by Maḥmūd al-'Ālim.] FEW MS. NOTES. pp. 380. ١٢٧٧ مصر [*Cairo*, 1861.] 8°. **14582. e. 9.**

—— مزدوجة ... الشيخ محمد شهاب الخ [A poem in praise of 'Abbās Pāshā I., Viceroy of Egypt.] *See* Maḥmūd ibn Muhammad, *al-Jazā'irī.* هذا مجموع مزدوجات الخ [Majmū' muzdawijāt.] pp. 85-92. [1862.] 8°. **14583. a. 33.**

—— pp. 67-72. [1866.] 8°. **14583. b. 23.(1.)**

—— pp. 78-84. [1882.] 8°. **14583. a. 32.**

—— هذه سفينة الملك ونفيسة الفلك الخ [Safīnat al-mulk. A collection of songs in various specified metres, with an introduction on music.] pp. 496, *lith.* ١٢٧٣ مصر [*Cairo*, 1857.] 8°. **14583. b. 35.**

—— [Another edition.] pp. 496, *lith.* ١٢٨١ مصر [*Cairo*, 1864.] 8°. **14583. b. 36.**

MUHAMMAD ibn JĀBIR, *al-Battānī.* Albategnius astronomus peritissimus de Motu Stellarum, ex obseruationibus tum propriis, tum Ptolemæi, omnia cū demonstratiōibus Geometricis et additionibus Ioannis de Regiomonte. [A portion of the Introduction of al-Battānī's astronomical work entitled Kitāb al-zīj, translated into Latin by Plato Tyburtinus.] ff. 90. *See* Muhammad ibn Aḥmad ibn Kathīr, *al-Farghānī.* *Begin.* Continentur in hoc libro Rudimenta astronomica Alfragani, *etc.* pt. 2. 1537. 4°. **532. d. 3.(2.)**

—— Albateni et les rasms de souret elards. [Geographical tables extracted from al-Battānī's Kitāb al-zīj.] 1857. *See* Lelewel (J.) Géographie du Moyen Age. Epilogue. 1852, *etc.* 8°. **2058. b.**

—— Centiloquium Bethem [i.e. al-Battānī ?] ꝛ de horis planetarū. *See* Ptolemy (Claudius) Liber quadripartiti Ptholomei, *etc.* 1493. Fol. **532. i. 1.(3.)**

—— Bethem Centiloquium. Ejusdem de horis planetarum liber. *See* Firmicus Maternus (J.) J. Firmici Materni . . . Astronomicωn lib. viii. *etc.* 1533. Fol.

—— 1551. Fol. **718. i. 9.**

—— Centiloquium Bethem. *See* Ptolemy (Claudius) Astrologia aphoristica, *etc.* pt. 2, pp. 77-92. 1641. 12°. **717. a. 8.**

MUHAMMAD ibn JAMĀ'AH ('Izz al-Dīn) *See* Aḥmad ibn Faraḥ, *al-Ishbīlī.* Commentar des Izz-ed-Dîn . . . über die Kunstausdrücke der Tra-

ditionswissenschaft, *etc.* [A metrical treatise by Ibn Faraḥ, accompanied by a commentary entitled Zawāl al-taraḥ, by 'Izz al-Dīn Ibn Jamā'ah.] 1885. 8°. **14521. b. 22.**

MUḤAMMAD ibn **JARĪR**, *al-Ṭabarī.* المنتخب من كتاب ذيل المذيل الخ [Notices of the Companions of the Prophet Muḥammad and their successors, abridged from al-Ṭabarī's work entitled Ḏail al-muḏaiyal.] 1890. *See* below: Annales quos scripsit ... at-Tabari, *etc.* Tertia series, tom. 4, appendix. 1879, *etc.* 8°.
15006.a.1 -15.

—— Annales quos scripsit Abu Djafar Mohammed ibn Djarir at-Tabari cum aliis edidit M. J. De Goeje. (تاريخ الرسل والملوك لابى جعفر محمد بن جرير الطبرى) [Ta'rīkh al-rusul wa'l-mulūk.] *Lugd. Bat.*, 1879-81, *etc.* 8°.
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Indices. 1901. 15006.b.1.

—— Historia eversi Imperii Joctanidarum in Arabia Felice ex Taberita. [With a Latin translation.] *See* POCOCK (E.) *Canon of Christ Church.* Historia Imperii . . . Joctanidarum. pt. 1, pp. 101-137. 1780. 4°. **14555. b. 1.**

—— Tabaristanensis, id est Abu Dschaferi Mohammed ben Dscherir Ettaberi, Annales Regum atque Legatorum Dei ... arabico edidit et in latinum transtulit J. G. L. Kosegarten. (الجزء الخامس من تاريخ الملوك واعمارهم ومواليد الرسل وانبائهم الخ Pars quinta Annalium regum eorumque vitarum, et natalium legatorum Dei eorumque historiarum.) 3 vol. *Gryphisvaldiae*, 1831-53. 4°. **14548. b. 2.**

—— Geschichte der Perser und Araber zur Zeit der Sasaniden. Aus der arabischen Chronik des Tabari übersetzt und mit ausführlichen Erläuterungen und Ergänzungen versehn von T. Nöldeke. pp. xxviii. 503. *Leyden*, 1879. 8°.
14548. aaa. 1.

—— *See* BROCKELMANN (C.) Das Verhältnis von Ibn-el-aṯīrs Kâmil fit-ta'riḫ zu Ṭabaris Aḫbâr errusul wal mulûk. 1890. 8°. 14549.d.16.(1).

MUḤAMMAD ibn al-**JAZARĪ**, *al-Shāfi'ī.* *See* MUḤAMMAD ibn MUḤAMMAD, *al-Jazarī.*

MUḤAMMAD ibn al-**ḲAIYIM** al-**JAUZĪYAH.** *See* MUḤAMMAD ibn ABI BAKR, called IBN ḲAIYIM al-JAUZĪYAH.

MUḤAMMAD ibn al-**ḲĀSIM**, called IBN al-ANBĀRĪ. Kitābo-'l-adhdād, sive liber de vocabulis arabicis quae plures habent significationes inter se oppositas, auctore Abu Bekr ibno-'l-Anbāri. Ex unico qui superest codice Lugdunensi edidit atque indicibus instruxit M. Th. Houtsma. (كتاب الاضداد الخ) pp. viii. 297. *Lugduni Batavorum*, 1881. 8°. **14589. b. 5.**

—— كتاب الاضداد الخ (Textstück aus . . . Ibn al-Anbârî's Kitâb al-aḍdâd.) *See* REDSLOB (T. M.) Die arabischen Wörter mit entgegensetzten Bedeutungen, *etc.* 1873. 8°.
14589. b. 10.(1.)

MUḤAMMAD ibn **ḲĀSIM**, *al-Ghazzī.* *See* MUḤAMMAD ibn ISMĀ'ĪL, *al-Bukhārī.* (الجزء الاول (الخ) من كتاب التجريد الصريح الخ [Al-Tajrīd al-ṣarīḥ. An abridgment of al-Bukhārī's Ṣaḥīḥ, with marginal notes selected from the commentary of al-Ghazzī.] [1870.] 4°. **14522. c. 7.**

—— فتح القريب المجيب على الكتاب المسمى بالتقريب الخ [Fatḥ al-ḳarīb al-mujīb. A commentary on Abu Shujā' al-Iṣbahānī's compendium of Muhammadan law according to the Shāfi'ī school, variously entitled Ghāyat al-ikhtiṣār and al-Taḳrīb.] pp. 137. بولاق مصر القاهرة ١٢٨١ [*Bulak*, 1864.] 8°. **14528. a. 21.**

—— هذا شرح متن ابى شجاع . . . المسمى بفتح القريب المجيب فى شرح الفاظ التقريب الخ [Fatḥ al-ḳarīb al-mujīb.] pp. 196. ١٢٨١ [*Cairo*, 1864.] 8°. **14527. a. 2.**

—— الجزء الاول (الثانى) من حاشية . . . الباجورى على شرح . . . ابن قاسم الغزى على متن الشيخ ابى شجاع الخ [Fatḥ al-ḳarīb al-mujīb, with a supercommentary by Ibrāhīm ibn Muḥammad al-Bājūrī. Edited, with a notice of the life and

works of al-Bājūrī prefixed, by Naṣr al-Hūrīnī.] 2 vol. مصر ١٢٨١ [Cairo, 1864.] 4°.
14527. c. 4, 5.

—— الجزء الاول (الثانى) من حاشية . . . البيجورى على شرح . . . ابن قاسم الغزى على متن الشيخ ابى شجاع الخ [Fatḥ al-ḳarīb al-mujīb, with al-Bājūrī's supercommentary. Third edition.] 2 vol. بولاق مصر القاهرة ١٢٨٥ [Bulak, 1868.] 4°. 14527. d. 10.

—— حاشية . . . الشيخ ابراهيم البرماوى . . . على شرح الغاية للعلامة ابن قاسم الغزى [Fatḥ al-ḳarīb al-mujīb, with a supercommentary by Ibrāhīm ibn Muḥammad al-Birmāwī.] pp. 366. ١٢٨٧ [Bulak, 1870.] 4°. 14527. c. 2.

—— حاشية . . . الشيخ ابراهيم البرماوى . . . على شرح الغاية للعلامة ابن قاسم الغزى [Fatḥ al-ḳarīb al-mujīb, with al-Birmawī's supercommentary. Another edition.] pp. iv. 366. ١٢٩٦ بولاق مصر [Bulak, 1879.] 4°. 14529. b. 11.

—— [Fatḥ al-ḳarīb al-mujīb.] See Aḥmad ibn al-Ḥusain (Abū Shujā') al-Iṣbahānī. هذا كتاب فتح القريب المجيب الخ [Ghāyat-ikhtiṣār, with a commentary by al-Ghazzī.] [1880.] 8°.
14528. b. 20.

—— توشيع . . . محمد نووى على شرح . . . الغزى على متن الامام ابى شجاع الخ [Fatḥ al-ḳarīb al-mujib, with a supercommentary, entitled Ḳūt al-ḥabīb al-gharīb, by Muḥammad Nawawī al-Bantanī al-Jāwī.] pp. iii. 326. مصر ١٣٠١ [Cairo, 1884.] 4°. 14528. c. 5.

—— Colophon begins: تمت الكتاب المسمى بالتقريب الخ [Fatḥ al-ḳarīb al-mujīb, accompanied by an interlineary translation in Malay. With occasional notes on the margin, from the supercommentary of al-Bājūrī.] pp. 227, lith. سنغافور ١٣١٠ [Singapore, 1893.] Fol. 14529. e. 18.

MUḤAMMAD ibn ḲĀSIM ibn YA'ḲŪB (Muḥyī al-Dīn) See Maḥmūd ibn 'Umar, al-Zamakhsharī. هذا كتاب روض الاخيار الخ [Rauḍ al-akhyār. An abridgment of al-Zamakhsharī's Rabī' al-abrār, by M. ibn Ḳ. ibn Y.] [1863.] 8°. 14579. d. 17.

—— [1879.] 8°. 14579. d. 18.

MUḤAMMAD ibn ḲĀSIM JASSŪS. الجزء الاول (الثانى) من الشرح الموسوم بالفوائد الجليلة البهيه على الشمائل المحمديه . . . وبهامشه لوامع انوار الكوكب الدرى فى شرح همزيه . . . البوصيرى الخ [Al-Fawā'id al-jalīlat al-bahīyat. A commentary on Muḥammad ibn 'Īsa al-Tirmidī's collection of traditions concerning the person, manners, and character of the Prophet Muḥammad, entitled Shamā'il al-nabī. Accompanied on the margin by a poem in praise of the Prophet, entitled al-Hamzīyat, by Muḥammad ibn Sa'īd al-Būṣīrī, with a commentary entitled Lawāmi' anwār al-kaukab al-darrī, by Muḥammad ibn Aḥmad Banīs.] 2 vol. بولاق ١٢٩٦ [Bulak, 1879.] 4°. 14521. e. 20.

MUḤAMMAD ibn KATHĪR, al-Farghānī. See Aḥmad ibn Muḥammad ibn Kathīr.

MUḤAMMAD ibn KHAIR, al-Andalusī. فهرست كتب وتواليف Catalogus librorum et scriptorum ab Abu Bekr Mohammed Ben Kheir Ben Khalifa El-Andalusi compositus. 1858. See Academies, etc.—London.—Oriental Translation Fund, etc. Muṣṭafa ibn 'Abd Allāh, called Kātib Chelebi, or Ḥājī Khalīfah. Lexicon Bibliographicum, etc. tom. 7, pp. 540-546. 1835, etc. 4°.
14003.g.3. and 15005.e.1.

MUḤAMMAD ibn KHALĪL, Ḳāukjī. كتاب الطور الاغلى . . . على الورد المسمى بالدور الاعلى الخ [Al-Taur al-aghla. A commentary on Muḥyi al-Dīn Ibn al-'Arabi's mystic prayer entitled al-Daur al-a'la.] pp. 160. دمشق الشام ١٣٠١ [Damascus, 1884.] 8°. 14519. d. 31.

MUḤAMMAD ibn al-KHAṬĪB (Lisān al-Dīn) See Muḥammad ibn 'Abd Allāh (Lisān al-Dīn) called Ibn al-Khaṭīb.

MUḤAMMAD ibn al-KHAṬĪB (Walī al-Dīn) See Muḥammad ibn 'Abd Allāh, al-Khaṭīb.

MUḤAMMAD ibn al-KHOJAH. See Muḥammad ibn Ḥamīdah ibn al-Khojah.

MUḤAMMAD ibn MA'DĀN, called Jādd al-Maula. هذا ديوان خطب . . . الشيخ جاد المولى الخ [Al-Kawākib al-zahrīyat. A book of Khutbahs for the whole year, consisting of a series of centos compiled from the Diwans of different poets,

chiefly from the Kitāb al-tafnīd of Ibn Nubātah.] pp. 152. ١٢٨١ مصر [*Cairo*, 1865.] 12°. **14519. b. 8.**

—— هذا ديوان خطب للشيخ ... جاد المولى الخ —— [Another edition.] pp. 154, *lith.* [*Cairo*, 1878?] 12°. **14519. b. 25.**

MUḤAMMAD ibn **MAHDĪ**, *al-Ḥusainī.* كتاب كشف الايات محمدشاهى [Kashf al-āyāt muḥammad-shāhī. A concordance to the Koran, with a preface in Persian.] *See* MUḤAMMAD ibn AḤMAD (JALĀL al-DĪN) *al-Maḥallī.* تفسير الجلالين الخ [Tafsīr al-jalālain.] ff. 203v-225. [1859, *etc.*] Fol. **14514. e. 8.**

MUḤAMMAD ibn **MAḤMŪD**, *al-Ustarūshanī.* *See* MAḤMŪD ibn ISRĀ'ĪL, called IBN ḲĀḌI SAMĀWUNAH. الجزء الاول (الثانى) من كتاب جامع الفصولين الخ [Jāmi' al-fuṣūlain. Partly compiled from an older treatise entitled al-Fuṣūl, by al-Ustarūshanī.] [1883, *etc.*] 8°. **14527. dd. 6.**

MUḤAMMAD ibn **MAḤMŪD** (AKMAL al-DĪN) *al-Bābartī.* *See* MUḤAMMAD ibn MUḤAMMAD (AKMAL al-DĪN)

MUḤAMMAD ibn **MAḤMŪD** (JAMĀL al-DĪN) *al-Shahrastānī.* *See* MAS'ŪD ibn 'UMAR (SA'D al-DĪN) *al-Taftāzānī.* شرح تهذيب فارسى [Tahḏīb al-manṭiḳ wa'l-kalām. The first part. Accompanied by a Persian commentary by Jamāl al-Dīn al-Shahrastānī.] [1877.] 8°. **14540. c. 18.**

—— [1884.] 8°. **14540. c. 40.**

MUḤAMMAD ibn **MAKKĪ**, called al-SHAHĪD al-AUWAL. [Al-Lum'at al-dimashḳīyat.] *See* ZAIN al-DĪN ibn 'ALĪ, called al-SHAHĪD al-THĀNĪ. هذا الكتب ... المسمى بشرح اللمعة البيضاء [Al-Rauḍat al-bahīyat. A commentary on al-Shahīd al-Auwal's treatise entitled al-Lum'at al-dimashḳīyat.] [1855.] Fol. **14527. e. 7.**

—— هذا الكتاب المسمى بشرح اللمعة —— [Al-Rauḍat al-bahīyat.] *See* MUḤAMMAD RIḌA, *Mūsawī Shīrāzī.* هذا الكتاب المسمى بشرح الرضوى الخ [Al-Anwār al-riḍawīyat.] *margin.* [1870.] 8°. **14527. e. 13.**

MUḤAMMAD ibn **MANGLI.** Sid Mohamed el Mangali. Traité de vénerie traduit de l'arabe par F. Pharaon. Avec une introduction par M. le Marquis G. de Cherville. Tiré à 300 exemplaires numérotés. (كتاب انس الملا بوحش الفلا) [With the Arabic text. Uns al-mala' bi-waḥsh al-fala.] pp. xi. 143, 154. *Paris*, 1880. 8°. **14546. c. 1.**

MUḤAMMAD ibn **MANṢŪR**, *al-Hadhadī.* *See* MUḤAMMAD ibn YŪSUF, *al-Sanūsī.* هذه حاشية الشرقاوى ... الخ [Umm al-barāhīn. Accompanied by a commentary by al-Hadhadī, with a super-commentary by 'Abd Allāh al-Sharḳāwī.] [1875.] 8°. **14516. b. 24.**

MUḤAMMAD ibn **MANṢŪR** (ṢADR al-DĪN) *al-Shīrāzī.* *See* MUḤAMMAD ibn IBRĀHĪM (ṢADR al-DĪN)

MUḤAMMAD ibn al-**MU'AIYID**, *al-'Urḍī.* Globus coelestis arabicus (a Mohammede filio Mowajjadi Aradhii factus) qui Dresdae in Regio Museo Mathematico asservatur ... illustratus a C. H. Schier. pp. viii. 71. *Lipsiae*, 1865. 8°. **14544. e. 9.**

—— Der Arabische Himmels-Globus angefertigt 1279 zu Maragha von Muhammed bin Muwajid Elardi zugehörig dem Königl. mathematisch-physikalischen Salon zu Dresden. Veröffentlicht in acht lithographischen Tafeln mit Erläuterungen von A. Drechsler. pp. 14 *and* 8 *plates.* *Dresden*, 1873. 4°. **14544. d. 25.(2.)**

—— [Another copy.] **S. 146.(1.) [Map Dept.]**

MUḤAMMAD ibn **MUBĀRAK-SHĀH**, *al-Harawī*, called MU'ĪN. دائر الوصول [Dā'ir al-wuṣūl. A commentary on Ḥāfiẓ al-Dīn al-Nasafī's treatise on the principles of Muhammadan law according to the Ḥanafī school, entitled Manār al-anwār. Being an abridgment by the author from his larger commentary entitled Madār al-fuḥūl.] *See* MUḤAMMAD LAMA'ĀN al-ḤAḲḲ. مجموعة نور الانوار الخ [A collection of three commentaries on Ḥāfiẓ al-Dīn al-Nasafī's Manār al-anwār.] [1877.] Fol. **14528. e. 12.**

MUḤAMMAD ibn **MUḤAMMAD**, called al-ḤAṬṬĀB. *See* MUḤAMMAD ibn MUḤAMMAD, *al-Ru'ainī.*

MUḤAMMAD ibn **MUḤAMMAD**, called IBN AJURRŪM. *See* MUḤAMMAD ibn MUḤAMMAD, *al-Ṣinhājī.*

MUḤAMMAD ibn **MUḤAMMAD**, called IBN 'ĀṢIM. Traité de droit musulman. La Tohfat d'Ebn Acem. Texte arabe, avec traduction française, commentaire juridique et notes philologiques, par O. Houdas (et) F. Martel. (تحفة الحكام فى نكت العقود والاحكام) pp. ix. 918. *Alger*, 1882-93. 8°. **14529. a. 13.**

MUḤAMMAD ibn **MUḤAMMAD**, called IBN BAṬŪṬAH. *See* MUḤAMMAD ibn 'ABD ALLĀH.

MUḤAMMAD ibn **MUḤAMMAD**, called IBN al-HABBĀRĪYAH. كتاب الصادح والباغم الخ [Al-Ṣādiḥ wa'l-bāghim. A collection of fables in verse, composed in imitation of the Kalīlah wa-Dimnah of Bīdpā'ī. With a life of the author prefixed, extracted from the Wafayāt al-a'yān of Ibn Khallikān.] pp. ii. 143. بيروت ١٨٨٦ [*Beirut*, 1886.] 12°. **14579. b. 16.**

—— نبذة من كتاب الصادح والباغم —— [An ethical poem in Rajaz metre, in 40 cantos, being the concluding part of the Kitāb al-Ṣādiḥ wa'l-bāghim.] *See* DAVID (CLEMENS JOSEPH) *Archbishop of Damascus.* تنزيه الالباب الخ [Tanzīh al-albāb.] pp. 94-131. [1863.] 8°. **14536. b. 16.**

MUḤAMMAD ibn **MUḤAMMAD**, called IBN al-ḤĀJJ. *See* MUḤAMMAD ibn MUḤAMMAD, *al-'Abdarī.*

MUḤAMMAD ibn **MUḤAMMAD**, called IBN MĀLIK. *See* MUḤAMMAD ibn MUḤAMMAD (BADR al-DĪN)

MUḤAMMAD ibn **MUḤAMMAD**, called IBN NUBĀTAH. [Sarḥ al-'uyūn.] *See* AḤMAD ibn 'ABD ALLĀH, called IBN ZAIDŪN. هذا كتاب سرح العيون الخ [Al-Risālat. With a commentary entitled Sarḥ al-'uyūn, by Ibn Nubātah.] [1873.] 8°. **14576. b. 23.**

—— [Sarḥ al-'uyūn.] *See* ḤUSAIN ibn 'ALĪ, called al-ṬUGHRĀ'Ī. الجزء الاول (الثانى) من كتاب الغيث المسجم الخ [Lāmīyat al-'ajam, with a commentary entitled al-Ghaith al-musjam, by Khalīl al-Ṣafadī, *etc.*] *margin.* [1888.] 8°. **14573. d. 7.**

MUḤAMMAD ibn **MUḤAMMAD**, called IBN NUBĀTAH (*continued*). [Sarḥ al-'uyūn, translated into Turkish by Muḥammad Sa'īd ibn Ḳarah-Khalīl.] *See* AḤMAD ibn 'ABD ALLĀH, called IBN ZAIDŪN. ترجمهٔ سرح العيون الخ [Al-Risālat. With a Turkish translation of Ibn Nubātah's commentary.] [1841.] 4°. **14576. b. 11.**

—— Specimen commentarii Ebn Nobatah ad Resalet Ebn Saiduni. [With a Latin translation and notes by J. J. Reiske.] *See* HIRT (J. F.) I. F. Hirtii . . . Institutiones Arabicae linguae. pp. 516-536. 1770. 8°. **12903. aa. 21.**

—— Excerpta ex Ibn Nabatae commentario in Ibn Zeiduni Epistolam. [With a Latin translation.] *See* RASMUSSEN (J. L.) Additamenta ad historiam Arabum. 1821. 4°. **14549. d. 7.**

MUḤAMMAD ibn **MUḤAMMAD**, called IBN SAIYID al-NĀS. *See* 'ALĪ ibn IBRĀHĪM, *al-Ḥalabī.* الجزء الاول (الخ) من انسان العيون الخ [Insān al-'uyūn. Based chiefly upon an older work by Ibn Saiyid al-Nās, entitled 'Uyūn al-athar.] [1875.] 4°. **14561. a. 9.**

MUḤAMMAD ibn **MUḤAMMAD**, called IBN al-SHIḤNAH. *See* MUḤAMMAD ibn al-SHIḤNAH.

MUḤAMMAD ibn **MUḤAMMAD**, called IBN ẒAFAR. *See* MUḤAMMAD ibn 'ABD ALLĀH.

MUḤAMMAD ibn **MUḤAMMAD**, called al-KĀTIB, *al-Iṣbahānī.* *See* MUḤAMMAD ibn MUḤAMMAD ('IMĀD al-DĪN)

MUḤAMMAD ibn **MUḤAMMAD**, called al-MUFĪD. الكتاب . . . الموسوم بالمقنعة [Al-Muḳni'at. A compendium of Muhammadan law according to the Shiah school. Edited by Aḥmad ibn 'Alī Khwānsārī, with a life of the author prefixed, extracted from the Lu'lu'atai al-baḥrain of Yūsuf ibn Aḥmad al-Baḥrānī.] pp. iv. 138, *lith.* ١٢٧٤ [*Teheran*, 1858.] Fol. **14528. e. 15.(2.)**

MUḤAMMAD ibn **MUḤAMMAD**, called al-MURTAḌA, *al-Zabīdī.* *See* MUḤAMMAD al-MURTAḌA ibn MUḤAMMAD.

MUḤAMMAD ibn **MUḤAMMAD**, called SIBṬ al-MĀRIDĪNĪ. *See* MUḤAMMAD ibn 'ALĪ, *al-Raḥbī,* called Ibn al-MUḲINAH. . . . حاشية . . . الشيخ محمد

البقرى الخ [Bughyat al-bāhith. With a commentary by Sibt al-Māridīnī, and a supercommentary by Muhammad al-Bakarī.] [1867.] 4°. **14529. b. 12.**

—— [1877.] 4°. **14528. b. 12.**

MUHAMMAD ibn MUHAMMAD, called al-Watwāt. *See* Rashīd al-Dīn Watwāt.

MUHAMMAD ibn MUHAMMAD, *al-Abdarī*, called Ibn al-Hājj. هذا كتاب المدخل الخ [Al-Madkhal. A treatise on Muhammadan ethics and religious observances. Second edition.] 3 vol. ١٢٩٣ سكندرية [*Alexandria*, 1876.] 8°. **14519. dd. 1.**

MUHAMMAD ibn MUHAMMAD, *al-Akhsīkatī*. *See* Muhammad ibn Muhammad (Husām al-Dīn)

MUHAMMAD ibn MUHAMMAD, *al-Aksarā'ī*. اقصرايى [Hall al-mūjiz. A commentary on the Mūjiz al-kānūn of 'Alī ibn Abi al-Hazm Ibn al-Nafīs, an abridgment of Ibn Sīnā's medical treatise entitled al-Kānūn fi al-tibb. With marginal notes.] 2 vol. *lith.* [*Delhi*, 1870 ?] 8°. **14535. a. 3.**

—— اقصرائى [Hall al-mūjiz, with marginal notes. Reprinted from the Delhi edition.] pp. 494, *lith.* لكهنو ١٨٧٧ [*Lucknow*, 1877.] 8°. **14535. a. 4.**

In 3 vol. with a continuous pagination.

MUHAMMAD ibn MUHAMMAD, *al-Amīr al-Shādalī*. [*Ahādīth yaum al-Āshūrā.*] *See* Hasan, *al-'Adawī al-Hamzāwī*. هذا كتاب النفحات النبوية الخ [Al-Nāfahāt al-nabawīyat. A commentary on a collection of traditions by Muhammad al-Amīr, concerning the day of "al-'Āshūrā."] [1862.] 8°. **14579. d. 4.(1.)**

—— هذا كتاب بهجة الانس والائتناس شرح زارنى المحبوب فى رياض الآس الخ [Bahjat al-uns wa'l-i'tinās. A commentary on certain popular verses commencing: زارنى المحبوب فى رياض الاس] pp. 16, *lith.* [*Cairo*, 1870 ?] 12°. 14582.b.33.(2).

—— [Dau al-shumū'.] *See* below: الجزء الاول (الثانى) من شرح حاشيتى العلامتين الخ [A commentary by Muhammad al-Amīr upon his own work entitled al-Majmū' fi madhab al-Imām Mālik, with two supercommentaries, the one by Hijāzī al-'Adawī, the other, entitled Dau al-shumū', by the author of the Majmū'.] [1887.] 4°. **14527. d. 5.**

—— [Hāshiyat Ithāf al-murīd.] *See* 'Abd al-Salām ibn Ibrāhīm, *al-Lakānī*. حاشية العلامة الامير الخ [Ithāf al-murīd. With a supercommentary by Muhammad al-Amīr.] [1865.] 4°. **14516. d. 5.(1.)**

—— حاشية الازهرية فى علم العربية الخ [Hāshiyat Sharh al-azharīyat. A supercommentary to the commentary of Khālid al-Azharī on his own introduction to Arabic grammar, entitled al-Mukaddimat al-azharīyat.] pp. 56. ١٢٩٦ بولاق [*Bulak*, 1879.] 8°. 14594.c.11.(1).

—— [Hāshiyat sharh al-Mallawī 'ala Farā'id al-fawā'id.] *See* Ahmad ibn 'Abd al-Fattāh, *al-Mallawī*. هذه حاشية . . . الشيخ الامير الخ [A commentary upon Abu al-Kāsim al-Samarkandī's Farā'id al-fawā'id, accompanied by a supercommentary by Muhammad al-Amīr.] [1864.] 4°. **14597. d. 3.**

—— سمير الامير حاشية . . . عبد الحكيم ابن . . . مخلوف البدوى على شرح . . . الامير لبسملة شرح الملوى الصغير على السمرقندية فى البيان [A supercommentary upon the portion of Ahmad al-Mallawī's shorter commentary upon Abu al-Kāsim al-Samarkandī's Farā'id al-fawā'id, which relates to the preamble of this last. Accompanied by diffuse annotations, collectively entitled Samīr al-amīr, by 'Abd al-Hakīm ibn Makhlūf al-Badawī.] pp. 131. ١٢٩٩ [*Cairo*, 1882.] 8°. **14597. d. 14.**

—— رسالة اتحاف الانس فى العَلَمين واسم الجنس الخ [Ithāf al-ins. A short exposition of the doctrine of genus and species in logic.] pp. 8. ١٣٠٢ دمشق [*Damascus*, 1884.] 8°. 14540.aa.7.(1).

—— هذا الجزء الاول (الثانى) من شرح . . . محمد الامير على مجموعه فى مذهب الامام مالك [A commentary by Muhammad al-Amīr upon his own work entitled al-Majmū' fi madhab al-Imām

Mâlik, a compendium of Muhammadan law according to the Mâlikī school, founded upon the Mukhtaṣar of Khalīl ibn Isḥāḳ.] 2 vol. ۱۲۸۱ [*Cairo*, 1864.] 8°. **14527. b. 19.**

—— الجزء الاول (الثانى) من حاشيتى العلامتين ... الاولى للشيخ حجازى العدوى والثانية المسماة بضوء الشموع لخاتمة المحققين محمد الامير وكلتاهما على شرح مجموعة الفقهى فى مذهب الامام مالك [The commentary upon the Majmū' fi madhab al-Imām Mālik, accompanied by two supercommentaries, the one by Ḥijāzī ibn 'Abd al-Muṭṭalib al-'Adawī, the other, entitled Ḍau al-shumū', by the author of the Majmū'.] 2 vol. مصر ۱۳۰۴ [*Cairo*, 1887.] 4°. **14527. d. 5.**

—— [Sharḥ al-Majmū' fi madhab al-Imām Mālik.] *See* above: [Al-Majmū', *etc.*]

—— [Sharḥ Mughni al-labīb.] *See* 'Abd Allāh ibn Yūsuf, called Ibn Hishām. حاشية ... مغنى اللبيب الخ [Mughni al-labīb. Accompanied by a commentary by Muḥammad al-Amīr.] [1882.] 8°. **14594. a. 19.**

MUḤAMMAD ibn MUḤAMMAD, *al-Ausī al-Anṣārī al-Marrākushī*. Fragment de la vie d'Ibn-Roschd par el-Ansari (dans son Supplément aux Dictionnaires biographiques d'Ibn-Baschkoual et d'Ibn-el-Abbar). *See* Renan (J. E.) Averroès et l'Averroïsme, *etc.* (Appendice, ii.) 1861. 8°. **8460. e. 24.**

—— 1866. 8°. **2236. c. 16.**

MUḤAMMAD ibn MUḤAMMAD, *al-Bābartī*. *See* Muḥammad ibn Muḥammad (Akmal al-Dīn)

MUḤAMMAD ibn MUḤAMMAD, *al-Buhūtī*. فتح الاغلاق فى احكام الطلاق الخ [Fatḥ al-aghlāḳ. A treatise on the Muhammadan law of divorce according to the Shāfi'ī school.] pp. vi. 91. ۱۳۰۱ [*Cairo*, 1889.] 8°. **14527. a. 8.**

MUḤAMMAD ibn MUḤAMMAD, *al-Buzjānī*. *See* Muḥammad ibn Muḥammad (Abu al-Wafā)

MUḤAMMAD ibn MUḤAMMAD, *al-Dasūḳī*. *See* Muḥammad ibn Muḥammad 'Arafah.

MUḤAMMAD ibn MUḤAMMAD, *al-Fārābī*. *See* Muḥammad ibn Muḥammad (Abu Naṣr)

MUḤAMMAD ibn MUḤAMMAD, *al-Ghazzālī*. Leben, *etc.* *See* Gosche (R.) Ueber Ghazzâlîs Leben und Werke, *etc.* 1858. 4°. **14560. e. 10.**

—— *See* Mehren (A. F. M.) Études sur la philosophie d'Averrhöes, concernant son rapport avec celle d'Avicenne et Gazzali. [1888.] 8°. **14540. a. 45.(6.)**

—— *See* Schmoelders (A.) Essai sur les Écoles Philosophiques chez les Arabes, et notamment sur la doctrine d'Algazzali. 1842. 8°. **14540. a. 5.**

—— *See* Shīr Muḥammad, *Ḳandahārī*. اسرار العارفين الخ [Asrār al-'ārifīn. A collection of precepts and traditions bearing on morals and religious duties, compiled chiefly from the works of al-Ghazzālī.] [1882.] 8°. **14519. d. 28.**

—— كتاب الجام العوام عن علم الكلام الخ (هذا كتاب المنقذ من الضلال الخ - كتاب المضنون به على غير اهله الخ - كتاب المضنون الصغير وهو الموسوم بالاجوبة الغزالية فى المسائل الاخروية الخ) [A collection of four works by al-Ghazzālī, namely: (1) Iljām al-'awāmm 'an 'ilm al-kalām, a treatise on the doctrine of the early Muhammadan theologians with regard to the attributes of God; (2) al-Munḳid min al-ḍalāl, an account of the doctrines of the different Muhammadan schools of philosophy, designed to exhibit their heterodoxy, to which is added a notice of the methods of the Sufis; (3) al-Maḍnūn bih 'ala ghair ahlih, a compendium of the principal doctrines of Muhammadan theology; (4) al-Maḍnūn al-ṣaghīr fi masā'il al-rūḥ, a treatise on the soul.] 4 pt. مصر ۱۳۰۳ القاهرة [*Cairo*, 1886.] 8°. **14516. a. 13.(1-4.)**

Each of the four parts has a separate title-page, pagination, and table of contents. The book has no general title-page, but at the end there is a general colophon.

—— هذه الرسائل تاليف العلامة الامام حجة الاسلام ... الغزالى ... الاولى رسالة الجام العوام عن علم الكلام والثانية كتاب المنقذ من الضلال والثالثة كتاب المضنون به على غير أهله والرابعة كتاب ترتيب الاوراد الخ [A collection of four works by al-Ghazzālī, namely: (1) Iljām al-'awāmm 'an 'ilm al-kalām, (2) al-Munḳid min

al-ḍalāl, (3) al-Maḍnūn bih 'ala ghair ahlih, and (4) Kitāb al-aurād, a daily prayer book.] pp. 144, *lith.* *Bombay* [1891]. 8°.
14516. b. 36.

—— O Kind! Die berühmte ethische Abhandlung Ghasali's. Arabisch und deutsch . . . von Hammer-Purgstall. (ايها الولد للغزالى) [Aiyuhā al-walad.] pp. 51, 39. *Wien,* 1838. 8°.
14576. a. 3.

—— ترجمة عقيدة اهل السنة Interpretatio confessionis fidei Orthodoxorum. ['Aḳīdat ahl al-sunnat. With a Latin translation by E. Pocock.] *See* Gregory (Abu al-Faraj) called Bar-Hebræus. لمع الخ Specimen Historiae Arabum, *etc.* pp. 274-292. 1650. 4°.
14549. b. 2.

—— pp. 269-286. 1806. 4°. **148. o. 15.**

—— شرح عقيدة ... الغزالى الخ [A commentary on the 'Aḳīdat of al-Ghazzālī, by Aḥmad ibn Aḥmad al-Burnusī.] *See* 'Abd al-Ḳādir ibn Aḥmad, *al-Fāḳihī.* شرح عبد القادر الخ [Al-Kifāyat.] *margin.* [1879.] 8°.
14516. b. 21.

—— شرح مراقى العبودية للعالم . . . الشيخ محمد نووى الجاوى على بداية الهداية لحجة الاسلام ابى حامد الغزالى وبهامشه بداية الهداية المذكور [Badāyat al-hidāyat. An introduction to Muhammadan theology, accompanied by a commentary entitled Marāḳi al-'ubūdiyat, by Muḥammad Nawawī al-Jāwī.] pp. 131, 8. ١٢١٨ مصر القاهرة [*Cairo,* 1881.] 8°.
14516. cc. 19.

—— *See* 'Abd al-Ḳādir ibn Aḥmad, *al-Fāḳihī.* شرح . . . عبد القادر الخ [Al-Kifāyat. A commentary on al-Ghazzālī's Badāyat al-hidāyat.] [1879.] 8°.
14516. b. 21.

—— البهجة السنية فى شرح دعوة الجلجلوتية [Al-Bahjat al-sanīyat. A commentary on an anonymous metrical prayer entitled al-Da'wat al-jaljalūtīyat.] *See* Prayers. هذا مجموع لطيف الخ [Three prayers, *etc.*] pp. 1-41. [1863.] 8°.
14519. b. 7.

MUḤAMMAD ibn **MUḤAMMAD**, *al-Ghazzālī* (*continued*). [Daḳā'iḳ al-akhbār.] *See* 'Abd al-Raḥīm ibn Aḥmad, *al-Ḳāḍi.* دقائق الاخبار [Daḳā'iḳ al-akhbār. Erroneously ascribed to al-Ghazzālī.] [1872.] 8°.
14516. b. 26.(1.)

—— [1875.] 8°. **14516. b. 27.**

—— [1880.] 8°. **14516. c. 13.**

—— كتاب الدرة الفاخرة فى كشف علوم الاخرة الخ [Al-Durrat al-fākhirat. A treatise on Muhammadan eschatology.] pp. 63, *lith.* [١٢]٨٠ [*Cairo,* 1863.] 8°.
14516. a. 2.(5.)

—— Ad-Dourra al-Fâkhira, la Perle Précieuse de Ghazâli. Traité d'eschatologie musulmane publié . . . avec une traduction française par L. Gautier. pp. xvi. 90, 110. *Genève-Bâle-Lyon, Leipzig* [printed], 1878. 8°.
14516. b. 10.

—— الربع الاول (الثانى الخ) من احياء العلوم [Iḥyā 'ulūm al-dīn. A systematic treatise on Muhammadan theology and ethics. Revised and edited from the earlier Bulak edition, collated with six manuscripts, by Maulavīs Muḥammad Muẓhir and Muḥammad Ya'ḳūb.] 4 vol., *lith.* ١٢٨١ [*Lucknow,* 1864.] Fol.
14516. d. 2.

—— الجزء الاول (الثانى الخ) من كتاب احياء علوم الدين الخ [Iḥyā 'ulūm al-dīn.] 4 vol. ١٢٨٣ مصر [*Cairo,* 1866.] Fol.
14516. d. 3.

—— الجزء الاول (الثانى الخ) من كتاب احياء علوم الدين تاليف . . . الغزالى . . . وبهامشها عوارف المعارف للعارف بالله . . . السهروردى [Iḥyā 'ulūm al-dīn. Accompanied on the margin by a treatise on mystic theology entitled 'Awārif al-ma'ārif, by 'Umar ibn Muḥammad al-Suhrawardī. With a life of al-Ghazzālī prefixed.] 4 vol. ١٢٨٩ بولاق [*Bulak,* 1873.] 4°.
14516. cc. 1-3.

—— الجزء الاول (الثانى الخ) من كتاب احياء علوم الدين . . . وبهامشه عوارف المعارف الخ [Iḥyā 'ulūm al-dīn. Another edition, similar to the preceding.] 4 vol. ١٣٠٢-١٣٠٣ [*Cairo,* 1885-86.] 4°.
14516. cc. 12.

—— مختصر احياء علوم الدين للامام الغزالى [Lubāb al-iḥyā. An abridgment of the Iḥyā 'ulūm al-

dīn, by the author's brother Aḥmad ibn Muḥammad al-Ghazzālī.] *See* [accessions] ʻAbd al-Malik ibn Abi al-Muna (Taḳī al-Dīn) *al-Bābī al-Ḥalabī.* كتاب نزهة الناظرين الخ [Nuzhat al-nāẓirīn.] *margin.* [1890.] 8°. **14516. cc. 20.**

—— كتاب الصدق ملتقطا من احياء العلوم الخ —— [On sincerity. An extract from al-Ghazzālī's Iḥyā ʻulūm al-dīn, by Saiyid Aḥmad Khān.] pp. 15, *lith.* اگره ۱۳۰۵ [*Agra*, 1888.] 8° 14519.e.41.(1).

—— كتاب الحقوق ملتقطا من احياء العلوم الخ [On social duties. An extract from al-Ghazzālī's Iḥyā ʻulūm al-dīn, by Saiyid Aḥmad Khān.] pp. 15, *lith.* اكبراباد ۱۳۰۵ [*Agra*, 1888.] 8°. 14519.e.41.(2).

—— الجام العوام عن علم الكلام الخ [Iljām al-ʻawāmm ʻan ʻilm al-kalām. A treatise on the doctrine of the early Muhammadan theologians with regard to the attributes of God.] pp. ii. 91. ۱۲۸۷ [*Constantinople*, 1870.] 12°. **14516. a. 12.**

—— كتاب الجام العوام عن علم الكلام الخ [Iljām al-ʻawāmm ʻan ʻilm al-kalām.] pp. 63, 2. *See* above: كتاب الجام العوام الخ [A collection of four works by al-Ghazzālī.] pt. 1. [1886.] 8°. **14516. a. 13.(1.)**

—— رسالة الجام العوام عن علم الكلام [Iljām al-ʻawāmm ʻan ʻilm al-kalām.] *See* above: هذه الرسائل تاليف ... الغزالى الخ [A collection of four works by al-Ghazzālī. 1.] pp. 2-54. [1891.] 8°. **14516. b. 36.**

—— كتاب الاوراد للامام الغزالى [Kitāb al-aurād. A daily prayer book.] *See* above: هذه الرسائل تاليف ... الغزالى الخ [A collection of four works by al-Ghazzālī. 4.] pp. 134-143. [1891.] 8°. **14516. b. 36.**

—— [Lubāb al-iḥyā, an abridgment of al-Ghazzālī's Iḥyā ʻulūm al-dīn.] *See* above: [Iḥyā ʻulūm al-dīn.]

—— كتاب المضنون به على غير اهله الخ [Al-Maḍnūn bih ʻala ghair ahlih. A compendium of the principal doctrines of Muhammadan theology.] pp. 46, 2. *See* above: كتاب الجام العوام الخ [A collection of four works by al-Ghazzālī.] pt. 3. [1886.] 8°. **14516. a. 13.(3.)**

—— كتاب المضنون به على غير اهله [Al-Maḍnūn bih ʻala ghair ahlih.] *See* above: هذه الرسائل تاليف ... الغزالى الخ [A collection of four works by al-Ghazzālī. 3.] pp. 97-133. [1891.] 8°. **14516. b. 36.**

—— كتاب المضنون الصغير وهو الموسوم بالاجوبة الغزالية فى المسائل الاخروية الخ [Al-Maḍnūn fi masā'il al-rūḥ. A treatise on the soul, in the form of a dialogue.] pp. 18, 2. *See* above: كتاب الجام العوام الخ [A collection of four works by al-Ghazzālī.] pt. 4. [1886.] 8°. **14516. a. 13.(4.)**

—— Logica et philosophia Algazelis Arabis. [The first two parts of the Maḳāṣid al-falāsifat, translated into Latin by Dominicus Gundisalvus.] G.L. ff. 40. *Impensis Petri Liechtensteyn Coloniensis:* [*Venice*,] 1506. 8°. **520. d. 28.(1.)**

—— Al-Ġazzâlî's Maḳâṣid al-Falâsifat. I. Teil: die Logik. Cap. 1-2. ... zum ersten Male herausgegeben, übersetzt und mit Vorwort nebst Anmerkungen versehen, und als Inaugural Dissertation ... eingereicht von G. Beer. (مقاصد الفلاسفة) pp. 40, 16. *Leiden*, 1888. 8°. 14540.e.55.

—— تنبيه الغافلين مختصر منهاج العابدين ... ثم يليه رسالة فى البعث والنشور فى احوال الموتى والقبور للشيخ محمد سعيد بابصيل ... وبهامش الكتاب الاول رسالتان الاولى تتعلق بفضل العلم واهله للعالم ... الشيخ سالم بن احمد العطاس ... الثانية العطية الهنية والوصية المرضية للعلامة ... السيد ... على بن حسن العطاس باعلوى ... وبهامش الكتاب الثانى الدرر الحسان فى البعث ونعيم الجنان للجلال السيوطى [Tanbīh al-ghāfilīn. A compendium of Muhammadan ethics, being an abridgment of al-Ghazzālī's work entitled Minhāj al-ʻābidīn, by Aḥmad ibn Zainī Daḥlān; to which is added a treatise on Muhammadan eschatology by Muhammad Saʻīd Bā Basīl. Accompanied on the margin by three other works, namely: a treatise on the excel-

lence of science and the merits of those that have acquired it, by Sālim al-'Attās; a compendium of asceticism entitled al-'Atīyat al-hanī'at, by 'Alī al-'Attās Bā 'Alawī; and a treatise on Muhammadan eschatology entitled al-Durar al-hisān, attributed to Jalāl al-Dīn al-Suyūtī.] 2 pt. ١٢٩٨ [Cairo, 1881.] 8°.
14516. c. 25.

—— مكاشفة القلوب المقرب الى حضرة علام الغيوب الخ [Mukāshafat al-kulūb. A treatise on morals and religious observances, being an abridgment of a larger work of the same name by al-Ghazzālī.] pp. iv. 212. بولاق ١٣٠٠ [Bulak, 1883.] 4°. **14519. e. 5.**

—— هذا كتاب المنقذ من الضلال الخ [Al-Munkid min al-dalāl. An account of the doctrines of the different Muhammadan schools of philosophy, designed to exhibit their heterodoxy, to which is added a notice of the methods of the Sufis.] pp. 50, 2. *See* above: كتاب الجام العوام الخ [A collection of four works by al-Ghazzālī.] pt. 2. [1886.] 8°. **14516. a. 13.(2.)**

—— هذا كتاب المنقذ من الضلال [Al-Munkid min al-dalāl.] *See* above: . . . هذه الرسائل تاليف الغزالى الخ [A collection of four works by al-Ghazzālī. 2.] pp. 55-96. [1891.] 8°.
14516. b. 36.

—— المنقذ من الضلال والمفصح عن الاحوال Ce qui sauve des égarements et ce qui éclaircit les ravissements. Avertissements sur les erreurs des sectes, suivis de notices sur les extases des Çoufis. [With a French translation.] *See* Schmoelders (A.) Essai sur les Écoles Philosophiques chez les Arabes, *etc.* 1842. 8°.
14540. a. 5.

—— Traduction nouvelle du traité de Ghazzali intitulé le Préservatif de l'Erreur, et notices sur les extases des Soufis, par C. Barbier de Meynard. 1877. *See* [accessions] Academies, *etc.*—Paris.—*Société Asiatique.* Journal asiatique . . . septième série. tom. 9. 1873, *etc.* 8°.
Ac. 8808. (Ser. 7, tom. 9.)

MUHAMMAD ibn MUHAMMAD, *al-Ghazzālī (continued).* ترجمهٔ رسالهٔ منقذ من الضلال . . . موسوم به لگهر امام غزالى [Al-Munkid min al-dalāl. Accompanied by a Hindustani translation by a member of the "Mohammedan Sufism Society."] pp. 32, *lith.* امرتسر ١٣٠٦ [*Amritsar,* 1889.] 8°.
14516.a.24.(3).

—— [Nasīhat al-mulūk.] *See* below: [al-Tibr al-masbūk.]

—— هذا سفر بديع . . . احتوى على ثلاثة كتب . . . اولها تهافت الفلاسفة للامام الغزالى . . . وثانيها تهافت الفلاسفة للامام ابن رشد الاندلسى . . . وثالثها تهافت الفلاسفة للعلامة خوجهزاده الخ [Tahāfut al-falāsifat. A refutation of the Greek system of philosophy: To which are added two other treatises, namely: Tahāfut al-tahāfut, a reply to al-Ghazzālī's work, by Muhammad ibn Ahmad Ibn Rushd, followed by a critical examination of both the preceding, by Khojah-zādah, entitled like the first treatise, Tahāfut al-falāsifat.] 3 pt. مصر ١٣٠٢-١٣٠٣ [*Cairo,* 1885.] 8°. **14540. c. 34.**

—— Die Widersprüche der Philosophie nach al-Ġazzālī und ihr Ausgleich durch Ibn Rošd. [An analysis of al-Ghazzālī's Tahāfut al-falāsifat and of Averroes' reply to the same.] Von Tj. de Boer. pp. 122. *Strassburg, Bonn* [printed], 1894. 8°.

—— Altercatio Algazelis cum philosophis in diuina scientia. *See* Muhammad ibn Ahmad, called Ibn Rushd. [*Tahāfut al-Tahāfut.*] Destructio destructionū Auerrois, *etc.* 1529. 8°.
8460. b. 10.

—— 1542. 8°. **519. b. 20.(1.)**

—— Averrois Cordubensis Destructio destructionum philosophiæ Algazelis [together with the text of al-Ghazzālī's work itself]. Calo Calonymos Hebræo interprete. 1550. *See* Aristotle. Aristotelis . . . opera, *etc.* vol. 9. 1552. Fol.
28. f. 10.

—— vol. 9. 1562. 8°. **220. c. 10.**

—— vol. 9. 1574, *etc.* 8°. **219. c. 10.**

MUHAMMAD ibn MUHAMMAD, *al-Ghazzālī* (*continued*). [Tanbīh al-ghāfilīn, an abridgment of al-Ghazzālī's Minhāj al-'ābidīn.] *See* above: [Minhāj al-'ābidīn.]

—— هذا كتاب عمدة المحققين ... محمد ... الغزالى ... وهو التبر المسبوك فى نصيحة الملوك [Al-Tibr al-masbūk, also called Naṣīḥat al-mulūk. A treatise on politics, illustrated by anecdotes and aphorisms. Edited by Ḥasan al-'Adawī.] pp. 224. ١٢٧٧ [*Cairo*, 1861.] 8°. **14540. a. 38.**

—— [*Al-Wajīz fī al-furū'.*] *See* Aḥmad ibn Muḥammad (Shihāb al-Dīn) *al-Faiyūmī*. هذا الكتاب الموسوم بالمصباح المنير الخ [Al-Miṣbāḥ al-munīr. A dictionary of obscure and rare words occurring in the commentary of 'Abd al-Karīm al-Rāfi'ī upon al-Ghazzālī's Wajīz fī al-furū'.] [1850 ?] 8°. **14527. b. 21.**

—— [1861.] 8°. **14527. b. 2.**

—— [1865.] 4°. **14529. c. 8.**

—— [1871.] Fol. **14528. d. 11.**

MUHAMMAD ibn MUHAMMAD, *al-Ghazzī*. *See* Muḥammad ibn Muḥammad (Raḍī al-Dīn)

MUHAMMAD ibn MUHAMMAD, *al-Ghullānī al-Kishnāwī*. هذا كتاب الدر المنظوم وخلاصة السر المكتوم فى السحر والطلاسم والنجوم الخ [Al-Durr al-manẓūm. A treatise on magic.] pp. iv. 184, 167, *lith.* بمبئى ١٣٠٣ [*Bombay*, 1886.] 8°. **14544. c. 14.**

MUHAMMAD ibn MUHAMMAD, *al-Habbārī*. *See* Muḥammad ibn Muḥammad, called Ibn al-Habbārīyah.

MUHAMMAD ibn MUHAMMAD, *al-Ḥarrāk*. بغية المشتاق لاصول الديانة والمعارف والاذواق ونهاية سير السباق الى حضرة الملك الخلاق الخ [Tracts and poems on theosophic matters, redacted and edited under the title Bughyat al-mushtāk, with an introductory collection of traditions, and biographical notices of the author and some of his pupils, by 'Abd al-Kādir ibn 'Abd al-Karīm al-Wardīfī.] pp. viii. 235. بولاق ١٢١٨ [*Bulak*, 1881.] 8°. **14516. b. 22.**

MUHAMMAD ibn MUHAMMAD, *al-Ḥaiṭāb*. *See* Muḥammad ibn Muḥammad, *al-Ru'ainī*.

MUHAMMAD ibn MUHAMMAD, *al-Idrīsī*. كتاب فى الجغرافيا الكلية De Geographia Universali. نزهة المشتاق فى ذكر الامصار والاقطار والبلدان والجزر والمداين والافاق Hortus Cultissimus, mire orbis regiones, provincias, insulas, urbes, earumq. dimensiones et orizonta describens. [An abridgment of al-Idrīsī's Geography entitled Nuzhat al-mushtāk.] pp. 326. *In Typographia Medicea: Romae*, 1592. 4°. **14565. a. 2.**

Without pagination. The numbers of the pages have been added in manuscript.

—— [Another copy.] **304. k. 21.**

—— [Another copy.] MS. NOTES [by Thomas Hyde]. **14565. c. 23.**

—— [Another copy, with the title-page in Arabic only.] كتاب نزهة المشتاق فى ذكر الامصار والاقطار والبلدان والجزر والمداين والافاق **14565. a. 1.**

—— [Another copy similar to the preceding.] **G. 14868.**

—— Geographia Nubiensis, id est accuratissima totius orbis in septem climata divisi descriptio, continens præsertim exactam universæ Asiæ, et Africæ . . . explicationem. Recens ex Arabico in Latinum versa a Gabriele Sionita . . . et Joanne Hesronita. [A translation of the abridgment of al-Idrīsī's Nuzhat al-mushtāk.] pp. 278, 12, 54. *Ex Typographia Hieronymi Blageart: Parisiis*, 1619. 4°. **14565. a. 3.**

The running title at the heads of the pages is "Liber Relaxationis Animi curiosi." Imperfect, wanting pp. 59-64.

—— [Another copy.] **G. 14869.**

—— كتاب نزهة المشتاق فى اختراق الافاق Géographie d'Édrisi, traduite de l'arabe en français . . . et accompagnée de notes par P. Amédée Jaubert. 2 tom. *Paris*, 1836-40. 4°. **14566. c. 7, 8.**

To vol. i *are appended facsimiles of three of the* 69 *maps contained in the original Arabic MS.*

—— [Another copy.] *See* Academies, *etc.*—Paris.—*Société de Géographie*. Recueil de voyages, *etc.* tom. 5, 6. 1824, *etc.* 4°. **Ac. 6035/4. (tom. 5, 6.)**

—— Descrizione della Sicilia cavata da uno libro Arabico di Scherif Elidris (tradotta dall' Arabico dal P. D. Magri), corredata di prefazione

e di copiose annotazioni dal signor F. Tardia. 1764. *See* SICILIAN AUTHORS. Opuscoli di Autori Siciliani. tom. 8, pp. 233-399. 1758, *etc.* 4°.
663. g. 4.

—— Siciliæ descriptio ex geographia Nubiensi desumpta, arabice et latine. *See* GREGORIO (R.) Rerum arabicarum quae ad historiam Siculam spectant . . . collectio. pp. 105-127. 1790. Fol.
14544.f.1.

—— *See* HARTMANN (J. M.) J. M. Hartmann Commentatio de Geographia Africae Edrisiana. [1791.] 4°.
454. d. 6.(1.)

—— *See* HARTMANN (J. H.) Edrisii Africa. Curavit J. M. Hartmann. Editio altera. 1796. 8°.
14565. b. 5.

—— ذكر الاندلس تاليف شريف الادريس Descripcion de España de Xerif Aledris, conocido por el Nubiense, con traduccion y notas de Don J. A. Conde. pp. xx. 234. *Madrid*, 1799. 8°.
14565. b. 6.

—— *See* HARTMANN (J. M.) Auctoritate . . . Guilielmi IX. . . . ad novi Magistratus Academici inaugurationem . . . celebrandam . . . invitat J. M. Hartmann. Inest Edrisii Hispaniæ part. i.-iii. [*i.e.* a commentary on that portion of the Geography of al-Idrīsī]. 1818. 4°. **14565. b. 7.**

—— Syria descripta a Scherifo el-Edrisio (ex . . . libro qui inscribitur Oblectamentum Curiosi) . . . Arabice edidit, latine vertit et notis illustravit E. F. C. Rosenmüller. 1828. *See* ROSENMUELLER (E. F. C.) Analecta Arabica. pt. 3. 1825, *etc.* 4°.
14586. d. 4.

—— Loci duo de Hadhramaut valle sumpti ex libro Idrisiano. نزهة المشتاق فى اختراق الآفاق [Edited by P. B. Noskowÿj.] *See* AHMAD ibn 'ALĪ, *al-Makrīzī.* Maqrizii "De Valle Hadhramaut" libellus, *etc.* 1866. 8°. **8363. b. 6.(15.)**

—— Description de l'Afrique et de l'Espagne par Edrîsî. Texte arabe . . . avec une traduction des notes et un glossaire par R. Dozy et M. J. de Goeje. (صفة المغرب . . . ماخوذة من كتاب نزهة المشتاق فى اختراق الآفاق) pp. xxiii. 391, 242. *Leyde*, 1866. 8°. **14565. a. 23.**

MUHAMMAD ibn MUHAMMAD, *al-Idrīsī* (*continued*). La Geografía de España del Edrisi. [The Arabic text, edited with a Spanish translation and introduction,] por E. Saavedra. pp. 88. *Madrid*, 1881[-89]. 8°.
14566.bb.2.

—— L'Italia descritta nel "Libro del Re Ruggero," compilato da Edrisi. Testo arabo pubblicato con versione e note da M. Amari e C. Schiaparelli. (من كتاب نزهة المشتاق فى اختراق الآفاق) (Atti della reale Accademia dei Lincei. Serie 2ª, vol. 8.) pp. xv. 156, 144, & 1 *map.* *Roma*, 1883 [1878]. 4°. **14565. d. 5.**

With a facsimile of the map of Italy contained in the original Arabic MS.

—— [Another copy.] (Atti della R. Accademia dei Lincei. Serie 2ª, vol. 8.)
Ac. 102. (Ser. 2, vol. 8.)

—— Idrîsîi Palaestina et Syria. Arabice . . . edidit J. Gildemeister. pp. 28. [*Bonn*] 1885. 8°. **14566. b.**

—— *See* [accessions] BRANDEL (R. A.) Om och ur den arabiske geographen 'Idrîsî. Akademisk afhandling. 1894. 8°.
14566. b. 16.

MUHAMMAD ibn MUHAMMAD, *al-Isbahānī.* *See* MUHAMMAD ibn MUHAMMAD ('IMĀD al-DĪN) called al-KĀTIB.

MUHAMMAD ibn MUHAMMAD, *al-Jazarī.* متن الدرة فى القرآات الثلاثة المتممة للعشرة الخ [Al-Durrat al-muḍī'at. A metrical treatise on the three minor "Readings" (قرآات) of the text of the Koran.] *See* KUR'ĀN. [*Orthography.*] هذا مجموع الخ [A collection of five metrical treatises on matters relating to the text of the Koran. 2.] pp. 73-89. [1865.] 12°. **14514. a. 1.**

—— هذا كتاب الحصن الحصين من كلام سيد المرسلين الخ [Al-Ḥiṣn al-ḥaṣīn. A book of prayers, edited, with marginal notes selected from different commentaries, by 'Alī al-Mukhallilātī.] pp. 160, *lith.* ١٢٧٩ [*Cairo*, 1862.] 8°. **14519. d. 6.**

—— الحصن الحصين مع شرحه العربى والفارسى الحرز [*sic*] الثمين والحرز الوصين [Al-Ḥiṣn al-ḥaṣīn, accompanied on the margin by two commentaries,

the one in Arabic, entitled al-Ḣirz al-thamīn, by 'Alī ibn Sulṭān Muḣammad al-Ḳāri, the other in Persian, entitled al-Ḣirz al-rasīn, by Fakhr al-Dīn Muḣibb Allāh.] pp. 481, *lith.* لكهنو ١٨٧٧ [*Lucknow*, 1877.] Fol. **14519. f. 1.**

—— الحصن الحصين —— [Al-Ḣiṣn al-ḣaṣīn.] *See* Muḣammad Ḣaḳḳī, *al-Nāzili.* هذا كتاب خزينة الاسرار [Khazīnat al-asrār.] *margin.* [1880.] 8°. **14521. b. 26.**

—— الحصن الحصين المحشى —— [Al-Ḣiṣn al-ḣaṣīn, with a marginal commentary compiled from various sources, by Muḣammad 'Abd al-Ḣaiy Lakhnawī. Second edition, edited by Muḣammad 'Abd al-'Alī Madrāsī.] pp. 254, *lith.* لكنؤ ١٣٠٦-١٣٠٧ [*Lucknow*, 1889.] Fol. **14519. f. 3.**

The earlier edition of this was published in A.H. 1287, A.D. 1870.

—— ظفر جليل [Al-Ḣiṣn al-ḣaṣīn, with an appendix containing a series of traditions on ethical matters. The whole accompanied by a Hindustani translation and commentary together entitled Zafar i jalīl, by Muḣammad Ḳuṭb al-Dīn Khān.] pp. 236, *lith.* ١٨٧١ [*Delhi*, 1871.] 4°. **14519. e. 26.**

—— ظفر جليل شرح حصن حصين —— [Another edition.] pp. 426, *lith.* لاهور ١٣١٠ [*Lahore*, 1893.] 8°. **14519. e. 27.**

—— سيد الاوراد (مسمى به جواهر الكلم) —— [Saiyid al-aurād, also called Jawāhir al-kalim. A manual of prayer compiled from al-Jazarī's work entitled al-Ḣiṣn al-ḣaṣīn, by Muḣammad Jān.] pp. 59, *lith.* لكهنو ١٨٧٥ [*Lucknow*, 1875.] 8°. **14519. b. 15.(7.)**

—— هذا مختصر عدة الحصن الحصين من كلام سيد المرسلين الخ ['Uddat al-Ḣiṣn al-ḣaṣīn. An abridgment of al-Jazarī's Ḣiṣn, by the author.] pp. 83. مصر ١٣٠٣ [*Cairo*, 1886.] 8°. **14519. b. 40.**

—— وظيفة مسنونة [Al-Waẓīfat al-masnūnat. A book of prayers, compiled from al-Jazarī's Ḣiṣn, with a Hindustani interlineary translation and commentary, by Muḣammad Ḳuṭb al-Dīn Khān.] pp. 262, 4, *lith.* دلهاى [*Delhi*, 1865 ?] 8°. **14519. d. 12.(4.)**

—— اخبار نبى عربى ترجمة ميلاد شريف علامة جزرى [Maulid al-Nabī. A short life of the Prophet Muḣammad, composed for the festival of his nativity. Accompanied by a Hindustani translation by Fatḣ Muḣammad Tā'ib.] pp. 100, *lith.* لكهنؤ ١٣٠٨ [*Lucknow*, 1890.] 8°. **14560. c. 19.**

—— متن الجزرية فى التجويد —— [Al-Muḳaddimat al-jazarīyat, commonly called al-Jazarīyat. A metrical treatise on the art of reciting from the Koran (تجويد).] *See* Majmū'. هذا كتاب مجموع من مهمات المتون الخ pp. 187-192. [1863.] 8°. **14586. b. 27.**

—— pp. 188-192. [1864.] 8°. **14586. d. 30.**

—— pp. 186-192. [1878.] 8°. **14586. a. 48.**

—— متن الجزرية فى علم التجويد الخ —— [Al-Muḳaddimat al-jazarīyat.] *See* Ḳur'ān. [*Orthography.*] هذا مجموع الخ [A collection of five metrical treatises on matters relating to the text of the Koran. 5.] pp. 170-178. [1865.] 12°. **14514. a. 1.**

—— كتاب المنح الفكرية على متن الجزرية وبهامشه شرح زكريا الانصارى على مقدمة الجزرية ايضا [Al-Muḳaddimat al-jazarīyat, with a commentary entitled al-Minaḣ al-fikrīyat, by 'Alī ibn Sulṭān Muḣammad al-Ḳāri. Accompanied on the margin by another commentary, entitled al-Daḳā'iḳ al-muḣkamat, by Zakarīyā ibn Muḣammad al-Anṣāri.] pp. 108. ١٣٠٢ [*Cairo*, 1885.] 8°. **14514. b. 8.**

—— هذه الحواشى الازهرية فى حل الفاظ المقدمة الجزرية الخ [Al-Muḳaddimat al-jazarīyat, with a commentary, entitled al-Ḣawāshī al-azharīyat, by Khālid ibn 'Abd Allāh al-Azharī.] pp. 36. مصر ١٣٠٤ [*Cairo*, 1887.] 8°. 14514.a.10.

—— النسخة ... المسماة بالمقدمة الجزرية المحشاة بالشرحين الفارسى والعربى [Al-Muḳaddimat al-jazarīyat. Accompanied by Persian and Arabic commentaries, the former by Mufti Muḣammad Aḣsan, the latter by Zakarīyā al-Anṣārī. Edited by Faḍl Ilāhī.] pp. 40, *lith.* دهلى [*Delhi*, 1888.] 8°. 14514.b.36.(2).

—— [Saiyid al-aurād, a prayer-book compiled from al-Jazarī's Ḣiṣn.] *See* above: [al-Ḣiṣn al-ḣaṣīn.]

MUHAMMAD ibn MUHAMMAD, *al-Jazarī* (*continued*). متن الطيبة فى القرآت العشرة الخ [Ṭaiyibat al-nashr. A metrical treatise on the ten "Readings" (قرآت) of the text of the Koran.] *See* Ḳur'ān. [*Orthography.*] هذا مجموع الخ [A collection of five metrical treatises on matters relating to the text of the Koran. 4.] pp. 107-170. [1865.] 12°. **14514. a. 1.**

—— ['Uddat al-ḥiṣn al-ḥaṣīn, an abridgment of al-Jazarī's Ḥiṣn.] *See* above: [al-Ḥiṣn al-ḥaṣīn.]

—— [Al-Waẓīfat al-masnūnat, a prayer-book compiled from al-Jazarī's Ḥiṣn.] *See* above: [al-Ḥiṣn al-ḥaṣīn.]

MUHAMMAD ibn MUHAMMAD, *al-Ḳazwīnī*. *See* Zakarīyā ibn Muḥammad.

MUHAMMAD ibn MUHAMMAD, *al-Kishnāwī al-Ghullānī*. *See* Muḥammad ibn Muḥammad, *al-Ghullānī*.

MUHAMMAD ibn MUHAMMAD, *al-Lawātī*, called Ibn Baṭūṭah. *See* Muḥammad ibn 'Abd Allāh, called Ibn Baṭūṭah.

MUHAMMAD ibn MUHAMMAD, *al-Makkī al-Ḥanafī*. *See* Muḥammad ibn Aḥmad, *al-Nahrawālī*, called Ibn Ḳāḍī Khān.

MUHAMMAD ibn MUHAMMAD, *al-Māridīnī*. *See* Muḥammad ibn Muḥammad, called Sibṭ al-Māridīnī.

MUHAMMAD ibn MUHAMMAD, *al-Mu'izz*. قصة البهنسا وما فيها من العجائب . . . وما وقع للصحابة فيها [Ḳiṣṣat al-Bahnasā. A legendary history of the town of al-Bahnasā in Upper Egypt, from the earliest times down to the Muhammadan conquest.] pp. 144. ۱۲۸۰ [*Cairo*, 1864.] 8°. **14555. a. 17.**

—— هذا كتاب قصة البهنسا وما فيها من العجائب . . . وما وقع للصحابة فيها [Ḳiṣṣat al-Bahnasā. Fourth edition.] pp. 258, *lith.* ۱۲۹۷ المنبلى [*Bombay*, 1880.] 8°. **14570. b. 23.**

MUHAMMAD ibn MUHAMMAD, *al-Murtaḍa al-Zabīdī*. *See* Muḥammad al-Murtaḍā ibn Muḥammad, *al-Zabīdī*.

MUHAMMAD ibn MUHAMMAD, *al-Nahrawālī*. *See* Muḥammad ibn Aḥmad.

MUHAMMAD ibn MUHAMMAD, *al-Naḳishbandī*. *See* Muḥammad ibn Muḥammad (Bahā al-Dīn)

MUHAMMAD ibn MUHAMMAD, *al-Rāzī*. *See* Muḥammad ibn Muḥammad (Ḳuṭb al-Dīn)

MUHAMMAD ibn MUHAMMAD, *al-Ru'ainī*, called al-Ḥaṭṭāb. شرح الفواكه الجنية على متممة الجرومية للفاضل . . . الفاكهى . . . وبهامشه متن . . . متممة الجرومية فى علم العربية للعالم . . . محمد . . . الرعينى الشهير بالحطاب الخ [Mutammimat al-ajurrūmīyat. A supplement to the introduction to Arabic syntax by Muḥammad ibn Muḥammad Ibn Ajurrūm, entitled al-Muḳaddimat al-ajurrūmīyat. Accompanied by a commentary entitled al-Fawākih al-janīyat, by 'Abd Allāh ibn Aḥmad al-Fākihī.] ۱۲۹۵ بولاق [*Bulak*, 1878.] 4°. **14593. e. 23.(1.)**

—— الجزء الاول (الثانى) من كتاب الكواكب الدريه شرح متممة الاجروميه تاليف . . . الشيخ محمد . . . الاهدل . . . وبهامشه المتن المذكور للامام الحطاب [Mutammimat al-ajurrūmīyat, accompanied by a commentary entitled al-Kawākib al-darrīyat, by Muḥammad al-Ahdal.] 2 vol. ۱۳۰۲ مصر [*Cairo*, 1885.] 4°. **14593. f. 15.**

MUHAMMAD ibn MUHAMMAD, *al-Sābiḳ*. الرسالة المسماة بثمرات الاوراق الخ [Thimār al-aurāḳ. An anthological work by Taḳī al-Dīn Ibn Ḥijjah al-Ḥamawī, with a supplement by Muḥammad al-Sābiḳ.] *See* Ḥusain ibn Muḥammad, called al-Rāghib, *al-Iṣbahānī*. الجزء الاول (الخ) من محاضرات الادباء الخ [Muḥāḍarāt al-udabā.] vol. 2, *margin*. [1870.] 4°. **14576. c. 23.**

—— [Another edition.] *See* Abu Bakr ibn 'Alī (Taḳī al-Dīn) called Ibn Ḥijjah, *al-Ḥamawī*. كتاب ثمرات الاوراق الخ [Thimār al-aurāḳ. With a supplement by Muḥammad al-Sābiḳ.] [1883.] 8°. **14561. b. 20.**

MUHAMMAD ibn MUHAMMAD, *al-Sajāwandī*. *See* Muḥammad ibn Muḥammad (Sirāj al-Dīn)

MUHAMMAD ibn **MUHAMMAD**, *al-Ṣinhājī*, called IBN AJURRŪM. كتاب الاجرومية فى النحو الخ Grammatica Arabica in compendium redacta quae vocatur Giarrumia, auctore Mahmeto filio Dauidis Alsanhagii. [Al-Muḳaddimat al-ajurrūmīyat, commonly called al-Ajurrūmīyat.] COPIOUS MS. NOTES [by J. Casaubon]. pp. 24. *In Typographia Medicea : Romae*, 1592. 4°. **622. h. 2.(1.)**

—— [Another copy, with the title-page in Arabic only.] كتاب الاجرومية فى النحو الخ **622. h. 3.(2.)**

—— هذا متن الاجرومية فى قواعد علم العربية الخ [Al-Muḳaddimat al-ajurrūmīyat.] pp. 15. مصر القاهرة ١٢٧٧ [*Cairo*, 1861.] 12°. **14593. c. 14.**

—— متن الاجروميه فى النحو [Al-Muḳaddimat al-ajurrūmīyat.] *See* MAJMŪ'. هذا كتاب مجموع من مهمات المتون الخ pp. 69-78. [1863.] 8°. **14586. b. 27.**

—— pp. 81-90. [1864.] 8°. **14586. d. 30.**

—— pp. 81-89. [1878.] 8°. **14586. a. 48.**

—— هذا متن الاجرومية فى قواعد العربية الخ [Al-Muḳaddimat al-ajurrūmīyat. With the vowel-points added throughout.] pp. 22. مصر ١٢٨٢ [*Cairo*, 1865.] 12°. **14593. c. 16.**

—— هذا متن الاجرومية فى قواعد العربية الخ [Al-Muḳaddimat al-ajurrūmīyat.] pp. 11. بولاق ١٢٨٨ [*Bulak*, 1871.] 12°. 14593.c.47.

—— متن الاجرومية الخ [Al-Muḳaddimat al-ajurrūmiyat. To which is appended a metrical version of the same work, by 'Abd Allāh al-Shubrāwī.] pp. 12. ١٢٩٠ [*Tunis*, 1873.] 8°. **14593. c. 25.(1.)**

—— كشف المروطيه عن ستور الاجروميه الخ [Al-Muḳaddimat al-ajurrūmīyat, with a commentary entitled Kashf al-murūṭīyat, by Muḥammad Nawawī al-Bantanī al-Jāwī.] pp. 36. مصر ١٢٩٨ [*Cairo*, 1881.] 4°. **14593. e. 23.(2.)**

—— شرح الاجرومية للعلامة . . . احمد بن زيني دحلان الخ [Al-Muḳaddimat al-ajurrūmīyat, with a commentary by Aḥmad ibn Zainī Daḥlān.] pp. 33. مصر ١٣٠١ [*Cairo*, 1884.] 4°. **14593. e. 23.(3.)**

MUHAMMAD ibn **MUHAMMAD**, *al-Ṣinhājī*, called IBN AJURRŪM (*continued*). حاشية . . . عبد الله العشماوى على متن الاجرومية الخ . . . [Al-Muḳaddimat al-ajurrūmīyat, with a commentary by 'Abd Allāh al-'Ashmāwī.] pp. 64. مصر ١٣٠٢ [*Cairo*, 1885.] 8°. **14594. b. 28.**

—— Al-Adjrumiieh. The Arabic text, with the vowels, and an English translation by J. J. S. Perowne. (المقدّمة الاجروميّة الخ) pp. ii. 10, 12. *Cambridge, London* [printed], 1852. 8°. **14593. b. 11.**

—— L'Adjroumieh, par Mohhammed-ben-Daoud. Grammaire arabe, traduite en français par L. Vaucelle, . . . et suivie du texte arabe. pp. iv. 20, 15. *Paris*, 1833. 8°. **14593. b. 17.(1.)**

—— Djaroumiya, grammaire arabe élémentaire, de Mohammed ben Dawoud el-Sanhadjy. Texte arabe et traduction française, accompagnés de notes explicatives par M. Bresnier. (المقدمة الاجرومية الخ) pp. xii. 90, 23. *Alger*. 1846. 8°. **14593. c. 11.(1.)**

The text is lithographed.

—— Einleitung in das Studium der arabischen Grammatiker. Die Ajrūmiyyah des Muḥammad bin Daūd. Arabischer Text mit Uebersezung und Erläuterungen von E. Trumpp. pp. xi. 128. *München*, 1876. 8°. **14593. b. 17.(2.)**

—— كتاب الجرومية ومائة العامل Grammatica Arabica dicta Gjarumia, et Libellus Centum Regentium [by 'Abd al-Ḳāhir al-Jurjānī]. Cum versione latina et commentariis T. Erpenii. pp. 157. *Ex Typographia Erpeniana : Leidae*, 1617. 4°. **622. h. 7.**

—— Grammatica arabica الاجرومية Agrumia appellata. Cum versione latina ac . . . expositione . . . T. Obicini. pp. 286. *Typis Sac. Congregationis de Propag. Fide : Romæ*, 1631. 8°. **621. c. 19.**

—— *See* 'ABD al-RAḤMĀN ibn 'ALĪ, *al-Ma'kūdī*. شرح . . . الماكودى الخ [A commentary on Ibn Ajurrūm's Muḳaddimat.] [1875.] 8°. **14593. d. 23.(2.)**

—— *See* AḤMAD, *al-Najjārī al-Dimyāṭī al-Ḥafnāwī*. هذه حاشية . . . الكفراوى الخ [Minḥat al-karīm al-wahhāb. A supercom-

mentary to Ḣasan al-Kafrāwī's commentary on Ibn Ajurrūm's Muḳaddimat.] [1865.] 8°. **14593. d. 15.**

—— *See* Ḣasan, *al-Kafrāwī.* هذا شرح الكفراوى الخ [A commentary on Ibn Ajurrūm's Muḳaddimat.] [1834.] 8°. **14593. c. 35.**

—— [1836.] 8°. **14593. c. 7.**

—— [1841.] 8°. **14593. b. 5.**

—— [1846.] 8°. **14593. c. 36.**

—— [1864.] 8°. **14593. c. 15.**

—— [1866.] 8°. **14593. d. 34.**

—— *See* Ḣasan, *al-Kafrāwī.* ... شرح الكفراوى الخ [A commentary on Ibn Ajurrūm's Muḳaddimat, with a supercommentary by Ismā'īl al-Ḣāmidī.] [1886.] 4°. **14593. e. 6.**

—— *See* Jibrīl (Zain al-Dīn) *Shaikh.* Cheikh Djebril. . . . Commentaire sur la Djaroumiya. 1886. 8°. **14593. d. 28.**

—— *See* Khālid ibn 'Abd Allāh, *al-Azharī.* شرح الشيخ خالد [A commentary on Ibn Ajurrūm's Muḳaddimat.] [1835.] 8°. **14593. d. 3.**

—— [1846.] 8°. **14593. b. 9.**

—— [1863.] 8°. **14593. c. 34.**

—— [1867.] 8°. **14593. c. 25.(2.)**

—— *See* Khālid ibn 'Abd Allah, *al-Azharī.* حاشية ... محمد مجاهد الخ [Commentary on Ibn Ajurrūm's Muḳaddimat, with a supercommentary by Muḣammad Mujāhid al-Tantidā'ī.] [1864.] 4°. **14593. d. 12.(1.)**

—— [1867.] 8°. **14594. a. 8.(1.)**

—— [1868.] 8°. **14594. a. 7.**

—— [1886.] 4°. **14593. e. 23.(4.)**

—— *See* Muḣammad, *al-Anbābī.* هذه تقريرات شريفه الخ [Annotations to the supercommentary of Muḣammad Mujāhid al-Tantidā'ī to al-Azharī's commentary on Ibn Ajurrūm's Muḳaddimat.] [1864?] 8°. **14593. d. 14.**

—— *See* Muḣammad ibn Muḣammad, *al-Ru'ainī,* called al-Ḣaṭṭāb. شرح الفواكه الجنية الخ [Mutammimat al-ajurrūmīyat. A supplement to Ibn Ajurrūm's Muḳaddimat, with a commentary by 'Abd Allāh ibn Aḣmad al-Fākihī.] [1878.] 4°. **14593. e. 23.(1.)**

—— *See* Muḣammad ibn Muḣammad, *al-Ru'ainī,* called al-Ḣaṭṭāb. الجزء الاول (الخ) من كتاب الكواكب الدرية الخ [Mutammimat al-ajurrūmīyat, with a commentary by Muḣammad al-Ahdal.] [1885.] 4°. **14593. f. 15**

—— الاجوبة الجلية فى الاصول النحوية [Al-Ajwibat al-jalīyat. The Ajurrūmīyat arranged in catechetical form.] pp. 57. ١٨٣٢ مالطة [*Malta,* 1832.] 8°. **T. 2131.(7.)**

—— كتاب الاجرومية (الاجوبة الجلية فى الاصول النحوية) [Another edition.] pp. 74. ١٨٤١ بيروت [*Beirut,* 1841.] 12°. **14593. c. 9.**

—— [Another edition.] pp. 55. ١٨٥٧ بيروت [*Beirut,* 1857.] 12°. **14593. c. 12.(2.)**

—— الاجوبة الجلية فى الاصول النحوية [Al-Ajwibat al-jalīyat, to which is added an appendix containing a grammatical analysis of the examples cited in the course of the work.] pp. 112. ١٨٦٦ دير سيدة طاميش [*Dair Saiyidah Ṭāmish, Kasruwan,* 1866.] 16°. **14593. c. 20.**

—— كتاب الاجرومية (الاجوبة الجلية الخ) [Al-Ajwibat al-jalīyat. Fourth Beirut edition, with the same appendix as the preceding, followed by the metrical version of the Ajurrūmīyat, by 'Abd Allāh al-Shubrāwī.] pp. 60, 52. ١٨٧٤ بيروت [*Beirut,* 1874.] 12°. **14593. c. 31.**

—— كتاب الاجوبة الجلية فى الاصول النحوية الخ [Al-Ajwibat al-jalīyat. Second Jerusalem edition,

with the same explanatory appendix as the proceding.] pp. 128. اورشليم ١٨٧٦ [*Jerusalem*, 1876.] 16°. **14593. c. 29.**

—— الاجرومية (الاجوبة الجلية الخ) [Al-Ajwibat al-jalīyat.] pp. 59. بيروت ١٨٨٦ [*Beirut*, 1886.] 8°. **14593. c. 43.**

—— رسالة منظوم ... مسمى باجروميه [A metrical version of the Muḳaddimat of Ibn Ajurrūm, by Sharaf al-Dīn al-'Imrīṭī. Edited, with copious marginal annotations, by Maulavī Muḥammad Hādi 'Alī.] pp. 34, *lith.* ١٢٦١ [*Lucknow*, 1845.] 8°. **14594. a. 17.**

—— الاجرومية [Another edition, with Maulavī Muḥammad Hādi 'Alī's marginal notes.] *See* MUḤAMMAD SA'D ALLĀH, *Mufti of Rampur.* المجموعة الخ [Kāshif al-ẓalām, *etc.*] pp. 195-224. [1873.] 8°. **14593. f. 8.**

—— منظومة الشبراوى [Naẓm al-ajurrūmīyat. A metrical version of the Muḳaddimat of Ibn Ajurrūm, by 'Abd Allāh al-Shubrāwī.] *See* MAJMŪ'. هذا كتاب مجموع من مهمات المتون الخ pp. 78-80. [1863.] 8°. **14586. b. 27.**

—— pp. 90-92. [1864.] 8°. **14586. d. 30.**

—— pp. 89-92. [1878.] 8°. **14586. a. 48.**

—— متن المنظومة التى للعلامة ... عبد الله الشبراوى [Naẓm al-ajurrūmīyat, by 'Abd Allāh al-Shubrāwī.] *See* above: متن الاجرومية الخ [Al-Muḳaddimat al-ajurrūmīyat.] pp. 10-12. [1873.] 8°. **14593. c. 25.(1.)**

—— نظم الاجرومية [Naẓm al-ajurrūmīyat, by 'Abd Allāh al-Shubrāwī.] *See* above: كتاب الاجرومية [Al-Ajwibat al-jalīyat.] [1874.] 12°. **14593. c. 31.**

MUḤAMMAD ibn **MUḤAMMAD**, *al-Tīzīnī.* جداول الكواكب الثابتة المحركة البعد والمطالع لاخر سنة اربعين وتسعماية من الهجرة المطهرة (Mohammedis Tizini) Tabula Stellarum Fixarum, secundum motionem Declinationis & Ascensionis, pro fine anni Hegjræ purissimæ 940, i. Chr. 1533. (Luce ac Latio donavit T. Hyde.) *See* ULUGH BEG ibn SHĀHRUKH, *Mīrzā.* جداول مواضع ثوابت الخ sive Tabulæ long. ac lat. stellarum fixarum, *etc.* pp. 73-88. 1665. 4°. **757. cc. 11.(1.)**

—— [Another edition.] *See* HYDE (T.) *D.D.* Syntagma Dissertationum, *etc.* vol. 1, pp. 93-108. 1767. 4°. 14003.h.15.

MUḤAMMAD ibn **MUḤAMMAD**, *al-Ṭūsī.* *See* NAṢĪR al-DĪN (MUḤAMMAD ibn MUḤAMMAD)

MUḤAMMAD ibn **MUḤAMMAD** (ABU ḤĀMID) *al-Ghazzālī.* *See* MUḤAMMAD ibn MUḤAMMAD, *al-Ghazzālī.*

MUḤAMMAD ibn **MUḤAMMAD** (ABU NAṢR) *al-Fārābī.* Al-Farabi (Alpharabius), des arabischen Philosophen Leben und Schriften, mit besonderer Rücksicht auf die Geschichte der griechischen Wissenschaft unter den Arabern. ... Von M. Steinschneider. 1869. *See* ACADEMIES, *etc.*—Saint Petersburg.—*Academia Scientiarum Imperialis.* Mémoires, *etc.* Série 7, tom. 13, no. 4. 1859, *etc.* 4°. **Ac. 1125/3.(Ser. 7, tom. 13.)**

—— Alpharabii vetustissimi Aristotelis interpretis, opera omnia quæ latinâ linguâ conscripta reperiri potuerunt, ex antiquissimis Manuscriptis eruta. [Namely: the Opusculum de scientiis, being a Latin version by Gerardus Cremonensis, of al-Fārābī's treatise entitled Iḥṣā al-'ulūm (?); followed by the Opusculum de intellectu et intellecto, being a translation of the same author's Maḳālat fi ma'āni al-'aḳl.] Studio et opera G. Camerarii. pp. 64. *Parisiis*, 1638. 8°. **519. b. 13.(4.)**

The title-page is mutilated where the date occurs.

—— Alfārābī's philosophische Abhandlungen ... herausgegeben von F. Dieterici. pp. xxxix. 118. *Leiden*, 1890. 8°. **14540. a. 43.(1.)**

—— Alfārābī's philosophische Abhandlungen. Aus dem Arabischen übersetzt von F. Dieterici. pp. xlvii. 223. *Leiden*, 1892. 8°. **14540. a. 43.(2.)**

—— فى اغراض الحكيم فى كل مقالة من الكتاب الموسوم بالحروف (Über die Tendenzen der Metaphysik des Aristoteles.) [Aghrāḍ mā ba'd al-ṭabī'at.] *See* above: Alfārābī's philosophische Abhandlungen. pp. 34-38. 1890. 8°. **14540. a. 43.(1.)**

MUHAMMAD ibn **MUHAMMAD** (Abu Naṣr) *al-Fārābī* (*continued*). Die Abhandlung von den Tendenzen der aristotelischen Metaphysik. *See* above: Alfārābī's philosophische Abhandlungen. Aus dem Arabischen übersetzt. pp. 54-60. 1892. 8°. **14540. a. 43.(2.)**

—— رسالة فصوص الحكم الخ (Die Ringsteine der Weisheit.) [Fuṣūṣ al-ḥikam. A series of philosophical propositions.] *See* above: Alfārābī's philosophische Abhandlungen. pp. 66-83. 1890. 8°. **14540. a. 43.(1.)**

—— Die Petschafte der Weisheitslehre. *See* above: Alfārābī's philosophische Abhandlungen. Aus dem Arabischen übersetzt. pp. 108-138. 1892. 8°. **14540. a. 43.(2.)**

—— *See* Ismā'īl ibn al-Ḥusain, *al-Fārābī*. هذا شرح فصوص الحكم [A commentary on al-Fārābī's Fuṣūṣ al-ḥikam.] [1874.] 8°. **14540. a. 39.**

—— [For editions and translations of the philosophical treatise entitled al-Īḍāḥ fi al-khair al-maḥḍ, known in Latin under the title of "De causis liber," and variously ascribed to Aristotle, Avempace, and Alpharabius:] *See* Aristotle. [*Supposititious Works.*]

—— Alfarabii philosophi opusculum de scientiis. [A Latin translation by Gerardus Cremonensis, of al-Fārābī's treatise entitled Iḥṣā al-'ulūm?] *See* above: Alpharabii . . . opera, *etc.* pp. 1-41. 1638. 8°. **519. b. 13.(4.)**

—— كتاب الجمع بين رأيي الحكيمين افلاطون الالهي وارسطوطاليس (Über die Harmonie zwischen Plato und Aristoteles.) [Al-Jam' bain ra'yai Aflāṭūn wa-Arasṭūṭālīs.] *See* above: Alfārābī's philosophische Abhandlungen. pp 1-33. 1890. 8°. **14540. a. 43.(1.)**

—— Die Harmonie zwischen Plato und Aristoteles. *See* above: Alfārābī's philosophische Abhandlungen. Aus dem arabischen übersetzt. pp. 1-53. 1892. 8°. **14540. a. 43.(2.)**

—— De modis et rhythmis cantus arabici. [A dissertation on the musical art of the Arabs, being for the most part an analysis of al-Fārābī's treatise on that subject entitled Kitāb al-mūsīkī, with numerous extracts therefrom, by J. G. L. Kosegarten.] *See* 'Alī ibn al-Ḥusain (Abu al-Faraj) *al-Iṣbahānī*. Alii Ispahanensis Liber Cantilenarum magnus, *etc.* Prooemium, caput 2. 1840. 4°. **14561. c. 8.**

—— Extraits du Livre de la Musique composé par Abou Naçr Mohammad ibn Mohammad al-Farabi. [The Arabic text, accompanied by a French translation by J. P. N. Land.] (من كتاب الموسيقى تاليف ابى نصر محمد بن محمد الفارابى) 1885. *See* Academies, *etc.*—Europe.—*International Oriental Congress.* Actes du sixième Congrès international des Orientalistes, *etc.* pt. 2, pp. 100-168. 1884, *etc.* 8°. **Ac. 8806.**

—— مقالة فى معانى العقل (Ueber den Intellect und das Intelligible.) [Al-Makālat fi ma'āni al-'akl.] *See* above: Alfārābī's philosophische Abhandlungen. pp. 39-48. 1890. 8°. **14540. a. 43.(1.)**

—— Über die Bedeutungen des Worts „Intellect" („Vernunft"). *See* above: Alfārābī's philosophische Abhandlungen. Aus dem arabischen übersetzt. pp. 61-81. 1892. 8°. **14540. a. 43.(2.)**

—— Alpharabij de intellectu ⁊ intellecto. *See* Ḥusain ibn 'Abd Allāh (Abu 'Alī) called Ibn Sīnā. [*Two or more Works.*] Auicēne … opera, *etc.* pt. 2, ff. 68, 69. 1508. Fol. **542. g. 2.(1.)**

—— Alfarabii opusculum de intellectu et intellecto. *See* above: Alpharabii … opera omnia, quæ latinâ linguâ conscripta reperiri potuerunt, *etc.* pp. 43-64. 1638. 8°. **519. b. 13.(4.)**

—— Abû-Nasr Alfârâbii de intellectu intellectisque commentatio (hebraice et latine) . . . nunc primum edita . . . adnotationibus et criticis et exegeticis instructa. Dissertatio inauguralis quam . . . publice defendet . . . M. Rosenstein. pp. 33, 8. *Vratislaviæ* [1848]. 8°. **1932. d. 21.**

—— رسالة فى جواب مسائل سئل عنها [Al-Risālat fi jawāb masā'il su'il 'anhā. A series of replies to questions addressed to the author on philosophical matters.] *See* above: Alfārābī's philosophische Abhandlungen. pp. 84-103. 1890. 8°. **14540. a. 43.(1.)**

MUHAMMAD ibn **MUHAMMAD** (Abu Nasr) *al-Fārābī* (*continued*). Die Antworten Alfārābī's auf einzelne vorgelegte Fragen. *See* above: Alfārābī's philosophische Abhandlungen. Aus dem Arabischen übersetzt. pp. 139-169. 1892. 8°. **14540. a. 43.(2.)**

—— رسالة فى ما ينبغى ان يقدّم قبل تعلّم الفلسفة [Al-Risālat fi mā yanbaghi an yukaddam kabl ta'allum al-falsafat. On the preliminary knowledge necessary before commencing the study of philosophy.] *See* above: Alfārābī's philosophische Abhandlungen. pp. 49-55. 1890. 8°. **14540. a. 43.(1.)**

—— رسالة . . . فى ما ينبغى ان يقدم قبل تعلم الفلسفة Abu Nasr Alfarabii de rebus studio Aristotelicae philosophiae praemittendis commentatio. [The Arabic text accompanied by a Latin translation.] *See* Schmoelders (A.) Documenta Philosophiae Arabum, *etc.* 1836. 8°. **14540. a. 2.**

—— Abhandlung . . . über die notwendigen Vorstudien der Philosophie. *See* above: Alfārābī's philosophische Abhandlungen. Aus dem Arabischen übersetzt. pp. 82-91. 1892. 8°. **14540. a. 43.(2.)**

—— فيما يصحّ ولا يصحّ من احكام النجوم [Al-Risālat fimā yasihh wa-lā yasihh min ahkām al-nujūm. A critical examination of the art of astrology.] *See* above: Alfārābī's philosophische Abhandlungen. pp. 104-114. 1890. 8°. **14540. a. 43.(1.)**

—— Bemerkungen des Abu Nasr über die richtigen und falschen astronomischen Entscheide. *See* above: Alfārābī's philosophische Abhandlungen. Aus dem Arabischen übersetzt. pp. 170-186. 1892. 8°. **14540. a. 43.(2.)**

—— عيون المسائل (Abhandlung von den Grundfragen der Philosophie.) ['Uyūn al-masā'il.] *See* above: Alfārābī's philosophische Abhandlungen. pp. 56-65. 1890. 8°. **14540. a. 43.(1.)**

—— عيون المسائل الخ Abu Nasr Alfarabii fontes quaestionum. [The Arabic text, accompanied by a Latin translation.] *See* Schmoelders (A.) Documenta Philosophiae Arabum, *etc.* 1836. 8°. **14540. a. 2.**

MUHAMMAD ibn **MUHAMMAD** (Abu Nasr) *al-Fārābī* (*continued*). Die Hauptfragen von Abu Nasr Alfārābī. *See* above: Alfārābī's philosophische Abhandlungen. Aus dem Arabischen übersetzt. pp. 92-107. 1892. 8°. **14540. a. 43.(2.)**

—— Declaratio cōpendiosa per uiā diuisionis alfarabii super libris rethoricoꝝ Aristotilis, *etc.* [Translated into Latin by Hermannus Alemannus.] *See* Aristotle. [Rhetorica.] *Begin.* Declaratio cōpendiosa, *etc.* 1481. *fol.* **G. 7999.**

—— Declaratio compendiosa per viam diuisionis Alpharabii super libris Rhetoricorum Aristotelis, *etc.* [Translated by Hermannus Alemannus.] *See* Aristotle. [Rhetorica.] *Begin.* Declaratio compendiosa, *etc.* 1515. *fol.* **520. h. 28.**

MUHAMMAD ibn **MUHAMMAD** (Abu al-Wafā) *al-Buzjānī*. *See* Chasles (M.) Lettre . . . sur la question de la variation lunaire découverte par Aboul Wéfa. [1862.] 4°. **14544. e. 25.(1.)**

MUHAMMAD ibn **MUHAMMAD** (Akmal al-Dīn) *al-Bābartī*. عناية Inayah, a commentary on the Hidayah, a work on Mohummudan Law [by 'Alī ibn Abi Bakr al-Marghīnānī]. Compiled by Mohummud Akmulooddeen, ibn Muhmood, ibn Ahmudonil Hunufee. Edited by Moonshee Ramdhun Sen, *etc.* vol. 3, 4. *Calcutta*, 1830, 31. 4°. **14527. dd. 3.**

Imperfect; wanting vol. 1, 2.

MUHAMMAD ibn **MUHAMMAD** (Badr al-Dīn) called Ibn Mālik. *See* Muhammad ibn 'Abd Allāh, called Ibn Mālik. هذا كتاب شرح . . . بدر الدين الخ [Lāmīyat al-af'āl. Accompanied by a commentary by Badr al-Dīn Ibn Mālik.] [1851.] 12°. 14593.c.49.

—— *See* Muhammad ibn 'Abd Allāh, called Ibn Mālik. Ibn Mâlik's Lâmiyat al af'âl mit Badraddîn's Commentar, *etc.* 1866. 8°. **14593. b. 14.(1.)**

—— Ibn Mâlik's Lâmîyat al-af'âl, mit Badraddîn's Commentar. . . . Übersetzt . . . und unter Beigabe des arabischen Textes herausgegeben

von W. Volck. 1864. *See* ACADEMIES, *etc.*—Saint Petersburg.—*Academia Scientiarum Imperialis.* Mémoires, *etc.* vii^e série, tom. 7, no. 6. 1859, *etc.* 4°. **Ac. 1125/3. (Ser. 7, tom. 7.)**

—— المقاصد النحوية الخ [Al-Maḳāṣid al-naḥwīyat. A commentary on the verses cited in the commentary of Badr al-Dīn Ibn Mālik on Muḥammad ibn ʻAbd Allāh Ibn Mālik's Alfīyat, and in several other, similar works. By Maḥmūd ibn Aḥmad al-ʻAini.] *See* ʻABD al-ḲĀDIR ibn ʻUMAR, *al-Baghdādī.* الجزء الاول (الخ) من . . . خزانة الادب الخ [Khizānat al-adab.] *margin.* [1882.] 4°. **14593. e. 25.**

MUḤAMMAD ibn **MUḤAMMAD** (BAHĀ al-DĪN) *al-Naḳishbandī.* اوراد نقشبندية [Al-Aurād al-naḳishbandīyat. The prayer-book of the Naḳishbandī Order of devotees.] pp. 10, *lith.* لكهنو ١٨٧٥ [*Lucknow,* 1875.] 8°. **14519. b. 14.(2.)**

—— [Another edition.] pp. 8, *lith.* لكهنو ١٨٧٧ [*Lucknow,* 1877.] 8°. **14519. d. 13.(6.)**

—— *See* ʻABD al-ḲĀDIR ibn MUḤAMMAD, *al-Kaiyālī.* هذا كتاب الفيوضات الاحسانية الخ [Al-Fuyūḍāt al-iḥsānīyat. A commentary on Bahā al-Dīn al-Naḳishbandī's prayer-book.] [1872.] 8°. **14519. d. 11.**

MUḤAMMAD ibn **MUḤAMMAD** (ḤUSĀM al-DĪN) *al-Akhsīkatī.* حسامى [Al-Muntakhab fi uṣūl al-madhab. A treatise on the principles of Muhammadan law according to the Ḥanafi school. With marginal notes from various sources.] pp. 185, *lith.* لكهنو ١٨٧٧ [*Lucknow,* 1877.] 8°. **14529. c. 16.**

—— *See* ʻABD al-ʻAzīz ibn AḤMAD, *al-Bukhārī.* كتاب التحقيق الخ [Al-Taḥḳīḳ. A commentary on Ḥusām al-Dīn's Muntakhab.] [1876.] Fol. **14528. e. 8.**

—— *See* FAḌL ḤAḲḲ, *Akhūn-zādah Islāmpūrī.* دقايق الاصول الخ [Daḳā'iḳ al-uṣūl. A commentary on Ḥusām al-Dīn's Muntakhab.] [1883.] 8°. **14527. c.**

MUḤAMMAD ibn **MUḤAMMAD** (ʻIMĀD al-DĪN) called al-KĀTIB, *al-Iṣbahānī.* ʻImâd ed-dîn el-kâtib el-iṣfahânî. Conquête de la Syrie et de la Palestine par Ṣalâḥ ed-dîn. Publié par le comte C. de Landberg. كتاب الفتح القسى فى الفتح القدسى [Al-Fatḥ al-ḳussī.] *Leyde,* 1888, *etc.* 8°. **14555. b. 20.**
In progress.

—— من كتاب الفتح القسى فى الفتح القدسى الخ Auctarium ad Vitam Saladini ex libro Eloquentiæ Kussiticæ in expugnatione Kudsitica, sive Hierosolymitana, conscripto ab . . . Amadoddino Muhammede . . . Ispahanensi. [With a Latin translation and notes by A. Schultens.] *See* YŪSUF ibn RĀFIʻ (BAHĀ al-DĪN) called IBN SHADDĀD. سيرة السلطان . . . صلاح الدين الخ Vita et res gestae . . . Saladini, *etc.* 1732. Fol. **146. h. 13.**

—— Loci ʻImādo-'d-dīni (de Abbadidis) ex opere cui titulus: Ċarīdaṭo l-qaçr wagarīdato ahli 'l-açr. [With a Latin translation and notes.] *See* DOZY (R. P. A.) Historia Abbadidarum, *etc.* vol. 1. 1846, *etc.* 4°. **14548. b. 3.**

—— Ousâma ibn Mounḳidh. Un Émir syrien au premier siècle des Croisades . . . par H. Derenbourg . . . Notice inédite tirée de la Kharîdat al-ḳaṣr, par ʻImâd ad-Dîn Al-Kâtib. *See* ACADEMIES, *etc.*—Paris.—*École Spéciale des Langues Orientales Vivantes.* Nouveaux Mélanges Orientaux. 1866. 8°. 14003.1.18.

—— Histoire des Seldjoucides de l'Irâq par al-Bondârî d'après Imâd ad-dîn al-Kâtib al-Isfahânî. Texte arabe, *etc.* 1889. *See* HOUTSMA (M. TH.) Recueil de textes relatifs à l'histoire des Seldjoucides. vol. ii. 1886, *etc.* 8°. 14003.1.2.

MUḤAMMAD ibn **MUḤAMMAD** (ḲUṬB al-DĪN) *al-Rāzī.* [Lawāmiʻ al-asrār.] *See* [accessions] MAḤMŪD ibn ABI BAKR, *al-Urmawī.* هذا كتاب شرح مطالع الانوار الخ [Maṭāliʻ al-anwār. The first part. Accompanied by a commentary by Ḳuṭb al-Dīn al-Rāzī, entitled Lawāmiʻ al-asrār.] [1877.] Fol. **14540. e. 5.**

—— الرسالة القطبية والتعليقات الزاهدية والحاشية عليها لمولانا غلام يحيى [Al-Risālat fi al-taṣawwur wa'l-

taṣdīḳ. A compendium of logic, with a commentary by Muḥammad Zāhid al-Harawī, called Mīr Zāhid, and a supercommentary entited Liwā al-huda, by Ghulām Yaḥya al-Bihārī. Edited, with copious marginal notes drawn from various sources, by Muḥammad Ṣādiḳ Mar'ashī Māzandarānī.] pp. 52, 12, *lith.* الكانفور ١٢٧١ [*Cawnpore*, 1855.] 8°. **14540. c. 31.(3.)**

The supercommentary is placed first, the commentary following it, whilst the text of the Risālat is given on the margin of the last page of the supercommentary.

—— هذه رسالة فى تحقيق معنى التصور والتصديق الخ [Al-Risālat fi al-taṣauwur wa'l-taṣdīḳ.] pp. 18. ١٢٨١ [*Tunis*, 1864.] 8°. 14540.aa.6.

—— الحواشى الزاهدية المتعلقة بالقطبية [Al-Risālat fi al-taṣauwur wa'l-taṣdīḳ. With Mīr Zāhid's commentary, and copious marginal glosses compiled from various sources, by Muḥammad Ilāhdād Khān.] pp. 82, *lith.* كانپور ١٢٨٧ [*Cawnpore*, 1870.] 8°. **14540. d. 12.(1.)**

—— الرسالة القطبية والحواشى الزاهدية المتعلقة بالقطبية ولواء الهدى المعروف بغلام يحيى [Al-Risālat fi al-taṣauwur wa'l-taṣdīḳ, followed by Mīr Zāhid's commentary and the supercommentary entitled Liwā al-huda, by Ghulām Yaḥya Bihārī. The whole edited, with copious marginal notes compiled from various sources, by Saiyid Muḥammad 'Alīm al-Dīn.] pp. 160, *lith.* مرادابان ١٣١٠ [*Moradabad*, 1892.] 8°. **14540. c. 44.(1.)**

—— See 'Abd al-'Alī Muḥammad (Abu al-'Aiyāsh) called Baḥr al-'Ulūm. مولانا عبد العلى [A supercommentary to Mīr Zāhid's commentary on Ḳuṭb al-Dīn al-Rāzī's Risālat fi al-taṣauwur wa'l-taṣdīḳ.] [1875.] Fol. **14540. d. 5.**

—— See Ghulām Yaḥya ibn Najm al-Dīn, *al-Bihārī.* لوا الهدى الخ [Liwā al-huda. A supercommentary to Mīr Zāhid's commentary on Ḳuṭb al-Dīn al-Rāzī's Risālat fi al-taṣauwur wa'l-taṣdīḳ.] [1870.] 8°. **14540. d. 12.(2.)**

—— [1871.] 8°. **14540. d. 12.(3.)**

—— See Muḥammad 'Abd al-Ḥaiy, *Lakhnawi.* نور الهدى الخ [Nūr al-huda. Supplementary notes by Muḥammad 'Abd al-Ḥaiy to his own annotations on Ghulām Yaḥya's supercommentary to Mīr Zāhid's commentary on Ḳuṭb al-Dīn al-Rāzī's Risālat fi al-taṣauwur wa'l-taṣdīḳ.] [1871.] 8°. **14540. d. 12.(4.)**

See Muḥammad 'Abd al-Ḥaḳḳ, *Khairābādī.* حاشيه محمد عبد الحق الخ [Annotations to Mīr Zāhid's commentary on Ḳuṭb al-Dīn al-Rāzī's Risālat fi al-taṣauwur wa'l-taṣdīḳ, and to Ghulām Yaḥya's supercommentary.] [1860.] 8°. **14540. c. 26.(2.)**

—— See Muḥammad 'Alīm al-Dīn, *Shāhjahānpūrī.* بدر الدجى الخ [Badr al-duja. Annotations to Ghulām Yaḥya's supercommentary on Mīr Zāhid's commentary on Ḳuṭb al-Dīn al-Rāzī's Risālat fi al-taṣauwur wa'l-taṣdīḳ.] [1893.] 8°. **14540. c. 44.(2.)**

—— See Muḥammad Zāhid, *al-Harawī*, called Mīr Zāhid. شرح فارسى الخ [A commentary on Ḳuṭb al-Dīn al-Rāzī's Risālat fi al-taṣauwur wa'l-taṣdīḳ, with a Persian supercommentary by 'Alā al-Dīn Aḥmad Lakhnawī.] [1884.] 8°. **14540. c. 39.(2.)**

—— [Taḥrīr al-ḳawā'id al-manṭiḳīyat.] *See* 'Alī ibn 'Umar (Najm al-Dīn) *al-Kātibī.* The Qootbee, . . . written by Qootb ood Deen [al-Rāzī, being a commentary, properly entitled Taḥrīr al-ḳawā'id al-manṭiḳīyat, commonly called al-Ḳuṭbī, on al-Kātibī's treatise entitled al-Risālat al-shamsiyat, including the text of the same], *etc.* 1815. 8°. **14540. a. 1.**

—— [Another edition.] *See* 'Alī ibn 'Umar (Najm al-Dīn) *al-Kātibī.* النسخة . . . المسماة بتحرير القواعد الخ [Al-Risālat al-shamsiyat, with Ḳuṭb al-Dīn al-Rāzī's commentary.] [1862.] 8°. **14540. c. 6.**

—— [1876.] 8°. **14540. a. 11.(1.)**

—— [1886.] 8°. **14540. c. 37.(2.)**

—— [1889.] 8°. **14540. c. 43.(1.)**

—— *See* 'Abd al-Ḥakīm ibn Shams al-Dīn, *Siyālkūtī.* سيلكوتى الخ [Annotations

to Kutb al-Dīn al-Rāzī's commentary on Najm al-Dīn al-Kātibī's Shamsīyat.] [1843.] 8°. 14540. b. 11, 12.

—— [1870.] 8°. 14540. c. 10.

—— [1878.] 8°. 14540. c. 15.

—— *See* 'Alī ibn Muhammad, called Saiyid Sharīf, *al-Jurjānī*. میر قطبی [A supercommentary to Kutb al-Dīn al-Rāzī's commentary on Najm al-Dīn al-Kātibī's Shamsīyat.] [1871.] 8°. 14540. c. 11.

—— [1876.] 8°. 14540. a. 11.(2.)

—— [1876.] 8°. 14540. c. 39.(1.)

—— *See* [accessions] 'Alī ibn Muhammad, called Saiyid Sharīf, *al-Jurjānī*. میر قطبی [Supercommentary to al-Rāzī's commentary on al-Kātibī's Shamsīyat.] [1892.] 8°. 14540. c. 43.(2.)

—— *See* Muhammad 'Abd al-Halīm, *Lakhnawī*. شرح المختلطات الخ [Īdāhāt li-mabhath al-mukhtalitāt. Notes to the 2nd chapter of the 3rd book of Najm al-Dīn al-Kātibī's Shamsīyat and to Kutb al-Dīn al-Rāzī's commentary thereon.] [1862.] 8°. 14540. c. 7.(1.)

—— *See* Muhammad Sādik, *Arzanjānī*, called Mufti-zādah. حاشیهٔ تصورات الخ [Annotations to Kutb al-Dīn al-Rāzī's commentary on Najm al-Dīn al-Kātibī's Shamsīyat.] [1838.] 8°. 14540. a. 3, 4.

MUHAMMAD ibn **MUHAMMAD** (Nasīr al-Dīn) *al-Tūsī*. *See* Nasīr al-Dīn (Muhammad ibn Muhammad)

MUHAMMAD ibn **MUHAMMAD** (Radī al-Dīn) *al-Ghazzī*. *See* 'Abd al-Ghanī ibn Ismā'īl, *al-Nābulusī*. کتاب علم الملاحة الخ ['Alam al-malāhat. A treatise on agriculture founded on an older work entitled Jāmi' fawā'id al-malāhat, by Radī al-Dīn al-Ghazzī.] [1882.] 8°. 14533. d. 7.

MUHAMMAD ibn **MUHAMMAD** (Rashīd al-Dīn) called al-Watwāt. *See* Rashīd al-Dīn Watwāt.

MUHAMMAD ibn **MUHAMMAD** (Sirāj al-Dīn) *al-Sajāwandī*. کتاب الفرائض (المسمى بالسراجية) [Al-Sirājīyat. A treatise on the Muhammadan law of inheritance.] 1832. *See* 'Alī ibn Abī Bakr (Burhān al-Dīn) *al-Marghīnānī*. The Hidayah, *etc.* vol. 4. 1834, *etc.* 4°. 14527. dd. 1.

—— سراجی مع ضیاء السراج [Al-Sirājīyat. With a marginal commentary entitled Diyā al-sirāj, compiled from various sources by Saiyid Anwār 'Alī. With a table of the division of inheritance appended.] pp. 72, *lith.* کانپور ۱۲۸۵ [*Cawnpore*, 1868.] Fol. 14528.ee.3.

—— سراجی مع ضیاء السراج [Al-Sirājīyat, with Saiyid Anwār 'Alī's commentary. Third edition.] pp. 72, *lith.* کانپور ۱۲۹۵ [*Cawnpore*, 1878.] Fol. 14528. d. 10.(1.)

—— سراجی [Al-Sirājīyat, with marginal notes compiled from various sources.] pp. 48, *lith.* لاهور [*Lahore*, 1889.] 8°. 14527.c.26.(4).

—— Al-Sirájiyyah: or the Mohammedan Law of Inheritance, with a [translation and] commentary, by Sir William Jones. pp. xiii. 105, 25. *Calcutta*, 1792. Fol. 14529. c. 1.

—— Al Sirajiyyah: or the Mahommedan Law of Inheritance. Reprinted from the translation of Sir William Jones . . . With notes and appendix by A. Rumsey. pp. xv. 95. *London*, 1869. 8°. 14528. a. 14.

—— The Serajiyyah, edited by P. C. Sen. [A reprint of the translation by Sir William Jones.] pp. 32. *Konnagar* [1887]. 8°. 14529.a.18.(2).

—— *See* 'Abd al-Malik ibn 'Abd al-Wahhāb, *al-Makkī al-Patnī*. شرح خلاصة الفرائض نظم متن السراجية الخ [Two metrical treatises on the Muhammadan law of inheritance, the first of them entitled Khulāsat al-farā'id, being a paraphrase of al-Sajāwandī's Sirājīyat. With a commentary by the author of the paraphrase.] [1876.] 8°. 14529. a. 5.

—— *See* 'Alī ibn Muhammad, called Saiyid Sharīf, *al-Jurjānī*. شرح رسالة

سراجية الخ [Al-Sharīfīyat. A commentary on al-Sajāwandī's Sirājīyat.] [1872.] 8°. 14527. d. 17.(2.)

—— *See* Baillie (N. B. E.) The Moohummudan Law of Inheritance according to Aboo Huneefa, *etc.* (Compiled in a great measure from the Sirajiyyah and its commentary the Shureefeea.) 1832. 4°. 14528. e. 1.

MUḤAMMAD ibn **MUḤAMMAD** ibn **'ALĪ** (Taḳī al-Dīn) *See* Muḥammad ibn Aḥmad, *al-Fāsī al-Ḥasanī.*

MUḤAMMAD ibn **MUḤAMMAD 'ALĪ**, *Khwānsārī.* *See* Muḥammad Taḳī, *Iṣfahānī.* هذا كتاب هداية المسترشدين الخ [Hidāyat al-mustarshidīn. Edited by Muḥammad Khwānsārī.] [1857.] Fol. 14528. e. 17.

MUḤAMMAD ibn **MUḤAMMAD al-AMĪR**, *al-Shāḍalī.* *See* Muḥammad ibn Muḥammad, *al-Amīr.*

MUḤAMMAD ibn **MUḤAMMAD 'ARAFAH**, *al-Dasūḳī.* *See* Aḥmad ibn Muḥammad, *al-Dardīr.* الجزء الاول (الخ) من كتاب ... الشيخ عرفة الدسوقى الخ [A commentary upon Khalīl ibn Isḥāḳ's Mukhtaṣar, with a supercommentary by al-Dasūḳī.] [1870.] 8°. 14527. b. 8-11.

—— [1883.] 4°. 14527. d. 1.

—— *See* Mas'ūd ibn 'Umar (Sa'd al-Dīn) *al-Taftāzānī.* . . . الجزء الاول (الثانى) من حاشية ... الدسوقى الخ [Mukhtaṣar al-ma'āni, accompanied by a supercommentary by al-Dasūḳī.] [1855.] Fol. 14597. f. 3.

—— [1884.] 4°. 14597. e. 17.

—— حاشية ... محمد الدسوقى ... على شرح ... ابى الليث السمرقندى على الرسالة العضدية ... وبهامشه حاشية محمد الحفناوى ... على الشرح المذكور [A supercommentary to Abu al-Laith, or rather Abu al-Ḳāsim, al-Samarḳandī's commentary on 'Aḍud al-Dīn al-Ījī's tract on dialectics, entitled al-Risālat al-waḍ'īyat. Accompanied on the margin by another supercommentary by Muḥammad al-Ḥafnāwī.] pp. 108. ١٢٩٥ [*Cairo*, 1878.] 8°. 14540. a. 10.(2.)

—— هذا كتاب حاشية ... الدسوقى على شرح المصنف على متن السنوسية فى علم التوحيد [A supercommentary to Muḥammad ibn Yūsuf al-Sanūsī's commentary on his own compendium of the Muhammadan creed, entitled Umm al-barāhīn.] pp. 387. ١٢٨١ بولاق مصر القاهرة [*Bulak*, 1864.] 8°. 14516. b. 33.

—— [Another edition.] *See* Muḥammad ibn Yūsuf, *al-Sanūsī.* حاشية . . . الدسوقى الخ [Umm al-barāhīn. With a commentary by the author and a supercommentary by al-Dasūḳī.] [1880.] 4°. 14516. c. 1.

MUHAMMAD ibn MUHAMMAD al-JABBĀR, *al-Utbi.* *See* Muḥammad ibn 'Abd al-Jabbār.

MUḤAMMAD ibn **MUḤAMMAD 'UMAR**, called Baḥraḳ, *al-Ḥaḍramī.* *See* Muḥammad ibn 'Umar.

MUḤAMMAD ibn **MUḤSIN**, called 'Alam al-Hoda. Túsy's List of Shy'ah books and 'Alam al-Hoda's Notes on Shy'ah biography (نضد الايضاح). Edited by A. Sprenger, Mawlawy 'Abd al-Haqq, and Mawlawy Gholam Qadir. pp. iv. 383. 1853-55. *See* Academies, *etc.*—Calcutta.—*Asiatic Society of Bengal.* Bibliotheca Indica, *etc.* vol. 19. 1848, *etc.* 8°. 14002. a. (vol. 19.)

MUḤAMMAD ibn **al-MUJALLA**, called al-'Antarī. *See* 'Antarah ibn Shaddād, *al-'Absi.* Antar og Abla. En Arabisk Fortælling [extracted from the Romance of 'Antarah, attributed to Muḥammad ibn al-Mujalla al-'Antarī]. 1871. 8°. 12410. aaa. 3.

MUḤAMMAD ibn **al-MUKARRAM**, called Ibn Manẓūr. الجزء الاول (الثانى الخ) من لسان العرب الخ [Lisān al-'arab. A thesaurus of the Arabic language. With marginal notes by the editor, and a preface by Aḥmad Fāris.] 20 vol. بولاق مصر ١٣٠٠-١٣٠٧ [*Bulak*, 1883-91.] 4°. 15005. g. 1.

—— كتاب نثار الازهار فى الليل والنهار الخ [Nithār al-azhār. An anthology of pieces, both poetry and prose, relating to day and night and the heavenly bodies.] pp. 188. ١٢٩٨ قسطنطينية [*Constantinople*, 1881.] 8°. 14576. b. 27.

MUHAMMAD ibn MURTADA, called Muhsin, *Kāshī*. (هذه كلمات مكنونة الخ) [Al-Kalimāt al-maknūnat. A collection of mystic sayings of the Sufis, with numerous couplets in Persian interspersed.] pp. 203, *lith.* بمبئی ۱۲۹۶ [*Bombay*, 1879.] 8°. **14516. b. 4.**

—— هذا الكتاب المسمى بالصافي الخ [Al-Ṣāfi fi tafsīr kalām Allāh al-wāfi. A commentary on the Koran.] 2 vol. *lith.* ۱۲۷۴ [*Bombay*, 1858.] Fol. **14509. e. 2.**

MUHAMMAD ibn MŪSA, *al-Damīrī*. الجزء الاول (الثانى) من كتاب حياة الحيوان الكبرى الخ [Ḥayāt al-ḥayawān al-kubra. A dictionary of zoology. Edited by Muḥammad Ḳuṭṭah al-ʻAdawī. Second edition.] 2 vol. بولاق ۱۲۸۴ [*Bulak*, 1868.] 4°. **14533. d. 3, 4.**

—— هذا الكتاب المسمى بحيوة الحيوان [Ḥayāt al-ḥayawān. Edited by Naṣr Abu al-Wafā al-Hūrīnī.] ff. 283, *lith.* ۱۲۸۵ [*Teheran?* 1869.] Fol. **14533. g. 1.**

Apparently a reprint of an edition published in Egypt. On the margins are lithographed small drawings representing the various objects described in the dictionary.

—— الجزء الاول (الثانى) من حياة الحيوان الكبرى ... وبهامشه كتاب عجائب المخلوقات والحيوانات وغرائب الموجودات للامام زكريا ... القزوينى الخ [Ḥayāt al-ḥayawān al-kubra. Accompanied on the margin by Zakarīyā al-Ḳazwīnī's cosmography, entitled ʻAjā'ib al-makhlūḳāt.] 2 vol. مصر ۱۳۰۵ [*Cairo*, 1887.] 8°. **14533. f. 2.**

—— *See* Kégl (S.) Kamâl al-Dîn Damîrî Ḥajât al-ḥajwân, *etc.* [A critical examination.] 1889. 8°. **14533. d. 9.**

MUHAMMAD ibn MŪSA, *al-Khuwārasmī*. The Algebra of Mohammed ben Musa. Edited and translated by F. Rosen. (المختصر فى حساب الجبر والمقابلة) [Al-Mukhtaṣar fi ḥisāb al-jabr wa'l-muḳābalat.] 1830-31. *See* Academies, *etc.*—London.—*Oriental Translation Fund*, *etc.* Muhammad ibn Mūsa, *al-Khuwārazmī*. The Algebra, *etc.* 1830, *etc.* 8°. 14003.d.10.

—— Le „Messâhat" de Mohammed ben Moussa al Khâreœmi, extrait de son Algèbre, traduit et annoté par A. Marre. 2e édition revue et corrigée sur le texte arabe. (Extrait des Annali di Matematica Pura ed Applicata, tom. 7.) pp. 14. *Rome*, 1866. 4°. **14544. e. 3.**

—— L'Algèbre d'Al-Khârizmi et les méthodes indienne et grecque, par L. Rodet. 1878. *See* [accessions] Academies, *etc.*—Paris.—*Société Asiatique.* Journal asiatique ... septième série, tom. ii. 1873, *etc.* 8°. **2098. d.**

—— Livre de la description de l'habitable d'un quart du globe. [Geographical tables extracted from al-Khuwārazmī's work entitled Rasm al-rubʻ al-maʻmūr.] 1857. *See* Lelewel (J.) Géographie du Moyen Age ... Epilogue. 1852, *etc.* 8°. **2058. b.**

MUHAMMAD ibn MŪSA ibn SHĀKIR. Verba filiorum Moysi, filii Sekir, id est Maumeti, Hameti et Hasen. Der Liber trium fratrum de Geometria [entitled Misāḥat al-ashkāl, translated into Latin by Gerardus Cremonensis] ... Mit Einleitung und Commentar herausgegeben von M. Curtze. (Nova Acta physico-medica, tom. 49, pp. 105-167.) *Halle*, 1885. 4°. **Ac. 2871. (tom. 49.)**

MUHAMMAD ibn MUSṬAFA, called Shaikh-zādah. *See* ʻAbd Allāh ibn ʻUmar, *al-Baiḍāwī*. هذا الجزء الاول (الخ) من حاشية شيخزاده الخ [Anwār al-tanzīl. With a supercommentary by Shaikh-zādah.] [1865, *etc.*] Fol. **14509. e. 12-14.**

—— *See* Muhammad Sharīf ibn ʻAbd Allāh, *al-Ḥakkī*. هذا كتاب مفتاح التفاسير الخ [Miftāḥ al-tafāsīr. An index of the verses of the Koran, with references to the commentaries of Shaikh-zādah and others.] [1882.] 8°. **14514. b. 19.**

MUHAMMAD ibn MUSṬAFA, called Vān-ḳuli. *See* Vān-ḳuli.

MUHAMMAD ibn al-MUSTANĪR, called Ḳuṭrub. هذا ما قال قطرب فى كتاب ما خالف فيه الانسان البهيمة فى اسماء الوحوش وصفاتها [Extracts from Ḳuṭrub's work entitled Kitāb mā khālaf fīh al-insān al-bahīmat, on the names of wild animals and the epithets applied to them by classic Arab

writers. Edited by R. Geyer.] *See* 'Abd al-Malik ibn Kuraib, *al-Aṣma'ī*. Das Kitâb al-wuḥûš, *etc.* 1888. 8°. **Ac. 810/6.**

—— Carmen de vocibus tergeminis arabicis ad Quṭrubum auctorem relatum ... edidit et explicavit E. Vilmar. (كتاب المثلث) [Al-Muthallath fi al-lughat.] pp. vii. 66. *Marburgi Cattorum, Gissae* [printed], 1857. 8°. **14589. b. 11.**

MUḤAMMAD ibn al-NĀJI, *al-Tanūkhī.* Notice et extraits du Me'âlim El Imâm (l'histoire de la ville de Qairouan de Sidi Moḥammed ben En Nâdji). *See* Houdas (O.) and Basset (R.) Mission scientifique en Tunisie. Deuxième partie, *etc.* 1884. 8°. **Ac. 5350.**

MUḤAMMAD ibn NAJM al-DĪN, *al-Ṣāliḥī al-Hilālī.* سجع الحمام فى مدح خير الانام [Saj' al-ḥamām. A Dīwān consisting of twenty-nine poems in praise of the Prophet Muḥammad, each rhyming in a different letter of the alphabet. Edited from the original manuscript of the author by Yūsuf al-Nabhānī. With a notice of the author appended, from Aḥmad ibn Muḥammad al-Khafājī's anthology entitled Raiḥānat al-alibbā.] pp. 87. قسطنطينية ١٢٩٨ [*Constantinople*, 1881.] 8°. **14573. b. 20.**

MUḤAMMAD ibn NĀṢIR al-DĪN, *al-Dimashḳī.* *See* Muḥammad ibn 'Abd Allāh, called Ibn Nāṣir al-Dīn.

MUḤAMMAD ibn PĪR 'ALĪ, *Birgili.* *See* Birgili (Muḥammad ibn Pīr 'Alī)

MUḤAMMAD ibn SA'D, *al-Zuhrī.* Die Biographie des Sa'd b. 'Ubâda. [From Ibn Sa'd's Kitāb al-ṭabaḳāt.] *See* Loth (O.) Das Classenbuch des Ibn Sa'd. Einleitende Untersuchungen. 1869. 8°. **14560. b. 12.**

—— قطعة من طبقات محمد بن سعد كاتب الواقدى فى بعثة رسول الله الرسل بكتبه وذكر وفادات العرب على رسول الله الخ [An extract from the Ṭabaḳāt of Muḥammad ibn Sa'd, containing an account of the messages sent by the Prophet Muḥammad to different kings and princes inviting them to embrace Islam, followed by a series of notices of the conversion of the various Arab tribes and families. With a short account of the author prefixed.] pp. 123, *lith.* اكبراباد ١٣٠٨ [*Agra*, 1891.] 8°. **14561. b. 24.**

MUḤAMMAD ibn SA'ĪD, *al-Būṣīrī.* *Commentary begins:* حمد وشكر متعاقب الورد [Al-Burdat. A Kasidah in praise of the prophet Muḥammad, accompanied by a Turkish commentary and "Takhmīs," or metrical amplification, consisting of three lines prefixed to each couplet, by Muḥammad Makkī. With a life of the commentator in Turkish prefixed.] pp. xvi. 561. ستانبولده ١٢٥١ [*Constantinople*, 1835.] 8°. **14573. b. 17.**

—— عصيدة الشهدة شرح قصيدة البردة [Al-Burdat. With a commentary entitled 'Aṣīdat al-shuhdat, compiled from the lectures of Muḥammad ibn 'Abd Allāh al-Ḳaiṣarī, enlarged and edited by 'Umar ibn Aḥmad al-Kharbūtī.] pp. 183. بولاق ١٢٦٠ [*Bulak*, 1844.] 8°. **14573. c. 4.**

—— (تخميس القصيدة الموسومة بالبردة) [Al-Burdat. With a Takhmīs in Turkish by Muṣṭafa Maḳṣūd Rasā.] pp. 44, *lith.* ١٢٦٢ [*Constantinople*, 1846.] 8°. **14573. b. 10.**

—— هذه قصيدة ... محمد بن ابى سعيد البوصيرى المسماة ببرء الدا الخ [Al-Burdat. With a Takhmīs by Ṣadaḳat Allāh al-Ḳāhirī.] *See* Muḥammad ibn Abi Bakr ibn Rashīd, *al-Baghdādī.* هذه القصيدة الوترية الخ [Al-Witrīyat.] ff. 116-136. [1857.] 8°. **14576. b. 32.**

—— pp. 127-153. [1884.] 8°. **14576. b. 33.**

—— هذه الدرة اليتيمة تسبيعا للبردة العظيمة الخ [Al-Burdat. With a "Tasbī'," or metrical amplification consisting of five lines prefixed to each couplet, by Aḥmad ibn Muḥammad al-Rifā'ī.] pp. 50, *lith.* ١٢٨٠ [*Cairo*, 1863.] 8°. 14573.a.25.(1).

In the Catalogue of the MSS. and printed books in the Khedivial Library, vol. 4, p. 227, a manuscript copy of this work, dated A.H. 1091, *is noticed, wherein the author of the Tasbī' is named Shams al-Dīn Muḥammad al-Mālikī.*

—— متن البردة فى مدح النبى [Al-Burdat.] *See* Majmū'. هذا كتاب مجموع من مهمات المتون الخ pp. 31-38. [1863.] 8°. **14586. b. 27.**

—— pp. 31-38. [1864.] 8°. **14586. d. 30.**

—— pp. 31-38. [1878.] 8°. **14586. a. 48.**

—— هذا شرح شريف لقصيدة المعروفة بالبردة [Al-Burdat. With a commentary by Abu Shāmah

'Abd al-Rahmān ibn Ismā'īl.] *See* Mu'allakāt. فهرست الخ [The seven Mu'allakāt, *etc.*] ff. 103*v.*-125. [1865.] 8°. 14570. b. 26.

—— (بردة) [Al-Burdat.] *See* Muhammad, *the Prophet.* (مدح النبى) [A collection of religious pieces, chiefly in praise of Muhammad.] ff. 54*v.*-60*r.* [1872.] 8°. 14519.d.44.(1).

—— [1872.] 8°. 14519. d. 9.(3.)

—— شرح قصيدهٔ بردة لملا محمد جمال صاحب [Al-Burdat. Accompanied by a commentary in Arabic by Muhammad Jamāl, with a Persian supercommentary on the margin.] pp. 104, *lith.* ۱۲۸۹ [*Delhi*, 1872.] 8°. 14573. c. 11.(1.)

The text of the Burdah is printed on the margin between the commentary and the supercommentary.

—— هذه قصيدة البرئية المعروفة ببردة الخ [Al-Burdat.] ff. 14, *lith.* ۱۲۹۱ [*Bombay*, 1874.] 4°. 14519. e. 2.(4.)

—— هذا بردة [Al-Burdat.] *See* Muhammad ibn Sulaimān, *al-Jazūlī.* هذا كتاب دلائل الخيرات [Dalā'il al-khairāt, *etc.*] pp. 622-656. [1879.] 12°. 14519. a. 3.

—— هذه قصيدة ... محمد بن ابى سعيد البوصيرى المسماة ببرء الداء ... او ببردة [Al-Burdat.] *See* Habīb Muhammad, *al-Kāhirī.* مدائح المصطفا الخ [A collection of religious pieces.] pt. 2. [1879, *etc.*] 8°. 14519. b. 32.

—— حاشية ... الشيخ ابراهيم الباجورى على متن البردة لعارف بالله تعالى ... البوصيرى ... وبهامشها شرح الشيخ خالد الازهرى على البردة ايضا [Al-Burdat. With commentaries by Ibrāhīm al-Bājūrī and Khālid ibn 'Abd Allāh al-Azharī. With a biographical notice of the first-named commentator prefixed.] pp. 96. بولاق ۱۲۹۷ [*Bulak*, 1880.] 4°. 14573. c. 15.

The text of the poem and the commentary of al-Azharī are together printed on the margin of the other commentary.

—— النفحات الشاذلية فى شرح البردة البوصيرية [Al-Burdat, with a copious commentary entitled al-Nafahāt al-shādalīyat, by Hasan al-'Adawī. To which is added another poem by al-Būsīrī, being a prayer for the Prophet Muhammad entitled al-Kasīdat al-mudarīyat, with a commentary entitled al-Tal'at al-badrīyat, by 'Abd al-Ghanī ibn Ismā'īl al-Nābulusī.] 3 vol. ۱۲۹۷ [*Cairo*, 1880.] 8°. 14573. b. 8.

The second poem, with its commentary, is placed on the margin of vol. 2. Vol. 1 and 2 are lithographed, vol. 3 is printed.

—— تخميس قصيدهٔ بردة [Al-Burdat. With a Takhmīs in Turkish by Sulaimān Nahīfī.] pp. 60. استانبول ۱۲۹۷ [*Constantinople*, 1880.] 8°. 14573. b. 23.

—— هذا كتاب تخميس البردة [Al-Burdat. With a Takhmīs by Muhammad al-Riḍa.] *See* Muhammad al-Riḍa, called Ibn al-Nahwī. هذه مجموعة التخاميس الخ [Majmū'at al-takhāmīs. A collection of poems, each accompanied by a Takhmīs, *etc.*] pp. 3-20. [1889.] 8°. 14573. cc. 5.

—— Die Burda ein Lobgedicht auf Muḥammad von al-Bûṣîrî, neu herausgegeben im arabischen Text mit metrischer persischer und türkischer Übersetzung, ins Deutsche übertragen und mit Anmerkungen versehen, von C. A. Ralfs, bevorwortet von W. Behrnauer. pp. 26, 34. *Wien*, 1860. 8°. 14573. cc. 6.

—— نظم الورع [Naẓm al-wara'. The Burdat of al-Būsīrī, with a Takhmīs by Muhammad 'Azīz al-Dīn. The whole accompanied by a Persian interlineary prose translation, to which are added metrical versions, in Persian, Hindustani, and Panjabi, by the author of the Takhmīs.] pp. 116, *lith.* بمبئى ۱۳۰۱ [*Bombay*, 1884.] 8°. 14573. c. 20.

—— The famous poem of al-Bûsaree, well known as قصيدة البردة للبوصيرى "The poem of the Scarf." With an English version and notes. pp. ix. 34. 1893. *See* [accessions] Faiz Allāh Bhāī. الجزء الاول من كتاب تحفة المسلمين الخ A Moslem Present, *etc.* pt. 1. 1893, *etc.* 8°. 14573. b. 36.

—— كواكب الدريه فى مدح خير البريه Funkelnde Wandelsterne zum Lobe des Besten der Geschöpfe: ein arabisches, insgemein unter dem Nahmen: قصيدهٔ بردة Gedicht Burde bekanntes Gedicht, von Scheïch Ebu Abdullah Mohammed ben Ssaid ... genannt Bussiri. Übersetzt und durch Anmerkungen erläutert von V. Edlem von Rosenzweig. [With the Arabic text.] pp. vi. 26. *Wien*, 1824. Fol. 14573. e. 2.

MUHAMMAD ibn **SA'ĪD**, *al-Buṣīrī* (*continued*). شرح قصيدهٔ برده [Al-Burdat. With a Hindustani translation and metrical paraphrase, to which are added explanatory notes in the same language, by Ghulām Ḥaidar.] pp. 54, *lith.* لكهنو ١٨٧٩ [*Lucknow*, 1879.] 8°. **14573. c. 11.(2.)**

—— قصيدهٔ برده [Al-Burdat. Accompanied by a Hindustani interlinear translation, notes, and preface.] *See* MUḤAMMAD MAḲṢŪD ḤASAN. مجموعهٔ قصائد [Majmū'ah i ḳaṣā'id.] pt. 1, pp. 66-132. [1892, *etc.*] 16°. **14519. a. 5.**

—— Carmen mysticum Borda dictum Abi Abdallæ M. B. S. Busiridæ Ægyptii e codice manuscripto B. L. B. latine conversum. Accedunt Origines Arabico-Hebraicæ. Paravit et edidit J. Uri. pp. 76. *Lugduni Batavorum*, 1761. 4°. **75. c. 28.**

—— [Another copy, with a slightly different title-page and a new dedication.] Carmen mysticum, *etc.* *Trajecti Batavorum*, 1771. **75. c. 9.**

—— قصيده برده [Al-Burdat. With a Persian interlinear translation and preface.] *See* KASIDAHS. فهرست مجموعهٔ قصائد الخ pp. 1-23. [1870 ?] 8°. **14519. d. 9.(1.)**

—— [1873.] 8°. **14519.c.9.(1).**

—— اغاز قصيدهٔ برده در مدح سرور هر دو سرا [Al-Burdat. With a Persian interlinear translation and preface.] *See* KASIDAHS. نود و نه نام - قصيدهٔ برده الخ pp. 2-34. [1872.] 8°. **14519. b. 21.(3.)**

—— [1877.] 8°. **14519. b. 15.(5.)**

—— القصيدة البردة [Al-Burdat. Accompanied by a Turkish interlinear translation, and preceded by an Arabic commentary upon certain of its couplets, by 'Abd al-Salām ibn Idrīs al-Marrākushī.] *See* IBRĀHĪM ibn MUḤAMMAD, al-*Yalawājī*. المجمعة الكبرى الخ [Al-Majma'at al-kubra.] pp. 7-38. [1859.] 8°. **14519. d. 16.**

—— ترجمه وشرح قصيدهٔ برده الخ [Al-Burdat. Accompanied by a Turkish translation and commentary, by 'Ābidīn Pāshā.] pp. 204. در سعادت ١٣٠٧ [*Constantinople*, 1889.] 8°. **14573. cc. 9.**

—— Le Borda, poème à la louange de Mahomet, traduit de l'arabe de Scherf-eddin Elboussiri par M. le Baron Silvestre de Sacy. *See* BIRGILI (MUḤAMMAD ibn PĪR 'ALĪ) Exposition de la Foi Musulmane, *etc.* 1822. 8°. **14410.d.13.**

—— [Another edition.] *See* PANTHÉON. Panthéon Littéraire. (Théologie.) 1835, *etc.* 8°. **2043. b.**

—— [Another edition.] *See* PAUTHIER (J. P. G.) Les Livres Sacrés de l'Orient, *etc.* 1875. 8°. **14003.h.16.**

—— The "Burda," i.e. the Poem of the Mantle. .. Translated, with preface and notes, by J. W. Redhouse. *See* CLOUSTON (W. A.) Arabian Poetry for English Readers. pp. 319-341. 1881. 8°. **14570. a. 7.**

—— [Al-Hamzīyat fi madḥ khair al-barīyat.] *See* below: [Umm al-ḳura.]

—— القصيدة المضرية فى الصلاة على خير البرية الخ [Al-Ḳaṣīdat al-muḍarīyat. A Kasidah containing a prayer for the Prophet Muḥammad.] *See* PRAYERS. هذا مجموع لطيف الخ [A collection of Muhammadan prayers for various occasions.] pp. 176-183. [1865 ?] 16°. **14519. a. 1.(2.)**

—— *End.* تمت القصيدة المضرية الخ [Al-Ḳaṣīdat al-muḍarīyat.] *See* MUḤAMMAD ibn SULAIMĀN, *al-Jazūlī.* هذا كتاب دلائل الخيرات [Dalā'il al-khairāt, *etc.*] pp. 687-699. [1879.] 12°. **14519 a. 3.**

—— شرح ... عبد الغنى النابلسى المسمى بالطلعة البدرية على القصيدة المضرية ... للامام البوصيرى [Al-Ḳaṣīdat al-muḍarīyat. With a commentary entitled al-Ṭal'at al-badrīyat, by 'Abd al-Ghanī ibn Ismā'īl al-Nābulusī.] *See* above: النفحات الشاذلية الخ [Al-Burdat, with a commentary by Ḥasan al-'Adawī.] vol. 2, *margin.* [1880.] 8°. **14573. b. 8.**

—— القصيدة المضرية للامام البوصيرى [Al-Ḳaṣīdat al-muḍarīyat. Accompanied by a Turkish interlinear translation.] *See* IBRĀHĪM ibn MUḤAMMAD, *al-Yalawājī.* المجمعة الكبرى الخ [Al-Majma'at al-kubra.] pp. 39-44. [1859.] 8°. **14519. d. 16.**

—— [Al-Kawākib al-darrīyat.] *See* above: [al-Burdat.]

MUHAMMAD ibn **SA'ĪD**, *al-Buṣīrī* (*continued*). متن الهمزية فى مدح خير البرية [Umm al-ḳura, commonly called al-Hamzīyat. A poem in praise of the Prophet Muḥammad, rhyming in ء.] *See* MAJMŪ'. هذا كتاب مجموع من مهمات المتون الخ pp. 38-58. [1863.] 8°. 14586. b. 27.

—— pp. 33-58. [1864.] 8°. 14586. d. 30.

—— pp. 38-58. [1878.] 8°. 14586. a. 48.

—— هذه حاشية على متن الهمزية مسماة بالفتوحات الاحمدية بالمنح المحمدية الخ [Umm al-ḳura. With a commentary entitled al-Futūḥāt al-aḥmadīyat, by Sulaimān al-Jamal.] pp. 215, *lith.* مصر ١٢٨٣ [*Cairo*, 1866.] 8°. 14573. b. 13.

—— لوامع انوار الكوكب الدرى فى شرح همزية . . . البوصيرى [Umm al-ḳura. Accompanied by a commentary entitled Lawāmi' anwār al-kaukab al-darrī, by Muḥammad ibn Aḥmad Banīs.] *See* MUḤAMMAD ibn ḲĀSIM JASSŪS. الجزء الاول (الثانى) من الشرح الموسوم بالفوائد الجليلة البهية الخ [Al-Fawā'id al-jalīlat al-bahīyat.] *margin.* [1879.] 4°. 14521. c. 20.

—— هذه قصيدة الهمزية على خير البرية لمحمد البوصيرى [Umm al-ḳura.] *See* ḤABĪB MUḤAMMAD, *al-Ḳāhirī.* مدائح المصطفا الخ [A collection of religious pieces.] pt. 2, pp. 12-35. [1879, *etc.*] 8°. 14519. b. 32.

—— هذا تخميس . . . على القصيدة . . . الشهيرة بالهمزيه للبوصيرى فى مدح حضرة خير البريه [Umm al-ḳura. With a Takhmīs, or metrical amplification, by 'Abd al-Bāḳi Efendi al-Fārūḳī.] *See* MUḤAMMAD al-RIḌA called IBN al-NAḤWĪ. هذه مجموعة التخاميس الخ [Majmū'at al-takhāmīs. A collection of poems, each accompanied by a Takhmīs, *etc.*] pp. 58-106. [1889.] 8°. 14573. cc. 5.

—— *See* [accessions] AḤMAD ibn MUḤAMMAD, called IBN ḤAJAR, *al-Haithamī.* شرح الامام شهاب الدين . . . بن حجر الهيتمى على متن الهمزية الخ [Al-Minaḥ al-makkīyat. A commentary on al-Būṣīrī's Umm al-ḳura, with a supercommentary by Muḥammad al-Ḥafnāwī.] [1890.] 4°. 14573. c. 39.

MUHAMMAD ibn **SA'ĪD**, *al-Tūnusī.* *See* MUḤAMMAD ibn 'ALĪ ibn SA'ĪD.

MUHAMMAD ibn **al-SĀ'IḤ**, *al-'Arabī al-Sharḳī al-'Umarī.* *See* MUḤAMMAD al-'ARABĪ ibn al-SĀ'IḤ, *al-Sharḳī.*

MUHAMMAD ibn **SAIYID al-NĀS**, *al-Ya'marī.* Carmen arabicum Mohammedis ebn Seid-ennâs Jaameritae amantem plangens quem violentia desiderii extinxit. [With Latin and German translations.] *See* KOSEGARTEN (J. G. L.) Carminum Orientalium Triga. pp. 55-86. 1815. 8°. 74. a. 16.

MUHAMMAD walad **SAIYIDI SA'ĪD.** *See* ZEYS (E.) and MUḤAMMAD walad SAIYIDI SA'ĪD. Recueil d'actes judiciaires arabes, *etc.* 1886. 8°. 14529. a. 11.

MUHAMMAD ibn **ṢĀLIḤ**, called IBN al-HABBĀRĪYAH. *See* MUḤAMMAD ibn MUḤAMMAD.

MUHAMMAD ibn **al-ṢĀLIḤĪ**, *al-Hilālī.* *See* MUḤAMMAD ibn NAJM al-DĪN, *al-Ṣāliḥī al-Hilālī.*

MUHAMMAD ibn **SĀLIM**, *al-Ḥafnāwī.* *See* [accessions] AḤMAD ibn MUḤAMMAD, called IBN ḤAJAR, *al-Haithamī.* شرح الامام شهاب الدين . . . بن حجر الهيتمي الخ [Al-Minaḥ al-makkīyat. Accompanied by a supercommentary by al-Ḥafnāwī.] [1890.] 4°. 14573. c. 39.

—— *See* MUḤAMMAD ibn MUḤAMMAD 'ARAFAH, *al-Dasūḳī.* حاشية . . . محمد الدسوقى الخ [A supercommentary to Abu al-Ḳāsim al-Samarḳandī's commentary on 'Aḍud al-Dīn al-Ījī's tract entitled al-Risālat al-'aḍudīyat. Accompanied on the margin by another supercommentary, by al-Ḥafnāwī.] [1878.] 8°. 14540. a. 10.(2.)

MUHAMMAD ibn **al-SHĀFI'Ī**, *al-Faḍḍālī.* حاشية . . . الشيخ البيجورى المسماة بتحقيق المقام على كفاية العوام فى علم الكلام لشيخ مشايخنا الشيخ الفضالى الخ [Kifāyat al-'awāmm. A compendious exposition of the fundamental articles of the Muhammadan faith, accompanied by a commentary entitled Taḥḳīḳ al-maḳām, by Ibrāhīm ibn Muḥammad al-Bājūrī.] pp. 114. ١٢٨٥ [*Bulak*, 1868.] 4°. 14516. d. 5.(2.)

—— هذه حاشية على رسالة . . . الشيخ الفضالى تاليف . . . الشيخ ابراهيم الباجورى فى قول لا اله الا الله [A

short treatise on the unity of God, accompanied by a commentary by Ibrāhīm ibn Muhammad al-Bājūrī.] pp. 40, *lith.* ١٢١١ [*Bombay*, 1879.] 8°. **14516. b. 42.**

MUHAMMAD ibn SHĀKIR, called Ṣalāh al-Dīn, *al-Kutubī.* كتاب فوات الوفيات الخ [Fawāt al-wafayāt. A biographical dictionary compiled as a supplement to the Wafayāt al-a'yān of Ibn Khallikān. Edited by Naṣr al-Hūrīnī.] 2 vol. بولاق مصر القاهرة ١٢٨٣ [*Bulak*, 1866.] 8°. **14561. b. 17.**

—— الجزء الاول (الثانى) من فوات الوفيات للعلامة محمد بن شاكر ... الكتبى [Fawāt al-wafayāt. Another edition.] 2 vol. *See* Ahmad ibn Muhammad, called Ibn Khallikān. الجزء الاول (الخ) من وفيات الاعيان الخ [Wafayāt al-a'yān.] *Supplement.* [1882.] 4°. 14560.d.5.

—— ترجمة المؤلف منقولة من كتاب فوات الوفيات [The Life of the historian Abu al-Fidā, from Ṣalāh al-Kutubī's Fawāt al-wafayāt.] *See* Ismā'īl ibn 'Alī ('Imād al-Dīn Abu al-Fidā), *Prince of Hamāh.* الجلد الاول (الخ) من تاريخ الملك المؤيد الخ [Al-Mukhtaṣar fi akhbār al-bashar.] [1870.] 4°. **14548. b. 1.**

—— ترجمة مؤلف الكتاب المسمى بالروضتين فى اخبار الدولتين ... منقولة من كتاب فوات الوفيات الخ [The Life of the historian Abu Shāmah, from Ṣalāh al-Kutubī's Fawāt al-wafayāt.] *See* 'Abd al-Rahmān ibn Ismā'īl, called Abu Shāmah. كتاب الروضتين الخ [Kitāb al-rauḍatain.] [1871.] 8°. **14554. b. 16.**

MUHAMMAD ibn SHAṬAWĪ ibn SULAIMĀN. Notes historiques sur le Mzab. Guerara depuis sa fondation. (Traduction d'une relation rédigée par Si Mohammed ben Chetioui ben Slimane, des Cheurfa de Guerara,) par A. de C. Motylinski. pp. 66. *Alger*, 1885. 8°. **14555. e. 7.(1.)**

MUHAMMAD ibn al-SHIHNAH (Abu al-Faḍl) Beiträge zur Geographie des nördlichen Syriens. Nach Ibn Schibne's: Dorr-el-montacheb fi târich Haleb. Von A. v. Kremer. Aus dem iii. Bande der Denkschriften der philosophisch-historischen Classe der kaiserlichen Akademie der Wissenschaften besonders abgedruckt. pp. 25. *Wien*, 1852. Fol. **14565. e. 4.**

MUHAMMAD ibn al-SHIHNAH (Abu al-Walīd) التاريخ المسمى بروضة المناظر فى اخبار الاوائل والاواخر [Rauḍat al-manāẓir. A compendium of the history of the East, from the Creation down to A.H. 806 (A.D. 1403).] *See* 'Alī ibn Muhammad, called Ibn al-Athīr. الجزء الاول (الخ) من تاريخ الكامل [Al-Kāmil fi al-ta'rīkh.] vol. 7-9, *margin.* [1874.] 4°. **14548. b. 8.**

—— Arabsiaden ex noto ignoto Ibn Schonah supplevit et emendavit F. Erdmann. [An extract from the Rauḍat al-manāẓir, the former part translated into Latin, the latter part in the original Arabic.] pp. xxxii. 30. *Casani.* 1823. 4°. 14549.d.6.(2).

—— منظومة ابن الشحنة فى المعانى والبيان والبديع [A metrical compendium of the art of rhetoric.] *See* Majmū'. هذا كتاب مجموع من مهمات المتون الخ pp. 196-201. [1878.] 8°. **14586. a. 48.**

MUHAMMAD ibn SĪRĪN, *al-Baṣrī.* منتخب الكلام فى تفسير الاحلام الخ [Muntakhab al-kalām. A treatise on the interpretation of dreams, attributed to Muhammad ibn Sīrīn. Preceded by some extracts from another work on the same subject, entitled Kitāb al-ta'bīr al-kādirī, by Naṣr ibn Ya'kūb al-Dīnawarī.] pp. xv. 319. بولاق مصر ١٢٨٤ [*Bulak*, 1868.] 4°. **14544. d. 24.**

—— منتخب الكلام فى تفسير الاحلام [Muntakhab al-kalām.] *See* 'Abd al-Ghanī ibn Ismā'īl, *al-Nābulusī.* الجزء الاول (الخ) من تعطير الانام الخ [Ta'ṭīr al-anām.] vol. 1, *margin.* [1884.] 4°. **14544. e. 2.**

—— هذا كتاب فى تعبير الرؤيا الخ [Ta'bīr al-ru'yā. A shorter treatise on the interpretation of dreams, attributed to Muhammad ibn Sīrīn. Edited by Naṣr al-Hūrīnī.] pp. 62. مصر ١٢٨١ [*Cairo*, 1864.] 8°. **14544. d. 18.**

—— الكتاب ... المعروف بالتعبير الرؤيا [Another edition.] pp. 70, *lith.* ١٨٧٤ [*Lucknow*, 1874.] 8°. **14544. d. 23.**

—— هذا كتاب فى تعبير الرؤيا الخ [Another edition.] pp. ii. 48, *lith.* بمبئى ١٢١١ [*Bombay*, 1879.] 8°. **14544. e. 8.**

MUḤAMMAD ibn SĪRĪN, *al-Baṣrī* (*continued*). هذا كتاب فى تعبير الرؤيا الخ [Another edition.] pp. ii. 48. ١٢٩٦ [*Cairo*, 1879.] 8°. **14544. d. 26.**

—— Achmetis f. Seirim Oneirocritica, nunc primum Græcè in lucem edita. [Accompanied by a Latin translation of the Greek by J. Leunclavius.] *See* ARTEMIDORUS, *Daldianus*. Artemidori Daldiani et Achmetis Sereimi f. Oneirocritica, *etc.* 1603. 4°. **671. g. 15.**

—— Apomasaris [or rather, Muḥammad ibn Sīrīn's] Apotelesmata, sive de significatis et eventis insomniorum, ex Indorum, Persarum, Ægyptiorumque disciplina . . . Io. Leunclaio interprete. pp. 405. *Excudebat A. Wechelus: Francofurti*, 1577. 8°. **719. e. 4.**

—— Traumbuch Apomasaris, das ist: kurze Ausslegung und Bedeutung der Träume, nach der Lehr der Indianer, Persianer, Egypter und Araber. Erstlich auss Griechischer Sprach ins Latein bracht durch Herrn Johann Lewenklaw: jetzund aber . . . verdeutscht, &c. pp. 59. *Bey M. Kämpffern: Franckfurt*, 1645. Fol. **439. m. 10.(2.)**

—— [Another edition.] pp. 59. *Bey M. Kämpffern: Franckfurt*, 1655. Fol. **985. h. 8.(2.)**

—— Ibn Shahin und Ibn Sirin; zur Literatur der Oneirokritik. Von M. Steinschneider. 1863. *See* [accessions] ACADEMIES, *etc.*—Germany.—*Deutsche Morgenländische Gesellschaft.* Zeitschrift, *etc.* Bd. 17. 1846, *etc.* 8°. **Ac. 8815/2.(Bd. 17.)**

MUḤAMMAD ibn SULAIMĀN, called IBN al 'AFĪF. *See* MUḤAMMAD ibn SULAIMĀN, *al-Tilimsānī.*

MUḤAMMAD ibn SULAIMĀN, *al-Jazūlī*. *Begin.* وصلى الله على سيدنا محمد وعلى اله وصحبه [Dalā'il al-khairāt. A book of prayers for the Prophet Muḥammad.] ff. 83, *lith.* القاهرة ١٢٥٦ [*Cairo*, 1840.] 12°. **14519. b. 4.**

—— هذا دعا بدء دلائل الخيرات [Dalā'il al-khairāt. Accompanied on the margin by another prayer-book, entitled al-Ḥizb al-a'ẓam, by 'Alī ibn Sulṭān Muḥammad al-Ḳārī.] pp. 168, *lith.* مصر ١٢٨١ [*Cairo*, 1864.] 12°. **14519. b. 10.**

MUḤAMMAD ibn SULAIMĀN, *al-Jazūlī* (*continued*). هذا كتاب مطالع المسرات بجلاء دلائل الخيرات الخ [Dalā'il al-khairāt. With a commentary entitled Maṭāli' al-masarrāt, by Muḥammad al-Mahdī ibn Aḥmad al-Fāsī.] pp. 384. ١٢٨٩ [*Cairo*, 1872.] 8°. **14519. d. 19.**

—— دلائل الخيرات [Dalā'il al-khairāt.] pp. 198, *lith.* ١٢٨٩ [*Delhi*, 1872.] 8°. **14519. b. 14.(4.)**

—— هذا كتاب دلائل الخيرات [Dalā'il al-khairāt. To which is appended a large number of additional prayers.] pp. 717, *lith.* تلشير [*Tellicherry*, 1879.] 12°. **14519. a. 3.**

—— دلائل الخيرات [Dalā'il al-khairāt.] pp. 204, *lith.* كانپور ١٢٩٨ [*Cawnpore*, 1881.] 8°. **14519. d. 8.**

—— دلائل الخيرات مع شرحها مآثر الصلوات [Dalā'il al-khairāt. Accompanied by interlineary translations in Persian and Hindustani, collectively entitled Ma'āṣir al-ṣalawāt, by Maulavī Ḥifāẓat Ḥusain.] pp. 292, *lith.* كانپور ١٣٠٣-١٣٠٤ [*Cawnpore*, 1886-87.] 8°. **14519. e. 22.**

Besides the date of imprint, the title-page also bears the date A.H. 1299, which is that of the completion of the translations.

—— دلائل الخيرات مترجم سندى [Dalā'il al-khairāt. With a Sindhi interlineary translation.] pp. 288, *lith.* بمبئى ١٢٩٤ [*Bombay*, 1877.] 12°. **14519. a. 4.**

MUḤAMMAD ibn SULAIMĀN, *al-Kurdi al-Madanī.* AḤMAD ibn MUḤAMMAD, called IBN ḤAJAR, *al-Haithamī.* الجزء الاول (الخ) من الحواشي المدنية الخ [A commentary on Bā Faḍl al-Ḥaḍramī's Muḳaddimat, accompanied by a supercommentary entitled al-Ḥawāshi al-madanīyat, by Muḥammad al-Kurdī.] [1871.] 4°. **14519. e. 14.**

MUḤAMMAD ibn SULAIMĀN, *al-Tilimsānī*, called IBN al-'AFĪF. ديوان ... الشاب الظريف محمد بن سليمان العفيف التلمسانى [Dīwān, or poetical works.] pp. 86, *lith.* مصر القاهرة ١٢٨١ [*Cairo*, 1865.] 12°. **14573. a. 6.**

—— [Another edition.] pp. 87, *lith.* مصر القاهرة ١٢٨٧ [*Cairo*, 1870.] 8°. **14573. a. 16.**

—— [Dīwān.] pp. 76. بيروت ١٨٨٥ [*Beirut*, 1885.] 8°. **14573. b. 32.(1.)**

MUHAMMAD ibn al-ṬĀHIR, called Ibn al-Kaisarānī. Homonyma inter nomina relativa auctore Abu'l-Fadhl Mohammed ibn Tâhir al-Makdisi, vulgo dicto Ibno'l-Kaisarânî, quae cum appendice Abu Musae Ispahanensis ... edidit P. de Jong. (كتاب الانساب المتفقة فى الخط المتماثلة فى النقط والضبط الخ) [Al-Ansāb al-muttafiḳat.] pp. xix. 229. *Lugduni Batavorum*, 1865. 8°. **14560. a. 8.**

—— [Another copy.] **14560. a. 9.**

MUHAMMAD ibn ṬĀHIR, *al-Patnī.* مجمع بحار الانوار فى غرائب التنزيل ولطائف الاخبار [Majma' biḥār al-anwār. A copious dictionary to the Koran and the Traditions. Edited from six manuscripts by Muḥammad Muẓhir.] 3 vol. *and a supplement.* لكهنو ١٢٨٣ [*Lucknow*, 1867.] Fol. **14514. d. 10.**

—— المغنى [Al-Mughni. A dictionary of proper names of persons, giving their correct spelling and vocalisation.] *See* Aḥmad ibn 'Alī, called Ibn Ḥajar, *al-'Askalānī.* تقريب التهذيب الخ [Taḳrīb al-tahḏīb.] *margin.* [1873.] 4°. **14560. e. 7.**

—— كتاب المغنى [Al-Mughni.] *See* [accessions] Aḥmad ibn 'Alī, called Ibn Ḥajar, *al-'Askalānī.* تقريب التهذيب الخ [Taḳrīb al-tahḏīb.] *margin.* [1890.] 8°. **14560. d. 3.**

MUHAMMAD ibn ṬAIFŪR, *al-Sajāwandī.* *See* Kur'ān. [*Arabic.*] انه لقران كريم [The Koran, with marginal notes in Arabic indicating the pauses to be observed in reciting from it, drawn from a work by Ibn Ṭaifūr al-Sajāwandī.] [1875.] Fol. **14507. d. 15.**

—— Notice d'un Traité des pauses dans la Lecture de l'Alcoran (suivant le système de Sedjawendi). Par M. Silvestre de Sacy. 1813. *See* Academies, *etc.*—Paris.—*Académie des Inscriptions et Belles-Lettres.* Notices et Extraits des Manuscrits, *etc.* tom. 9. 1787, *etc.* 4°. **Bar. T. t. (tom. 9.)**

MUHAMMAD ibn ṬALḤAH, *al-Kurashī.* كتاب العقد الفريد للملك السعيد ['Al-'Iḳd al-farīd. A treatise on ethics and politics.] pp. iii. 124. مصر ١٢٨٣ [*Cairo*, 1867.] 8°. **14540. a. 28.**

MUHAMMAD ibn ṬALḤAH, *al-Kurashī* (*continued*). هذا مطالب السؤل فى مناقب ال الرسول الخ [Maṭālib al-su'ūl. Lives of the twelve Imams.] pp. 91, *lith.* ١٢٨٧ [*Teheran*, 1870.] Fol. **14560. e. 3.(1.)**

—— كتاب مطالب السئول فى مناقب ال الرسول الخ [Maṭālib al-su'ūl. With a biographical notice of the author prefixed.] pp. ii. 301, *lith.* لكهنؤ ١٣٠٢ [*Lucknow*, 1885.] 8°. **14560. c. 21.**

MUHAMMAD ibn 'UMAR, called Baḥraḳ, *al-Ḥaḍramī.* شرح عقيدة الامام اليافعى [Sharḥ 'aḳīdat al-Yāfi'ī. A commentary on a metrical compendium on the fundamental articles of the Muhammadan faith by 'Abd Allāh ibn As'ad al-Yāfi'ī.] *See* 'Abd al-Ḳādir ibn Aḥmad, *al-Fākihī.* شرح ... عبد القادر الخ [Al-Kifāyat.] pp. 161-164. [1879.] 8°. **14516. b. 21.**

—— [Sharḥ Lāmīyat al-af'āl.] *See* Muhammad ibn 'Abd Allāh, called Ibn Mālik. ... حاشية احمد الرفاعى الخ [Lāmīyat al-af'āl. Accompanied by Baḥraḳ's shorter commentary and a super-commentary by Aḥmad al-Rifā'ī.] [1880.] 8°. **14593. d. 19.**

—— [Tuḥfat al-aḥbāb.] *See* Ḳāsim ibn 'Alī, called al-Ḥarīrī. تحفة الاحباب الخ [Mulḥat al-i'rāb. Accompanied by a commentary entitled Tuḥfat al-aḥbāb, by Baḥraḳ al-Ḥaḍramī.] [1883.] 8°. **14594. a. 27.**

—— *See* Ḳāsim ibn 'Alī, called al-Ḥarīrī. ملحة الاعراب Molhat Al-irab ... Poème grammatical ... traduit ... avec un choix de notes ... ainsi que les variantes tirées du commentaire intitulé Tohfat El-ahbab [by Baḥraḳ]. 1884, *etc.* 8°. **14593. c. 27.**

MUHAMMAD ibn 'UMAR, called Ibn Abī Dīnār. كتاب المونس فى اخبار افريقية وتونس الخ [Al-Mu'nis. A history of Tunis down to A.H. 1092 (A.D. 1681).] pp. 304. ١٢٨٦ [*Tunis*, 1869.] 8°. **14555. d. 11.**

—— Histoire de l'Afrique de Moḥammed-ben-Abi-el-Raïni-el-Ḳaïrouâni, traduite de l'arabe par MM. E. Pellissier et Rémusat. pp. xvi. 516. 1845. *See* Algeria. Exploration scientifique de l'Algérie. ... Sciences historiques et géographiques. vii. 1844, *etc.* 4°. **10095. h.**

MUḤAMMAD ibn **'UMAR**, called IBN al-ḲŪṬĪYAH. Il Libro dei Verbi di Abû Bakr Muḥammad b. 'Umar . . . Ibn al-Qûṭiyya pubblicato da I. Guidi. (سفر فيه جميع كتاب الافعال الثلاثية والرباعية باتفاق معانيها وحركاتها واختلافها الخ) [Kitāb al-afʻāl.] pp. xv. 379. *Leida*, 1894. 8°. **14589. b. 30.**

—— Histoire de la Conquête de l'Andalousie, par Ibn Elqouthiya. [Edited with a French translation, by] O. Houdas. (تاريخ افتتاح الاندلس) [Ta'rīkh iftitāḥ al-Andalus.] 1889. *See* ACADEMIES, *etc.*—Paris.—*École spéciale des Langues Orientales vivantes.* Recueil de textes et traductions, *etc.* tom. 1. 1889. 8°. 14003.i.23.

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MUḤAMMAD ibn **'UMAR**, called JAMĀL, *al-Ḳurashī.* *See* JAMĀL (ABU al-FAẒL MUḤAMMAD)

MUḤAMMAD ibn **'UMAR**, *al-Baḳarī.* *See* MUḤAMMAD ibn 'ALĪ, *al-Raḥbī,* called IBN al-MUTḲINAH. حاشية . . . الشيخ محمد البقرى الخ [Bughyat al-bāḥith. With a commentary by Muḥammad Sibṭ al-Māridīnī, and a supercommentary by al-Baḳarī.] [1867.] 4°. **14529. b. 12.**

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MUḤAMMAD ibn **'UMAR**, *al-Bālī.* سبل السلام في حكم آباء سيد الانام [Subul al-salām. A theological treatise designed to prove that the parents and ancestors of the Prophet Muḥammad were monotheists, and are now in Paradise.] pp. iii. 143. ١٢٨٧ [*Constantinople,* 1870.] 8°. **14516. b. 40.**

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MUḤAMMAD ibn **'UMAR**, *al-Ḳurashī.* *See* JAMĀL (ABU al-FAẒL MUḤAMMAD) *Ḳurashī.*

MUḤAMMAD ibn **'UMAR**, *al-Rāzī.* *See* MUḤAMMAD ibn 'UMAR (FAKHR al-DĪN)

MUḤAMMAD ibn **'UMAR**, *al-Ruʻainī.* *See* MUḤAMMAD ibn 'UMAR, called IBN ABI DĪNĀR.

MUḤAMMAD ibn **'UMAR**, *al-Tūnusī.* *See* FIGARI (A.) الدر اللامع الخ [Al-Durr al-lāmiʻ. A manual of botany. Edited by Muḥammad al-Tūnusī.] [1841.] 8°. **14533. d. 2.**

—— Voyage au Dârfour, ou l'Aiguisement de l'Esprit par le voyage au Soudan et parmi les Arabes du centre de l'Afrique, par le cheykh Mohammed ibn-Omar el-Tounsy. Autographié et publié par Mr. Perron. (هذا كتاب تشحيذ الاذهان بسيرة بلاد العرب والسودان الخ) [Tashḥīḏ al-aḏhān.] pp. iv. iv. 316, *lith.* *Paris,* 1850. 4°. **14566. c. 15.**

—— Voyage au Darfour par le Cheykh Mohammed Ebn-Omar El-Tounsy, . . . traduit de l'Arabe par le Dr. Perron, . . . accompagné de cartes et de planches, . . . publié par les soins de M. Jomard . . . Précédé d'une Préface . . . par le même. pp. lxxxviii. 491. *Paris,* 1845. 8°. **14565. a. 6.**

—— Voyage au Ouadây par le Cheykh Mohammed Ibn-Omar El-Tounsy, . . . traduit de l'arabe par le Dr. Perron, . . . accompagné de cartes et de planches, . . . publié par le Dr. Perron et M. Jomard . . . Ouvrage précédé d'une préface de ce dernier . . . et faisant suite au voyage au Dârfour. pp. lxxv. 756. *Paris,* 1851. 8°. **14565. a. 10.**

—— Travels of an Arab Merchant (Sheikh Mohammed of Tunis) in Soudan, the Black Kingdoms of Central Africa, . . . abridged from the French [version of Dr. Perron] by B. St. John. pp. xvi. 339. *London,* 1854. 8°. **14565. b. 20.**

MUḤAMMAD ibn 'UMAR, *al-Tūnusī* (*continued*).

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MUḤAMMAD ibn 'UMAR, *al-Wāḳidī.* Libri Wakedii de Mesopotamiae expugnatae historia pars e codice ... arabico edita et annotatione illustrata. Qua scriptione ... ad orationem publicam audiendam invitat G. H. A. Ewald. (فتوح الجزيرة للواقدى) [Futūḥ al-Jazīrah.] pp. 26, 24. *Gottingae,* 1827. 4°. **T. 1339.(12.)**

—— Geschichte der Eroberung von Mesopotamien und Armenien von Mohammed ben Omar el Wakedi. Aus dem Arabischen übersetzt und mit Anmerkungen begleitet von B. G. Niebuhr, herausgegeben und mit Zusätzen und Erläuterungen versehen von A. D. Mordtmann. Mit einer Karte des Kriegschauplatzes. pp. xxi. 185. 1847. *See* ACADEMIES, *etc.*—Hamburg.—*Akademie von Ham.* Schriften. Bd. 1. Abth. 3. 1844, *etc.* 4°. **Ac. 675.**

—— Incerti auctoris liber de expugnatione Memphidis et Alexandriæ vulgo adscriptus Abou Abdallæ Mohammedi Omari Filio Wakidæo, Medinensi. Textum arabicum ... edidit et annotationem adjecit H. A. Hamaker. (كتاب فتوح مصر والاسكندرية المنسوب الى ... الواقدى الخ) [Futūḥ Miṣr wa'l-Iskandarīyah.] pp. xvi 220, 150. *Lugduni Batavorum,* 1825. 4°. **14554. b. 2.**

—— [Another copy.] **14554. b. 3.**

—— The Conquest of Syria, commonly ascribed to Aboo 'Abd Allah Mohammad b. 'Omar al-Wáqidí. Edited with notes by W. N. Lees. (الجزء الاول من كتاب فتوح الشام الخ) [Futūḥ al-Shām.] 3 pt. 1854-62. *See* ACADEMIES, *etc.*—Calcutta.—*Asiatic Society of Bengal.* Bibliotheca Indica, *etc.* vol. 18. 1848, *etc.* 8°. **14002. a.(vol. 18.)**

—— هذا الجزء الاول (الثانى) من فتوح الشام الخ [Futūḥ al-Shām.] 2 vol. مصر ١٢٨٢ [*Cairo,* 1865.] 8°. **14554. b. 13, 14.**

MUḤAMMAD ibn 'UMAR, *al-Wāḳidī* (*continued*).

الكتاب ... المسمى بفتوح الشام للواقدى [Futūḥ al-Shām.] pp. 318, 4, *lith.* كانفور [*Cawnpore,* 1870.] Fol. **14554. d. 3.**

—— هذا الجزء الاول (الثانى) من فتوح الشام الخ [Futūḥ al-Shām.] 2 vol. *lith.* ممبئى ١٢١٨ [*Bombay,* 1881.] 8°. **14555. d. 20.**

—— الجزء الاول (الثانى) من فتوح الشام للامام ... الواقدى ... وبهامشه تحفة الناظرين ... تاليف ... الشيخ عبد الله الشرقاوى [Futūḥ al-Shām. Accompanied on the margin by a compendium of the history of Egypt entitled Tuḥfat al-nāẓirīn, by 'Abd Allāh ibn Ḥijāzī al-Sharḳāwī.] 2 vol. القاهرة ١٣٠٢ [*Cairo,* 1885.] 4°. **14554. d. 6.**

—— Photouhho'-shâm, i.e. the Conquests of Syria, written by Abu Abdollah Mohammed Ben Omar Alwákidi. [A free translation into English, with additions inserted from various other authors.] *See* OCKLEY (SIMON) The Conquests of Syria, Persia, and Egypt, by the Saracens. vol. 1, pp. 21-342. 1708, *etc.* 8°. **583. d. 9.**

—— 1718. 8°. **684. e. 6.**

—— 1757. 8°. **281. g. 4.**

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—— History of Muhammad's campaigns, by Aboo 'Abd Ollah Mohammad 'bin Omar al-Wákidy. Edited by A. von Kremer. (كتاب المغازى الخ) [Maghāzī al-Rasūl.] pp. xii. 40, 439. 1855-56. *See* ACADEMIES, *etc.*—Calcutta.—*Asiatic Society of Bengal.* Bibliotheca Indica, *etc.* vol. 28. 1848, *etc.* 8°. **14002. a.(vol. 28.)**

MUḤAMMAD ibn 'UMAR, *al-Wāḳidī (continued).* Muhammed in Medina. Das ist Vakidi's Kitab al-Maghazi in verkürzter deutscher Wiedergabe herausgegeben von J. Wellhausen. pp. 472. *Berlin,* 1882. 8°. 14555. a. 6.

MUḤAMMAD ibn 'UMAR (Abu Mūsa) *al-Iṣbahānī.* See Muḥammad ibn 'Umar, *al-Iṣbahānī.*

MUḤAMMAD ibn 'UMAR (Fakhr al-Dīn) *al-Rāzī.* الجزء الاول (الثانى الخ) من مفاتيح الغيب المشتهر بالتفسير الكبير الخ [Mafātīḥ al-ghaib, commonly called al-Tafsīr al-kabīr. An extensive commentary on the Koran. Accompanied on the margin by another commentary, entitled Irshād al-'aḳl al-salīm, by Abu al-Su'ūd ibn Muḥammad al-'Imādī.] 8 vol. ١٢٨٩ [*Bulak,* 1872.] 8°. 14514. c. 5-12.

—— الجزء الاول (الثانى الخ) من مفاتيح الغيب المشتهر بالتفسير الكبير الخ [Mafātīḥ al-ghaib. With Abu al-Su'ūd's commentary on the margin. Another edition.] 8 vol. ١٢٩٤ [*Constantinople,* 1877.] 8°. 14514. cc. 1.

—— سرّ قرآن فخر رازى تفسيرندن مترجم [Sirr i Ḳur'ān. A Turkish commentary on the "Fātiḥah," or first Surah of the Koran, preceded by treatises on tho Names of God and the "Bismi'llāh." Being a translation of the first part of Fakhr al-Dīn al-Rāzī's commentary on the Koran, by Sirri Pasha.] 3 vol. استانبول ١٣٠٢-١٣٠٣ [*Constantinople,* 1885, 86.] 8°. 14514. b. 23.

—— See Muḥammad Sharīf ibn 'Abd Allāh. *al-Ḥakki.* هذا كتاب مفتاح التفاسير الخ [Miftāḥ al-tafāsīr. An index of the verses of the Koran, with references to the commentaries of al-Rāzī and others.] [1882.] 8°. 14514. b. 19.

—— من كتاب شرح عيون الحكمة الخ Excerptum ex commentario Fakhru-ddini in Fontes Sapientiae Avicennae, arabice. See Margoliouth (D. S.) Analecta Orientalia ad Poeticam Aristoteleam. 1887. 8°. 14540. b. 20.

—— [Al-Tafsīr al-kabīr.] See above: [Mafātīḥ al-ghaib.]

MUḤAMMAD ibn 'UMAR (Fakhr al-Dīn) *al-Rāzī (continued).* الاجوبة الراضية المرضية عن الاسئلة الرازية المرزية [Al-Ajwibat al-rāḍiyat al-marḍīyat. Anonymous strictures on certain theological and legal decisions of Fakhr al-Dīn al-Rāzī.] See Abu al-Makārim ibn 'Abd Allāh ibn Muḥammad. ابو المكارم الخ [A commentary on 'Ubaid Allāh ibn Mas'ūd's Nuḳāyat.] vol. 4, pp. 137-156. [1885.] Fol. 14529. d. 12.

MUḤAMMAD ibn 'UTHMĀN, *al-Balkhī.* كتاب عين العلم ['Ain al-'ilm. A treatise on asceticism. Edited by J. M. E. Gottwaldt.] قزان ١٨٥٦ [*Kazan,* 1856.] 8°. 14516. b. 11.

This edition does not bear any author's name.

—— عين العلم الذى صنفه ... محمد بن عثمان بن عمر البلخى الحنفى ['Ain al-'ilm, accompanied by a Persian interlineary translation, and copious marginal notes drawn from various sources.] pp. 710, 2, *lith.* المنبئى ١٨٧٥ [*Bombay,* 1875.] 8°. 14516. b. 28.

—— از تصانيف ... محمد بن عثمان ... البلخى ... كتاب ... مسمى به عين العلم معه ترجمه فارسى ومحشى بحواشى شرح زين الحلم لملا على بن سلطان محمد القارى الخ ['Ain al-'ilm. Accompanied by the same Persian interlineary translation as the preceding edition, with marginal notes selected from the commentary of 'Alī ibn Sulṭān Muḥammad al-Ḳārī.] pp. 351, 1, *lith.* لاهور ١٣٠٩ [*Lahore,* 1891.] 8°. 14516. c. 26.

—— See 'Alī ibn Sulṭān Muḥammad, *al-Ḳārī.* هذا شرح ... على ... القارى الخ [A commentary on al-Balkhī's 'Ain al-'ilm.] [1875.] 8°. 14516. b. 23.

—— See Muḥammad Shāh, *Rāmpūrī.* بحر العلم الخ [Baḥr al-'ilm. A Hindustani commentary on al-Balkhī's 'Ain al-'ilm.] [1885.] 8°. 14516. d. 12.

MUḤAMMAD ibn 'UZAIR, *al-Sijistānī.* نزهة القلوب فى تفسير غريب القران [Nuzhat al-ḳulūb. A dictionary of difficult and obscure words occurring in the Koran.] See 'Alī ibn Aḥmad, *al-Mahā'imī.* الجزء الاول (الثانى) من تفسير القران الخ [Tabṣīr al-raḥmān.] *margin.* [1878.] 4°. 14514. cc. 4.

MUḤAMMAD ibn **'UZAIR**, *al-Sijistānī* (*continued*). نزهة القلوب فى تفسير غريب القران [Nuzhat al-Ḳulūb. Another edition.] *See* Ismā'īl ibn 'Umar, called Ibn Kathīr. تفسير ... اسمعيل بن عمر بن كثير الخ [A commentary on the Koran.] *margin*. [1889, *etc.*] Fol. **14514. d. 12.**

MUḤAMMAD ibn al-**WAḤĪDĪ**. الارجوزة المعرونة بنصف العيش لمحمد بن الوحيدى الدمشقى [Nisf al-'aish. An ethical poem in Rajaz metre, commencing: لكل شىء فى العلوم اصل] *See* David (C. J.) *Archbishop of Damascus*. تنزيه الالباب الخ [Tanzih al-albāb.] pp. 75-93. [1863.] 8°. **14586. b. 16.**

MUḤAMMAD ibn **WALĪ**, *al-Izmīrī al-Karshahrī*. *See* Muḥammad ibn Farāmarz, called Maulā Khusrau. حاشية الازميرى الخ [Mir'āt al-uṣūl, with a supercommentary by al-Izmīrī.] [1842.] 4°. **14529. d. 1, 2.**

MUḤAMMAD ibn **WALĪD**, *al-Ṭurṭūshī*, called Ibn al-Rundaḳah. كتاب سراج الملوك الخ [Sirāj al-mulūk. A treatise on politics. With a short notice of the author prefixed.] pp. i. iv. 358. اسكندرية ١٢٨٩ [*Alexandria*, 1872.] 8°. **14542. a. 11.**

—— Extraits du Siradj al-molouc. [Translated into French.] *See* Dozy (R. P. A.) Recherches sur l'histoire politique et littéraire de l'Espagne, *etc.* tom. 2. 1860. 8°. **9180. ccc.**

—— 1881. 8°. **9181. c. 22.**

MUḤAMMAD ibn **YAḤYĀ**, called Ibn Bājjah, or Ibn al-Ṣā'igh. [For editions and translations of the philosophical treatise entitled al-Īḍāḥ fi al-khair al-maḥḍ, known in Latin under the title of "De causis liber," and variously ascribed to Aristotle, Avempace, and Alpharabius.] *See* Aristotle. [*Supposititious Works.*]

MUḤAMMAD ibn **YAḤYĀ**, *al-Mutaiyib*. *See* Muḥammad ibn Yaḥyā, *al-Mutaṭabbib*.

MUḤAMMAD ibn **YAḤYĀ**, *al-Mutaṭabbib al-Zabīdī*. كتاب بلوغ المرام فى تاريخ دولة مولانا بهرام (Kétab bolong alméram fi tarikh daulet maulana Behram.) Le Livre des Vœux accomplis, ou histoire du gouvernement de Behram (Beglerbeg du Yémen), par Mohammed ben-Yahya almotayyeb alhanéfi alzébidi. [An analysis by A. I. Silvestre de Sacy.] 1798. *See* Academies, *etc.*— Paris. — *Académie des Inscriptions et Belles-Lettres.* Notices et Extraits des Manuscrits, *etc.* tom. 4. 1787, *etc.* 4°. **Bar. T. t. (tom. 4.)**

MUḤAMMAD ibn **YAḤYĀ**, *al-Tādafī al-Ḥanbalī*. كتاب قلائد الجواهر فى مناقب الشيخ عبد القادر ... تاليف ... الشيخ محمد بن يحيى التادفى الحنبلى ... وبهامشه كتاب فتوح الغيب للقطب الربانى ... عبد القادر الجيلانى الخ [Ḳalā'id al-jawāhir. The life and teachings of 'Abd al-Ḳādir al-Jīlānī, to which is added a series of biographies of Shaikhs, his descendants, disciples, and contemporaries. Accompanied on the margin by a systematic treatise on asceticism, entitled Futūḥ al-ghaib, by al-Jīlānī.] pp. vi. 178. ms. notes. مصر ١٣٠٣ [*Cairo*, 1886.] 8°. **14560. c. 22.**

MUḤAMMAD ibn **YA'ḲŪB**, *al-Fīrūzābādī*. *See* Muḥammad ibn Ya'ḳūb (Majd al-Dīn).

MUḤAMMAD ibn **YA'ḲŪB**, *al-Janadī*. اخبار القرامطة باليمن المنقول من كتاب السلوك للقاضى ابى عبد الله ... المعروف بالبهاء الجندى (Account of the Karmathians in Yaman, extracted from the Kitāb as-sulūk, of Bahā 'd-Dīn al-Janadī.) [Edited, with a translation, by H. C. Kay.] *See* 'Umārah ibn 'Alī, *al-Ḥakamī*. Yaman, *etc.* 1892. 8°. **14555. a. 21.**

MUḤAMMAD ibn **YA'ḲŪB**, *al-Kulīnī*. *Colophon begins*: تم كتاب الايمان والكفر والطاعات والمعصى من الكتاب الكافى [Al-Kāfi. A collection of Shiah traditions. The first four books, containing the first part of the traditions bearing upon the fundamental principles of the Muhammadan faith.] pp. 494, *lith.* ١٢٨١ [*Teheran?* 1864.] Fol. **14522. e. 9.**

—— ذلك الكتاب الموسوم بشرح اصول الكافى من مصنفات ... الاخوند الملا صدرا [Al-Kāfi. The first three books. Accompanied by a commentary by Ṣadr al-Dīn al-Shīrāzī.] ff. 1-246, *lith.* [*Teheran?* 1865?] Fol. **14522. e. 7.(1.)**

Imperfect: wanting all after fol. 246.

—— الصافى شرح اصول الكافى [Al-Kāfi. The first seven books, embracing the whole of the traditions

relating to the principles of the Faith. Accompanied by a Persian commentary by Khalīl ibn al-Ghāzi al-Ḳazwīnī, entitled al-Ṣāfi. Edited by Maulavī Wājid Ḥusain.] 7 pt., *lith.* لكهنؤ ١٨١٠-١١ [*Lucknow*, 1890-91.] 8°. **14521. d. 16.**

—— الفروع من الجامع الكافي (كتاب الروضة) [Al-Kāfi. The latter portion of the work, namely Book 8-34, containing the traditions bearing upon the special parts of Shiah jurisprudence, and concluding with a collection of traditions relating to the Imams personally, entitled Kitāb al-rauḍat. Edited, with a life of the author appended, by Muḥammad ʿAlī Mūsawī.] 3 vol., *lith.* ١٣٠٢-١٣٠٣ [*Lucknow*, 1885-86.] Fol. **14521. d. 18.**

—— كتاب الروضة [Al-Rauḍat. A collection of traditions relating to the Imams personally.] pp. 183. *See* above: الفروع من الجامع الكافي [Al-Kāfi. Book 8-34.] vol. 3, pt. 2. [1885, *etc.*] Fol. **14521. d. 18.**

MUḤAMMAD ibn **YAʿḲŪB** (Majd al-Dīn) *al-Fīrūzābādī.* The Kamoos, or the Ocean; an Arabic dictionary, by Mujd-ood-Deen Moohummud-oobno Yakoob, of Feerozabad; collated with many manuscript copies of the work, and corrected for the press, by Shykh Ahmud-oobno Moohummudin il Ansareyool Yumunee yoosh Shirwanee. [With a preface in English by M. Lumsden.] 2 vol. *Calcutta*, 1817. Fol. **14589. d. 1, 2.**

—— هذا الكتاب قاموس اللغة [Al-Ḳāmūs. Edited by Mīrzā Abu Ṭālib Shīrāzī.] pp. 920, *lith.* البمبئي ١٢٧٢ [*Bombay*, 1855.] Fol. **14589. d. 12.**

—— كتاب قاموس اللغة [Al-Ḳāmūs. Re-edited from the Calcutta edition.] pp. 650, *lith.* ١٢٧٦ [*Teheran?* 1859.] Fol. **14589. e. 7.**

—— كتاب يشتمل متنه على القاموس وحاشيته مشتملة على شرحه [Al-Ḳāmūs. Re-edited from the Calcutta edition. Accompanied on the margin by a Persian translation entitled Tarjumān al-lughat, by Muḥammad Yaḥya ibn Muḥammad Shafīʿ.] ff. 477, *lith.* ١٢٧٧ [*Teheran?* 1860.] Fol. **14589. e. 6.**

Apparently a reprint of an earlier edition published in A.H. 1270 (A.D. 1854).

—— الجزء الاول (الثاني الخ) من القاموس المحيط الخ [Al-Ḳāmūs. Edited, with an introduction and marginal notes, by Naṣr al-Hūrīnī. Second edition.] 4 vol. القاهرة ١٢٨٠-٨١ [*Cairo*, 1863-64.] 4°. **14589. d. 7-10.**

—— الجزء الاول (الثاني الخ) من القاموس المحيط الخ [Al-Ḳāmūs. With introduction and marginal notes by Naṣr al-Hūrīnī. Second edition.] 4 vol. ١٢٨٩ [*Bulak*, 1872.] 8°. **14590. c. 10.**

The introduction differs somewhat in this edition from that prefixed to the edition of Cairo A.H. 1280-81 (A.D. 1863-64.) *Of the marginal notes, some that appear in the earlier edition are not repeated here, and vice versa.*

—— المجلد الاول (الثاني) المسمى بالقاموس [Al-Ḳāmūs. Reprinted from the Calcutta edition.] 2 vol. *lith.* لكهنؤ ١٢٨٩ [*Lucknow*, 1872.] Fol. **14589. e. 1.**

—— المجلد الثاني المسمى بالقاموس [Al-Ḳāmūs. With a biographical notice of the author appended.] vol. 2, pp. 228, 245, *lith.* اللكهنؤ ١٢٩٨ [*Lucknow*, 1881.] Fol. **14589. d. 13.**

Imperfect: wanting vol. 1.

—— القابوس الوسيط البسيط مشتهر ... بالقاموس المحيط [Al-Ḳāmūs. Edited from a collation of the editions of Calcutta and Cairo and several manuscripts. With the introduction by Naṣr al-Hūrīnī appended.] 4 vol. منبئي ١٢٩٨-٩٩ [*Bombay*, 1881-82.] Fol. **14589. e. 3.**

—— الجزء الاول (الثاني الخ) من القاموس المحيط ... موشى الحواشى بطراز ... الشيخ نصر الهوريني الخ [Al-Ḳāmūs. With introduction and marginal notes by Naṣr al-Hūrīnī. Third edition, enlarged with a commentary on the preface of the Ḳāmūs, and numerous additional notes, by al-Hūrīnī.] 4 vol. بولاق مصر القاهرة ١٣٠١-١٣٠٢ [*Bulak*, 1884-85.] 4°. **14589. c. 14.**

The introduction in this edition is nearly the same as that in the Bulak edition of A.H. 1289 (A.D. 1872).

—— (ترجمان اللغة) [Tarjumān al-lughat. A Persian translation of the Ḳāmūs, by Muḥammad Yaḥya ibn Muḥammad Shafīʿ Ḳazvīnī, with numerous additions from various other works. Edited by ʿAbd Allāh Munshi Ṭabarī.] ff. 591, *lith.* دار الخلافة ١٢٧٣ [*Teheran*, 1857.] Fol. **14589. e. 5.**

—— [Tarjumān al-lughat. Another edition.] *See* above: كتاب يشتمل متنه على القاموس الخ [Al-Ḳāmūs.] *margin.* [1860.] Fol. **14589. e. 6.**

MUHAMMAD ibn YA'ḲŪB (MAJD al-DĪN) *al-Fīrūzābādī (continued).* الاوقيانوس البسيط فى ترجمة القاموس المحيط [Al-Ūḳiyānūs al-basīt. A Turkish translation of the Ḳāmūs, by Aḥmad 'Āṣim 'Aintābī. With a life of the author, in Turkish, prefixed, extracted from the Tāj al-'arūs of Muḥammad al-Murtaḍa al-Zabīdī.] 3 vol. ١٢٣٠-١٢٣٢ [*Constantinople,* 1815-17.] Fol. 14489.1.2.

—— [Another edition.] 3 vol. بولاق ١٢٥٠ [*Bulak,* 1834.] Fol. 14489.1.1.

—— اشبو قاموس ترجمهسى ... ريزه‌لى حسن حلمى افندى معرفتيله طبع اولندى [Another edition, edited by Ḥasan Ḥilmī Efendi.] 4 vol. ١٣٠٥-١٣٠٦ [*Constantinople,* 1887-88.] 8°. 14589. a. 10.

In this edition the translator's preface is omitted.

—— (الاوقيانوس البسيط الخ) [Another edition.] 3 vol. [*Constantinople,* 1888.] Fol. 14589. d. 17.

—— *See* 'ABD al-RAḤMĀN ibn 'ABD al-'AZĪZ (ABU ZAID) *al-Maghribī al-Tādilī.* كتاب الوشاح الخ [Al-Wishāḥ. A treatise in defence of the lexicon of Ismā'īl ibn Ḥammād al-Jauharī, entitled al-Ṣiḥāḥ, against the strictures of al-Fīrūzābādī.] [1865.] 8°. 14589. b. 18.

—— *See* FĀRIS al-SHIDYĀḲ, afterwards AḤMAD FĀRIS. الجاسوس الخ [Al-Jāsūs 'ala al-ḳāmūs. Critical studies on al-Fīrūzābādī's Ḳāmūs.] [1882.] 8°. 14590. c. 5.

—— *See* MUḤAMMAD al-MURTAḌA ibn MUḤAMMAD, *al-Zabīdī.* هذا الجزء الاول (الخ) من شرح القاموس الخ [Tāj al-'arūs. A commentary on al-Fīrūzābādī's Ḳāmūs.] [1869, *etc.*] Fol. 14589. e. 2.

—— [1889, *etc.*] Fol. 14589. e. 8.

—— *See* MUḤAMMAD SA'D ALLĀH, *Mufti of Rampur.* القول المانوس الخ [Al-Ḳaul al-ma'nūs. Critical studies on al-Fīrūzābādī's Ḳāmūs.] [1870.] 8°. 14589. b. 31.

—— كتاب سفر السعادة ... وبهامشه الفوز الكبير مع فتح الخبير فى اصول التفسير الخ [Sufr al-sa'ādat. A biography of the Prophet Muḥammad. Accompanied on the margin by a treatise on the principles to be followed in interpreting the Coran, by Walī Allāh Dihlavī, entitled al-Fauz al-kabīr. Preceded by a life of al-Fīrūzābādī, extracted from the Tāj al-'arūs of Muḥammad al-Murtaḍa al-Zabīdī.] pp. viii. 120. [*Cairo,* 1880 ?] 8°. 14560. c. 12.

The continuation, containing another work by Walī Allāh Dihlavī, entitled Fatḥ al-khabīr, does not appear to have been published.

—— [*Tanwīr al-miḳyās.*] *See* 'ABD ALLĀH ibn 'ABBĀS. تنوير المقباس الخ [Tafsīr Ibn 'Abbās. Erroneously named on the title-page Tanwīr al-miḳyās, and ascribed to al-Fīrūzābādī.] [1873.] 4°. 14514. c. 16.

MUḤAMMAD ibn YAZĪD, called IBN MĀJAH. سنن ابن ماجه مغشى بحاشية المسمى (بانجاح) الحاجه للشيخ عبد الغنى الدهلوى موشى بحاشية المسمى بمصباح الزجاجه للشيخ جلال الدين السيوطى مع ما يليق من حل اللغات الخ [Al-Sunan. A collection of traditions. Edited by Maulavī Fakhr al-Ḥasan, with a marginal commentary compiled from various sources, chiefly from the commentary of Maulavī 'Abd al-Ghanī Dihlavī, entitled Injāḥ al-ḥājat, and from that of Jalāl al-Dīn al-Suyūṭī, entitled Miṣbāḥ al-zujājat. Second edition.] pp. 332, 2, *lith.* الدهلى [*Delhi,* 1889.] Fol. 14521. e. 19.

—— رفع العجاجه عن سنن ابن ماجه [The text of Ibn Mājah's Sunan, omitting the Isnāds, with a Hindustani translation and commentary, together entitled Raf' al-'ajājat, by Maulavī Waḥīd al-Zamān.] 3 vol., *lith.* لاهور ١٣١١ [*Lahore,* 1893.] 8°. 14522. dd. 7.

—— *See* 'ABD al-RAḤMĀN ibn ABI BAKR (JALĀL al-DĪN) *al-Suyūṭī.* [*Miṣbāḥ al-Zujājat.*] نور مصباح الزجاجة الخ [Nūr miṣbāḥ al-zujājat. Annotations to Ibn Mājah's Sunan, being an abridgment of al-Suyūṭī's commentary entitled Miṣbāḥ al-zujājat.] [1881.] 8°. 14522. b. 11.(3.)

MUḤAMMAD ibn YAZĪD, called al-MUBARRAD. The Kamil of el-Mubarrad. [A collection of poems, verses, and passages in prose, accompanied by a critical and philological commentary.] Edited ...

by W. Wright. [Published in 12 parts, the last, containing the critical notes, being edited by M. J. De Goeje.] pp. vi. 998, iv. 222. *Leipzig*, 1864-92. 4°. **14576. d. 5.**

This copy contains the sheets of corrections and notes, which were issued with each part as it appeared, and which were afterwards incorporated in the "Critical notes."

—— *Begin.* وصلى الله على محمد نبيه الكريم [Al-Kāmil fi al-lughat.] pp. 716. ١٢٨٦ [*Constantinople*, 1869.] 8°. **14576. bb. 2.**

—— [Another copy.] **14576. c. 24.**

—— كتاب الكامل فى اللغة والادب الخ [Al-Kāmil fi al-lughat.] 2 vol. مصر ١٣٠٨-١٣٠٩ [*Cairo*, 1891.] 8°. **14576. c. 27.**

MUHAMMAD ibn **YAZĪD**, *al-Tabarī*. *See* MUHAMMAD ibn JARĪR.

MUHAMMAD ibn **YŪSUF**, *al-Harawī*. بحر الجواهر فى تحقيق المصطلحات الطبية من العربية واللاطينية واليونانية الخ The Buhr-ool juwāhir: a medical dictionary [partly in Arabic, partly in Persian], by Mohammad bin Yōōsoof, the physician of Herat. Edited by Hukeem Abdool Mujeed. pp. ii. 302. *Calcutta*, 1830. Fol. **14535. e. 5.**

MUHAMMAD ibn **YŪSUF**, *al-Sanūsī*. [*'Aḳīdat ahl al-tauḥīd*.] *See* MUHAMMAD 'ILLAISH. شرح ... محمد عليش المسمى بهداية المريد الخ [Hidāyat al-murīd. A commentary on al-Sanūsī's 'Aḳīdat ahl al-tauḥīd, and on the same author's own explanation of that work, entitled 'Umdat ahl al-taufīḳ.] [1888.] 4°. **14516. cc. 22.**

—— محلى بالمجربات للعلامة ... السنوسى الخ [Al-Muḥalli bi'l-mujarrabāt. A treatise on the use of verses of the Koran, pious formulæ, the letters of the alphabet, *etc.*, as charms against all kinds of evil.] *See* AHMAD ibn 'UMAR, *al-Dairabī*. هذا كتاب مجربات الخ [Fatḥ al-malik al-majīd.] *margin*. [1879.] 8°. **14519. d. 22.**

—— [Al-Sanūsīyat fi al-tauḥīd.] *See* below: [Umm al-barāhīn.]

—— هذا شرح العلمة ... محمد بن يوسف السنوسى ... على رسالته الموسومة بصغرى الصغرى فى علم التوحيد [Ṣughra al-ṣughra fi 'ilm al-tauḥīd. A compendium of the fundamental articles of the Muhammadan faith, accompanied by a commentary by the author. To which is appended a collection of "Taḳārīẓ," or laudatory notices of the edition, by different learned Muhammadans.] pp. 69, 50. ١٢٩٣ [*Tunis*, 1876.] 8°. **14516. b. 43.**

—— ['*Umdat ahl al-taufīḳ*.] *See* MUHAMMAD 'ILLAISH. شرح ... محمد عليش المسمى بهداية المريد الخ [Hidāyat al-murīd. A commentary on al-Sanūsī's 'Aḳīdat ahl al-tauḥīd, and on the same author's own explanation of that work, entitled 'Umdat ahl al-taufīḳ.] [1888.] 4°. **14516. cc. 22.**

—— هذا متن السنوسية فى علم التوحيد الخ [Umm al-barāhīn, commonly called al-Sanūsīyat. A brief exposition of the Muhammadan creed. Edited by Naṣr al-Hūrīnī.] pp. 8. مصر ١٢٨٠ [*Cairo*, 1863.] 8°. **14516. a. 2.(3.)**

—— متن السنوسيه فى التوحيد [Umm al-barāhīn.] *See* MAJMŪ'. هذا كتاب مجموع من مهمات المتون الخ pp. 2-8. [1863.] 8°. **14586. b. 27.**

—— pp. 2-8. [1864.] 8°. **14586. d. 30.**

—— pp. 2-8. [1878.] 8. **14586. a. 48.**

—— هذه حاشية ... الباجورى على متن السنوسيه [Umm al-barāhīn, accompanied by a commentary by Ibrāhīm ibn Muḥammad al-Bājūrī.] pp. 80. مصر القاهرة ١٢٨٠ [*Cairo*, 1863.] 8°. **14516. b. 30.**

—— حاشية ... البيجورى على متن السنوسية [Umm al-barāhīn, with al-Bājūrī's commentary.] pp. 80. بولاق مصر القاهرة ١٢٨٣ [*Bulak*, 1866.] 8°. **14516. b. 29.**

—— هذه حاشية ... الشيخ عبد الله الشرقاوى على شرح ... الهدهدى على السنوسية [Umm al-barāhīn. Accompanied by a commentary by Muḥammad ibn Manṣūr al-Hadhadī, with a supercommentary by 'Abd Allāh ibn Ḥijāzī al-Sharḳāwī.] pp. 223. ١٢٩٢ [*Cairo*, 1875.] 8°. **14516. b. 24.**

—— حاشية ... الدسوقى على شرح ام البراهين لمؤلفها ... السنوسى ... وبهامشها الشرح المذكور [Umm al-barāhīn, with a commentary by the author,

and a supercommentary by Muhammad ibn Muhammad ʻArafah al-Dasūkī.] pp. 276. بولاق ١٢٩٧ [*Bulak*, 1880.] 4°. **14516. c. 1.**

—— انيله كتاب يغ برنما بداية الهداية شرح متن ام البراهين دغن بهسا ملايو الخ [Umm al-barāhīn. Accompanied by a commentary in Malay, entitled Badāyat al-hidāyat, by Muhammad Zain ibn Jalāl al-Dīn, of Acheen.] pp. 160, *lith.* البمبائى ١٣١٠ [*Bombay*, 1893.] 8°. **14516. b. 44.**

—— El-Senusi's Begriffsentwicklung des muhammedanischen Glaubensbekenntnisses, arabisch und deutsch mit Anmerkungen, von M. Wolff. pp. viii. 22, 10. *Leipzig*, 1848. 8°. **14516. b. 8.**

—— هذه انيله عقيدة بك سنوسيه متن ام البراهين دترجمكن دغن بهسا ملايو الخ [Umm al-barāhīn. Accompanied by an interlineary translation in Malay.] pp. 32, *lith.* [*Bombay*, 1890.] 8°. 14516.ccc.16.(4).

—— *See* MUHAMMAD ibn MUHAMMAD ʻARAFAH, *al-Dasūkī*. هذا كتاب حاشية ... الدسوقى الخ [A supercommentary to al-Sanūsī's commentary on his Umm al-barāhīn.] [1864.] 8°. **14516. b. 33.**

MUHAMMAD ibn YŪSUF (ABU ṬĀHIR) *al-Sarakusṭī*. Abu Taher Mohamad ben Joseph Tamimitæ Cæsaraugustani Orationes duæ selectæ [namely: the fifth and sixth Makāmāt from his work entitled al-Makāmāt al-kurtubīyat]. *See* ASSO Y DEL RIO (I. J. DE) Bibliotheca Arabico-Aragonensis, *etc.* i. 1782. 8°. **91. i. 2.**

MUHAMMAD ibn ZAIN ibn ʻALAWĪ. *See* ʻABD ALLĀH ibn ZAIN ibn ʻALAWĪ, called al-HADDĀD. كتاب الدر المنظوم الخ [Al-Durr al-manẓūm. With an introduction, compiled from a life of the author entitled Ghāyat al-kasd wa'l-murād, by Muhammad ibn Zain ibn ʻAlawī.] [1884.] 8°. **14582. c. 27.**

—— [1885.] 8°. **14582. d. 12.**

MUHAMMAD ibn ZAKARĪYĀ (ABU BAKR) *al-Rāzī*.

TWO OR MORE WORKS.

—— Contenta in hoc volumine. Liber Rasis ad almansorem [al-Manṣūrī fi al-ṭibb]. Diuisiones eiusdem [Kitāb al-taksīm wa'l-tashjīr]. Liber de iūcturarū egritudībus eiusdē [Kitāb fi ʻilal al-mafāṣil]. Liber de egritudinibus pueroꝝ eiusdē. Aphorismi ipsius [al-Fuṣūl fi al-ṭibb]. Antidotarium quoddam ipsius [Kitāb al-akrābādīn]. Tractatus de preseruatiōe ab egritudine lapidis eiusdem [al-Makālat fi al-hasa fi al-kula wa'l-mathānat]. Introductorium medicine eiusdem [al-Madkhal fi al-ṭibb]. Liber de sectionibus ⁊ cauterijs ⁊ vētosis eiusdem. Casus qdā qui ad manus eius puenerūt. Sinonima eiusdem. Tabula omnium antidotoruꝫ in operibus rasis contentorum. (Liber Rasis) de proprietatibus iuuamentis ⁊ nocumentis sexaginta animalium. [All translated from the Arabic by Gerardus Cremonensis.] Afforismi Rabi Moysi [the Fuṣūl fi al-ṭibb of Moses ben Maimon, translated into Latin]. Afforismi (Ioannis) damasceni [the Kitāb al-nawādir al-ṭibbīyat of Yūhannā ibn Māsawaih, translated into Latin]. ... Liber qui dicitur Capsula eburnea .y. [being a short treatise on the signs of the approach of death in the sick, commonly ascribed to Hippocrates, translated from the Arabic version of Hunain ibn Ishāk, by Gerardus Cremonensis]. ... Libellus zoar de cura lapidis (quem scripsit alguaçir abuale çor filius abmeleth filii çor) [translated from the Arabic. Together with several other treatises not translated from the Arabic]. **G.L.** MS. NOTES. ff. 159. *Per Bonetum Locatellum Bergomensem*: [*Venice*,] 1497. Fol. I.B.22966.

Printed in double columns, 66 lines to a full column.

—— [Another copy.] **543. g. 2.**

Imperfect; wanting the title-page.

—— [Another edition.] Contenta in hoc volumine. Liber Rasis ad almansorem. Diuisiones eiusdem. Liber de iuncturaruꝫ egritudinib' eiusdē. Liber de egritudinibus pueroꝝ eiusdē. Aphorismi ipsius. Antidotarium quoddam ipsius. Tractatus de preseruatione ab egritudine lapidis eiusdem. Introductorium medicine eiusdem. Liber de sectionibus ⁊ cauterijs et ventosis eiusdem. Casus qdā qui ad mau' ei' puenerūt. Sinonima eiusdem. Tabula omnium antidotoꝝ in operibus rasis cōtentorum. De proprietatibus iuuamētis et nocumentis sexaginta animalium. Aphorismi Rabi Moysi. Aphorismi Damasceni. ... Liber q dicit Capsula eburnea Ipo. ...

Libellus zoar de cura lapidis, *etc.* **G.L.** MS. NOTES. 2 pt. *Per J. Pencium de Leucho: Venetijs*, 1508. Fol. **543. h. 4.**

—— Opera parua Abubetri filij Zacharie filij arasi que in hoc paruo volumīe cōtinentur sunt. Liber ad Almansorem decē tractatus cōtinens cum nōnullis additionibus interlinearibus Gerardi Cremonensis nusq̄ antea impressis. Tractatus de egritudinibus juncturarū. De morbis pueroꝝ. Aphorismoꝝ eiusdem libri sex. Paruū antidotarium ipsius. Tractatus de p̄seruatione ab egritudine lapidis. Liber introductorius paruus in medicinā. De sectionibus et cauterijs ac ventosis. Sinonyma eiusdeȝ. Liber diuisionū cū nouē captis [*sic*] in fine additis: ⁊ ab alijs impressorib' semp̄ obmissis: quibus operibus addit' est Costātini Monachi Viaticus [being the compendium of medicine by Aḥmad ibn Ibrāhīm Ibn al-Jazzār, entitled Zād al-musāfir, translated into Latin by Constantinus Africanus]. **G.L.** FEW MS. NOTES. 2 pt. *Per Gilbertū de villiers: Lugduni*, 1510,11. 8°. **544. b. 1.**

The "Liber Divisionum" mentioned on the title-page of this book is not really contained therein.

—— Abubetri Rhazae Maomethi ... opera exquisitiora (*sc.* De arte medendi introductio, Ad Regem Mansorem libri x., Liber diuisionum, De affectibus iuncturarum, De morbis infantium, Aphorismorum libri sex, Antidotarius, De præseruatione ab ægritudine lapidis, De sectionibus, cauterijs, & uentosis, De facultatibus partium animalium). ... Per Gerardum Toletanum medicum Cremonensem, Andream Vesalium ..., Albanum Torinum ... latinitate donata, *etc.* (Abubetri Rhazæ ... liber de Pestilentia ... Georgio Valla ... interprete.) pp. 590. *In officina H. Petri: Basileæ*, 1544. Fol. **543. g. 3.**

AL-AḲRĀBĀDĪN.

—— Antidotarium rasis in q̄ cōtinenī cōpositiōes pluriuȝ medicinaꝝ ad diuersas dispositiones ⁊ multoꝝ oleoꝝ. [Translated from the Arabic, by Gerardus Cremonensis.] *See* above: TWO OR MORE WORKS. Contenta in hoc volumine. Liber Rasis ad almansorem, *etc.* ff. 98v.-101v. 1497. Fol. 7320.h.16.

—— pt. 1, ff. 95v.-98r. 1508. Fol. **543. h. 4.(1.)**

MUHAMMAD ibn **ZAKARĪYĀ** (ABU BAKR) *al-Rāzī* [AL-AḲRĀBĀDĪN] (*continued*). Antidotarium rasis in quo ꝯtinenī cōpositiones pluriū medicinarū ad diuersas dispositiones et multoꝝ oleoꝝ. [Translated by Gerardus.] *See* above: TWO OR MORE WORKS. Opera parua Abubetri, *etc.* pt. 2, ff. 268v.-278r. 1511. 8°. **544. b. 1.**

—— Abubetri Rhazæ Maomethi ... Antidotarius, in quo continentur compositiones plurium medicinarum ad diuersas dispositiones, & multorum oleorum, Gerardo Toletano Cremonensi interprete. *See* above: TWO OR MORE WORKS. Abubetri Rhazae ... opera exquisitiora, *etc.* pp. 546-559. 1544. Fol. **543. g. 3.**

AL-FUṢŪL FI AL-ṬIBB.

—— Liber ampho. Liber rasis de secretis ī medicina q̄ liber āpho(rismorum) apellatur. [Translated from the Arabic, by Gerardus Cremonensis.] *See* MOSES ben MAIMON. *Begin.* Incipiunt aphorismi ... Raby Moyses, *etc.* pt. 2. 1489. 4°. 7320.c.20.

—— Liber Rasis de secretis in medicina qui liber afforismorum appellatur. [Translated by Gerardus.] *See* above: TWO OR MORE WORKS. Contenta in hoc volumine. Liber Rasis ad almansorem, *etc.* ff. 93v.-98. 1497. Fol. 7320.h.16.

—— pt. 1, ff. 90v.-95v. 1508. Fol. **543. h. 4.(1.)**

—— Liber Rasis de secretis in medicina qui liber Aphorismorum appellatur. [Translated by Gerardus.] *See* above: TWO OR MORE WORKS. Opera parua Abubetri, *etc.* pt. 2, ff. 239v.-247. 1511. 8°. **544. b. 1.**

—— Abubetri Rhazæ Maomethi ... in libros Aphorismorum, siue secretorum medicinalium Gerardo Toletano Cremonensi interprete, præfatio. (Abubetri ... Aphor. Lib. i-vi.) *See* above: TWO OR MORE WORKS. Abubetri Rhazae ... opera exquisitiora, *etc.* pp. 517-546. 1544. Fol. **543. g. 3.**

AL-ḤĀWI FI AL-ṬIBB.

—— *Begin.* [fol. 1 *recto*:] Ioannes Britannicus Brixianus Magnifico ... comiti Petro Gambarensi

salutem. [Fol. 1 *verso:*] Incipit prologus libri elhaui .i. totum ɔtinentis Bubikir zacharie errasis filij. *End.* [sig. ddd 2 *verso:*] Explicit liber .xxv. elhauy .i. cōtinētis in medicina quē ɔposuit Bubikir zacharie errasis filius: traductus ex arabico in latinū p magistrū Feragiū medicū salerni, *etc.* (*Begin.* [sig. ddd 3 *recto:*] Incipiūt expositiōes simpliciū medicinaruʒ elhaui. [Followed by an alphabetical list of the same, and the register, on two leaves.]) G.L. MS. NOTES. *Per Iacobum Britannicum Brixianum: Brixie,* 1486. Fol. **541. k. 11, 12.**

Without pagination. 588 leaves, printed in double columns, 74 lines to a full column.

—— Habes candide lector. Continētem rasis ... qui omnia fere que ad rē medicā pertinent: accurate complectitur ... per ... magistrum Hieronymum Surianū ... summa diligentia summoqʒ studio emendatum: nec minori cura excusum. G.L. 2 pt. *Per Bernardinū Benalium: Venetijs,* 1542-1509. Fol. **541. k. 13.**

This edition presents the same translation as the preceding, but is differently arranged.

KITĀB BUR' AL-SĀ'AT.

—— برء الساعة للشيخ محمد بن زكريا الرازى [Kitāb bur' al-sā'at. A treatise on instantaneous cures.] *See* [accessions] HIBAT ALLĀH ibn ṢĀ'ID, called IBN al-TILMĪD. هذه الرسائل ... احدها رسالة الفصد الخ [Al-Maḳālat fi al-faṣd, *etc.*] pp. 21-24. [1890.] 8°. **14535. a. 15.(2.)**

AL-KITĀB FI 'ILAL AL-MAFĀṢIL.

—— Tractatus rasis de egritudinibus iuncturaꝝ. [Translated from the Arabic, by Gerardus Cremonensis.] *See* above: TWO OR MORE WORKS. Contenta in hoc volumine. Liber Rasis ad almansorem, *etc.* ff. 86v.-91. 1497. Fol. 7320.h.16.

—— pt. 1, ff. 84-88. 1508. Fol. **543. h. 4.(1.)**

—— Tractatus Rasis de egritudinibus iuncturarum. [Translated by Gerardus.] *See* above: TWO OR MORE WORKS. Opera parua Abubetri, *etc.* pt. 2, ff. 217-234. 1511. 8°. **544. b. 1.**

—— Abubetri Rhazæ Maomethi de Affectibus iuncturarum liber unus, Gerardo Toletano Cremonensi interprete. *See* above: TWO OR MORE WORKS. Abubetri Rhazae ... opera exquisitiora, *etc.* pp. 482-509. 1544. Fol. **543. g. 3.**

KITĀB AL-JADARĪ WA'L-ḤAṢBAT.

—— كتاب فى الجدرى والحصبة الخ [Kitāb al-jadarī wa'l-ḥaṣbat. A treatise on the small-pox and measles. With notes, and a prefatory notice of the author, extracted from the Chronicle of Abu al-Faraj Bar Hebræus.] pp. 112. بيروت ١٨٧٢ [*Syrian Protestant College: Beirut,* 1872.] 12°. **14535. b. 19.**

—— Rhazes de variolis et morbillis, arabice et latine; cum aliis nonnullis eiusdem argumenti. Cura ... J. Channing. L.P. pp. xiv. 276. *Londini,* 1766. 8°. **43. f. 2.**

—— Rhazes's Treatise on the Small Pox and Measles. [Translated into Latin by T. Hunt, and thence into English by T. Stack.] *See* MEAD (R.) A discourse on the Small Pox, *etc.* pp. 111-204. 1748. 8°. **1166. e. 25.**

—— Rhazes's Treatise on the small-pox and measles. [Another edition.] *See* MEAD (R.) The Medical Works of R. Mead, M.D. vol. 1. 1762. 4°. **41. h. 6.**

—— vol. 2. 1763. 8°. **7321. d.**

—— vol. 2. 1765. 8°. **7321. aaaa. 1.**

—— A treatise on the small-pox and measles by Abú Becr Mohammed ibn Zacaríyá ar-Rázi, commonly called Rhazes (together with some chapters on the same subject taken from his three works called "Liber ad Almansorem," "Divisio Morborum," and "Liber Continens"). Translated from the original Arabic by W. A. Greenhill. pp. vii. 212. *See* [accessions] ACADEMIES, *etc.*—London.—*Sydenham Society.* MUḤAMMAD ibn ZAKARĪYĀ (ABU BAKR) *al-Rāzī.* A treatise, *etc.* 1848. 8°. **Ac. 3837/15.**

—— Traicté de la Peste, et de sa guerison, premierement escrit en langue syrienne, par Rases Medecin admirable, interpreté en Grec, par Alexandre Trallian, & nouvellement traduit

de Grec en François, par M. Sebastian Colin. ... Plus. Une Epitome, contenant les causes, remedes, & preservatifs de la Peste, composé [*sic*] par ledit Colin, *etc.* 2 pt. *Par Enguilbert de Marnef : Poitiers,* 1566. 8°. **1167. a. 1.**

Imperfect ; wanting the whole of sheet A.

—— Traité de Rhasés sur la Petite Vérole et la Rugeole. (Traduction française sur la dernière édition de Londres arabe & latine.) pp. 102. *See* PAULET (J. J.) Histoire de la Petite Vérole, *etc.* tom. 2. 1768. 8°. **1174. e. 22.**

—— *Ραζῆ τοῦ θαυμαστοῦ ἰατροῦ λόγος περὶ λοιμικῆς, ἐξελληνισθεὶς ἀπὸ τῆς σύρων διαλέκτου πρὸς τὴν ἡμετέραν.* *See* [accessions] ALEXANDER, *Trallianus.* *Ἀλεξάνδρου Τραλλιανοῦ ... βιβλία δυοκαίδεκα κ.τ.λ.* 1548. Fol. **543. i. 1.**

—— Rhazes de pestilētia. Georgio Valla Placentino interprete. [Translated from the Greek version.] *See* BLEMMIDAS (N.) G. Valla ... interprete. Hoc in volumine continentur. Nicephori logica, *etc.* 1498. Fol. **8461. f. 6.**

—— Rhazes philosophus de ratione curandi Pestilentiam è Græco in latinū versus, par Georgium Vallam Placentinum. ... Item Alexander Benedictus Veronēsis ... de pestilenti febre. ff. 42. *Apud Simonem Siluium : Parisijs,* 1528. 4°. **541. c. 16.(3.)**

—— Rhazae de pestilentia liber, Georgio Valla ... interprete. *See* PSELLUS (M. C.) Pselli de victus ratione ad Constantinum Imperatorem libri ii. 1529. 8°. **544. a. 3.(1.)**

—— Abubetri Rhazæ Maomethi ... liber de Pestilentia unus, Georgio Valla ... interprete. *See* above : TWO OR MORE WORKS. Abubetri Rhazæ ... opera exquisitiora, *etc.* pp. 328-343. 1544. Fol. **543. g. 3.**

—— Razæ medici admiribilis Liber de pestilentia, ex Syrorum lingua in Græcam primum, nunc in latinam conuersus, per Ioannem Guinterium Andernacum. *See* [accessions] ALEXANDER, *Trallianus.* Alexandri Tralliani ... libri duodecim, *etc.* pp. 627-662. 1549. 8°. **774. b. 16.**

—— Razae libellus de peste de graeco in latinum sermonen uersus. Per Nicolaum Macchellum, *etc.* ff. 25. *Apud Andream Arriuabenum : Venetiis,* 1555. 8°. **544. a. 3.(2.)**

—— [Another copy.] **544. b. 3.(3.)**

—— [A duplicate of the preceding with a slightly different title-page.] Razae libellus, *etc.* *Venetiis,* 1556. 8°. **544. a. 3.(2.)**

—— Rhazis de variolis et morbillis commentarius, ex Arabico Latine redditus [by T. Hunt]. *See* MEAD (R.) De variolis et morbillis liber, *etc.* pp. 97-197. 1747. 8°. **1174. h. 5.**

—— [Another edition.] *See* MEAD (R.) Richardi Mead ... opera omnia, *etc.* tom. 1, pp. 351-403. 1757, *etc.* 8°. **542. c. 18.**

—— Liber Rhazes de variolis et morbillis. (Juxta Cl. Channingi editionem.) *See* [accessions] ALEXANDER, *Trallianus.* Alexandri Tralliani de Arte medica libri xii., *etc.* vol. 2, pp. 211-313. 1772. 8°. **1168. e. 30.**

—— Rhazes de variolis et morbillis latine ... Interprete ... J. Channing. Edidit J. C. Ringebroig. pp. 130. *Goettingae,* 1781. 8°. **1174. e. 28.**

KITĀB MAN LĀ YAḤḌURUH AL-ṬABĪB.

—— من لا يحضره الطبيب [Kitāb man lā yaḥḍuruh al-ṭabīb. A popular manual of therapeutics.] pp. 100, *lith.* [*Lucknow,* 1886.] 8°. **14535. a. 15.(1.)**

AL-KUNNĀSH AL-ḤĀWI.

—— *See* below : AL-TAḲSĪM WA'L-TASHJĪR.

AL-KUNNĀSHAT AL-MANṢŪRĪYAT.

—— *See* below : AL-MANṢŪRĪ FI AL-ṬIBB.

AL-MADKHAL FI AL-ṬIBB.

—— Liber introductorius paruus in medicinam Rasis. [Translated from the Arabic, by Gerardus Cremonensis.] *See* above : TWO OR MORE WORKS.

Contenta in hoc volumine. Liber Rasis ad almansorem, *etc.* f. 102. 1497. Fol. **7320. h.**

—— pt. 1, ff. 98v.-99. 1508. Fol. **543. h. 4.(1.)**

—— Liber introductorius paruus in medicinā Rasis. [Translated by Gerardus.] *See* above: Two or more Works. Opera parua Abubetri, *etc.* pt. 2, ff. 279v.-282r. 1511. 8°. **544. b. 1.**

—— Abubetri Rhazæ Maomethi . . . in artem Medendi compendiosa introductio, Per Gerardum Toletanum medicum latinitate donata. *See* above: Two or more Works. Abubetri Rhazae . . . opera exquisitiora, *etc.* pp. 1-4. 1544. Fol. **543. g. 3.**

AL-MAḲĀLAT FI AL-ḤAṢA FI AL-KULA WA'L-MATHĀNAT.

—— Tractat' Rasis de preseruatiōe ab egritudine lapidis. [Translated from the Arabic, by Gerardus Cremonensis.] *See* above: Two or more Works. Contenta in hoc volumine. Liber Rasis ad almansorem, *etc.* ff. 101v.-102r. 1497. Fol. 7320.h.16.

—— pt. 1, f. 98v. 1508. Fol. **543. h. 4.(1.)**

—— Tractatus Rasis de preseruatiōe ab egritudine lapidis. [Translated by Gerardus.] *See* above: Two or more Works. Opera parua Abubetri, *etc.* pt. 2, ff. 278, 279. 1511. 8°. **544. b. 1.**

—— Abubetri Rhazæ Maomethi . . . de præseruatione ab ægritudine lapidis, Liber unus, Gerardo Toletano Cremonensi . . . interprete. *See* above: Two or more Works. Abubetri Rhazae . . . opera exquisitiora, *etc.* pp. 560, 561. 1544. Fol. **543. g. 3.**

MANĀFI' AL-AGHDIYAT WA-DAF' MAḌĀRRIHĀ.

—— كتاب منافع الاغذية ودفع مضارها لاوحد الحكماء . . . ابى بكر . . . الرازى . . . وبهامشه كتاب دفع المضار الكلية عن الابدان الانسانية بتدارك انواع خطا التدبير للشيخ الرئيس ابى على . . . الشهير بابن سينا الخ [Manāfi' al-aghdiyat wa-daf' maḍārrihā. A treatise on the good and evil properties of different kinds of food, and on the proper means of removing harm arising from the use of any of them. Accompanied, on the margin, by a popular compendium of hygienics by Ibn Sīnā, entitled: al-Maḳālat fi tadāruk al-khaṭa' fi al-tadbīr al-ṭibbī.] pp. iv. 68. مصر ١٣٠٥ [*Cairo*, 1888.] 4°. **14535. d. 9.**

AL-MANṢŪRĪ FI AL-ṬIBB.

—— Albubetri arazi filij Zacharie Liber . . . qui ab eo Almansor vocatus est: eo q' regis mansoris Isaac filij p̄cepto editus est. [Translated from the Arabic by Gerardus Cremonensis.] *See* above: Two or more Works. Contenta in hoc volumine. Liber Rasis ad almansorem, *etc.* ff. 2-60. 1497. Fol. 7320.h.16.

—— Albubetri arazi filij zacharie Liber . . . qui ab eo Almansor vocat' est, *etc.* [Translated by Gerardus.] *See* above: Two or more Works. Contenta in hoc volumine. Liber Rasis ad almansorem, *etc.* pt. 1, ff. 2-59r. 1508. Fol. **543. h. 4.(1.)**

—— Albubetri arazi filij zacharie Liber . . . q̄ ab eo Almāsor vocat' est: . . . trāslat' ex arabico in latinū apud toletū a Gerardo cremonēsi cum ipsius Gerardi nōnullis additionibus cuꝫ textu incertis [*sic*] ⁊ quibusdā glosulis interlinearibus etiā ab ipso gerardo notatis nusq̄ vsqꝫ nūc ab aliq̄bus impressis. *See* above: Two or more Works. Opera parua Abubetri, *etc.* pt. 2, ff. 1-216. 1511. 8°. **544. b. 1.**

—— Abubetri Rhazæ Maomethi . . . ad Regem Mansorem, per Erhardū Tolemanum [*sic*] (Cremonensem) latinitate donatus, Lib. i(-viii. Liber nonus, Andrea Vesalio . . . paraphraste. Liber decimus, Albano Torino . . . metaphraste.) *See* above: Two or more Works. Abubetri Rhazae . . . opera exquisitiora, *etc.* pp. 5-327. 1544. Fol. **543. g. 3.**

—— Rasis filii Zachariæ de simplicibus, ad Almansorem. [Book 3 of the Manṣūrī, translated by Gerardus.] *See* Yūḥannā ibn Sarābiyūn. In hoc volumine continentur. . . . Ioan. Serapionis . . . de simplicibus medicinis opus, *etc.* 1531. Fol. **547. k. 4.**

—— *Begin.* [fol. 2, preceded by the register on the verso of fol. 1:] Incipit nonus liber Almansoris [the ninth book of the Manṣūrī,

translated into Latin by Gerardus Cremonensis]: cum expositione eiusdē . . . Sillani de nigris de Papia. [Sig. A.] Incipiunt recepte magistri Petri de Tusignano super nono Almansoris. **G.L.** MS. NOTES. 2 pt. *Per Bernardinū de Tridino : Venetijs*, 1483. Fol. **7320. h.**

Without title-page, pagination, or catchwords. Sig. a-p, A-C. 136 *leaves, printed in double columns*, 52 *lines to a full column.*

—— Almansoris liber Nonus [translated by Gerardus] cum expositione Sillani. (Recepte . . . Petri de Tusignano super nono Almansoris.) **G.L.** FEW MS. NOTES. *Jussu ⁊ impēsis Octauiani Scoti* : *Venetijs*, 1490. Fol. **543. g. 10.(3.)**

90 *leaves, without pagination.*

—— Incipit clarificatoriū iohānis de tornamira super nono almāsoris cū textu ipsius Rasis [translated by Gerardus]. **G.L.** MS. NOTES. ff. 161. *Per Iohānem trechsel : Lugduni*, 1490. 4°. **543. e. 23.(1.)**

—— Prima et secunda pars practice Ioānis mathei ex ferrariis de Gradi una cū textu noni ad Almāsore℥ domini Rasis [translated by Gerardus] nuper emendate. **G.L.** COPIOUS MS. NOTES. ff. 247. *Ductu ⁊ ipēsis Aloysii comēsis ⁊ Bartholomei de trottis : Papie*, 1497. Fol. **543. k. 12.**

—— Almansoris liber Nonus [Translated by Gerardus] cum expositione Syllani. (Petri de Tussignano Recepte super nono almāsoris.) **G.L.** MS. NOTES. *Per Otinum Papiensem de Luna : Venetijs*, 1497. Fol. **543. g. 10.(2.)**

90 *leaves, without pagination.*

—— Almansoris liber Nonus [translated by Gerardus] cum expositiōe Geraldi de Solo, *etc.* *See* SOLO (G. DE) In hoc volumine continentur. Practica Geraldi de solo, *etc.* 1504. 4°. **541. b. 9.**

—— *Begin.* Incipit nonus liber Almansoris [translated by Gerardus] cu℥ expositione . . . Gerardi de Solo. *See* SOLO (G. DE) In hoc volumine continentur. Introductorium iuuenu℥, *etc.* 1505. Fol. **7320. h.**

—— Clarificatorium . . . Ioānis de tornamira . . . sup nono Almansoris: cum textu ipsius Rasis [translated by Gerardus]. Tractatus eiusdem . . . Ioānis de febribus. **G.L.** ff. 127. *Per Bonetu℥ Locatellum : Venetijs*, 1507. Fol. **543. g. 10.(4.)**

—— Textus noui ad Almansorem qui est de egritudinibus a capite vsq℥ ad pedes. [Translated by Gerardus.] *See* ARTICELLA. Articella nuperrime impressa, *etc.* ff. 361-388. 1519. 8°. **544. b. 8.**

—— ff. 332-356. 1525. 8°. **544. b. 9.**

—— ff. 330-354. 1534. 8°. **544. b. 10.**

—— Opus medicinæ practicæ . . . Galeatii de sancta Sophia in nonū tractatum libri Rhasis ad Regem Almansorem, de curatione morborum particularium, *etc.* [With the text, translated by Gerardus.] ff. 125. *V. Kobian : Haganoæ*, 1533. Fol. **543. g. 10.(1.)**

—— Rhasis philosophi Tractatus nonus ad Regem Almansorem, de curatione morborū particularium, *etc.* [Translated by Gerardus.] MS. NOTES. ff. 56. *Apud Simonem Colinæum* : *Parisiis*, 1534. 8°. **544. b. 3.(1.)**

—— Practica seu commentaria in Nonum Rasis ad Almansorem Ioannis Matthæi Gradii, *etc.* [With the text, translated by Gerardus.] ff. 418. *Apud Iuntas : Venetiis*, 1560. Fol. **545. i. 7.**

—— Practica Ioannis Arculani . . . particularium omnium morborum, in qua partium corporis humani anatome, morbi, symptomata, causæ, ac signa, atq; omninò universa medendi ratio, & remedia . . . traduntur. . . . Cum probatis exemplaribus collata, et plurimis locis emendata Ioannis Marinelli . . . opera: cuius tum scholia in plurima, tum explicationes in quindecim Rasis capita ab Arculano prætermissa eduntur, *etc.* [Book 9 of the Manṣūrī, translated by Gerardus, accompanied by a commentary by J. Arculanus and J. Marinellus.] pp. 376. *Ex officina Valgrisiana* : *Venetiis*, 1560. Fol. **542. h. 10.(1.)**

—— Paraphrasis in nonum librum Rhazæ Medici Arabis clariss. ad Regem Almansorem, de singularū corporis partium affectuum curatione, autore Andrea Wesalio, *etc.* ff. 106. *Ex officini Rutgeri Rescij : Louanij*, 1537. 8°. **544. b. 14.**

—— [Another edition.] Paraphrasis in nonum librum Rhazae . . . ad Regem Almansorem . . .

Andrea Vvesalio ... autore. pp. 224. *In officina Roberti Winter : Basileæ*, 1537. 8°.
544. b. 3.(2.)

—— De Febribus Rasis liber. [Book 10 of the Manṣūrī, translated by Gerardus.] *See* FEBRES. De Febribus opus sane aureum, *etc.* 1576. Fol. **776. m. 4.**

AL-MURSHID FI AL-ṬIBB.

—— *See* above : AL-FUṢŪL FI AL-ṬIBB.

AL-TAḲSĪM WA'L-TASHJĪR.

—— Liber diuisionū translatus in tilero [*sic*] a magistro Gerardo cremonensi de arabico in latinum. *See* above : TWO OR MORE WORKS. Contenta in hoc volumine. Liber Rasis ad almansorem, *etc.* ff. 60v.-86. 1497. Fol. **7320. h.**

—— pt. 1, ff. 59v.-84r. 1508. Fol.
543. h. 4.(1.)

—— Diuisiones Rasis filij zacharie [translated by Gerardus]. Viaticum Cōstantini monachi [i.e. the work entitled Zād al-musāfir, by Ibn al-Jazzār, translated into Latin by Constantinus Africanus]. **G.L.** 2 pt. *Per Gilbertum de villiers : Lugduni*, 1510. 8°. **544. b. 2.**
Imperfect : wanting fol. ij of pt. 1.

—— Abubetri Rhazæ Maomethi . . . liber Diuisionum unus, Gerardo Toletano Cremonensi interprete. *See* above : TWO OR MORE WORKS. Abubetri Rhazae . . . opera exquisitiora, *etc.* pp. 343-450. 1544. Fol. **543. g. 3.**

TAḲSĪM AL-'ILAL.

—— *See* above : AL-TAḲSĪM WA'L-TASHJĪR.

ṬIBB AL-FUḲARĀ.

—— *See* above : KITĀB MAN LĀ YAḤḌURUH AL-ṬABĪB.

DOUBTFUL AND SUPPOSITITIOUS WORKS.

—— Abubatri filij çacharie araçi. Libellus de egritudinib' pueroꝝ et earū cura q appellať practica pueroꝝ. [Translated from the Arabic, by Gerardus Cremonensis.] *See* above : TWO OR MORE WORKS. Contenta in hoc volumine. Liber Rasis ad almansorem, *etc.* ff. 91v.-93r. 1497. Fol.
7320.h.16.

—— pt. 1, ff. 89-90r. 1508. Fol.
743. h. 4.(1.)

—— *Begin.* Incipit tractatus Rasis de egritudinibus pueroru͞ ⁊ earum cura qui apellatur practica puerorum. [Translated by Gerardus.] *See* KETHAM (J. DE) Fasciculus medicine, *etc.* 1500. Fol. **543. g. 4.**

—— 1513. Fol. **541. g. 17.(5.)**

—— Albubetri filij zacharie arazi. Libellus de egritudinib' pueroꝝ ⁊ earum cura qui appellatur practica puerorum. [Translated by Gerardus.] *See* above : TWO OR MORE WORKS. Opera parua Abubetri, *etc.* pt. 2, ff. 234v.-239r. 1511. 8°. **544. b. 1.**

—— Abubetri Rhazæ Maomethi . . . de morbis infantium liber unus, Gerardo Toletano Cremonensi interprete. *See* above : TWO OR MORE WORKS. Abubetri Rhazae . . . opera exquisitiora, *etc.* pp. 509-517. 1544. Fol. **543. g. 3.**

—— Liber Rasis ph'i filij zacharie de ꝑprietatib' membroru͞ ⁊ de vtilitatibus ⁊ nocumētis aīalin͞ aggregatus ex dictis antiquoꝝ ꝑm q' ꝑbauerūt antiq:. [Translated from the Arabic, by Gerardus Cremonensis.] *See* above : TWO OR MORE WORKS. Contenta in hoc volumine. Liber Rasis ad almansorem, *etc.* ff. 108-112. 1497. Fol. 7320.h.16.

—— pt. 1, ff. 104v.-109. 1508. Fol.
543. h. 4.(1.)

—— Abubetri Rhazæ Maomethi . . . de facultatibus partium animalium, Gerardo Toletano Cremonensi interprete, Liber unus. *See* above : TWO OR MORE WORKS. Abubetri Rhazae . . . opera exquisitiora, *etc.* pp. 566-590. 1544. Fol.
543. g. 3.

—— De Sectionibus ⁊ cauterijs ⁊ ventosis Rasis. [Translated from the Arabic, by Gerardus Cremonensis.] *See* above : TWO OR MORE WORKS. Contenta in hoc volumine. Liber

Rasis ad almansorem, *etc.* ff. 102*v.*-103*v.* 1497. Fol. **7320. h.**

—— pt. 1, ff. 99*v.*-100*r.* 1508. Fol. **543. h. 4.(1.)**

—— De sectionibus ⁊ cauterijs et ventosis Rasis. [Translated by Gerardus.] *See* above: Two or more Works. Opera parua Abubetri, *etc.* pt. 2, ff. 282, 283. 1511. 8°. **544. b. 1.**

—— Abubetri Rhazæ Maomethi ... de sectionibus, canterijs, & uentosis, Liber unus, Gerardo Toletano Cremonensi ... interprete. *See* above: Two or more Works. Abubetri Rhazae ... opera exquisitiora, *etc.* pp. 562-565. 1544. Fol. **543. g. 3.**

Appendix.

—— Rasis Synonima. [A glossary of the Arabic terms which occur in the Latin version of the "Opera parva" of al-Rāzī. By Gerardus Cremonensis.] *See* above: Two or more Works. Contenta in hoc volumine. Liber Rasis ad almansorem, *etc.* ff. 103*v.*-107. 1497. Fol. 7320.h.16.

—— pt. 1, ff. 100-104. 1508. Fol. **543. h. 4.(1.)**

—— Rasis sinonyma. *See* above: Two or more Works. Opera parua Abubetri, *etc.* pt. 2, ff. 248-268. 1511. 8°. **544. b. 1.**

—— Rhazesovo Ranné Lékařstvi. Z rukopisu věku patnáctého k tisku zredigoval K. J. Erben, ... a seznamem i vysvětlením slov lékařských opatřil V. Staněk. [A compendium of surgery after al-Rāzī.] pp. vi. 104. *V. Praze*, 1864. 8°. **14635. b. 8.**

MUḢAMMAD ibn ZIYĀD, called Ibn al-A'rābī. *See* Hammām ibn Ghālib, called al-Farazdak. Divan de Férazdak ... d'après Ibn-el-Arâbi, *etc.* 1870, *etc.* 4°. **14573. d. 12.**

—— مقطعات مراث لبعض العرب Elegiac fragments by various poets. [Collected and handed down by Ibn al-A'rābī.] *See* Wright (W.) *Professor of Arabic in the University of Cambridge.* Opuscula Arabica. pp. 97-122. 1859. 8°. **14586. d. 10.**

MUḢAMMAD 'ABBĀS, *Dihlavī*. *See* Asmā. خواص اسما حسنى الخ [Khawāṣṣ al-Asmā al-ḥusna. The "Ninety-nine Names" of God, followed by the "Names" of the Prophet Muḥammad. With a Hindustani commentary by Muḥammad 'Abbās.] [1875.] 8°. **14519. d. 13.(4.)**

MUḢAMMAD 'ABBĀS, *Shūshtarī*. اجناس الجناس الملقب بالمرصع [Ajnās al-jinās, also called al-Muraṣṣa'. An ethical poem.] pp. 160, *lith.* ۱۳۰۶ [*Lucknow*, 1889.] 8°. **14519. e. 29.**

—— منابر الاسلام [Manābir al-islām. A collection of sermons.] لكهنؤ ۱۳۰۸ [*Lucknow*, 1891, *etc.*] 8°. **14519. e. 28.**

The wrapper of vol. 1 bears date A.H. 1310.

—— رطب العرب [Ruṭab al-'arab. Dīwān, or poetical works.] pp. 280, *lith.* لكهنؤ [*Lucknow*, 1883.] 8°. **14583. b. 16.**

Imperfect: wanting pp. 215-224.

—— شمع المجالس [Sham' al-majālis. A poem on the virtues and sufferiugs of the Imam Ḥusain, accompanied by a Hindustani interlineary translation. To which are added a number of other religious poems, partly in Arabic with Hindustani translations, partly in Persian. Second edition.] pp. 64, *lith.* [*Lucknow*, 1892.] 8°. 14583.c.20.(2).

MUḢAMMAD 'ABD al-'ALĪ, *Madrāsī*. *See* Aḥmad ibn Muḥammad, *al-Ṭaḥāwī*. شرح معانى الآثار [Ma'āni al-āthār. Edited by Muḥammad 'Abd al-'Alī.] [1884, *etc.*] Fol. **14521. e. 17.**

—— *See* Jāmī ('Abd al-Raḥmān ibn Aḥmad) النسخة ... المسماة بالفوائد الضيائية الخ [Al-Fawā'id al-ḍiyā'īyat. Revised and corrected by Muḥammad 'Abd al-'Alī.] [1878.] Fol. **14593. f. 4.**

—— *See* Muḥammad ibn Muḥammad, *al-Jazarī*. الحصن الحصين الخ [Al-Ḥiṣn al-ḥaṣīn. Edited by Muḥammad 'Abd al-'Alī.] [1889.] Fol. **14519. f. 3.**

MUḢAMMAD 'ABD ALLĀH, *Bikajrāmī*. *See* 'Alī ibn Abī Bakr (Burhān al-Dīn) *al-Marghīnānī*. الهداية الخ [Al-Hidāyat, with the commentary of Maḥmūd ibn 'Ubaid Allāh al-Maḥbūbī. Vol. iii. edited by Muḥammad 'Abd Allāh Bikajrāmī.] [1876, *etc.*] Fol. **14528. e. 4.**

MUHAMMAD 'ABD ALLĀH, *Bilgrāmī.* *See* Muhammad 'Abd al-Hakk, *Khairābādī.* شرح هداية الحكمة الخ [A commentary on the second and third parts of Athīr al-Dīn al-Abharī's Hidāyat al-hikmat. Edited by Muhammad 'Abd Allāh Bilgrāmī.] [1880.] 8°. **14540. c. 45.(3.)**

—— [Al-Tuhfat al-'alīyat.] *See* Muhammad Fadl al-Hakk, *Khairābādī.* الهدية السعيدية الخ [Al-Hadīyat al-sa'īdīyat. Edited, with a commentary entitled al-Tuhfat al-'alīyat, by Muhammad 'Abd Allāh Bilgrāmī.] [1875.] 8°. **14540. c. 45.(1.)**

—— [1881.] 8°. **14540. c. 30.**

MUHAMMAD 'ABD ALLĀH, *Tonkī.* *See* Muhibb Allāh ibn 'Abd al-Shakūr, *al-Bihārī.* شرح سلم مولانا ... حمد الله الخ [The latter half of al-Bihārī's Sullam al-'ulūm, with a commentary by Hamd Allāh Sandīlī. Edited, with a supercommentary, by Muhammad 'Abd Allāh Tonkī.] [1892.] 8°. 14540.c.46.(2).

MUHAMMAD 'ABD al-AUWAL, *Jaunpūrī.* *See* [accessions] 'Abd al-Auwal (Muhammad)

MUHAMMAD 'ABD al-'AZĪZ, *Lāhaurī.* هذه صحيفة الصلوة [Sahīfat al-salāt. A prayer-book in Arabic, with rubrics in Gujarati in the Arabic character.] pp. 320, *lith.* ۱۳۰۳ ممبئی [*Bombay*, 1885.] 8°. **14519. e. 16.**

MUHAMMAD 'ABD al-BĀKĪ, *Lakhnawī.* حسرة الفحول بوفاة نائب الرسول وغاية المامول فى تحقيق معنى الفحول [Hasrat al-fuhūl. An account of the life and works of Maulavī Muhammad 'Abd al-Haiy Lakhnawī. To which is added a dissertation on the meaning of the word فُحول, entitled Ghāyat al-ma'mūl.] pp. 46, *lith.* لكهنو [*Lucknow*, 1888.] 8°. 14560.c.23.(1).

MUHAMMAD 'ABD al-FATTĀH, *Efendi.* *See* Girard (J.) *Professor of Anatomy at Alfort.* تحفة القلم الخ ["Traité du Pied considéré dans les animaux domestiques," translated into Arabic by Muhammad 'Abd al-Fattāh.] [1843.] 12°. **14537. b. 5.**

—— *See* Grognier (L. F.) قانون الصحة ["Cours d'hygiène vétérinaire," translated into Arabic by Muhammad 'Abd al-Fattāh.] [1846.] 8°. **14537. d. 14.**

MUHAMMAD 'ABD al-FATTĀH, *Efendi* (*continued*). *See* Lebas (J. P.) كتاب مشكاة اللائذين الخ [Mishkāt al-lā'idīn. A veterinary pharmacopœia, translated into Arabic from the French, by Muhammad 'Abd al-Fattāh.] [1844.] 12°. **14537. b. 6.**

—— *See* Rigot (F. J. J.) هذه رسالة فى مفاصل الفرس الخ ["Traité des articulations du Cheval," translated into Arabic by Muhammad 'Abd al-Fattāh.] [1841.] 12°. **14537. b. 4.**

—— *See* Vatel (P. J.) (كتاب الطب العملى) [Al-Tibb al-'amalī. A manual of veterinary surgery, translated into Arabic from the French, by Muhammad 'Abd al-Fattāh.] [1843.] 8°. **14537. d. 11.**

MUHAMMAD 'ABD al-FATTĀH, *al-Misrī.* نزهة الادب فى شجاعة العرب المبهجة للاعين الزكية فى حديقة الازبكية الخ [Nuzhat al-adab fī shajā'at al-'Arab. An Arabian drama.] pp. 47. ۱۲۸۹ [*Cairo*, 1872.] 12°. **14582. c. 19.(3.)**

—— كتاب السبك واللهج المتضمن لسيرة السيد حذنبل وابنة عمه زلكوتة وما جرى له فى سياحته الخ [Al-Sabk wa'l-lahaj. The adventures of Hadanbal and his cousin Zalkūtah, a tale.] pp. iv. 164, *lith.* ۱۲۹۳ [*Cairo*, 1876.] 12°. **14582. c. 18.**

MUHAMMAD 'ABD al-GHAFFĀR, *Lakhnawī.* *See* [accessions] 'Alī ibn Abī Tālib, *Caliph.* الديوان الخ [Dīwān. Edited by Muhammad 'Abd al-Ghaffār.] [1891.] 8°. 14573.c.42.(2).

MUHAMMAD 'ABD al-GHAFŪR, *Fathpūrī.* [Mufīd al-talabat.] *See* Muhammad Sikandar, *Khālispūrī*, called Wāsil. تحفة العلماء [Tuhfat al-'ulamā. To which is added a commentary on select passages, by Muhammad 'Abd al-Ghafūr, entitled Mufīd al-talabat.] [1893.] 8°. **14516. c. 27.**

MUHAMMAD 'ABD al-GHAFŪR, *Ramazānpūrī.* الاسعاف بتحشية الانصاف [Al-Is'āf. A commentary on a tract by Muhammad 'Abd al-Haiy Lakhnawī, entitled al-Insāf, on the nature of the duty of "I'tikāf," or seclusion for a short period during the fast of Ramadān.] *See* Muhammad 'Abd al-Haiy, *Lakhnawī.* مجموعة الرسائل الخمس [A collection of five treatises.] pp. 86-92. [1885, *etc.*] Fol. **14519. f. 4.**

MUHAMMAD 'ABD al-HĀDI, *al-Makkī al-'Abbāsī.* *See* [accessions] 'ABD ALLĀH al-'AṬṬĀS, *Bā 'Alawī.* هذا الكتاب المسمى البروق اللامعة الخ [Al-Burūḳ al-lāmi'at. Edited, with a Hindustani translation of the preface, by Muḥammad 'Abd al-Hādi.] [1892.] 8°. 14519.b.48.(3).

MUHAMMAD 'ABD al-HĀFIẒ, *Maulavī.* *See* ḲUR'ĀN. [*Arabic.*] *Begin.* نحمد الله نستعين به [The Koran, edited by Muḥammad 'Abd al-Ḥāfiẓ and others.] [1866.] Fol. **14507. d. 4.**

—— [1868?] 4°. **14507. c. 5.**

—— [1870.] Fol. **14507. d. 6.**

—— [1881.] Fol. **14507. d. 18.**

MUHAMMAD 'ABD al-HAIY, *Lakhnawī.* [*Life.*] *See* MUḤAMMAD 'ABD al-BĀḲI, *Lakhnawī.* [Ḥasrat al-fuḥūl.]

—— [*Autobiographical notice and list of works.*] *See* 'UBAID ALLĀH ibn MAS'ŪD (ṢADR al-SHARĪ'AH) *al-Maḥbūbī.* مقدمة السعاية (الشرح الخ) [Sharḥ al-wiḳāyat, with a supercommentary entitled al-Si'āyat, by Muḥammad 'Abd al-Ḥaiy.] vol. 1, *Introduction.* [1889, *etc.*] Fol. **14529. e. 16.**

—— مجموعة الرسائل الخمس – ترويح الجنان – ردع الاخوان – آكام النفائس – زجر الناس مع الاسعاف لانصاف [A collection of five treatises upon religious matters, by Muḥammad 'Abd al-Ḥaiy, namely: (1) Tarwīḥ al-janān, a treatise on the question of the lawfulness of tobacco-smoking by Muhammadans, to which is appended an earlier work by the same author, entitled Zajr arbāb al-raiyān, against the practice of smoking during the fast of Ramaḍān; (2) Rad' al-ikhwān, against certain unauthorised practices followed by some Muhammadans on the last Friday in Ramaḍān; (3) Ākām al-nafā'is, on the extent to which the use of Persian is lawful in Muhammadan worship; (4) Zajr al-nās, on the amount of authority to be attributed to the traditions handed down by Ibn 'Abbās; and (5) al-Inṣāf fī ḥukm al-i'tikāf, a short treatise on the nature of the obligation of the duty of "I'tikāf" (or seclusion for a short period during the fast of Ramaḍān), accompanied by a commentary entitled al-Is'āf, by Muḥammad 'Abd al-Ghafūr Ramaẓānpūrī.] pp. 92, *lith.* اللكنؤ ١٣٠٣ [*Lucknow*, 1885-86.] Fol. **14519. f. 4.**

—— *See* 'ABD al-RASHĪD, *Jaunpūrī.* شرح الرسالة الشريفية الخ [Al-Rashīdīyat. With marginal notes compiled by Muḥammad 'Abd al-Ḥaiy.] [1871.] 8°. **14540. d. 10.(4.)**

—— *See* 'ALĪ ibn ABI BAKR (BURHĀN al-DĪN) *al-Marghīnānī.* مذيلة الدراية الخ [Al-Hidāyat. Edited, with a marginal commentary to the first half of the work, by Muḥammad 'Abd al-Ḥaiy.] [1872, *etc.*] Fol. **14527. e. 12.**

—— *See* 'ALĪ ibn MUḤAMMAD, called SAIYID SHARĪF, *al-Jurjānī.* شرح رسالہ سراجیه الخ [Al-Sharīfīyat. With marginal notes compiled from various sources, by Muḥammad 'Abd al-Ḥaiy.] [1872.] 8°. **14527. d. 17.(2.)**

—— *See* MAS'ŪD ibn 'UMAR (SA'D al-DĪN) *al-Taftāzānī.* حاشية التهذيب الخ [The introductory portion of the first part of al-Taftāzānī's Tahḏīb al-manṭiḳ wa'l-kalām, accompanied by Jalāl al-Dīn Davānī's commentary. With marginal notes compiled by Muḥammad 'Abd al-Ḥaiy.] [1872.] Fol. **14540. d. 4.(1.)**

—— [1876.] Fol. **14540. d. 11.(2.)**

—— *See* MUḤAMMAD ibn al-ḤASAN, *al-Shaibānī.* كتاب الآثار الخ [Kitāb al-āthār. Edited by Muḥammad 'Abd al-Ḥaiy.] [1883.] 8°. **14521. c. 3.**

—— *See* MUḤAMMAD ibn MUḤAMMAD, *al-Jazarī.* الحصن الحصين المحشى [Al-Ḥiṣn al-ḥaṣīn, with a marginal commentary compiled from various sources, by Muḥammad 'Abd al-Ḥaiy.] [1889.] Fol. **14519. f. 3.**

—— *See* MUḤAMMAD ZĀHID, *al-Harawī*, called MĪR ZĀHID. حاشيه مير محمد زاهد الخ [A supercommentary to Jalāl al-Dīn Davānī's commentary on the introductory portion of the first part of Sa'd al-Dīn al-Taftāzānī's Tahḏīb al-manṭiḳ wa'l-kalām. Edited, with marginal notes, by Muḥammad 'Abd al-Ḥaiy.] [1872.] Fol. **14540. d. 4.(2.)**

—— [1876.] Fol. **14540. d. 11.(3.)**

MUHAMMAD 'ABD al-HAIY, *Lakhnawi* (*continued*). *See* MŪSA ibn MAHMŪD, *al-Rūmī*, called KĀZĪ-ZĀDAH. شرح الملخص الخ [A commentary on Mahmūd ibn Muhammad al-Jaghmīnī's Mulakhkhas. Edited by Muhammad 'Abd al-Haiy.] [1873.] Fol. 14544.f.7.(1).

—— آكام النفائس فى اداء الاذكار بلسان الفارس [Ākām al-nafā'is. A treatise on the extent to which the use of Persian is lawful in Muhammadan worship.] *See* above: مجموعة الرسائل الخمس [A collection of five treatises. 3.] pp. 48-73. [1885, *etc.*] Fol. **14519. f. 4.**

—— [Daf' al-ghawāyat.] *See* 'UBAID ALLĀH ibn MAS'ŪD (SADR al-SHARĪ'AH) *al-Mahbūbī*. مقدمة السعاية [Sharh al-wikāyat. With an introduction entitled Daf' al-ghawāyat, by Muhammad 'Abd al-Haiy.] vol. 1. [1889, *etc.*] Fol. **14529. e. 16.**

—— الفلك المشحون فيما يتعلق بانتفاع المرتهن بالمرهون [Al-Fulk al-mashhūn. A treatise on the Muhammadan law of pledge.] *See* MUHAMMAD ibn 'ALĪ ('ALĀ al-DĪN) *al-Haskafī*. الدر المختار الخ [Al-Durr al-mukhtār.] pp. 503-509. [1888.] Fol. **14527. e. 17.**

—— [Hadiyat al-abrār.] *See* below: [Nuzhat al-fikr.] **14528. d. 10.(3.)**

—— حل المغلق فى بحث المجهول المطلق [Hall al-mughlak. A dissertation on the meaning of the philosophical term المجهول المطلق.] *See* MUHAMMAD HASAN, *Lakhnawī*. شرح ملا حسن للسلم الخ [A commentary on the first part of Muhibb Allāh al-Bihārī's Sullam al-'ulūm.] pp. 253-272. [1870.] Fol. **14540. d. 10.(2.)**

—— [Hall al-nafīsī.] *See* NAFĪS ibn 'IWAD, *al-Kirmānī*. نفيسى الخ [Sharh al-mūjiz, accompanied by a supercommentary entitled Hall al-nafīsī, commenced by Muhammad 'Abd al-Halīm and completed by his son, Muhammad 'Abd al-Haiy.] *margin.* [1872.] 8°. **14535. c. 3.**

—— رسالة ... المسماة بالهسهسة بنقض الوضوء بالقهقهة [Al-Has-hasat bi-nakd al-wudū' bi'l-kahkahat. On the invalidation of prayer and its preliminary purification through laughter.] *See* 'ALĪ ibn MUHAMMAD, called SAIYID SHARĪF, *al-Jurjānī*. شرح رسالة سراجية الخ [Al-Sharīfiyat.] [1872.] 8°. **14527. d. 17.(1.)**

—— حسرة العالم بوفاة مرجع العالم [Hasrat al-'ālim. A life of the author's father, Muhammad 'Abd al-Halīm.] *See* NAFĪS ibn 'IWAD, *al-Kirmānī*. نفيسى الخ [Sharh al-mūjiz, with a supercommentary by Muhammad 'Abd al-Halīm.] pp. 482-490. [1872.] 8°. **14535. c. 3.**

—— شرح الرسالة العضدية المسمى بالهداية المختارية [Al-Hidāyat al-mukhtāriyat. A commentary on 'Adud al-Dīn al-Ījī's tract on dialectics, entitled al-Risālat fi al-jadl.] pp. 44, *lith.* [*Lucknow*, 1871.] 8°. **14540. d. 10.(3.)**

—— [Hifz ahl al-insāf.] *See* below: [Ibrāz al-ghaiy.]

—— ابراز الغى الواقع فى شفاء العى ونقبها حفظ اهل الانصاف عن مسامحات مولف الحطة والاتحاف [Ibrāz al-ghaiy. Criticisms on a biographical work by Muhammad Siddīk Hasan Khān, entitled Ithāf al-nubalā.] pp. 64, *lith.* ١٣٠١ [*Lucknow*, 1884.] 8°. **14583. c. 5.(2.)**

—— الافادة الخطيرة فى مبحث نسبة سبع شعيرة [Al-Ifādat al-khatīrat. On the proportion between the height of the highest mountains on the surface of the earth and the diameter of the latter, a dissertation on a passage in the commentary of Mūsa ibn Mahmūd al-Rūmī on Mahmūd ibn Muhammad al-Jaghmīnī's compendium of astronomy entitled al-Mulakhkhas.] pp. 30, *lith.* ١٢٩١ [*Lucknow*, 1873.] Fol. 14544.f.7.(2).

—— احكام القنطرة فى احكام البسملة [Ihkām al-kantarat. A treatise on the "Bismi'llāh."] pp. 40, *lith.* ١٢٨٩ [*Cawnpore*, 1872.] Fol. **14516. d. 6.**

—— الانصاف فى حكم الاعتكاف [Al-Insāf fi hukm al-i'tikāf. A short treatise on the nature of the obligation of the duty of "I'tikāf," or seclusion for a short period during the fast of Ramadān. Accompanied by a commentary by Muhammad 'Abd al-Ghafūr Ramazānpūrī, entitled al-Is'āf.]

See above: مجموعة الرسائل الخمس [A collection of five treatises. 5.] pp. 86-92. [1885, *etc.*] Fol. **14519. f. 4.**

—— خير الخبر فى اذان خير البشر [Khair al-khabar. On the "Adān," or call to prayers.] *See* 'Alī ibn Muhammad, called Saiyid Sharīf, *al-Jurjānī.* شرح رساله سراجيه الخ [Al-Sharīfīyat.] [1872.] 8°. **14527. d. 17.(1.)**

—— [Miṡbāh al-duja.] *See* Ghulām Yaḣya ibn Najm al-Dīn, *al-Bihārī.* مصباح الدجى الخ [Liwā al-huda. With a gloss entitled Miṡbāh al-duja, by Muḣammad 'Abd al-Ḣaiy.] [1871.] 8°. **14540. d. 12.(3.)**

—— [Al-Nafḣat bi-taḣshiyat al-Nuzhat.] *See* below: رسالة ... موسومة بنزهة الفكر الخ [Nuzhat al-fikr. With a commentary entitled al-Nafḣat, by the author.] [1882.] Fol. **14528. d. 10.(3.)**

—— نور الهدى لحملة لوا الهدى [Nūr al-huda. Supplementary notes by Muḣammad 'Abd al-Ḣaiy to his own gloss, entitled Miṡbāh al-duja, to Ghulām Yaḣya al-Bihārī's supercommentary (Liwā al-huda) on Mīr Zāhid's commentary on Ḳutb al-Dīn al-Rāzī's treatise on logic entitled al-Risālat fi al-taṡauwur wa'l-taṡdīk.] pp. 22, *lith.* كانپور ١٢٨٧ [*Cawnpore,* 1871.] 8°. **14540. d. 12.(4.)**

—— رسالة ... موسومة بنزهة الفكر فى سبحة الذكر مع تعليقات المسماة بالنفحة بتحشية النزهة [Nuzhat al-fikr, also called Hadīyat al-abrār. A short treatise on the use of the rosary in prayer. With a marginal commentary entitled al-Nafḣat bi-taḣshiyat al-Nuzhat, by the author.] pp. 16, *lith.* كانپور ١٢٩٩ [*Cawnpore,* 1882.] Fol. **14528. d. 10.(3.)**

—— ردع الاخوان عن محدثات آخر جمعة رمضان [Rad' al-ikhwān. A treatise against certain unauthorised practices followed by some Muhammadans on the last Friday of Ramaḍān.] [1886.] *See* above: مجموعة الرسائل الخمس [A collection of five treatises. 2.] pp. 35-47. [1885, *etc.*] Fol. **14519. f. 4.**

—— الرفع والتكميل فى الجرح والتعديل [Al-Raf' wa'l-takmīl. A treatise on the examination and estimation of the value of traditions.] pp. 32.

See Muḣammad ibn Aḣmad, *al-Dahabī.* ميزان الاعتدال الخ [Mīzān al-i'tidāl.] vol. 2. [1884.] Fol. **14560. e. 11.**

—— [Al-Si'āyat fi kashf mā fi Sharḣ al-wiḳāyat.] *See* 'Ubaid Allāh ibn Mas'ūd (Ṡadr al-Sharī'ah) *al-Maḣbūbī.* مقدمة السعاية (الشرح الخ) [Sharḣ al-wiḳāyat. With a copious supercommentary entitled al-Si'āyat, by Muḣammad 'Abd al-Ḣaiy.] [1889, *etc.*] Fol. **14529. e. 16.**

—— تذكرة الراشد برد تبصرة الناقد ولقبها ظفر المنية بذكر اغلاط صاحب الحطة [Tadkirat al-rāshid. A reply to an anonymous work entitled Tabṡirat al-nāḳid, which was written in defence of the biographical work of Muḣammad Ṡiddīḳ Ḣasan Khān (entitled Itḣāf al-nubalā), against the criticisms contained in an earlier publication by Muḣammad 'Abd al-Ḣaiy, entitled Ibrāz al-ghaiy.] pp. xvi. 499. ١٣٠١ [*Lucknow,* 1884.] 8°. **14583. c. 5.(1.)**

A copy of the Ibrāz al-ghaiy will be found entered above.

—— حاشية حاشية التهذيب ... المسماة بالتعليق العجيب لحل حاشية الجلال لمنطق التهذيب [Al-Ta'līk al-'ajīb. A series of annotations to passages of Jalāl al-Dīn Davānī's commentary on the introductory portion of the first part of al-Taftāzānī's Tahdīb al-manṫiḳ wa'l-kalām, treating of logic.] pp. 46, *lith.* ١٢٨٩ [*Lucknow,* 1872.] Fol. **14540. d. 4.(4.)**

These notes are different from those by the same author, which were published on the margin of the edition of Taftāzānī's Tahdīb, with Davānī's commentary, which was issued from the same press in the same year.

—— حاشية حاشية التهذيب الخ [Another edition.] pp. 45, *lith.* ١٢٩٣ [*Lucknow,* 1876.] Fol. **14540. d. 11.(5.)**

—— [Al-Ta'līḳ al-mumajjad.] *See* Mālik ibn Anas. الموطا للامام محمد [Al-Muwaṫṫa'. A series of traditions received from Mālik by Muḣammad al-Shaibānī, with a commentary entitled al-Ta'līḳ al-mumajjad, by Muḣammad 'Abd al-Ḣaiy.] [1880.] Fol. **14521. d. 9.**

—— ترويح الجنان بتشريح حكم شرب الدخان [Tarwīḣ al-janān. A treatise on the question of the lawfulness of tobacco-smoking by Muhammadans.] *See* above: مجموعة الرسائل الخمس [A collection of five treatises. 1.] pp. 2-34. [1885, *etc.*] Fol. **14519. f. 4.**

MUḤAMMAD 'ABD al-ḤAIY, *Lakhnawī* (*continued*). ['Umdat al-ri'āyat.] *See* 'UBAID ALLĀH ibn MAS'ŪD (ṢADR al-SHARĪ'AH) *al-Maḥbūbī*. شرح الوقاية الخ [Sharḥ al-wiḳāyat. Accompanied by a supercommentary entitled 'Umdat al-ri'āyat, by Muḥammad 'Abd al-Ḥaiy.] [1883, *etc.*] Fol. **14527. e. 10.**

—— [Ẓafar al-munyat.] *See* above: [Tadkirat al-rāshid.]

—— زجر ارباب الريّان عن شرب الدخان [Zajr arbāb al-raiyān. A treatise against tobacco-smoking during the fast of Ramaḍān.] *See* above: مجموعة الرسائل الخمس [A collection of five treatises.] pp. 23-34. [1885, *etc.*] Fol. **14519. f. 4.**

—— زجر الناس على انكار اثر ابن عباس [Zajr al-nās. A treatise on the amount of authority to be attributed to the traditions handed down by Ibn 'Abbās.] *See* above: مجموعة الرسائل الخمس [A collection of five treatises. 4.] pp. 74-85. [1885, *etc.*] Fol. **14519. f. 4.**

MUḤAMMAD 'ABD al-ḤAKĪM, *Dihlavī*. تلك العشر [Tilk al-'ashr. A treatise on funeral ceremonies, in Hindustani interspersed with numerous quotations in Arabic.] pp. 34, *lith.* بريلى ١٨٧٩ [*Bareilly*, 1879.] 8°. **14516. cc. 8.(4.)**

MUḤAMMAD 'ABD al-ḤAḲḲ, *Khairābādī*. *See* 'ALĪ ibn MUḤAMMAD, called SAIYID SHARĪF, *al-Jurjānī*. الشرح الخ [Al-Jurjānī's commentary to the first part of the second chapter of 'Aḍud al-Dīn al-Ījī's Kitāb al-mawāḳif. Edited, with notes, by Muḥammad 'Abd al-Ḥaḳḳ.] [1873.] 8°. 14540.c.36.(1).

—— حاشيه محمد عبد الحق خيرابادى [Annotations to Mīr Zāhid's commentary on Ḳuṭb al-Dīn al-Rāzī's treatise on logic entitled al-Risālat fi al-taṣauwur wa'l-taṣdīḳ, and to Ghulām Yaḥya al-Bihārī's supercommentary to the former.] pp. 192, *lith.* كانپور ١٢٧٧ [*Cawnpore*, 1860.] 8°. **14540. c. 26.(2.)**

—— شرح الحاشية الزاهدية على الامور العامة من شرح المواقف [Annotations to Mīr Zāhid's supercommentary to the commentary of Saiyid Sharīf al-Jurjānī, on the first part of the 2nd chapter (موقف), on "Universals" (الامور العامة), of 'Aḍud al-Dīn al-Ījī's systematic treatise on scholastic theology, entitled Kitāb al-mawāḳif.] pp. 206, *lith.* كانپور ١٢٩٨ [*Cawnpore*, 1882.] Fol. **14540. d. 6.(2.)**

—— شرح هداية الحكمة للفاضل الخيرابادى [A commentary on the second and third parts (treating of physics and metaphysics) of Athīr al-Dīn al-Abharī's introduction to philosophy entitled Hidāyat al-ḥikmat. Edited by Saiyid Muḥammad 'Abd Allāh Bilgrāmī.] pp. 238, 2, *lith.* كانفور ١٢٩٧ [*Cawnpore*, 1880-86.] 8°. **14540. c. 45.(3.)**

Following the colophon there is a notice of copyright dated A.H. 1302, *whilst the table of errata is dated* A.D. 1886.

—— شرح مرقاة الخ [A commentary on Muḥammad Faḍl al-Imām's compendium of logic, entitled al-Mirḳāt al-mīzānīyat.] pp. 384, *lith.* ١٢٨٣ [*Rampur*, 1866.] 8°. **14540. c. 37.(1.)**

—— [Al-Hadīyat al-sa'īdīyat.] *See* MUḤAMMAD FAḌL al-ḤAḲḲ, *Khairābādī*. الهدية السعيدية الخ [Al-Hadīyat al-sa'īdīyat. A treatise on physics, commenced by Muḥammad Faḍl al-Ḥaḳḳ and completed by his son Muḥammad 'Abd al-Ḥaḳḳ.] [1875.] 8°. **14540. c. 45.(1.)**

—— [1881.] 8°. **14540. c. 30.**

—— تسهيل الكافية [Tas-hīl al-kāfiyat. A commentary on Ibn al-Ḥājib's treatise on Arabic syntax entitled al-Kāfiyat.] pp. 188, *lith.* لكنو ١٨٧٤ [*Lucknow*, 1874.] 8°. **14593. e. 24.(3.)**

MUḤAMMAD 'ABD al-ḤALĪM, *Lakhnawī*. [*Life.*] *See* MUḤAMMAD 'ABD al-ḤAIY, *Lakhnawī*. [Ḥasrat al-'ālim.]

—— *See* 'ALĪ ibn ABĪ BAKR (BURHĀN al-DĪN) *al-Marghīnānī*. مذيلة الدراية الخ (شرح البداية الخ) [Al-Hidāyat. With a marginal commentary to the latter half of the work, by Muḥammad 'Abd al-Ḥalīm.] [1872, *etc.*] Fol. **14527. e. 12.**

—— MŪSA ibn MAḤMŪD, *al-Rūmī*, called ḲĀẒĪ-ZĀDAH. شرح الملخص الخ [A commentary on Maḥmūd ibn Muḥammad al-Jaghmīnī's Mulakhkhaṣ, with copious marginal glosses by Muḥammad 'Abd al-Ḥalīm.] [1873.] Fol. 14544.f.7.(1).

—— اقوال الاربعة فى رد الشبهات الموردة [Al-Aḳwāl al-arba'at. Annotations to certain passages

in Muhibb Allāh al-Bihārī's treatise on logic, entitled Sullam al-'ulūm.] pp. 6, *lith.* کانپور ۱۲۸۶ [*Cawnpore*, 1870.] Fol. **14540. d. 10.(1.)**

—— [Hall al-nafīsī.] *See* Nafīs ibn 'Iwaḍ, *al-Kirmānī.* نفيسى الخ [Sharh al-mūjiz, accompanied by a supercommentary entitled Hall al-nafīsī, commenced by Muhammad 'Abd al-Halīm and completed by his son, Muhammad 'Abd al-Haiy.] *margin.* [1872.] 8°. **14535. c. 3.**

—— شرح المختلطات من شرح الشمسية لقطب التحقيقات المسمى بالايضاحات لمبحث المختلطات [Al-Īḍāhāt li-mabhath al-mukhtalitāt. Notes to the 2nd chapter (on conjugate syllogisms) of the 3rd book of Najm al-Dīn al-Kātibī's treatise on logic, entitled al-Shamsīyat, and to Kutb al-Dīn al-Rāzī's commentary thereon.] pp. 36, *lith.* ۱۲۷۹ [*Lucknow*, 1862.] 8°. **14540. c. 7.(1.)**

—— قمر الاقمار [Kamar al-akmār. A supercommentary to Shaikh Jīvan's commentary (Nūr al-anwār) on al-Nasafī's treatise on the principles of Muhammadan jurisprudence, entitled Manār al-anwār.] . *See* Muhammad Lama'ān al-Hakk. مجموعه نور الانوار الخ [A collection of three commentaries on al-Nasafī's Manār al-anwār. 1.] [1877.] Fol. **14528. e. 12.**

—— [Kamar al-akmār.] *See* Ahmad ibn Abi Sa'īd, called Shaikh Jīvan. نور الانوار الخ [Nūr al-anwār, *etc.*] *margin.* [1882.] Fol. **14528. d. 10.(2.)**

—— [Kashf al-maktūm.] *See* 'Abd al-'Alī Muhammad (Abu al-'Aiyāsh) called Bahr al-'Ulūm. مولانا عبد العلى [A supercommentary to the commentary of Mīr Zāhid on Kutb al-Dīn al-Rāzī's Risālat fi al-tasauwur wa'l-tasdīk. Accompanied by annotations collectively entitled Kashf al-maktūm, by Muhammad 'Abd al-Halīm.] *margin.* [1875.] Fol. **14540. d. 5.**

—— كاشف الظلمة فى بيان اقسام الحكمة [Kāshif al-zulmat. A synopsis of the sciences.] *See* Mūsa ibn Mahmūd, *al-Rūmī*, called Kāzī-zādah. شرح جغمينى [A commentary on Mahmūd ibn Muhammad al-Jaghmīnī's Mulakhkhas.] pp. 135-141. [1885.] 8°. **14544. f. 4.**

—— [Al-Kaul al-aslam.] *See* Muhammad Hasan, *Lakhnawi.* شرح ملا حسن للسلم الخ [A commentary on the first part of Muhibb Allāh al-Bihārī's Sullam al-'ulūm, accompanied by a supercommentary entitled al-Kaul al-aslam, by Muhammad 'Abd al-Halīm.] *margin.* [1870.] Fol. **14540. d. 10.(2.)**

—— رساله . . . المسماة بالقول المحيط فيما يتعلق بالجعل المؤلف والبسيط [Al-Kaul al-muhīt. A dissertation on the term جعل, in illustration of a passage in Mīr Zāhid's supercommentary to the commentary of Jalāl al-Dīn Davānī on Sa'd al-Dīn al-Taftāzānī's philosophical treatise entitled Tahdib al-mantik wa'l-kalām.] pp. 12, *lith.* لكهنو ۱۲۸۸ [*Lucknow*, 1872.] Fol. **14540. d. 4.(3.)**

—— القول المحيط الخ [Al-Kaul al-muhīt.] *See* 'Abd al-'Alī Muhammad (Abu al-'Aiyāsh) called Bahr al-'Ulūm. مولانا عبد العلى [A supercommentary to Mīr Zāhid's commentary on Kutb al-Dīn al-Rāzī's Risālat fi al-tasauwur wa'l-tasdik.] pp. 55-66. [1875.] Fol. **14540. d. 5.**

—— رساله . . . المسماة بالقول المحيط الخ [Al-Kaul al-muhīt.] pp. 12, *lith.* لكهنو ۱۲۹۳ [*Lucknow*, 1876.] Fol. **14540. d. 11.(4.)**

MUHAMMAD 'ABD al-JABBĀR KHĀN, *Maulavi Fāzil.* *See* Periodical Publications.—*Woking.* Al Haqâiq. The Arabic Quarterly Review. Editors . . . Mohamed Abdul Jubbar [and others]. 1889, *etc.* 8°. **14599.d.7.**

MUHAMMAD 'ABD al-KĀDIR, *Badā'unī.* *See* [accessions] 'Abd al-Kādir (Muhammad)

MUHAMMAD 'ABD al-KĀDIR, *Dihlavī.* *See* Kur'ān. [*Arabic.*] جامع التفاسير [The Koran. Accompanied by a commentary commenced by Muhammad Kutb al-Dīn Khān and completed by Muhammad 'Abd al-Kādir.] [1876.] 4°. **14509. d. 16.**

MUHAMMAD 'ABD al-KARĪM, *Saiyid.* *See* 'Uthmān ibn Hasan, *al-Khūbawī.* كتاب . . . مسمى بتحفة الواعظين الخ [Durrat al-nāsihīn. Accompanied by

a Hindustani translation entitled Tuhfat al-wā'iẓīn, by Muhammad 'Abd al-Karīm and Muhammad Amānat Allāh.] [1883, *etc.*] 8°. 14519.dd.16.

MUHAMMAD 'ABD al-MAJĪD, *Fārūkī Dihlavī.* *See* [accessions] 'Alī ibn Abi Bakr, *al-Haithamī.* مجمع الزوائد الخ [Majma' al-zawā'id. Edited by Muhammad 'Abd al-Majīd.] [1890, *etc.*] Fol. **14521. e. 13.**

MUHAMMAD 'ABD al-MAJĪD, *Teacher in the Nu'-mānīyah Madrasah.* *See* Muhammad Fadl al-Imām, *Khairābādī.* مرقات [Al-Mirkāt al-mīzānī-yat. Edited, with notes, by Muhammad 'Abd al-Majīd.] [1886.] 8°. **14540. c. 37.(3.)**

MUHAMMAD 'ABD al-MAJĪD KHĀN, *Ra'īs of Tonk.* *See* Muhammad (Radī al-Dīn) called 'Abd al-Majīd.

MUHAMMAD 'ABD al-MUTA'ĀLI, *al-Buhūti.* *See* Muhammad ibn Muhammad.

MUHAMMAD 'ABD al-RAHMĀN. *See* [accessions] 'Abd Allāh ibn 'Umar, *al-Baiḍāwī.* انوار التنزيل الخ [Anwār al-tanzīl. Edited, with marginal glosses, by Muhammad 'Abd al-Rahmān.] [1892, *etc.*] Fol. **14514. e. 10.**

MUHAMMAD 'ABD al-RAHMĀN (Abu al-Kāsim) *See* [accessions] Husain ibn 'Abd Allāh (Abu 'Alī) called Ibn Sīnā. [*Tafsīr Sūrat al-Ikhlāṣ.*] تفسير سورتى الاخلاص والفلق الخ [A commentary on the 112th Surah of the Koran, followed by a similar work on the 113th Surah. Each accompanied by a Hindustani translation, together with notes in Arabic and in Hindustani, by Muhammad 'Abd al-Rahmān.] [1894.] 8°. **14514. b. 27.**

MUHAMMAD 'ABD al-RASHĪD, *Kashmīrī.* *See* 'Abd Allāh ibn 'Abd al-Rahmān, *al-Dārimī.* مقدمة الخ [Al-Musnad al-jāmi'. Edited, with an introduction, by Muhammad 'Abd al-Rashīd.] [1876.] Fol. 15006.d.3.

MUHAMMAD 'ABD al-RĀZIK, *Student of the School of Languages, Cairo.* *See* Rifā'ah Rāfi', *Bey.* (بداية القدما الخ) [Badāyat al-kudamā. With a dictionary of geographical names translated from the French, by Muhammad 'Abd al-Rāzik.] [1838.] 8°. **14549. e. 4.**

—— [1865.] 8°. **14549. e. 5.**

MUHAMMAD 'ABD al-WĀJID, *Naulawī Ghāzīpūrī.* القول العظيم فى حل كلام البيضاوى فى تفسير قوله تعم الم [Al-Kaul al-'azīm. An explanation of the passage in al-Baiḍāwī's commentary on the Koran, which relates to the letters الم prefixed to the 2nd Surah.] pp. 24, *lith.* ١٣٠١ اللكنؤ [*Lucknow*, 1892.] 8°. 14514.ccc.19.

MUHAMMAD 'ABDUH. *See* Ahmad ibn al-Husain (Badī' al-Zamān) *al-Hamadānī.* مقامات ابى الفضل بديع الزمان الخ [Al-Makāmāt. Edited, with a commentary, by Muhammad 'Abduh.] [1889.] 8°. **14576. bb. 9.**

—— *See* Jamāl al-Dīn, *al-Husainī al-Afghānī.* رسالة فى ابطال مذهب الدهريين الخ [Al-Risālat fi ibtāl madhab al-dahriyīn. Translated from the Persian into Arabic, by Muhammad 'Abduh.] [1886.] 8°. **14540. a. 46.**

MUHAMMAD ABU 'ABD al-RAHMĀN. *Panjābi.* *See* Muslim ibn al-Hajjāj, *al-Kushairī.* هذا الصحيح لمسلم الخ [Al-Jāmi' al-sahīh, accompanied by al-Nawawī's commentary. Edited by Muhammad Abu 'Abd al-Rahmān.] [1884, *etc.*] Fol. **14522. e. 6.**

MUHAMMAD ABU al-FATH, *Mufti of Alexandria.* هذا كتاب اتحاف الابصار والبصائر بتبويب كتاب الاشباه والنظائر الخ [Ithāf al-absār wa'l-basā'ir. A commentary upon the treatise of Zain al-'Ābidīn Ibn Nujaim on Muhammadan jurisprudence according to the Hanafī school, entitled al-Ashbāh wa'l-naẓā'ir.] pp. 538. ١٢٨٩ سكندرية [*Alexandria*, 1872.] 8°. **14527. b. 16.**

MUHAMMAD ABU al-HASAN, *Nānautawī*, called Hasan. *See* [accessions] Kur'ān. [*Particular Surahs.*] تفسير سورة شفا [The 1st Surah of the Koran, accompanied by a metrical Hindustani commentary by Muhammad Abu al-Hasan.] [1893.] 8°. 14507.b.33.(3).

—— *See* [accessions] Kur'ān. [*Particular Surahs.*] تفسير سورة نازعات [The 79th Surah of the Koran, accompanied by a metrical Hindustani commentary by Muhammad Abu al-Hasan.] [1893.] 8°. 14507.b.33.(4).

—— *See* [accessions] Kur'ān. [*Particular Surahs.*] تفسير سورة فيل [The 105th Surah of the

Koran, accompanied by a metrical Hindustani commentary by Muḣammad Abu al-Ḣasan.] [1893.] 8°. 14507.b.33.(5).

MUḢAMMAD ABU al-ḢASAN, *Siyālkūtī*. See [accessions] Aḣmad ibn Shu'aib, *al-Nasā'ī*. مناقب مرتضوى الخ [Khasā'is 'Alī ibn Abi Ṫālib. Accompanied by a Hindustani translation and commentary, together entitled Manākib i murtaẓawī, by Muḣammad Abu al-Ḣasan.] [1892.] 8°. 14521.c.31.(8).

—— See Muḣammad ibn Ismā'īl, *al-Bukhārī*. تسهيل القارى الخ [Al-Jāmi' al-ṡaḣīḣ. Accompanied by a Hindustani translation, entitled Tas-hīl al-ḳāri, by Muḣammad Abu al-Ḣasan.] [1887, *etc.*] 8°. 14522. dd. 4.

MUḢAMMAD ABU al-HUDA, *al-Ṡaiyādī*. كتاب ذخيرة المعاد فى ذكر السادة بنى الصياد الخ [Dakhīrat al-ma'ād. Biographical notices of the Banu al-Ṡaiyād, the author's ancestors, from the Prophet Muḣammad downwards.] pp. 61. ١٣٠٧ [*Cairo*, 1889.] 8°. 14560. b. 41.

—— الفيض المحمدى والمدد الاحمدى الخ [Al-Faiḍ al-muḣammadī. A Dīwān, or collection of poems, redacted and edited by Yūsuf al-Nabhānī.] pp. 207. قسطنطينية ١٢٩٨ [*Constantinople*, 1881.] 8°. 14583. a. 44.

—— كتاب الاسرار الالهية شرح القصيدة الرفاعية الخ [Al-Ḳaṡīdat al-rifā'īyat. A poem in praise of the Muhammadan saint Aḣmad al-Rifā'ī, accompanied by a commentary by Maḣmūd Shukrī al-Ālūsī, entitled al-Asrār al-ilāhīyat.] pp. 96. مصر ١٣٠٥ [*Cairo*, 1888.] 8°. 14582. f. 5.

—— كتاب نور الانصاف فى كشف ظلمة الخلاف الخ [Nūr al-inṡāf. A series of solutions of theological questions, chiefly with reference to the cult of Prophets and Saints. To which are prefixed a genealogy of the author and a list of his works.] pp. iv. 40. ١٣٠٦ [*Cairo*, 1889.] 8°. 14516. a. 14.

MUḢAMMAD ABU al-MANṠŪR, *Saiyid*. See Ḳur'ān. [*Arabic, Hindustani and Persian.*] قران مجيد الخ [The Koran, with Persian and Hindustani interlineary translations. Accompanied, on the margin, by a Persian commentary by Muḣammad Abu al-Manṡūr, entitled Tabjīl al-tanzīl.] [1890, *etc.*] Fol. 14507. f. 2.

MUḢAMMAD ABU RA'S ibn AḢMAD, al-Nāsirī. Voyages extraordinaires et Nouvelles agréables, par Mohammed Abou Ras ben Ahmed ben Abd El-Kader En-Nasri. Récits historiques sur l'Afrique septentrionale. [An historical poem accompanied by a copious commentary by the author.] Traduit par A. Arnaud. [With the text of the poem al-Ḣulal al-Sundusīyah.] pp. xiii. 219. Alger, 1885. 8°. 14555.e.7.(2

MUḢAMMAD ABU SA'ĪD KHĀN. بدر الكمال فى مسألة روية الهلال [Badr al-kamāl. A treatise on the fixing of the Muhammadan new moon, in Hindustani interspersed with copious quotations from Arabic works on theology, law, *etc.*] pp. 40, *lith.* كانپور ١٢٩٩ [*Cawnpore*, 1882.] 8°. 14519. e. 12.(6.)

—— ترتيب سعيدى [Al-Tartīb al-sa'īdī. A commentary on Ibn al-Ḣājib's Kāfiyat.] See 'Uthmān ibn 'Umar, called Ibn al-Ḣājib. كافية الخ [Al-Kāfiyat. Accompanied by several commentaries, *etc.*] [1874.] Fol. 14593. f. 9.

—— [1882.] Fol. 14593. f. 17.

MUḢAMMAD ABU al-SU'ŪD, *al-Miṡrī*. See Muḣammad Amīn (Mu'īn al-Dīn) *al-Farāhī*, called Miskīn. هذا الجزء الاول (الخ) من حاشية ... محمد ابى السعود الخ [A commentary on Ḣāfiẓ al-Dīn al-Nasafī's Kanz al-daḳā'iḳ, with a supercommentary entitled Fatḣ Allāh al-mu'īn, by Muḣammad Abu al-Su'ūd.] [1870.] Fol. 14529. e. 12.

MUḢAMMAD ABU al-ṪAIYIB, *al-Sindī*. شرح ابى الطيب سندى [A commentary on Abu 'Īsa al-Tirmiḏī's collection of traditions entitled al-Jāmi' al-ṡaḣīḣ.] See Muḣammad ibn 'Īsa ibn Saurah (Abu 'Īsa) *al-Tirmiḏī*. مجموعة شروح اربعة ترمذى الخ [A collection of four commentaries on the Traditions of al-Tirmiḏī.] [1882, *etc.*] Fol. 14521. e. 18.

MUḢAMMAD ABU al-WAFĀ, *al-Ḣusainī*. هذه غزوة حنين والطايف وسرية اوطاس [An account of the

battles of Ḣunain, al-Ṭā'if, and Autās, and of the Companions who took part in them.] pp. 20. *See* 'Abd Allāh ibn Muḣammad, *al-Shubrāwī*.

هذا شرح الصدر الخ [Sharḣ al-ṣadr.] pt. 2. [1880.] 8°. **14554. a. 6.**

MUḢAMMAD al-AHDAL. *See* Muḣammad ibn Muḣammad, *al-Ru'ainī*, called al-Ḣaṭṭāb. الجزء الاول (الثانى) من كتاب الكواكب الدرية الخ [Mutammimat al-ajurrūmīyat. Accompanied by a commentary entitled al-Kawākib al-durrīyat by Muḣammad al-Ahdal.] [1885.] 4°. **14593. f. 15.**

MUḢAMMAD AḢMAD ALLĀH, *Chāṭgāmī*. *See* Aḣmad Allāh (Muḣammad)

MUḢAMMAD AḢSAN, *al-Bihārī*. الرسالة ... المسماة بحاشية مولانا محمد احسن البهارى المتعلقة على بحث الوجود الرابطى من شرح تصديقات سلم العلوم للمولوى حمد الله السنديلى مع حاشيته المتعلقة على بحث المثناة بالتكرير للصدر الشيرازى [Two philosophical dissertations: the first of them bearing on the term الوجود الرابطى, in illustration of a passage in the commentary of Maulavī Ḣamd Allāh on Muḣibb Allāh al-Bihārī's treatise on logic entitled Sullam al-'ulūm; the second bearing on the term المثناة بالتكرير, in illustration of a passage in the commentary of Ṣadr al-Dīn al-Shīrāzī on the second part (on physics) of Athīr al-Dīn al-Abharī's introduction to philosophy entitled Hidāyat al-ḣikmat.] pp. 16, *lith.* لكهنو ۱۲۹۵ [*Lucknow*, 1878.] 8°. **14540. c. 21.(2.)**

MUḢAMMAD AḢSAN, *Mufti*. *See* Muḣammad ibn Muḣammad, *al-Jazarī*. النسخة .. المسماة بالمقدمة الجزرية الخ [Al-Muḳaddimat al-jazarīyat. Accompanied by Persian and Arabic commentaries, the former by Muḣammad Aḣsan.] [1888.] 8°. 14514.b.36.(2).

MUḢAMMAD AḢSAN, *Ṣiddīḳī Nānautawī*. *See* Ḳur'ān. [*Arabic.*] الحمد لله .. باتمام كتابة المبين الخ [The Koran. Edited by Muḣammad Aḣsan.] [1876.] Fol. **14507. d. 12.**

—— *See* Muḣammad ibn 'Alī ('Alā al-Dīn) *al-Ḣaṣkafī*. جلد پهلى (دوسرى الخ) غاية الاوطار الخ [Al-Durr al-mukhtār. With a Hindustani paraphrase entitled Ghāyat al-auṭār, commenced by Maulavī Khurram 'Alī and completed by Maulavī Muḣammad Aḣsan.] [1876.] 4°. **14529. e. 10.**

—— *See* Walī Allāh ibn 'Abd al-Raḣīm, *Dihlavī*. سلك مرواريد الخ ['Iḳd al-jīd. Accompanied by a Hindustani translation entitled Silk i marwārīd, by Muḣammad Aḣsan.] [1892.] 8°. 14516.e.41.(3).

—— *See* Walī Allāh ibn 'Abd al-Raḣīm, *Dihlavī*. كشاف الخ [Al-Inṣāf fi bayān sabab al-ikhtilāf. Edited, with a Hindustani translation entitled Kashshāf, by Muḣammad Aḣsan.] [1891.] 8°. 14527.c.25.

MUḢAMMAD 'AIYĀD, *al-Ṭanṭāwī*. Traité de la langue arabe vulgaire par le Scheikh Mouhammad Ayyad El-Tantavy. [The Arabic text accompanied by a French translation, on alternate pages.] (احسن النخب فى معرفة لسان العرب) [Aḣsan al-nukhab.] pp. xxv. 231. *Leipsic*, 1848. 8°. **14586. c. 3.**

—— Nobiliaire ou Stud-Book arabe. Opuscule du Cheïk Mohammed Aïïâd de Ṫantidâ, intitulé: El-i'lâm fî mâ iétéạllaḳ bi-l-a'lâm, Notice sur les particularités des noms propres. Traduit de l'arabe, par M. Perron. *See* Abu Bakr ibn Badr. Le Nâcérî, *etc.* pt. 1, pp. 380-425. 1852, *etc.* 8°. **14535. b. 3.**

MUḢAMMAD AKBAR, *Pashāwarī*. *See* 'Ubaid Allāh ibn Mas'ūd (Ṣadr al-Sharī'ah) *al-Maḥbūbī*. الكتاب ... المسمى بالمختصر [Al-Nuḳāyat. Edited, with a Persian interlineary translation, by Muḣammad Akbar.] [1882.] 8°. **14527. e. 15.**

MUḢAMMAD 'ALĀ al-DĪN, called Ibn 'Ābidīn. الجزء الاول (الثانى) من قرة عيون الاخيار لتكملة رد المحتار على الدر المختار شرح تنوير الابصار الخ [Ḳurrat 'uyūn al-akhyār. A supplement to the commentary (entitled Radd al-muḣtār) of Muḣammad Amīn Ibn 'Ābidīn on 'Alā al-Dīn al-Ḣaṣkafī's treatise on Muhammadan law entitled al-Durr al-mukhtār.] 2 vol. ۱۲۹۳ [*Constantinople*, 1876.] 8°. **14527. c. 3.**

MUḢAMMAD 'ALĪ, *Āḳā Mīrzā*. *See* Jāmī ('Abd al-Raḣmān ibn Aḣmad) هذا كتاب شرح الجامى [Al-Fawā'id al-ḍiyā'īyat. Edited by Āḳā Mīrzā Muḣammad 'Alī.] [1879.] 8°. **14594. a. 16.**

MUHAMMAD 'ALĪ, *al-Baklī*. كتاب غرر النجاح فى اعمال الجراح [Ghurar al-najāh. A manual of surgery.] 2 vols. [*Bulak*, 1845,47.) 8°. **14537. d. 16.**

—— هذا كتاب روضة النجاح الكبرى فى العمليات الجراحية الصغرى [Rauḍat al-najāh al-kubra. A treatise on minor surgical operations.] pp. xiii. x. 246. بولاق ١٢٥٩ [*Bulak*, 1843.] 8°. **14537. c. 16.**

MUHAMMAD 'ALĪ, *Dak-hanī*. *Begin.* اعلمو ايها الاخلاء ان اكثر المنطقيين [A tract on the fourth Figure of the Syllogism.] pp. 2. *See* Majmū'ah i Mantiḳ. مجموعه منطق [1862.] 8°. **14540. c. 29.**

—— pp. 83, 84. [1869.] 8°. **14540. c. 8.**

—— pp. 83, 84. [1881.] 8°. **14540. c. 19.**

MUHAMMAD 'ALĪ, *Kāshānī*. *See* Muhammad ibn 'Alī, called Ibn Bābawaih, surnamed al-Ṣadūḳ. كتاب امالى ... الشيخ الصدوق [Al-Amālī. Edited by Muhammad 'Alī.] [1883.] 8°. **14522. b. 14.**

MUHAMMAD 'ALĪ, *Khurāsānī*. *See* Ḳur'ān. [*Arabic.*] *Colophon begins:* نحمد الله علي اتمام طبع كلام الله المجيد [The Koran, with a preface in Persian, and an introductory treatise in Arabic, on the orthography of the text and the rules to be observed in reciting from it, by Muhammad 'Alī.] [1831.] 8°. **14507. b. 11.**

MUHAMMAD 'ALĪ, Mūsawi Kantūri. See Hasan ibn Zain al-Dīn, *al-'Amilī*. معالم الاصول [Ma'ālim al-dīn. Edited by Muhammad 'Alī] [1884.] 8°. **14527. c. 23.**

—— *See* Ja'far ibn Sa'id (Najm al-Dīn) *al-Hillī*. الكتاب .. المسمى به مختصر النافع الخ [Al-Mukhtaṣar al-nāfi'. Edited by Muhammad 'Alī.] [*1884.*] 8°. **14528. c. 7.**

—— *See* Muhammad ibn al-Hasan, *al-Hurr al-'Amilī*. بداية الهداية [*Badāyat al-hidāyat. Edited by Muhammad 'Alī.*] [*1885.*] *8°.* **14529. b. 3.**

—— *See* Muhammad ibn Ya'ḳūb, *al-Kulīnī*. الفروع من الجامع الكافى [Al-Kāfī, book 8-34. Edited by Muhammad 'Alī.] [1885, *etc.*] Fol.

MUHAMMAD 'ALĪ, *Mūsawī Kantūrī* (*continued*). *See* Muhammad Bāḳir, *Majlisī*. زاد المعاد الخ [Zād al-ma'ād. Edited by Muhammad 'Alī.] [1885.] 8°. **14712.g.5.**

—— *See* Mūsa ibn Mahmūd, *al-Rūmī*, called Ḳāẓī-zādah. شرح جغمينى [A commentary on Mahmūd ibn Muhammad al-Jaghmīnī's Mulakhkhaṣ. Edited, with copious marginal notes compiled from various sources, by Muhammad 'Alī.] [1885.] 8°. **14544. f. 4.**

MUHAMMAD 'ALĪ, *Pasha, Viceroy of Egypt.* [For laws, edicts, ordinances, proclamations, treaties, and other acts of state, enacted, issued, or concluded, by Muhammad 'Alī Pasha, as viceroy of Egypt:] *See* Egypt.—Muhammad 'Alī, *Pasha, Viceroy.*

—— Relation du voyage de Mohammed-Aly dans le Fazoql (traduction de M. Reinaud), avec des observations sur l'état des affaires en Arabie et en Égypte. *See* Jomard (E. F.) Études géographiques et historiques sur l'Arabie, *etc.* 1839. 8°. **1298. d. 16.**

MUHAMMAD 'ALĪ, *Saiyid*. *See* Ahmad ibn Muhammad, *al-Narāḳī*. اين كتاب مستطاب را جم غفيرى از علماء ... با نسخهٔ اصل ... مقابله كرده اند الخ [Mustanad al-shī'at. Edited by Muhammad 'Alī and others.] [1857.] Fol. **14528. e. 14.**

MUHAMMAD 'ALĪ, Tihrānī. See 'Alī ibn Abī Ṭālib, Caliph. هذا ... ديوان ... امير المومنين الخ [Dīwān. Accompanied by explanatory notes in Persian throughout, and metrical translations in the same language to some of the poems, by Muhammad 'Alī.] [1867.] 4°. **14573. b. 19.**

MUHAMMAD 'ALĪ, T'hānawī. كتاب اصطلاحات الفنون A dictionary of the technical terms used in the sciences of the Musalmans. *Edited by Mawlawies Mohammad Wajib, Abd al-Haqq, and Gholam Kadir, under the superintendence of* A. Sprenger and W. N. Lees. [Kashshāf iṣṭilāhāt al-funūn.] (Appendix, containing the logic of the Arabians [being Najm al-Dīn al-Kātibī's manual entitled al-Shamsīyat] in the original Arabic, with an English translation [by A. ... 1859-62. *See* Academies,

etc.—Calcutta.—*Asiatic Society of Bengal.* Bibliotheca Indica, *etc.* vol. 17. 1848, *etc.* 4°.
14002. a. (vol. 17.)

MUḤAMMAD ʻALĪ ibn MUḤAMMAD ḤUSAIN, *Khurāsānī.* See [accessions] FAKHR al-DĪN ibn MUḤAMMAD ʻALĪ, *al-Najafī.* هذا هو الكتاب الموسوم بمجمع البحرين الخ [Majmaʻ al-baḥrain. Edited by Muḥammad ʻAlī.] [1881.] Fol. **14514. e. 11.**

MUḤAMMAD ʻALĪ ibn MUḤAMMAD KĀẒIM-BEG, *Darbandī.* See KAZEM-BEK (ALEKSANDR)

MUḤAMMAD ʻALĪ AKRAM, *Ārawī.* See MUḤAMMAD ibn IDRĪS, *al-Shāfiʻī.* المسند الخ [Al-Musnad, edited from a MS. copied and corrected by Muḥammad ʻAlī Akram. To which is prefixed an introduction in Persian entitled al-Risālat al-mujannad fi aḥwāl al-musnad, by the same scholar.] [1889.] 8°. **14522. d. 10.**

MUḤAMMAD ʻALĪM al-DĪN, *Shāhjahānpūrī.* See MUḤAMMAD ibn MUḤAMMAD (ḲUṬB al-DĪN) *al-Rāzī.* الرسالة القطبية الخ [Al-Risālat fi al-taṣauwur wa'l-taṣdīḳ, with a commentary by Muḥammad Zāhid al-Harawī and a supercommentary by Ghulām Yaḥya Bihārī. The whole edited, with marginal notes compiled from various sources, by Muḥammad ʻAlīm al-Dīn.] [1892.] 8°.
14540. c. 44.(1.)

—— بدر الدجى فى شرح لواء الهدى [Badr al-duja. Annotations to Ghulām Yaḥya Bihārī's supercommentary (entitled Liwā al-huda) on the commentary of Muḥammad Zāhid al-Harawī on Ḳuṭb al-Dīn al-Rāzī's compendium of logic entitled al-Risālat fi al-taṣauwur wa'l-taṣdīḳ.] pp. 224, *lith.* مراداباد [*Moradabad,* 1893.] 8°.
14540. c. 44.(2.)

MUḤAMMAD AMĀN al-ḤAḲḲ, *Lakhnawī.* See ZAIN al-ʻĀBIDĪN ibn IBRĀHĪM, called IBN NUJAIM. شرح الاشباه والنظائر [Al-Ashbāh wa'l-naẓā'ir, with a commentary by Aḥmad al-Ḥamawī. Edited by Muḥammad Amān al-Ḥaḳḳ.] [1877.] Fol.
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MUḤAMMAD AMĀNAT ALLĀH, *Maulavi.* See ʻUTHMĀN ibn ḤASAN, *al-Khūbawī.* كتاب . . . مسمى بتحفة الواعظين الخ [Durrat al-nāṣiḥīn. Accompanied by a Hindustani translation entitled Tuḥfat al-wāʻiẓīn, by Muḥammad ʻAbd al-Karīm and Muḥammad Amānat Allāh.] [1883, *etc.*] 8°.
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MUḤAMMAD AMĪN, called IBN ʻĀBIDĪN. See AḤMAD, *al-Kaiwānī, Bey.* هذا ديوان . . . احمد بك الكيوانى الخ [Dīwān. Edited from a manuscript copied by Muḥammad Amīn.] [1884.] 8°.
14583. a. 47.

—— تحرير العبارة فيمن هو اولى بالاجارة الخ (تحبير التحرير فى ابطال القضا بالفسخ بالغبن الفاحش بلا تغرير الخ ـ اتحاف الذكى النبيه بجواب ما يقول الفقيه الخ ـ الفوائد المخصصة باحكام كى الحمصة الخ ـ الاجوبة محققة عن اسئلة مفرقة الخ) [A collection of five juridical tracts by Muḥammad Amīn, namely: (1) Taḥrīr al-ʻibārat, on the Muhammadan law of leases; (2) Taḥbīr al-taḥrīr, a demonstration of the unsoundness of a decision given by the Ḳāḍi of Saida in a dispute with regard to a sale of property; (3) Itḥāf al-ḏakī al-nabīh, a solution of the legal enigma: ما يقول الفقيه ايده الله ✣ ولا زال عنده الاحسان ✣ فى فتى علق الطلاق بشهر ✣ قبل ما بعد قبله رمضان ✣; (4) al-Fawā'id al-mukhaṣṣaṣat, on Muhammadan law in relation to surgical cauterization; and (5) a small collection of legal decisions.] 2 pt. خارجنده ادرنه قپوسى ١٢٨٧ [*Constantinople,* 1870.] 8°. **14528. b. 27.**

—— اجوبة محققة عن اسئلة مفرقة الخ [Ajwibat muḥaḳḳaḳat. A small collection of legal decisions.] See above: تحرير العبارة الخ [A collection of five juridical tracts. 5.] pt. 2, pp. 27-43. [1870.] 8°.
14528. b. 27.

—— الفوائد المخصصة باحكام كى الحمصة الخ [Al-Fawā'id al-mukhaṣṣaṣat bi-aḥkām kaiy al-ḥummaṣat. A short treatise on Muhammadan law in relation to surgical cauterization.] See above: تحرير العبارة الخ [A collection of five juridical tracts. 4.] pt. 2, pp. 12-26. [1870.] 8°. **14528. b. 27.**

—— اتحاف الذكى النبيه بجواب ما يقول الفقيه الخ [Itḥāf al-ḏakī al-nabīh. A solution of the legal enigma: ما يقول الفقيه ايده الله ✣ ولا زال عنده الاحسان ✣ فى فتى علق الطلاق بشهر ✣ قبل ما بعد

[تبله رمضان ❖ See above: تحرير العبارة الخ [A collection of five juridical tracts. 3.] pt. 2, pp. 1-12. [1870.] 8°. 14528. b. 27.

—— [Nasamāt al-asḥār.] See MUḤAMMAD ibn ʻALĪ (ʻALĀ al-DĪN) *al-Ḥaṣkafī.* ... هذه حاشية محمد بن عابدين الخ [Ifādat al-anwār. Accompanied by a supercommentary entitled Nasamāt al-asḥār, by Muḥammad Amīn.] [1883.] 8°. 14529. a. 10.

—— [Radd al-muḥtār.] See MUḤAMMAD ibn ʻALĪ (ʻALĀ al-DĪN) *al-Ḥaṣkafī.* الجزء الاول (الخ) من حاشية ... محمد امين ... المسماة رد المحتار الخ [Al-Durr al-mukhtār. With a supercommentary entitled Radd al-muḥtār, by Muḥammad Amīn.] [1855, *etc.*] Fol. 14527. e. 15.

—— [1870.] Fol. 14527. e. 16

—— [1877.] 4°. 14528. c. 3.

——; See MUḤAMMAD ʻALĀ al-DĪN, called IBN ʻĀBIDĪN. الجزء الاول (الخ) من قرة عيون الاخيار الخ [Ḳurrat ʻuyūn al-akhyār. A supplement to Muḥammad Amīn's Radd al-muḥtār.] [1876.] 8°. 14527. c. 3.

—— تحبير التحرير فى ابطال القضا بالفسخ بالغبن الفاحش بلا تغرير الخ [Taḥbīr al-taḥrīr. A demonstration of the unsoundness of a decision given by the Ḳāḍi of Saida in a dispute with regard to a sale of property.] See above: تحرير العبارة الخ [A collection of five juridical tracts. 2.] pt. 1, pp. 21-48. [1870.] 8°. 14528. b. 27.

—— تحرير العبارة فيمن هو اولى بالاجارة الخ [Taḥrīr al-ʻibārat. A short treatise on the Muhammadan law of leases.] See above: تحرير العبارة الخ [A collection of five juridical tracts. 1.] pt. 1, pp. 1-21. [1870.] 8°. 14528. b. 27.

—— [Al-ʻUḳūd al-durrīyat.] See ḤĀMID, *Efendi, al-ʻImādī.* الجزء الاول (الخ) من العقود الدرية الخ [Al-Fatāwi al-ḥāmidīyat. Abridged and annotated, under the title al-ʻUḳūd al-durrīyat, by Muḥammad Amīn.] [1861.] Fol. 14529. e. 11.

—— [1864.] Fol. 14529. e. 2, 3.

MUḤAMMAD AMĪN, called IBN ʻĀBIDĪN (*continued*). Le Wakf ou immobilisation d'après les principes du rite hanafite. La partie spéciale traduite de l'œuvre de Ebn Abdine intitulée El Oukoud el Dourria fi Tankih el Fataoui el Hamdieh. See [accessions] ADDA (B.) and GHALIOUNGUI (E. D.) Droit Musulman. Le Wakf ... traduit de l'arabe, *etc.* pt. 2. [1893.] 8°. 14528. b. 35.

MUḤAMMAD AMĪN, *al-Suwaidī.* See AḤMAD ibn ʻABD ALLĀH, *al-Ḳalḳashandī*, called IBN ABI GHUDDAH. هذا كتاب سبائك الذهب الخ [Sabā'ik al-dahab. The Nihāyat al-arab of al-Ḳalḳashandī rearranged, with additional matter, by Muḥammad Amīn.] [1879.] Fol. 14548. c. 1.

MUḤAMMAD AMĪN (MUʻĪN al-DĪN) *al-Farāhī*, called MISKĪN. هذا الجزء الاول (الثانى الخ) من حاشية ... محمد ابى السعود المصرى ... المسماة بفتح الله المعين على شرح الكنز للعلامة محمد منلا مسكين [A commentary on Ḥāfiẓ al-Dīn al-Nasafī's compendium of Muhammadan law according to the Ḥanafi school, entitled Kanz al-daḳā'iḳ. Accompanied by a supercommentary entitled Fatḥ Allāh al-muʻīn, by Muḥammad Abu al-Suʻūd al-Miṣrī.] vol. 1, 2. [*Cairo*, 1870.] Fol. 14529. e. 12.

Imperfect: wanting vol. 3. Published in A.H. 1287. *See the Catalogue of the Bibliothèque Khédiviale, vol.* 3, *pp.* 95, 96.

MUḤAMMAD AMĪN ibn ʻABD al-RAḤĪM. See ḲUR'ĀN. [*Particular Surahs.*] تفسير تيسير الخ [Tafsīr i taisīr. The 67th Surah, with a Pushtu translation and metrical commentary, by Muḥammad Amīn.] [1882.] 8°. 14163. b. 14.(6.)

MUḤAMMAD al-AMĪN ibn FAḌL ALLĀH, called IBN MUḤIBB al-DĪN, or AMĪN CHELEBI. الجزء الاول (الثانى الخ) من تاريخ خلاصة الاثر فى اعيان القرن الحادى عشر الخ [Khulāṣat al-athar. A biographical dictionary of eminent persons of the eleventh century of the Hijrah.] 4 vol. مصر ١٢٨٤ [*Cairo*, 1868.] 8°. 15005.b.2.

—— ترجمة المقرى [Life of the historian al-Maḳḳarī, from the Khulāṣat al-athar.] See AḤMAD ibn MUḤAMMAD, *al-Maḳḳari.* Analectes sur l'histoire et la littérature des Arabes d'Espagne. 1855, *etc.* 4°. 14554. b. 9.

MUHAMMAD al-AMĪN ibn FADL ALLĀH, called IBN MUHIBB al-DĪN, or AMĪN CHELEBI (*continued*). . . . ترجمة المؤلف (داود البصير الانطاكى) مختصرة من كتاب خلاصة الاثر فى ذكر اعيان القرن الحادى عشر وغيره من الكتب الخ [Life of the physician Dā'ūd al-Anṭākī, from the Khulāṣat al-athar.] *See* DĀ'ŪD ibn 'UMAR, *al-Anṭākī*, called al-BAṢĪR. كتاب تزيين الاسواق الخ [Tazyīn al-aswāk.] [1862.] 8°. **14576. b. 22.**

—— [1874.] 8°. **14576. c. 15.**

—— ترجمة المؤلف (شهاب الدين الخفاجى) [Life of Shihāb al-Dīn al-Khafājī, from the Khulāsat al-athar.] *See* 'ABD ALLĀH ibn 'UMAR, *al-Baiḍāwī*. الجزء الاول (الخ) من حاشية الشهاب المسماة بعناية القاضى الخ [Anwār al-tanzil, with al-Khafājī's supercommentary.] [1867.] Fol. **14509. e. 3.**

—— ترجمة المؤلف (عبد الرحمن بن محمد عماد الدين . . . العمادى) [Life of Ibn 'Imād al-Dīn al-'Imādī, from the Khulāsat al-athar.] *See* 'ABD al-RAHMĀN ibn MUHAMMAD, called IBN 'IMĀD al-DĪN, *al-'Imādī*. كتاب المستطاع الخ [Al-Mustatā' min al-zād.] [1887.] 12°. **14519. b. 37.**

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MUHAMMAD AMĪN FAHĪM, *Pasha*. *See* AMĪN FAHĪM, *Pasha*.

MUHAMMAD AMĪN FIKRĪ. جغرافية مصر الخ [Jaghrāfīyat Miṣr. Geography of modern Egypt.] pp. iv. 403, 12, 82, xxii. ١٢٩٦ [*Cairo*, 1879.] 8°. **14565. c. 18.**

MUHAMMAD al-AMĪR. *See* MUHAMMAD ibn MUHAMMAD, *al-Amīr al-Shādalī*.

MUHAMMAD AMĪR 'ALĪ, *Saiyid*. The Moslem festivities, *etc*. pp. xi. ii. 76. *Calcutta*, 1892. 8°. **Pam. 41.**

MUHAMMAD AMĪR al-DĪN AHMAD, *Wā'iẓ*. تفسير ابر رحمت المعروف سورة يوسف نثر [Tafsīr i abr i rahmat. A Hindustani commentary on the 12th Chapter of the Koran, containing the history of the Patriarch Joseph.] pp. 152, *lith*. دهلى [*Delhi*, 1886.] 8°. **14104. f. 35.**

MUHAMMAD AMJAD 'ALĪ, *Amīlawī*. الجواهر السنية فى قانون تركيب الادويه [Al-Jawāhir al-sanīyat. A short treatise on the compounding of medicines.] *See* SADĪD al-DĪN, *al-Kāzarūnī*. مغنى شرح الموجز الخ [Al-Mughni.] pp. 387-390. [1878.] 8°. **14535. c. 4.**

MUHAMMAD ANWAR 'ALĪ, *Hāfiẓ*. *See* KUR'ĀN. [*Particular Surahs*.] تفسير سورة الرحمن منظوم الخ [The 55th Surah, with an interlineary translation and metrical paraphrase in Panjabi, and marginal notes in Persian, by Muhammad Anwar 'Alī.] [1871.] 8°. **14507. c. 16.(1.)**

MUHAMMAD ANWAR 'ALĪ, *Saiyid*. *See* ANWAR 'ALĪ (MUHAMMAD)

MUHAMMAD al-'ARABĪ ibn al-SĀ'IH, *al-Sharkī al-'Umarī*. *See* AHMAD al-TIJĀNĪ ibn BĀBĀ, *al-'Alawī*. كتاب بغية المستفيد الخ [Munyat al-murid. Accompanied by a commentary entitled Bughyat al-mustafīd, by Muhammad al-'Arabī.] [1888.] 8°. **14561. a. 13.**

MUHAMMAD 'ARAFAH, *al-Dasūkī*. *See* MUHAMMAD ibn MUHAMMAD 'ARAFAH.

MUHAMMAD 'ĀRIF. *See* PERIODICAL PUBLICATIONS.—*Cairo*. القاهرة (El-Kahira el-Horra.) [Edited by Muhammad 'Ārif.] [1885, *etc*.] Fol. **O.P.207.**

MUHAMMAD AS'AD, *al-'Azmī*. ديوان القلايد النظمية والفرايد العظمية [Al-Kalā'id al-nazmīyat. A Dīwān, or collection of poems.] pp. 236. بيروت ١٢٩١ [*Beirut*, 1874.] 8°. **14583. a. 28.**

MUHAMMAD AS'AD, *Efendi, Shaikh al-Islām*. كتاب لهجة اللغات [Lahjat al-lughāt. A Turkish, Arabic, and Persian dictionary, giving the Arabic and Persian equivalents for Turkish words, accompanied by explanations in Turkish. Edited, with a preface, by 'Abd al-Rahmān al-Mudarris.] pp. xi. 851. قسطنطنية ١٢١٦ [*Constantinople*, 1801.] Fol. **757. k. 17.**

MUḤAMMAD ASHRAF 'ALĪ, *Lakhnawī*. See Ḥusain ibn 'Abd Allāh (Abu 'Alī) called Ibn Sīnā. [*Al-Ḳānūn fi al-Ṭibb*.] حميات قانون الخ [The first two parts of the fourth book of Ibn Sīnā's Canon. Edited by Muḥammad Ashraf 'Ali.] [1879.] 8°. 14535. c. 6.

—— See Sadīd al-Dīn, *al-Kāzarūnī*. مغنى شرح الموجز الخ [Al-Mughni. Edited, with marginal notes, by Muḥammad Ashraf 'Alī.] [1878.] 8°. 14535. c. 4.

—— فوائد القطبية فى تحقيق الاوزان الطبية [Al-Fawā'id al-ḳutbīyat. A dictionary of names of weights used in medicine, with explanations in Persian.] pp. 8. See Sadīd al-Dīn, *al-Kāzarūnī*. سديدى [Al-Mughni] *Appendix*. [1890.] Fol. 14535. e. 8.

—— الفوائد القطبية فى تحقيق الاوزان الطبية [Al-Fawā'id al-ḳutbīyat.] pp. 20, *lith.* لكهنؤ ١٨١٢ [*Lucknow*, 1892.] 8°. 14753.d.9.

MUḤAMMAD 'AZĪZ al-DĪN (Abu al-Rajā) See Muḥammad ibn Sa'īd, *al-Būṣīrī*. نظم الورع [Naẓm al-wara'. The Burdat of al-Būṣīrī, with a "Takhmīs" by Muḥammad 'Azīz al-Dīn. The whole accompanied by a Persian interlineary prose translation, to which are added metrical versions in Persian, Hindustani, and Panjabi, by the author of the "Takhmīs."] [1884.] 8°. 14573. c. 20.

MUḤAMMAD 'AZĪZ ḤASAN, *Maulavī*. See Mas'ūd ibn 'Umar (Sa'd al-Dīn) *al-Taftāzānī*. شرح تهذيب فارسى [The first part of al-Taftāzānī's Tahdīb al-manṭiḳ wa'l-kalām, accompanied by a Persian commentary. Edited by Muḥammad 'Azīz Ḥasan and Muḥammad Ṣādiḳ 'Alī.] [1877.] 8°. 14540. c. 18.

MUḤAMMAD BADRĀN. See Aḥmad ibn 'Alī ibn Yaḥya, *al-Rifā'ī*. هذا كتاب رحيق الكوثر الخ [Raḥiḳ al-kauthar. Edited by Muḥammad Badrān.] [1887.] 8°. 14516.b.58.

MUḤAMMAD BAIRAM, *al-Khāmis*. هذه رسالة رائقة المعانى . . . قد احتوت على احكام الاشراف ال بيت رسول الله الخ [Al-Risālat fi aḥkām al-ashrāf. On the prerogatives of the descendants of the Prophet Muḥammad.] pp. 16. مصر ١٣٠٢ [*Cairo*, 1885.] 8°. 14542.c.14.

—— هذا كتاب صفوة الاعتبار بمستودع الامصار والاقطار الخ [Ṣafwat al-i'tibār. Travels in Europe, Africa, and Asia, to which is prefixed a general account of the civilised world, and especially of the author's native country, Tunis.] 4 pt. مصر ١٣٠٣ [*Cairo*, 1886.] 8°. 14565. c. 25.

—— هذه رسالة تحفة الخواص فى حل صيد بندق الرصاص الخ [Tuḥfat al-khawāṣṣ. A treatise on the question of the lawfulness of meat slain by fire-arms as food.] pp. 28. مصر ١٣٠٣ [*Cairo*, 1886.] 8°. 14516.a.25.

MUḤAMMAD BAIRAM, *al-Rābi'*. *Begin.* الحمد لله ما قولكم . . . فى حمية الطاعون التى تسميها الافرنج كرنتينه [A Fatwa, or legal decision, on the lawfulness of establishing "Quarantine," as a preventive measure against epidemics.] See Muḥammad Bairam, *al-Thānī*, هذا كتاب حسن البنا الخ [Ḥusn al-binā.] pp. 24-26. [1885.] 8°. 14516.ccc.16.(2)

MUḤAMMAD BAIRAM, *al-Thālith*. شرح على متن ايساغوجى [A commentary on Athīr al-Dīn al-Abharī's introduction to logic, entitled al-Īsāghūjī. With a life of the author appended.] pp. 28. ١٢٨٩ [*Tunis*, 1872.] 8°. 14540. a. 30.(2.)

—— شرح على متن ايساغوجى الخ [Second edition. With the same life of the author appended as in the preceding.] pp. 23, 1. مصر ١٣٠٢ [*Cairo*, 1885.] 8°. 14540.aa.7.(2).

MUḤAMMAD BAIRAM, *al-Thānī*. هذا كتاب حسن البنا فى جواز التحفظ من الوبا الخ [Ḥusn al-binā. A treatise on the lawfulness of the use of preventive measures against epidemics. To which is added a Fatwa, or legal decision, on the same subject by the author's grandson, Muḥammad Bairam al-Rābi'.] pp. 26, 2. ١٣٠٢ [*Cairo*, 1885.] 8°. 14516.ccc.16.(2).

MUḤAMMAD al-BĀḲIR, *Fifth Imam*. See Khālid ibn Zaid, *al-Ju'fī*. Translation of an unpublished Arabic Risâleh [being an exposition of the doc-

trines of the Imāmīs, in the form of a conversation between the author and Muhammad al-Bākir] *etc.* [1853.] 8°. **14540. a. 50.(2.)**

MUHAMMAD BĀKIR, *Majlisī.* هذا هو المجلد الثامن من كتاب بحار الانوار الخ (المجلد العاشر من كتاب بحار الانوار ـ المجلد الرابع عشر من كتاب بحار الانوار المسمى بكتاب السماء والعالم) [Bihār al-anwār. A collection of Shiah traditions.] vol. 8, 10, 14, *lith.* التبريز ۱۲۷۵-۷۰-۷۳ [*Tabriz*, 1859-54-57.] Fol. **14522. e. 10.**

The place of imprint is taken from vol. 8, which does not appear to have actually left the Press until A.H. 1277.

—— اين نسخه شريفه مسمى به ميزان المقادير الخ [Mīzān al-makādīr. A short treatise on the legal weights and measures of the Muhammadans. To which is added another tract on the same subject by Husām al-Dīn ibn Darwīsh al-Hillī al-Najafī.] pp. 31, *lith.* ۱۳۰۸ [*Bombay*, 1891.] 8°. **14546. c. 4.**

—— هذه رسالة للعلامة المجلسى فى الاعتقادات والسير والسلوك [Al-Risālat fi al-i'tikādāt. An exposition of the Muhammadan creed according to the tenets of the Shiahs.] *See* HASAN ibn YŪSUF, called IBN al-MUTAHHAR, *al-Hillī.* هذا الكتاب المسمى بالنافع يوم الحشر الخ [Al-Bāb al-hādi 'ashar, accompanied by an anonymous commentary entitled al-Nāfi' yaum al-hashr.] ff. 35v.-61, *margin.* [1865.] 8°. **14516. a. 8.**

—— سوالات المامون عن الرضا ... عن بعض آى القران واجوبته ببيانات شافية (نقل مختصرا من اربعين المحقق المجلسى) [A series of questions relating to different verses of the Koran, put to the Imam 'Alī al-Ridā by the Caliph al-Ma'mūn, with the Imam's answers, followed by a commentary; being an extract from a work entitled Sharh al-arba'in hadithan, by Muhammad Bākir Majlisī. Accompanied on the margin by traditions relating to the Creation, Muhammad's ascent into heaven, the Resurrection, and the Angel of Death, each with a commentary, apparently extracted from the same work.] *See* HASAN ibn YŪSUF, called IBN al-MUTAHHAR, *al-Hillī.* هذا الكتاب المسمى بالنافع يوم الحشر الخ [Al-Bāb al-hādi 'ashar, accompanied by an anonymous commentary entitled al-Nāfi' yaum al-hashr.] ff. 62v.-74. [1865.] 8°. **14516. a. 8.**

—— *End.* تمام شد كتاب زاد المعاد [Zād al-ma'ād. A manual of devotion for Shiahs, in Persian, interspersed with numerous prayers in Arabic.] ff. 179. ۱۲۴۴ [*Teheran*, 1828.] Fol. 14718.h.1.

Imperfect: wanting ff. 2, 3, which have been supplied in MS.

—— (زاد المعاد) [Zād al-ma'ād.] ff. 213, *lith.* ۱۲۷۲ [*Tabriz*, 1856.] 8°. 14718.f.1.

—— زاد المعاد مترجم مع فتاوى حجة الاسلام [Zād al-ma'ād. Accompanied on the margin by two other works, namely: a book of prayers for various occasions in Arabic, with rubrics in Persian; followed by a collection of Fatwas, or legal decisions, in Persian, by Shaikh Murtada al-Ansārī, with notes by Mīrzā Muhammad Hasan Shīrāzī Najafī. Edited by Tasadduk Husain Kāzimī Kantūrī.] pp. 832, *lith.* لكهنو ۱۸۷۹ [*Lucknow*, 1879.] 4°. 14718.g.6.

—— زاد المعاد مترجم الخ [Zād al-ma'ād. Another edition, with the same works on the margin as the preceding. Edited by Muhammad 'Alī Kāzimī Kantūrī.] pp. 832, *lith.* لكهنو ۱۸۸۵ [*Lucknow*, 1885.] 4°. 14712.g.5.

MUHAMMAD BĀKIR, *Muhakkik Sabzawārī.* هذا كتاب كفاية الاحكام [Kifāyat al-ahkām. A compendium of Muhammadan law according to the Shiah school.] ff. 154, *lith.* ۱۲۶۰ [*Teheran*, 1844.] Fol. **14527. e. 18.**

MUHAMMAD BĀKIR ibn 'ABD al-HUSAIN KHĀN, *al-Sadr al-A'zam, al-Isfahānī.* *See* AHMAD ibn MUHAMMAD, called IBN KHALLIKĀN. الجزء الاول (الثانى) من تاريخ ابن خلكان [Wafayāt al-a'yān. Edited by Muhammad Bākir.] [1867.] Fol. **14560. e. 4.**

—— *See* AHMAD ibn MUHAMMAD, called al-MAIDĀNĪ. *Begin.* سبحانك لا احصى ثنا عليك [Majma' al-amthāl. Edited by Muhammad Bākir.] [1873.] Fol. **14579. f. 2.**

MUHAMMAD BĀKIR ibn MUHAMMAD IBRĀHĪM, *Khwānsārī.* *See* 'ALĪ ibn 'ĪSA, *al-Irbilī.* هذا الكتاب كشف الغمة الخ [Kashf al-ghummat. Edited by Muhammad Bākir.] [1877.] Fol. **14560. e. 5.**

MUHAMMAD BĀKIR ibn MUHAMMAD RAHĪM, *Khwānsārī.* *See* JAWĀMI'. هذا الكتاب المسمى بالجوامع الفقهية الخ [Al-Jawāmi' al-fikhīyat. Edited by Muhammad Bākir.] [1860.] Fol.
14527. e. 14.

MUHAMMAD al-BARBĪR. *See* MUHAMMAD MISBĀH al-BARBĪR.

MUHAMMAD BARTĀ. Appendix to B. Anderson's journey to Musadu. An exact facsimile of a letter from the King of Musadu to the President of Liberia, written by a young Mandingo (Mohammad Barta), at Musadu, in Arabic, in the latter part of 1868. ... With a translation by E. W. Blyden. pp. 14. *New York,* 1870. 8°.
14555. b. 10.

MUHAMMAD al-BASHĪR, *al-Tuwātī.* *See* MĀLIK ibn ANAS. *Begin.* فهرست الموطا [Al Muwatta'. Edited by Mahmūd al-Sharīf, assisted by Muhammad al-Bashir and others.] [1863.] Fol.
15006.d.6.

—— *See* MUHAMMAD ibn 'ABD ALLĀH, called IBN ZAFAR. سلوان المطاع الخ [Sulwān al-mutā'. Edited by Muhammad al-Bashīr and Mahmūd Kābādu.] [1862.] 8°. **14582. d. 9.**

—— *See* MŪSA II. ibn YŪSUF (ABU HAMU) *Sultan of Tilimsan.* كتاب واسطة السلوك [Wāsitat al-sulūk. Edited by Mahmūd Kābādu and Muhammad al-Bashir.] [1862.] 8°. **14542. a. 5.**

—— *Begin.* فهرست كتاب الافادة فى علم الشهادة [Al-Ifādat fi 'ilm al-shahādat. A manual for drafting legal documents, according to Muhammadan usage.] pp. xii 139. ١٢٨٣ [*Tunis,* 1866.] 8°. **14528. a. 13.**

MUHAMMAD BASHĪR al-DĪN, *'Usmānī Kannaujī.* كشف المبهم مما فى المسلم [Kashf al-mubhim. A commentary on Muhibb Allāh al-Bihārī's treatise on the principles of Muhammadan law according to the Hanafi and Shāfi'ī schools, entitled Musallim al-thubūt. With marginal notes.] pp. 340, *lith.* كانپور ١٣٠٠ [*Cawnpore,* 1891.] 8°.
14527. dd. 10.

MUHAMMAD al-BASSĀM, *al-Tamīmī.* Ein Beitrag zur Statistik von Arabien ("an Account of the Arabian tribes as they exist at present, drawn up ... by Shaikh Mohammed al-Bassâm of the Banû Tamym. Bagdad 1818"). [Translated from the Arabic] von A. Sprenger. 1863. *See* [accessions] ACADEMIES, *etc.*—Germany.—*Deutsche Morgenländische Gesellschaft.* Zeitschrift, *etc.* Bd. 17. 1846, *etc.* 8°. **Ac. 8815/2.(Bd. 17)**

MUHAMMAD DĪN, called ĀKHŪND SĀHIB MATH. حاشيه ... شرح وقايه مسمى بحاشيه ملا صاحب مٿه [Hāshiyah i Mullā Sāhib Math. Notes to the latter half (from the "Kitāb al-bai'" to the end) of the commentary of 'Ubaid Allāh ibn Mas'ūd on Mahmūd ibn 'Ubaid Allāh's Wikāyat al-riwāyat, a compendium of Muhammadan law according to the Hanafī school.] pp. 151, *lith.* لكهنؤ ١٨٧٧ [*Lucknow,* 1877.] 8°. **14529. c. 18.**

—— حاشية ... على الوقاية وعلى بعض مواقع واقوال من شرحها ... موسومة بحاشية الملا مٿه مع حواش على هذه الحاشية الخ [Hāshiyah i Mullā Sāhib Math. Edited, with copious marginal glosses collectively entitled Mahāshi sarh al-nukāyat, by Muhammad Hasan Sanbhalī.] pp. ii. 244, *lith.* ١٨٨٧ [*Lucknow,* 1887.] 8°. **14528. d. 8.**

MUHAMMAD DĪN, *Būtālawī.* شجرۂ حضرات چشت اهل بهشت [Shajarah i hazarāt i Chisht. The spiritual genealogy of the Shaikhs of the Chishtī order of devotees, from the Prophet Muhammad downwards.] pp. 32, *lith.* لاهور ١٨٨٢ [*Lahore,* 1882.] 8°. 14516.b.30.(1).

MUHAMMAD DIYĀB, *al-Atlīdī.* هذا كتاب اعلام الناس بما وقع للبرامكة مع بنى العباس [I'lām al-nās. Historical tales and anecdotes of the time of the early Caliphs.] pp. 308. مصر ١٢٧٩ [*Cairo,* 1862.] 8°. **14560. c. 9.**

—— [Another edition.] pp. i. 304. ١٢٨٠ [*Cairo,* 1864.] 12°. **14560. b. 16.**

—— [Another edition.] pp. i. 271, *lith.* مصر ١٢٨٧ [*Cairo,* 1870.] 12°. **14560. b. 25.**

—— [Another edition.] pp. 200. مصر ١٢٩٧ [*Cairo,* 1880.] 8°. **14560. c. 10.**

—— هذا الكتاب فيما وقع للبرامكة مع بنى العباس المسمى اعلام الناس [Another edition.] pp. 280, *lith.* منبئى ١٢٩٧-١٢٩٩ [*Bombay,* 1880-82.] 8°.
14560. c. 8.

MUḤAMMAD DIYĀB, *al-Atlīdī (continued).* 'Ilâm-en-Nâs. Historical tales and anecdotes of the time of the early Khalîfahs. Translated from the Arabic and annotated, by Mrs. Godfrey Clerk. pp. xvii. 293. *London,* 1873. 8°.
14560. b. 21.

MUḤAMMAD FAḌL al-ḤAḲḲ, *Khairābādī.* الهدية السعيدية فى الحكمة الطبيعية مع حاشيتها المسماة بالتحفة العلية بشرح الهدية [Al-Hadīyat al-sa'idīyat. A treatise on physics, commenced by Muḥammad Faḍl al-Ḥaḳḳ and completed by his son, Muḥammad 'Abd al-Ḥaḳḳ. Edited, with a commentary entitled al-Tuḥfat al-'alīyat, by Muḥammad 'Abd Allāh Bilgrāmī. To which is added an appendix by Saiyid Sultān Ḥasan Barelawī, containing a reply to the strictures of Muḥammad Sa'd Allāh Murādābādī upon different passages in Muḥammad Faḍl al-Ḥaḳḳ's treatise.] pp. 338, 27, *lith.* كانفور ١٢٩٢ [*Cawnpore,* 1875.] 8°.
14540. c. 45.(1.)

The printer's colophon to the appendix is dated A.H. 1288.

—— الهدية السعيدية الخ [Al-Hadīyat al-sa'īdīyat, with Muḥammad 'Abd Allāh Bilgrāmī's commentary, *etc.* Another edition.] pp. 258, 18, *lith.* كانفور ١٢٩٨ [*Cawnpore,* 1881.] 8°.
14540. c. 30.

This edition has the same printer's colophon as the preceding, and with the same date.

—— قد زين طبع هذه القصيدة العالى [sic] المضامين التى من الكامل المقفى بالسين فى مدح . نواب مدار الدوله منتظم الملك على نقى خان بهادر سهراب جنك الخ [A Kasidah, rhyming in س, in praise of the Nawāb Madār al-Daulah Muntaẓim al-Mulk 'Alī Naḳī Khān Bahādur Suhrāb Jang.] pp. 8, *lith.* [*Lucknow,* 1850.] 8°. 14837.1.1.(2)

—— نثنى على من اعطى لآلى البيان لمعان الدرارى بارن المرجان بما عرضت هذه الدرر المنثورة فى طبق الانطباع لنثار . . نواب مدار الدوله منتظم الملك على نقى خان بهادر سهراب جنك الخ [A panegyric in rhymed prose on the Nawāb 'Alī Naḳī Khān Bahādur.] pp. 6, *lith.* [*Lucknow,* 1850.] 8°.
14837.1.1.(3).

MUḤAMMAD FAḌL al-IMĀM, *Khairābādī.* مرقات [Al-Mirḳāt al-mīzānīyat. A compendium of logic, edited, with marginal notes, by Maulavī Muḥammad 'Abd al-Majīd.] pp. 32, *lith.* دهلى ١٨٨٦ [*Delhi,* 1886.] 8°. **14540. c. 37.(3.)**

—— مرقات محشى [Al-Mirḳāt al-mīzānīyat. Edited, with marginal notes compiled from various sources, by Maulavī I'jāz Aḥmad.] pp. 48, *lith.* دهلى ١٣٠٥ [*Delhi,* 1888.] 8°. 14540.c.46.(1).

—— *See* 'ALĪ ḤASAN, *Bhopālī, Saiyid.* هدية شاهجهانيه الخ [Hadiyah i shāhjahāniyah. A Persian commentary on Muḥammad Faḍl al-Imām's Mirḳāt.] [1879.] Fol.
14540. d. 8.

—— *See* MUḤAMMAD 'ABD al-ḤAḲḲ, *Khairābādī.* شرح مرقاة الخ [A commentary on Muḥammad Faḍl al-Imām's Mirḳāt.] [1866.] 8°. **14540. c. 37.(1.)**

—— تشحيذ الاذهان [Tashḥīẕ al-aẕhān. A commentary on the Mīzān al-manṭiḳ, an abridgment of Najm al-Dīn al-Kātibī's treatise on logic, entitled al-Shamsīyat.] pp. 82, *lith.* تامس كنج ١٢٨٦ [*Tamasganj,* 1869.] 8°. **14540. c. 38.(1.)**

MUḤAMMAD FANA IBRĀHĪM. *See* ḤASAN KUWAIDIR, *al-Khalīlī.* كتاب نيل الارب الخ [Nail al-arab. Preceded by a life of the author by Muḥammad Fana.] [1885.] 8°. **14589. c. 13.**

MUḤAMMAD FAUZĪ, *Mufti of Adrianople.* علماء اعلام وفضلاى زماندن . . . السيد الحاج محمد فوزى افنديلك متن مع شرح اثر عليلرى اوولن غريسة الطوبى شرح القصيدة العليا نام كتاب رعنالرى . . طبع اولنمشدر [Al Kaṣīdat al-'ulyā. A poem in praise of the Prophet Muḥammad, composed in imitation of the Burdat of al-Būṣīrī. Accompanied by a commentary by the author, entitled Gharīsat al-ṭūba.] pp. xi. 299. [*Constantinople,* 1876?] 8°.
14516. c. 29

MUḤAMMAD FĪRŪZ al-DĪN, *Munshi Fāẓil. See* [accessions] ARABIC READER. الكلمات الادبية الخ [Al-Muntakhabāt al-'arabīyat, accompanied by a Hindustani translation entitled al-Kalimāt al-adabīyat, by Muḥammad Fīrūz al-Dīn.] [1889.] 12°. **14586 a. 55.**

—— *See* KUR'ĀN. [*Arabic and Hindustani.*] تفسير فيروزى [Tafsīr i fīrūzī. The Koran from Surah

97 to the end, accompanied by a Hindustani translation and commentary, by Muḥammad Fīrūz al-Dīn.] [1890.] 12°. 14507.a.25.

MUḤAMMAD FU'ĀD, *Pasha*. [*Life*.] *See* KHALĪL al-KHŪRĪ. [Al-Nashā'id al-fu'ādīyat.]

—— and **AḤMAD JAUDAT**, *Pasha*. كتاب المراة السنية فى القواعد العثمانية الخ [Al-Mir'āt al-sanīyat. A grammar of the Turkish language, in Turkish. Arranged in questions and answers, with an Arabic translation, by L. Sabunji.] pp. 1-64. بيروت ١٢٨٣ [*Beirut*, 1866.] 8°. 14586.b.41.
Printed in gold ink. Imperfect: wanting all after p. 64.

—— كتاب المراة السنية فى القواعد العثمانية الخ [Al-Mir'āt al-sanīyat. A reprint of the preceding in ordinary ink, with the date altered.] pp. 296. بيروت ١٢٨٧ [*Beirut*, 1867.] 8°.
14586. e. 5.

—— قواعد عثمانيه Grammatik der osmanischen Sprache . . . deutsch bearbeitet von H. Kellgren. pp. xxviii. 197. *Helsingfors*, 1855. 8°.
12906. d. 17.

MUḤAMMAD GHAUTH ibn MUḤAMMAD NĀṢIR al-DĪN. *See* [accessions] 'ABD ALLĀH ibn YŪSUF, called IBN HISHĀM. شرح قطر الندى محشى [An anonymous commentary on Ibn Hishām's Ḳaṭr al-nada, with marginal notes by Muḥammad Ghauth.] [1884, *etc.*] 8°. 14594. a. 32.

MUḤAMMAD GHULĀM JABBĀR. *See* BANDAH ḤASAN. جامع المفردات الخ [Jāmi' al-mufradāt. With a supplement by Muḥammad Ghulām Jabbār.] [1882.] 8°. 14535. a. 6.

—— *See* MUḤAMMAD ibn al-ḤUSAIN (BAHĀ al-DĪN) *al-'Āmilī*. الفوائد الصمدية [Al-Fawā'id al-ṣamadīyat, with marginal notes in Persian. Edited by Muḥammad Ghulām Jabbār.] [1887.] 8°. 14594.a.33.(1).

MUḤAMMAD ḤABĪB al-RAḤMĀN, *Sahāranpūrī*. *See* AḤMAD ibn MUḤAMMAD, *al-Ḳasṭalānī*. الجزو الاول (الخ) من كتاب ارشاد السارى الخ [Irshād al-sari. Vol. 2-10 edited by Muḥammad Ḥabib al-Raḥman.] [1867.] Fol. 14521. e. 2-5.

MUḤAMMAD HĀDI 'ALĪ, *Lakhnawī*. *See* ISMĀ'ĪL ibn ABI BAKR, called IBN al-MUḲRI. عنوان الشرف ['Unwān al-sharaf. Edited, with marginal glosses, by Muḥammad Hādi 'Alī.] [1856.] 8°.
14527. d. 15.

—— *See* MUḤAMMAD ibn MUḤAMMAD, *al-Ṣinhājī*, called IBN AJURRŪM. رسالة منظوم الخ [A metrical version of the Muḳaddimat of Ibn Ajurrūm, by Sharaf al-Dīn al-'Imriṭī. Edited, with marginal notes, by Muḥammad Hādi 'Alī.] [1845.] 8°.
14594. a. 17.

—— الفية ابن مالك - ابنية الافعال - الاجرومية [Three metrical treatises on Arabic grammar, namely: al-Alfīyat and Lāmīyat al-af'āl, both by Ibn Mālik, followed by the metrical paraphrase of the Muḳaddimat of Ibn Ajurrūm, by Sharaf al-Dīn al-'Imriṭī. With marginal annotations by Muḥammad Hādi 'Alī.] *See* MUḤAMMAD SA'D ALLĀH, *Mufti of Rampur*. المجموعة الخ [Kāshif al-ẓalām.] pp. 23-224. [1873.] 8°. 14593. f. 8.

MUḤAMMAD ḤAḲḲĪ, *al-Nāzilī*. كتاب خزينة الاسرار جليلة الاذكار الخ [Khazīnat al-asrār. A collection of traditions on religious matters. Second edition.] pp. vii. 277. ١٢٨٩ [*Cairo*, 1872.] 8°.
14521. b. 16.

—— هذا كتاب خزينة الاسرار جليلة الاذكار الخ [Khazīnat al-asrār. Another edition, accompanied on the margin by the prayer-book entitled al-Ḥiṣn al-ḥaṣīn, by Muḥammad ibn Muḥammad al-Jazarī.] pp. vi. 298. مصر ١٢٩٧ [*Cairo*, 1880.] 8°. 14521. b. 26.

MUḤAMMAD al-ḤARĪZ. Complainte arabe sur la rupture du barrage de Saint-Denis-du-Sig. [A Kasidah in vulgar Arabic, with a French translation, transliteration, and commentary.] Notes sur la poésie et la musique arabes dans le Maghreb Algérien par G. Delphin . . . et L. Guin. pp. 124. *Paris, Oran* [printed], 1886. 8°.
14582. b. 30.

MUḤAMMAD ḤASAN, called 'ILMĪ. مجموعه خطب علمى معه اشعار اردو [A collection of Khutbahs, with discourses in Hindustani verse appended.] pp. 64, *lith.* باس بريلى ١٢٩٣ [*Bareilly*, 1876.] 8°.
14519. d. 12.(2.)

MUḤAMMAD ḤASAN, *Amrohawī*. *See* [accessions] MUḤAMMAD ibn 'ALĪ (MUḤYI al-DĪN) called IBN

al-'Arabī. التاويل المحكم الخ [Fuṣūṣ al-ḥikam. Accompanied by a Persian commentary entitled al-Ta'wīl al-muḥkam, by Muḥammad Ḥasan.] [1893.] 8°. 14521. d. 19.

MUḤAMMAD ḤASAN, *Lakhnawī.* شرح ملا حسن للسلم مع القول الاسلم [A commentary on the first part (تصورات) of Muḥibb Allāh al-Bihārī's manual of logic entitled Sullam al-'ulūm, accompanied on the margin by a supercommentary entitled al-Ḳaul al-aslam, by Muḥammad 'Abd al-Ḥalīm Lakhnawī. Followed by a dissertation entitled Ḥall al-mughlaḳ, on the meaning of the term المجهول المطلق, by Muḥammad 'Abd al-Ḥaiy Lakhnawī.] pp. 272, *lith.* كانپور ١٢٨٦ [*Cawnpore,* 1870.] Fol. 14540. d. 10.(2.)

Imperfect; a few leaves wanting at the end.

MUḤAMMAD ḤASAN, *Najafī.* هذا هو . . . كتاب جواهر الكلام الخ [Jawāhir al-kalām. A commentary on the Sharā'i' al-islām of Najm al-Dīn al-Ḥillī, a digest of Muhammadan law according to the Shiah school.] 6 vol., *lith.* طهران ١٢٧٤-٧٣-٧٥-٧٣-٧٨ [*Teheran,* 1858-56-58-56-62.] Fol. 14527. e. 6.

MUḤAMMAD ḤASAN, *Sanbhalī.* See 'Alī ibn Abī Bakr (Burhān al-Dīn) *al-Marghīnānī.* الكتاب المسمى بالهداية الخ [Al-Hidāyat. Edited, with marginal annotations, by Muḥammad Ḥasan.] [1887.] Fol. 14528.e.18.

—— العلق الشمسى البانى على خلاصة الكيدانى [Al-'Ilḳ al-shamsī al-bānī. A commentary on Luṭf Allāh al-Kaidānī's treatise on prayer entitled al-Khulāṣat.] See Abu al-Makārim ibn 'Abd Allāh ibn Muḥammad. ابو المكارم الخ [Fatāwī Abi al-Makārim.] vol. 4, pp. 157-183. [1885.] Fol. 14529. d. 12.

—— [Maḥāshī sarḥ al-nuḳāyat.] See Muḥammad Dīn, called Akhūnd Ṣāḥib Maṭh. حاشية على الوقاية الخ [Ḥāshiyah i Mullā Ṣāḥib Maṭh. Edited with copious marginal glosses entitled Maḥāshī sarḥ al-nuḳāyat, by Muḥammad Ḥasan.] [1887.] 8°. 14528. d. 8.

—— [Naẓm al-farā'id.] See Mas'ūd ibn 'Umar (Sa'd al-Dīn) *al-Taftāzānī.* شرح العقائد الخ [Sharḥ 'aḳā'id al-Nasafī. Accompanied by a supercommentary entitled Naẓm al-farā'id, by Muḥammad Ḥasan.] [1888.] Fol. 14516. d. 13.

—— الشرح المبين للمتن المتين المسمى بالخلاصة المعتبرة عند النحويين [Al-Sharḥ al-mubīn. A commentary on the anonymous compendium of Arabic syntax commonly known under the title al-Khulāṣat.] See [accessions] 'Abd al-Ghafūr, *al-Lārī.* حاشية عبد الغفور الخ [A supercommentary to Jāmī's commentary on the Kāfiyat of Ibn al-Ḥājib.] pp. 513-598. [1885.] Fol. 14593. f. 13.

—— التعليقات اليومية شرح ايساغوجى [Al-Ta'liḳāt al-yaumīyat. A commentary on the introduction to logic of Athīr al-Dīn al-Abharī, entitled al-Īsāghūjī.] See Mūsā ibn Maḥmūd, *al-Rūmī,* called Ḳāẓī-zādah. شرح جغمينى [A commentary on Maḥmūd ibn Muḥammad al-Jaghmīnī's Mulakhkhaṣ.] pp. 142-186. [1885.] 8°. 14544. f. 4.

MUḤAMMAD ḤASAN KHĀN, *Barelawī.* الصلوة المحمدية [Al-Ṣalāt al-muḥammadīyat. A prayer for the Prophet Muḥammad. Edited, with occasional glosses on the margin, by 'Abd al-Raḥmān ibn Muḥammad Rūshan Khān.] pp. 30, *lith.* كانپور ١٢٧٩ [*Cawnpore,* 1863.] 8°. 14519. b. 15.(1.)

MUḤAMMAD ḤASAN KHĀN, *Rāmpūrī.* See [accessions] 'Abd al-'Azīz, *Dihlavī.* ترجمهٔ اردوى تفسير سيپارهٔ تبارك الذى الخ [Fatḥ al-'azīz. A Hindustani commentary on the 29th Section of the Koran, being a translation of a portion of the Persian commentary of 'Abd al-'Azīz Dihlavī, by Muḥammad Ḥasan Khān.] [1889.] Fol. 14514. e. 7.

MUḤAMMAD ḤASB ALLĀH ibn SULAIMĀN. شرح . . . الشيخ محمد نووى الجاوى المسمى بالثمار اليانعة فى الرياض البديعة على مختصر . . . الشيخ محمد حسب الله المسمى بالرياض البديعة فى اصول الدين وبعض فروع الشريعة الخ [Al-Riyāḍ al-badī'at. A manual of Muhammadan ceremonial law, according to the Shāfi'ī school, accompanied by a commentary

entitled al-Thimār al-yāniʻat, by Muhammad Nawawī al-Jāwī.] pp. ii. 114. بولاق مصر القاهرة ١٣٠٢ [*Bulak*, 1884.] 8°. **14519. e. 30.**

—— الرياض البديعة فى اصول الدين وبعض فروع الشريعة [Al-Riyāḍ al-badīʻat.] *See* Sālim ibn Sumair, *al-Ḥaḍrī al-Shiḳrī.* شرح كاشفة السجا الخ [Safīnat al-najā, with the commentary of Muḥammad Nawawī al-Jāwī.] *margin.* [1888.] 4°. **14519. e. 31.**

MUḤAMMAD HĀSHIM ʻALĪ, *Maulavī.* *See* Ḳur'ān. [*Arabic, Hindustani, and Persian.*] قرآن مترجم بترجمتين الخ [The Koran, edited, with a Hindustani preface, by Muḥammad Hāshim ʻAlī.] [1868.] Fol. **14507. d. 10.**

MUḤAMMAD ḤIMĀYAT ALLĀH, *Jalesarī.* مجموعة خطب [Majmūʻah i khuṭab. A collection of Khutbahs for various occasions, edited by Muḥammad Ḥimāyat Allāh.] pp. 36, *lith.* الدهلى ١٣٠١ [*Delhi*, 1893.] 8°. 14519.dd.11.(1).

MUḤAMMAD ḤUSAIN, *Hazārawī.* *See* [accessions] Aḥmad ibn ʻAlī, called Ibn Ḥajar, *al-ʻAsḳalānī.* شرح الشرح نخبة الفكر الخ [Nukhbat al-fikar, with the author's commentary. Accompanied by a Persian supercommentary entitled Taṣḥīḥ al-naẓar, by Muḥammad Ḥusain.] [1891, *etc.*] 8°. **14521. c. 29.**

—— *See* Muḥammad ibn ʻĪsa ibn Saurah (Abu ʻĪsa) *al-Tirmidī.* شمائل ترمذى الخ [Shamā'il al-nabī, accompanied by a Persian commentary by Muḥammad Muṣliḥ al-Dīn Lārī. Edited by Muḥammad Ḥusain.] [1892.] 8°.
14521.c.31.(7).

MUḤAMMAD ḤUSAIN, *Īrānī.* *See* ʻAlī ibn Abi Bakr (Burhān al-Dīn) *al-Marghīnānī.* هداية حواشى المتن بداية الخ [Al-Hidāyat. With a Persian translation and notes, by Mīr Muḥammad Ḥusain and others.] [1874.] 4°. **14528. d. 13.**

MUḤAMMAD ḤUSAIN, *al-Khashshāb.* *See* ʻAbd al-Raḥmān ibn ʻAbd al-Salām, *al-Ṣaffūrī.* هذا كتاب نزهة المجالس الخ [Nuzhat al-majālis. Second edition, edited by Muḥammad Ḥusain.] [1864.] 4°. **14519 e. 3.**

MUḤAMMAD ḤUSAIN KHĀN, *Dihlavī.* *See* ʻAbd al-Raḥmān ibn ʻAbi Bakr (Jalāl al-Dīn) *al-Suyūṭī.* [*al-Itḳān fī ʻUlūm al-Ḳur'ān.*] تفسير اتقان الخ [Al-Itḳān. Revised and corrected, by Muḥammad Ḥusain Khān.] [1864.] 8°.
14514. c. 4.

MUḤAMMAD ḤUSAIN KHĀN, *Shāhjahānpūrī.* رياض الفردوس [Riyāḍ al-firdaus. A miscellany in prose and verse on a variety of subjects. In three parts, pt. 1 Arabic, pt. 2 Persian, pt. 3 Hindustani.] 3 pt. *lith.* ١٢٨٤ [*Lucknow*, 1867.] 8°. **14582. e. 15.**

MUḤAMMAD IBRĀHĪM, *Chivalkar.* احكام الصلوة [Aḥkām al-ṣalāt. A book of prayers in Arabic with rubrics in Burmese, for the use of the Burmese Muhammadans.] pp. 88, *lith.* بمبئى ١٣٠٧ [*Bombay*, 1890.] 8°. **14519. d. 40.**

MUḤAMMAD IBRĀHĪM, *Ḥāfiẓ.* *See* Sulaimān ibn al-Ashʻath (Abu Dā'ūd) *al-Sijistānī.* قد انطبع الكتاب ... (المعروف) بسنن ابى داود [Al-Sunan. Edited, with a preface and marginal annotations compiled from various sources, by Muḥammad Ibrāhīm.] [1877.] Fol. **14527. d. 12.**

MUḤAMMAD IBRĀHĪM, *Karbāsī.* (كتاب اشارات الاصول) [Ishārāt al-uṣūl. A treatise on the principles of Muhammadan jurisprudence, according to the Shiah school.] vol. i. pp. 281. طهران ١٢٤٥ [*Teheran*, 1830.] 4°. **14527. d. 14.**
Imperfect: wanting the first leaf of the editorial preface.

MUḤAMMAD IBRĀHĪM ibn al-ḤUSAIN, *al-Ḥasanī al-Ḥusainī.* هدية محمدية دليل نبوت احمدية [Al-Dalīl ʻala ithbāt nubūwat nabīyinā Muḥammad. Proofs of the prophetic mission of Muḥammad. Accompanied by a Persian translation entitled Hadīyah i muḥammadīyah, by Najaf ʻAlī Khān, to which is added a second, anonymous, translation in Hindustani.] pp. 96, *lith.* اكبراباد [*Agra*, 1882.] 8°. **14516. c. 3.(5.)**

MUḤAMMAD IBRĀHĪM ibn MUḤAMMAD MADĪN ALLĀH. *See* Aḥmad ibn al-Ḥusain (Abu al-Ṭaiyib) called al-Mutanabbi. (محبى شرح ديوان متنبى) [Dīwān. With a Persian commentary by Muḥammad Ibrāhīm.] [1845.] Fol.
14573. d. 1.

MUḤAMMAD IḤSĀN ALLĀH, *Lakhnawī*. *See* [accessions] 'ABD al-'ALĪ ibn MUḤAMMAD, *Birjindi*. المجلد الاول (الخ) من البرجندى شرح لمختصر الرقاية الخ [A commentary on 'Ubaid Allāh al-Maḥbūbī's Nuḳāyat. Edited by Muḥammad Iḥsān Allāh.] [1884.] 8°. **14529. d. 13.**

—— *See* [accessions] 'ABD al-GHAFŪR, *al-Lārī*. حاشيهٔ عبد الغفور الخ [A supercommentary to Jāmī's commentary on the Kāfiyat of Ibn al-Ḥājib, accompanied by annotations by 'Abd al-Ḥakīm Siyālkūtī. Edited by Muḥammad Iḥsān Allāh.] [1885.] Fol. **14593. f. 13.**

—— *See* WALĪ ALLĀH, *Lakhnawī*. حاشية الصدرا [A supercommentary to the commentary of Ṣadr al-Dīn al-Shīrāzī on the first chapter of the second part of Athīr al-Dīn al-Abharī's Hidāyat al-ḥikmat. Edited by Muḥammad Iḥsān Allāh.] [1885.] 8°. **14540. d. 14.**

MUḤAMMAD IḤTISHĀM al-DĪN, called FARYĀD. *See* ḲUR'ĀN. [*Arabic and Hindustani.*] جلد اول (الخ) اكسير اعظم [The Koran, accompanied by a Hindustani translation and commentary, together entitled Iksīr i a'ẓam, by Muḥammad Iḥtishām al-Dīn.] [1887, *etc.*] Fol. **14509. d. 17.**

MUḤAMMAD IKRĀM al-DĪN, *Ḥāfiẓ*. *See* ḲUR'ĀN. [*Particular Surahs.*] تفسير اردوى سورهٔ فاتحه [Tuḥfat al-islām. The first Surah of the Koran, accompanied by a Hindustani translation and commentary, by Muḥammad Ikrām al-Dīn.] [1869.] 8°. **14117. d. 33.(3.)**

—— [1891.] 8°. 14507.b.33.(2).

MUḤAMMAD ILĀH-DĀD KHĀN. *See* MUḤAMMAD ibn MUḤAMMAD (ḲUṬB al-DĪN) *al-Rāzī*. الحواشى الزاهدية الخ [Al-Risālat fi al-taṣauwur wa'l-taṣdīḳ. With Mīr Zāhid's commentary, and copious glosses by Muḥammad Ilāh-dād Khān.] [1870.] 8°. **14540. d. 19.(1.)**

MUḤAMMAD ILĀHĪ-BAKHSH, *Faizābādī*. *See* ILĀHĪ-BAKHSH (MUḤAMMAD)

MUḤAMMAD 'ILLAISH. فتح العلى المالك فى الفتاوى على مذهب الامام مالك الخ [Fatḥ al-'alī al-mālik. A collection of legal decisions according to the Mālikī school. With a life of the author prefixed.] 2 vol. ١٣٠٠ مصر [*Cairo*, 1883.] 4°. **14527. d. 18.**

—— الفتوحات الالهية الوهبية على المنظومة المقرية المسماة اضاءة الدجنة فى اعتقاد اهل السنة [Al-Futūḥāt al-ilāhīyat al-wahbīyat. A commentary on a metrical compendium of Muhammadan theology by Aḥmad ibn Muḥammad al-Maḳḳarī, entitled Iḍā'at al-dujunnat.] *See* below: شرح ... محمد عليش المسمى بهداية المريد الخ [Hidāyat al-murīd.] *margin.* [1888.] 4°. **14516. cc. 22.**

—— [Ḥall al-ma'ḳūd.] *See* AḤMAD ibn 'ABD al-RAḤĪM, *al-Ṭahṭāwī*. هذا حل المعقود الخ [Naẓm al-maḳṣūd. Accompanied by a commentary, entitled Ḥall al-ma'ḳūd by Muḥammad 'Illaish.] [1865.] 8°. **14593. d. 26.**

—— شرح الامام ... محمد عليش المسمى بهداية المريد لعقيدة اهل التوحيد وشرحها عمدة اهل التوفيق والتسديد للامام ... محمد بن يوسف السنوسى ... وبهامشه شرح الاستاذ المذكور المسمى بالفتوحات الالهية الوهبية على المنظومة المقرية المسماة اضاءة الدجنة فى اعتقاد اهل السنة الخ [Hidāyat al-murīd. A commentary on a compendium of the fundamental articles of the Muhammadan faith by Muḥammad ibn Yūsuf al-Sanūsī, entitled 'Aḳīdat ahl al-tauḥīd, and to the same author's own explanation of that work, entitled 'Umdat ahl al-taufīḳ. Accompanied on the margin by a commentary by Muḥammad 'Illaish, entitled al-Futūḥāt al-ilāhīyat al-wahbīyat, on Aḥmad ibn Muḥammad al-Maḳḳarī's metrical compendium of Muhammadan theology, entitled Iḍā'at al-dujunnat. With a life of Muḥammad 'Illaish prefixed.] pp. iv. 296. ١٣٠٦ [*Cairo*, 1888.] 4°. **14516. cc. 22.**

—— [Īḍāḥ abdā' ḥikmat al-ḥakīm.] *See* [accessions] MUḤAMMAD (ABU SA'ĪD) *al-Khādimī*. ايضاح ابداع حكمة الحكيم الخ [Īḍāḥ abdā' ḥikmat al-ḥakīm. Being the Risālat al-basmalat of al-Khādimī, revised and partly rewritten, by Muḥammad 'Illaish.] [1878.] 8°. **14516. b. 45.**

MUḤAMMAD ILYĀS, *Peshāwarī*. *See* [accessions] 'ABD al-'ALĪ MUḤAMMAD (ABU al-'AIYĀSH) called BAḤR al 'ULŪM. شرح سلم بحر العلوم الخ [A com-

mentary on Muḥibb Allāh al-Bihārī's Sullam al-ʻulūm. Edited, with marginal notes, by Khalīl Aḥmad Sanbhalī and Muḥammad Ilyās.] [1892.] 8°. **14540. c. 43.(3.)**

—— *See* [accessions] ʻAlī ibn Muḥammad, called Saiyid Sharīf, *al-Jurjānī*. میر قطبی [A super-commentary to Ḳuṭb al-Dīn al-Rāzī's commentary on the Shamsīyat of Najm al-Dīn al-Kātibī. Edited, with marginal notes compiled from various sources, by Muḥammad Ilyās.] [1892.] 8°. **14540. c. 43.(2.)**

MUḤAMMAD IRTIẒĀ ʻALĪ KHĀN, *Bahādur*. الرسالة ... المسماة بالتصرع المحشى فى فن المنطق الخ [Al-Taṣrīḥ al-muḥashsha. A manual of logic, with marginal notes by Maulavī Ghulām Rasūl.] pp. 32, *lith*. مدراس ۱۳۰۳ [*Madras*, 1886.] 8°. 14540.b.41.

MUḤAMMAD ISḤĀḲ, *Dihlavī*. هذا حديث مسلسل بالاسودين الخ [Ḥadīth musalsal bi'l-aswadain. Spiritual pedigree of the author.] *See* Walī Allāh ibn ʻAbd al-Raḥīm, *Dihlavī*. در الثمين الخ [Al-Durr al-thamīn.] *margin*. [1890.] 8°. 14521.c.32.(1).

MUḤAMMAD ʻIṢMAH. *See* Legendre (A. M.) كتاب اصول الهندسة ["Éléments de géométrie," translated into Arabic by Muḥammad ʻIṣmah.] [1839.] 8°. **14544. d. 5.**

MUḤAMMAD ISMĀʻĪL, *Dihlavī*. ارشاد العباد الى سبيل الرشاد شرح تطهير الاعتقاد عن ادران الالحاد [Taṭhīr al-iʻtiḳād. An exposition of the creed of the Wahhabis, accompanied by a metrical paraphrase in Pushtu, entitled Irshād al-ʻibād. With various readings and occasional glosses to the paraphrase.] pp. 108, *lith*. لاهور [*Lahore*, 1877.] 8°. **14516. c. 3.(1.)**

The Arabic text is lithographed on the margin of the paraphrase. The first two leaves are slightly mutilated.

MUḤAMMAD ISMĀʻĪL, *Lakhnawī*. *See* Ghāzī al-Dīn Ḥaidar, *Nawab of Oude*. *Begin*. سبحان الذى علم ادم الاسماء بحذافيرها [Tāj al-lughāt. Edited by Muḥammad Ismāʻīl.] [1830?] Fol. **14590. f. 1.**

MUḤAMMAD ISMĀʻĪL, *al-Miṣrī*. شحن العربية ببعض اللغات الاجنبية الخ [Shaḥn al-ʻarabīyat. Satirical verses on the use of foreign words by the modern Egyptians. By م ح - اس *i.e.* Muḥammad Ismāʻīl.] pp. 8. [*Cairo*, 1878.] 12°. 14582.b.40.

MUḤAMMAD ISMĀʻĪL ibn ʻABD al-GHANĪ, *al-Dihlavī*. تنوير العينين فى اثبات رفع اليدين [Tanwīr al-ʻainain. A tract on the practice of raising both hands whilst praying. With a Hindustani interlineary translation and marginal notes.] pp. 48, *lith*. لاهور [*Lahore*, 1882.] 8°. **14519. e. 12.(8.)**

MUḤAMMAD ISMĀʻĪL ibn GHULĀM ʻALĪ. *See* Sadīd al-Dīn, *al-Kāshgharī*. منية المصلى [Munyat al-muṣalli. Revised and edited by Muḥammad Ṣiddīḳ and Muḥammad Ismāʻīl.] [1873.] 8°. **14519. e. 11.(1.)**

MUḤAMMAD JAʻFAR. كتاب سلك البيان فى كشف مشكلات القران الخ [Silk al-bayān. A list of passages in the Koran the reading of which might be easily mistaken, arranged according to the order of the Surahs. With preface and notes in Persian.] pp. 23, *lith*. ۱۳۰۱ [*Bombay*, 1892.] 8°. 14514.b.38.(1).

MUḤAMMAD JAʻFAR, *Jaʻfarī*. شرح اوراد فتحيه (خلاصة الاوراد) [Two commentaries in Persian on the prayer-book of ʻAlī al-Hamadānī entitled al-Aurād al-fatḥīyat. The first of them by Muḥammad Jaʻfar; the second, entitled Khulāṣat al-aurād, by Ḥājī Shāh Wajīh Allāh.] pp. 384, *lith*. لكهنو ۱۸۷۲ [*Lucknow*, 1872.] 8°. **14519. d. 23.**

MUḤAMMAD JAʻFAR, *Ḳuraishī*. تذكرة الواعظين [Tadkirat al-wāʻiẓīn. A treatise on Muhammadan ethics.] pp. 334, *lith*. المنبلى ۱۳۰۳ [*Bombay*, 1887.] 8°. **14519. dd. 2.**

MUḤAMMAD JALĀL al-DĪN, *Bey*. *See* ʻAlī ibn Abī Ṭālib, *Caliph*. شرح عهدنامهٔ على [A letter written by the Caliph ʻAlī to Mālik al-Ashtar, Governor of Egypt. Edited, with a Turkish paraphrase, by Muḥammad Jalāl al-Dīn.] [1887.] 8°. **14555. b. 18.**

MUḤAMMAD JAMĀL, *al-Khayālī*. *See* Muḥammad ibn Saʻīd, *al-Būṣīrī*. شرح قصيدهٔ برده الخ [Al-Burdat. Accompanied by a commentary by Muḥammad Jamāl.] [1872.] 8°. **14573. c. 11.(1.)**

MUḤAMMAD JĀN (MUḤTASHAM KHĀN) *See* MUḤAMMAD ibn MUḤAMMAD, *al-Jazarī*. سيد الاوراد الخ [Saiyid al-aurād. A manual of prayer compiled from al-Jazarī's work entitled al-Ḥiṣn al-ḥaṣīn, by Muḥammad Jān.] [1875.] 8°.
14519. b. 15.(7.)

MUḤAMMAD al-JAWĀD. الفيض الوار[د] على روض مرثية مولانا خالد الخ [Marthiyat Maulānā Khālid. An elegy on the death of Shaikh Ḍiyā al-Dīn Abu al-Bahā Khālid al-Umawī al-Kurdī. With a commentary entitled al-Faiḍ al-wārid, by Maḥmūd al-Ālūsī.] pp. 264, *lith.* المحروسة ١٢٧٨ [*Cairo*, 1861.] 8°. **14583. b. 20.**

MUḤAMMAD ḲĀBIL, *Teacher in the Nuʻmānīyah Madrasah*. *See* MUḤAMMAD ʻABD al-MAJĪD.

MUḤAMMAD ḲĀDIR-BAKHSH, *Sahasrāmī*. كتاب الاربعين فى اشاعة مراسم الدين [Al-Arbaʻūn fi ishāʻat marāsim al-dīn. A collection of forty traditions on religious matters, with a Hindustani commentary.] pp. 60, *lith.* لكهنؤ ١٣٠٠ [*Lucknow*, 1883.] 8°. **14521. c. 2.(4.)**

—— التقرير المعقول فى فضل الصحابة واهل بيت الرسول [Al-Taḳrīr al-maʻḳūl. A collection of select passages from Arabic works on the prerogatives and merits of the Companions and Family of the Prophet Muḥammad. With a Hindustani commentary.] pp. 168, *lith.* لكهنؤ ١٣٠٠ [*Lucknow*, 1883.] 8°. **14521. c. 2.(3.)**

MUḤAMMAD ḲADRĪ, *Pasha*. *See* FRANCE.—Napoléon I., *Emperor of the French*. هذا الجزء الاول (الثانى) من تعريب القانون الفرنساوى المدنى الخ [A collection of five Codes translated from the French into Arabic. The Penal Code translated by Muḥammad Ḳadrī.] [1866.] 8°.
14528. a. 25.

—— قطر انداء الديم فى النصائح والمواعظ والحكم مرتبة على حروف المعجم الخ [Ḳaṭr andā al-diyam. A collection of apothegms and proverbs in verse, alphabetically arranged.] pp. 248. مصر ١٢٨٨ [*Cairo*, 1871.] 12°. **14579. b. 6.**

The 2nd part of a series entitled Rauḍat al-Ḥikam.

—— كتاب مرشد الحيران الى معرفة احوال الانسان الخ [Murshid al-ḥairān. A digest of Muhammadan civil law according to the Ḥanafī school. To which is added a supplement, containing the correspondence relating to the book, which passed between the Egyptian Ministry of Public Instruction and the Mufti of Egypt.] pp. 157, 6, 7. بولاق مصر ١٣٠٨ [*Bulak*, 1890.] 8°.
14528. b. 26.

MUḤAMMAD KAMĀL al-DĪN, *al-Ghazzī*. ترجمة الشارح [A biographical notice of ʻAbd al-Raḥmān ibn Mullā Ḥasan al-Kurdī, extracted from Muḥammad Kamāl al-Dīn's life of ʻAbd al-Ghanī al-Nābulusī, entitled al-Wird al-unsī.] *See* ʻABD al-RAḤMĀN ibn MULLĀ ḤASAN, *al-Kurdī*, called ABU ʻAṢABAH. شرح الصلوات لسيدى عبد السلام الخ [A commentary on the prayer-book of Ibn Mashīsh.] [1883.] 8°. **14519.dd.20.(2).**

MUḤAMMAD ḲAMAR al-DĪN, *of Ajmir*. المفتاح [Al-Miftāḥ. A first reading-book of Arabic.] pp. iv. 22, *lith.* لاهور [*Lahore*, 1889.] 8°.
14586.d.45.

MUḤAMMAD ḲAMAR al-DĪN, *Archīnawī*. *See* ʻUBAID ALLĀH ibn MASʻŪD (ṢADR al-SHARĪʻAH) *al-Maḥbūbī*. الجلد الاخير من شرح الوقاية [Sharḥ al-wiḳāyat, with marginal glosses compiled by Muḥammad Ḳamar al-Dīn.] [1889.] 8°.
14527. dd. 7.

MUḤAMMAD KĀMIL, *Hersekli*. *See* MUʻALLAḲĀT. ترجمة معلقات السبعة [The seven Muʻallaḳāt, accompanied by a Turkish paraphrase and commentary, by Muḥammad Kāmil.] [1888, *etc.*] 8°. **14570. b. 35.**

MUḤAMMAD KARĀMAT al-ʻALĪ, *Dihlavī*. هذا كتاب السيرة المحمدية والطريقة الاحمدية الخ [Al-Sīrat al-muḥammadīyat. A life of the Prophet Muḥammad.] ff. 297, *lith.* [*Bombay*, 1861.] Fol.
14560. e. 2.

Not paged. The date of imprint, A.H. 1278, is not given in the book itself, but appears upon the binding at the back.

MUḤAMMAD KARĪM, *Ārawī*. *See* ḲUR'ĀN. [*Particular Surahs.*] تفسير سورة تحريم الخ [The 66th Surah of the Koran, with a metrical Hindustani commentary by Muḥammad Karīm.] [1889.] 8°.
14517.b.33.(1).

MUḤAMMAD ḲĀSIM, *Nānautawī*. *See* [accessions] ʻABD al-GHAFFĀR, *Dihlavī*. رسالة متبركة المسماة باسم تاريخى ابطال اغلاط قاسميه الخ [Ibtāl i aghlāt i

ḳāsimīyah. A report of a controversy between Muḥammad Ḳāsim and Muḥammad Shāh Panjābī, on the signification of the term خاتم النبيين as applied to Muḥammad.] [1893.] 8°. **14516. a. 15.**

MUḤAMMAD ḲĀSIM, *Press-corrector at the Khedivial Press, Bulak.* القسم الثانى من السياحة الخديوية المسمى الكوكب الدرى فى رحلة الخديو الاعظم الى اقاليم الوجه البحرى [An account of the progress of the Khedive Muḥammad Taufīḳ Pasha through the Egyptian provinces. Vol. 2, entitled al-Kaukab al-durrī, describing the Khedive's visit to the provinces of the Delta.] vol. 2, pp. ii. 287, *and* 9 *folding plates.* ١٢٩٧ [*Bulak*, 1880.] 8°. **14565. b. 37.**

MUḤAMMAD KĀẒIM, *al-Azdī al-Baghdādī.* مما قال ... الشيخ محمد كاظم الازدى البغدادى ... وهى من احسن ما قيل فى مدح النبى الخ [Durar al-la'āli. A poem in praise of the Prophet Muḥammad, the Caliph 'Alī, and his wife Fāṭimah.] *See* MU'ALLAḲĀT. فهرست الخ [The seven Mu'allaḳāt, *etc.*] ff. 74v-101v, *margin.* [1865.] 8°. **14570. b. 26.**

—— هذا الكتاب ... المسمى بدرر اللئالى تخميس قصيدة ... الملا محمد كاظم البغدادى المعروف بالازدى ... فى مدايح الرسول والال [Durar al-la'āli. Accompanied by an anonymous "Takhmīs," or metrical amplification, entitled 'Uḳūd al-la'āli.] pp. 122, *lith.* ١٣٠١-١٣٠٢ دار الخلافة الناصرى [*Teheran*, 1884.] 8°. **14583. a. 53.**

—— القصيدة الشمسية [Durar al-la'āli.] pp. 40. *See* [accessions] 'ABD al-ḤAMĪD ibn HIBAT ALLĀH, called IBN ABI al-ḤADĪD. القصايد السبع العلويات الخ [Al-'Alawīyāt.] [1889.] 8°. **14573. a. 11.**

MUḤAMMAD KHĀDIM ḤUSAIN, *'Aẓimābādī.* *See* MUḤAMMAD ibn AḤMAD, *al-Ḏahabī.* ميزان الاعتدال الخ [Mīzān al-i'tidāl. Edited by Muḥammad Khādim Ḥusain.] [1884.] Fol. **14560. e. 11.**

MUḤAMMAD KHAIR al-DĪN KHĀN, *Ḥaidarābādī.* *See* ḲUR'ĀN. [*Arabic and Turkish.*] الجزء الاول (الخ) من كتاب التفسير الجمالى الخ [The Koran, accompanied by a Turkish version and commentary, together entitled al-Tafsīr al-jamālī, being a translation of the Persian version and notes of Walī Allāh Dihlavī, by Muḥammad Khair al-Dīn Khān.] [1887.] 8°. **14509. c. 11.**

MUḤAMMAD KHALĪL, *al-Murādī.* كتاب سلك الدرر فى اعيان القرن الثانى عشر الخ [Silk al-durar, commonly called Ta'rīkh al-Murādī. A biographical dictionary of eminent persons of the twelfth century of the Hijrah.] 4 vol. بولاق مصر القاهرة ١٣٠١ [*Bulak*, 1883.] 8°. 15005.b.3.

MUḤAMMAD KHĀN, *Ḥājī Mīrzā.* ديباچهٔ ورد معظم [Wird i mu'aẓẓam. A prayer. With a preface in Arabic and marginal notes in Persian.] pp. iv. 36, *lith.* ١٢٧٩ [*Lucknow*, 1862.] 8°. 14519.d.49.

MUḤAMMAD KHOJAH ibn ḤAFFĀF. *See* LE SAGE (A. R.) Histoire de Gil Blas de Santillane. Traduction dans l'idiome parlé en Algérie ... Ouvrage ... vérifié par Mouhammed R'oudja ben H'affaf. 1850. 8°. **14586. c. 4.**

MUḤAMMAD ḲUṬB al-DĪN KHĀN. [Jāmi' al-tafāsīr.] *See* ḲUR'ĀN. [*Arabic.*] جامع التفاسير [The Koran, from Surah 50 to the end. Accompanied by a Hindustani commentary entitled Jāmi' al-tafāsīr, by Muḥammad Ḳuṭb al-Dīn Khān.] [1876.] 4°. **14509. d. 16.**

—— معدن الجواهر [Ma'din al-jawāhir. A collection of pieces, religious and ethical, in two parts. Part 1, entitled Bāb al-hidāyat, containing (1) a collection of Forty Traditions, in Arabic and Hindustani; (2) the Hundred Maxims of Luḳmān, in Persian; and (3) the Maxims of Walī Allāh Dihlavī, in Arabic, with explanations in Hindustani. Part 2, entitled Bāb al-karāhat, containing a treatise in Hindustani on things lawful and unlawful in daily life.] pp. 64, *lith.* كانپور ١٢٩٧ [*Cawnpore*, 1880.] 8°. **14516. cc. 8.(5.)**

—— [*Tanwīr al-ḥaḳḳ.*] *See* MUḤAMMAD SHĀH, *Panjābī.* مدار الحق الخ [Madār al-ḥaḳḳ. A defence of a treatise entitled Tanwīr al-ḥaḳḳ, by Muḥammad Ḳuṭb al-Dīn, against the attacks of Saiyid Naẓīr Ḥusain.] [1869.] 8°. **14516. cc. 9.**

—— [Al-Waẓīfat al-masnūnat.] *See* MUḤAMMAD ibn MUḤAMMAD, *al-Jazarī.* وظيفه مسنونه [Al-Waẓifat al-masnūnat. A book of prayers,

compiled from al-Jazarī's work entitled al-Ḥiṣn al-ḥaṣīn, with a Hindustani interlinear translation and commentary, by Muḥammad Ḳuṭb al-Dīn Khān.] [1865.] 8°. **14519. d. 12.(4.)**

—— [Ẓafar i jalīl.] *See* Muḥammad ibn Muḥammad, *al-Jazarī.* ظفر جليل [Al-Ḥiṣn al-ḥaṣīn. Accompanied by a Hindustani translation and commentary together entitled Ẓafar i jalīl, by Muḥammad Ḳuṭb al-Dīn Khān.] [1871.] 8°. **14519. e. 26.**

—— [1893.] 8°. **14519. e. 27.**

MUḤAMMAD ḲUṬṬAH, *al-'Adawī.* *See* [accessions] 'Abd al-Raḥīm ibn 'Abd al-Raḥmān, *al-'Abbāsī.* هذا كتاب شرح شواهد التلخيص الخ [Ma'āhid al-tanṣīṣ. Edited by Muḥammad Ḳuṭṭah.] [1857.] 8°. **14597. e. 20.**

—— *See* Arabian Nights. [*Arabic.*] كتاب الف ليلة وليلة الخ [The Arabian Nights. Second edition, revised and corrected by Muḥammad Ḳuṭṭah.] [1862.] 4°. **14583. b. 8.**

—— *See* Muḥammad ibn al-'Abbās, *al-Khuwārazmī.* كتاب رسائل الخوارزمى الخ [Al-Rasā'il. Edited by Muḥammad Ḳuṭṭah.] [1863.] 8°. **14576. b. 24.**

—— *See* Muḥammad ibn 'Alī ('Alā al-Dīn) *al-Ḥaṣkafī.* الجزء الاول (الخ) من حاشية ... محمد الامين الخ [Al-Durr al-mukhtār, with a supercommentary by Muḥammad Amīn Ibn 'Ābidīn. Revised and edited by Muḥammad Ḳuṭṭah and others.] [1855, *etc.*] Fol. **14527. e. 15.**

—— *See* Muḥammad ibn Ismā'īl, *al-Bukhārī.* هذا الجزء الاول (الخ) من كتاب ... البخارى الخ [Al-Jāmi' al-ṣaḥīḥ. Revised and corrected, with marginal notes, by Muḥammad Ḳuṭṭah.] [1863.] 4°. **14522. c. 6.**

—— [1870.] 4°. **14522. c. 1, 2.**

—— *See* Muḥammad ibn Mūsā, *al-Damīrī.* الجزء الاول (الخ) من كتاب حياة الحيوان الكبرى الخ [Ḥayāt al-ḥayawān al-kubra. Edited by Muḥammad Ḳuṭṭah.] [1868.] 4°. **14533. d. 3, 4.**

MUḤAMMAD ḲUṬṬAH, *al-'Adawī* (*continued*). كتاب شرح ابيات الشواهد التى استشهد بها ابن عقيل فى شرحه الفية ابن مالك الخ [Fatḥ al-jalīl. A commentary on the verses cited as examples in the commentary of Ibn 'Aḳīl on the metrical compendium of Arabic grammar of Ibn Mālik, entitled al-Alfīyat fi al-naḥw.] pp. 194. ١٨٧٢ بيروت [*Beirut*, 1872.] 8°. **14593. b. 8.(2.)**

In this edition the author's preface is omitted.

—— فتح الجليل بشرح شواهد ابن عقيل [Fatḥ al-jalīl.] *See* [accessions] 'Abd al-Mun'im 'Iwaḍ, *al-Jarjāwī.* هذا شرح شواهد ابن عقيل الخ [Shawāhid Ibn 'Aḳīl.] *margin.* [1890.] 8°. **14593. e. 29.**

MUḤAMMAD LAMA'ĀN, al-ḤAḲḲ. *See* 'Alī ibn Abi Bakr (Burhān al-Dīn) *al-Marghīnānī.* الهداية الخ [Al-Hidāyat, with the commentary of Maḥmūd ibn 'Ubaid Allāh, entitled al-Kifāyat. Vol. i., ii., and iv., edited by Muḥammad Lama'ān al-Ḥaḳḳ.] [1876, *etc.*] Fol. **14528. e. 4.**

—— مجموعه نور الانوار وقمر الاقمار وتنوير المنار ودائر الوصول [A collection of three commentaries on the Manār al-anwār of Ḥāfiẓ al-Dīn al-Nasafī, a treatise on the principles of Muhammadan law according to the Ḥanafī school, namely: (1) Nūr al-anwār, by Aḥmad ibn Abi Sa'īd, called Shaikh Jīvan, accompanied by a supercommentary entitled Ḳamar al-akmār, by Muḥammad 'Abd al-Ḥalīm Lakhnawī; (2) Dā'ir al-wuṣūl, by Muḥammad ibn Mubārak-Shāh al-Harawī; and (3) Tanwīr al-manār, by 'Abd al-'Alī Muḥammad Baḥr al-'Ulūm. Collected and edited by Muḥammad Lama'ān al-Ḥaḳḳ.] pp. 629, *lith.* لكنو ١٨٧٧ [*Lucknow*, 1877.] Fol. **14528. e. 12.**

The second and third commentaries together with the supercommentary to the first are lithographed, one within the other, on the margin of the first commentary.

MUḤAMMAD LĀZ, *Efendi.* *See* France.—Napoléon I., *Emperor of the French.* هذا الجزء الاول (الثانى) من تعريب القانون الفرنساوى المدنى الخ [A collection of five Codes translated from the French into Arabic. The Municipal Code translated by Muḥammad Lāz.] 1866. 8°. **14528. a. 25.**

MUḤAMMAD al-MAHDĪ, *al-Ḥafnāwī.* Contes du Cheykh êl-Mohdy, traduits de l'arabe, d'après le

manuscrit original, par J.-J. Marcel. (Tohhfet êl-mosteyqidh êl-a'anis fy nozhet el-mostenym ou-ên-na'is.) 3 tom. *Paris*, 1832-33. 8°. **14583. a. 1.**

—— [Another edition.] Contes du Cheykh êl Mohdy, *etc.* 3 tom. *Paris*, 1835. 8°. **14582. c. 7.**

—— Contes arabes du Cheykh êl-Mohdy, traduits par J.-J. Marcel. 2ᵉ prospectus. pp. 15. *Paris*, 1832. 8°. **14583.a.53.**

MUHAMMAD MAHDĪ, *Khwānsārī*. هذه رسالة فى تحقيق حال ابى بصير الخ [Al-Risālat fi taḥḳīḳ ḥāl Abi Baṣīr. On the different traditionists who bore the "Kunyah," or surname, Abu Baṣīr, and how to distinguish them.] *See* Jawāmiʻ. هذا الكتاب المسمى بالجوامع الفقهية الخ [Al-Jawāmiʻ al-fiḳhīyat. A collection of treatises on Muhammadan law. 3.] ff. 32v-53. [1860.] Fol. **14527. e. 14.**

MUHAMMAD MAHDĪ, *al-Kurdī*. *See* Muḥammad ibn Ibrāhīm (Ṣadr al-Dīn) *al-Shīrāzī*. شرح هداية حكمت الخ [Sharḥ hidāyat al-ḥikmat. A commentary on the first chapter of the second part of Athīr al-Dīn al-Abharī's Hidāyat al-ḥikmat, with marginal notes compiled from various sources. With an appendix containing some additional glosses to certain passages, by Muḥammad Mahdī.] [1846.] 8°. **14540. c. 31.(1.)**

MUHAMMAD MAHDĪ, *Maulavī*. *See* Nuʻmān ibn Thābit (Abu Ḥanīfah) فقه اكبر پنجابى الخ [Al-Fiḳh al-akbar, followed by the same author's Waṣīyat. Accompanied by a Panjabi metrical translation by Muḥammad Mahdī.] [1890.] 8°. **14516.e.30.(1).**

—— رساله بيان زيادتى ايمان ونقص ان املقب به (زينة الايمان) [Zīnat al-īmān. A small collection of verses of the Koran and traditions bearing on faith, accompanied by a Panjabi metrical paraphrase.] *See* Nuʻmān ibn Thābit (Abu Ḥanīfah) فقه اكبر پنجابى الخ [Al-Fiḳh al-akbar, with a Panjabi metrical translation, *etc.*] pp. 23-36. [1890.] 8°. **14516.c.31.(1).**

MUHAMMAD MAHDĪ, *Mīrzā*. *See* Ḥusain ibn ʻAbd Allāh (Abu ʻAlī) called Ibn Sīnā. [*al-Ḳānūn fi al-Ṭibb.*] الكتاب المشهور بالكايات من القانون الخ [The first book of the Canon. Edited, with a marginal commentary, by Muḥammad Mahdī.] [1890.] Fol. **14535.e.6.**

—— *See* Sadīd al-Dīn, *al-Kāzarūnī*. سديدى [Al-Mughni. Edited, with marginal notes compiled from various sources, by Muḥammad Mahdī.] [1890.] Fol. **14535. e. 8.**

MUHAMMAD al-MAHDĪ, *al-Narāḳī*. هذا كتاب مشكلات العلوم الخ [Mushkilāt al-ʻulūm. A collection of miscellaneous articles upon a variety of subjects, theological, scientific and literary.] pp. 382, *lith.* ١٣٠٥ [*Teheran*, 1887.] 8°. **14583. c. 9**

MUHAMMAD al-MAHDĪ ibn AḤMAD, *al-Fāsī*. *See* Muḥammad ibn Sulaimān, *al-Jazūlī*. هذا كتاب مطالع المسرات الخ [Dalā'il al-khairāt. With a commentary entitled Maṭāliʻ al-masarrāt, by Muḥammad al-Mahdī al-Fāsī.] [1872.] 8°. **14519. d. 19.**

MUHAMMAD MAḤFŪẒ al-ḤAḲḲ, called Wāṣil. *See* [accessions] ʻAlī ibn ʻAbd Allāh (Abu al-Ḥasan) *al-Shādalī*. لوح محفوظ [Ḥizb al-baḥr. With a Hindustani introduction and interlineary translation, together entitled Lauḥ i maḥfūẓ, by Muḥammad Maḥfūẓ al-Ḥaḳḳ.] [1892.] 8°. **14519.c.9.(4).**

MUHAMMAD MAKHDŪM, *Ḥāfiẓ*. *See* Ḳur'ān. [*Arabic.*] *Begin.* نحمد الله نستعين به [The Koran, edited by Muḥammad Makhdūm and others.] [1866.] Fol. **14507. d. 4.**

—— [1868?] 4°. **14507. c. 5.**

—— [1870.] Fol. **14507. d. 6.**

—— [1881.] Fol. **14507. d. 18.**

MUHAMMAD MAKKĪ, *Mufti of the Ottoman Empire*. *See* Muḥammad ibn Saʻīd, *al-Būṣīrī*. *Commentary begins:* حمد وشكر متعاقب الورود [Al-Burdat. Accompanied by a Turkish commentary and "Takhmīs," by Muḥammad Makkī. With a life of the commentator in Turkish prefixed.] [1835.] 8°. **14573. b. 17.**

MUHAMMAD MAḲṢŪD ḤASAN. مجموعهٔ قصائد [Majmūʻah i ḳaṣā'id. A collection of religious poems, with Persian and Hindustani translations, and introductions and notes in the latter language. Compiled by Muḥammad Maḳṣūd Ḥasan.] pt.1, lith دهلي (Delhi, 1892.) 16°. **14519. a. 5.**

MUHAMMAD MANSŪR 'ALĪ, *Yūsufī Bunerī*. *See* 'ABD ALLĀH ibn AHMAD (HĀFIZ al-DĪN) *al-Nasafī*. المنار [Manār al-anwār. With a commentary by Muhammad Mansūr 'Alī.] [1870?] 4°.
14527. b. 4.

MUHAMMAD MAUKŪFĀTĪ. جزء اول (ثانی) من موقوفاتی [A Turkish commentary on the Multaka al-abhur of Ibrāhīm ibn Muhammad al-Halabī, a digest of Muhammadan law according to the Hanafī school.] 2 vol. ١٢٥٦ بولاق [*Bulak*, 1841.] Fol.
14528. d. 5.

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Extending only to the end of the first part of the work, treating of apprehension (تصور).

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MUHAMMAD NAJĪB, *Efendi.* See Kur'ān. [*Arabic and Turkish.*] الجزء الاول (الخ) من كتاب التفسير الجمالى الخ [The Koran, accompanied by a Turkish version and commentary, being a translation of the Persian version and notes of Walī Allāh Dihlavī, by Muhammad Khair al-Dīn Khān. Revised and edited, by Muhammad Najīb.] [1877.] 8°. **14509. c. 11.**

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—— [Fath al-majīd.] See Ahmad, *al-Naharāwī*. فتح المجيد الخ [Al-Durr al-farīd. Accompanied by a commentary entitled Fath al-majīd, by Muhammad Nawawī.] [1881.] 4°. **14516. c. 9.(4.)**

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—— شرح ... محمد نووى الجاوى المسمى بحلية الصبيان على فتح الرحمن [Hilyat al-sibyān. A commentary on an anonymous work on the art of reciting from the Koran, entitled Fath al-rahmān.] See Ahmad ibn Zainī Dahlān. مجموع يشتمل على حاشية ... احمد بن زينى دحلان الخ [Manhal al-'atshān.] *margin.* [1881.] 8°. **14514. b.**

—— [Al-'Ikd al-thamīn.] See Mustafa ibn 'Uthmān, *al-Jāwī al-Kārūtī*. العقد الثمين الخ [Al-

Fatḥ al-mubīn. Accompanied by a commentary entitled al-ʻIḳd al-thamīn, by Muḥammad Nawawī.] [1883.] 8°. 14519.dd.20.(1).

—— [Kashf al-murūṭīyat.] *See* MUḤAMMAD ibn MUḤAMMAD, *al-Ṣinhājī*, called IBN AJURRŪM. كشف المروطية الخ [Al-Muḳaddimat al-ajurrūmīyat. With a commentary entitled Kashf al-murūṭīyat, by Muḥammad Nawawī.] [1881.] 4°. 14593. e. 23.(2.)

—— [Kāshifat al-sajā.] *See* SĀLIM ibn SUMAIR, *al-Ḥaḍrī al-Shiḥrī*. شرح كاشفة السجا الخ [Safīnat al-najā. Accompanied by a commentary entitled Kāshifat al-sajā, by Muḥammad Nawawī.] [1885.] 8°. 14519.d.46.(2).

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—— [Marāḳī al-ʻubūdīyat.] *See* MUḤAMMAD ibn MUḤAMMAD, *al-Ghazzālī*. شرح مراقى العبودية الخ [Badāyat al-hidāyat. Accompanied by a commentary entitled Marāḳī al-ʻubūdīyat, by Muḥammad Nawawī.] [1881.] 8°. 14516. cc. 19.

—— [Nihāyat al-zain.] *See* ZAIN al-DĪN ibn ʻABD al-Azīz, *al-Malaibārī*. نهاية الزين الخ [Ḳurrat al-ʻain. Accompanied by a commentary entitled Nihāyat al-zain, by Muḥammad Nawawī.] [1881.] 8°. 14529. b. 5.

—— [Nūr al-ẓalām.] *See* AḤMAD, *al-Marzūḳī*. هذا شرح محمد نووى الخ [ʻAḳīdat al-ʻawāmm. Accompanied by a commentary entitled Nūr al-ẓalām, by Muḥammad Nawawī.] [1885.] 8°. 14516.ccc.16.(1).

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14163. b. 18.

MUHAMMAD RĀGHIB, *Pasha.* سفينة الراغب [Safīnat al-rāghib. A collection of miscellaneous extracts on theological, philosophical, and grammatical subjects, with notes and remarks by the compiler.] pp. viii. 280. بولاق القاهرة ١٢٥٥ [*Bulak*, 1839.) 4°. **14583. c. 4.**

—— سفينة الراغب ودفينة المطالب الخ [Safīnat al-rāghib. Second edition, revised by Muhammad al-Sabbāgh. With a life of the author prefixed, by Nasr al-Hūrīnī.] pp. x. 680. بولاق مصر ١٢٨٢ [*Bulak*, 1866.] 4°. **14582. s. 11.**

MUHAMMAD RAHĪM-BAKHSH, *Maulavi Hāfiz.* *See* [accessions] MUHAMMAD 'ABD ALLĀH, *al-Kurashī al-Hāshimī.* تفريح الاحباب الخ [Tafrīh al-ahbāb. Accompanied by a Hindustani translation and notes, by Muhammad Rahīm-bakhsh.] [1893.] 8°. **14560. d. 4.**

MUHAMMAD RĀKIM, called SĀHIB-ZĀDAH. *See* YŪSUF ibn MUHAMMAD-JĀN, *Karābāghī Muhammad-shāhī.* خانقاهى الخ [Khānakāhī. Edited with marginal notes, by Muhammad Rākim.] [1875.] 8°. **14516. cc. 8.(2.)**

MUHAMMAD RĀSHID, *Bardwānī.* *See* SA'DĪ (MUSLIH al-DĪN) The Persian and Arabick works of Sâdee. [Edited by J. H. Harrington assisted by Muhammad Rāshid.] 1791, *etc.* Fol. **757. i. 6, 7.**

MUHAMMAD RĀSHID, *Efendi.* المحاسن البهية فى حديقة الازبكية الخ [Al-Mahāsin al-bahīyat. A panegyric on the Ezbekiyeh Gardens at Cairo. With explanatory notes by the author.] pp. 15. ١٢٩١ [*Cairo*, 1874.] 8°. **14583. a. 36.**

MUHAMMAD al-RIDA, called IBN al-NAHWĪ. هذه مجموعة التخاميس للشيخ الشهير بابن النحوى ويليه تخميس عبد الباقى افندى الفاروقى على الهمزية وغيرها [Majmū'at al-takhāmis. A collection of poems by different authors, each accompanied by a Takhmis, or poetical amplification, by Muhammad al-Rida. Followed by a similar collection by 'Abd al-Bāki Efendi al-Fārūkī.] pp. 128. ١٣٠٦ استانبول [*Constantinople*, 1889.] 8°.
14573. cc. 5.

MUHAMMAD RIDA, *Mūsawī Shīrāzī.* هذا الكتاب ... المسمى بشرح الرضوى الخ [Al-Anwār al-riḍawīyat, commonly called al-Sharḥ al-riḍawī. A commentary on Najm al-Dīn al-Ḥillī's compendium of Muhammadan law according to the Shiah school, entitled al-Mukhtaṣar al-nāfiʻ. Accompanied on the margin by another treatise on Shiah law, by Zain al-Dīn ibn ʻAlī al-Shahīd al-Thānī, entitled al-Rauḍat al-bahīyat, being a commentary on Muḥammad ibn Makkī al-Shahīd al-Auwal's work entitled al-Lumʻat al-dimashkīyat.] ff. 282, *lith.* ١٢٨٧ [*Teheran,* 1870.] 8°. **14527. e. 13.**

MUHAMMAD RIDWĀN, *Ra'īs Kalam al-Dawāwīn bi-Majlis al-Aḥkām.* عنوان الرضوان فى مدح سيد ولد عدنان وهى بديعية الخ [ʻUnwān al-riḍwān. A rhetorical poem in praise of the Prophet Muḥammad. Second edition.] pp. 16. القاهرة ١٢٨٩ [*Cairo,* 1872.] 8°. **14583. b. 10.**

MUHAMMAD RIFʻAT, *Galīpoli-li.* اصطلاحات مرعية [Iṣṭilāḥāt i marʻīyah. A glossary of legal terms, explained in Turkish.] pp. 110, 1. استانبول ١٣١١ [*Constantinople,* 1893.] 8°. **14527. a. 10.**

—— مرات اللغات الخ [Mir'āt al-lughāt. A vocabulary of Turkish words, giving their equivalents in Arabic and Persian.] pp. 225. استانبول ١٢٩٣ [*Constantinople,* 1876.] 8°. **14489.f.22.**

MUHAMMAD al-RUSHDĪ ibn MUSṬAFA. *See* Yūsuf ibn Junaid, called Akhi-chelebi. هذا كتاب زبدة التعريفات [Zubdat al-taʻrīfāt. Arranged in tabular form by Muḥammad al-Rushdī.] [1877.] 8°. **14594. c. 4.**

MUHAMMAD al-ṢABBĀGH. *See* Muhammad ibn Aḥmad, *al-Khaṭīb al-Shirbīnī.* الجزء الاول (الخ) من حاشية ... سليمان البجيرمى الخ [Al-Iḳnāʻ. With a supercommentary by Sulaimān al-Bajīramī. Revised and edited after the original MS. of al-Bajīramī, by Muḥammad al-Ṣabbāgh.] [1867.] Fol. **14527. d. 6-9.**

—— *See* Muhammad Rāghib, *Pasha.* سفينة الراغب الخ [Safīnat al-rāghib. Second edition, revised by Muḥammad al-Ṣabbāgh.] [1866.] 4°. **14582. e. 11.**

MUHAMMAD al-ṢABBĀGH (*continued*). *See* Naṣr Allāh ibn Muhammad, called Ibn al-Athīr. المثل السائر الخ [Al-Mathal al-sā'ir. Edited by Muḥammad al-Ṣabbāgh.] [1865.] 8°. **14597. d. 26.**

MUHAMMAD SAʻD, called Ghālib. عافيه شرح شافيه [ʻĀfiyah. A Persian commentary on Ibn al-Ḥājib's treatise on Arabic inflexion entitled al-Shāfiyat.] pp. 312, *lith.* ١٨٧٨ [*Cawnpore,* 1878.] 8°. **14594. a. 2.(2.)**

MUHAMMAD SAʻD, *al-Miṣrī.* تحفة اهل الفكاهة فى المنادمة والنزاهة ... وبهامشه كتاب اطباق الذهب للعلامة عبد المومن المغربى الخ [Tuḥfat ahl al-fakāhat. A collection of anecdotes and extracts, chiefly bearing upon conviviality and social intercourse. Accompanied on the margin by an ethical work entitled Aṭbāḳ al-dhahab, by ʻAbd al-Mu'min ibn Hibat Allāh al-Maghribī.] pp. viii. 148. مصر ١٣٠٧ [*Cairo,* 1890.] 8°. **14576. b. 37.**

MUHAMMAD SAʻD ALLĀH, *Kandahārī.* [Al-Ḥawāshi al-kāshifāt.] *See* Muhammad Mubārak, *Adhamī Gopāmū'ī.* الحواشى الكاشفات الخ [The Glosses of Muḥammad Mubārak to his own commentary on Muḥibb Allāh al-Bihārī's Sullam al-ʻulūm, accompanied by explanatory notes by Muḥammad Saʻd Allāh, entitled al-Ḥawāshi al-kāshifāt.] [1883.] 8°. **14540. c. 38.(3.)**

—— [Kashf al-maḥjūbain.] *See* Muhammad ibn Aḥmad (Jalāl al-Dīn) *al-Maḥallī.* كشف المحجوبين الخ [Tafsīr al-jalālain. Accompanied by a supercommentary entitled Kashf al-maḥjūbain, by Muḥammad Saʻd Allāh.] [1889.] Fol. **14514. e. 6.**

—— (السحاب الاضماك فى شرح مسئلة التنباك) [Al-Saḥāb al-iḍmāk. On the question of the lawfulness of tobacco-smoking by Muhammadans.] pp. 4. *See* Muhammad ibn Aḥmad (Jalāl al-Dīn) *al-Maḥallī.* كشف المحجوبين الخ [Tafsīr al-jalālain. Accompanied by a supercommentary entitled Kashf al-maḥjūbain, by Muḥammad Saʻd Allāh.] *Appendix.* [1889.] Fol. **14514. e. 6.**

MUHAMMAD SAʻD ALLĀH, *Mufti of Rampur.* *See* Nuʻmān ibn Thābit (Abu Ḥanīfah) فقه اكبر الخ

[Al-Fiḱh al-akbar, followed by the same author's Waṡiyat. Each with a Hindustani interlinear translation and marginal notes, by Muḣammad Sa'd Allāh.] [1872.] 8°. **14516. cc. 8.(1.)**

—— المجموعة . ١ كاشف الظلام . ٢ الفية ابن مالك . ٣ ابنية الافعال . ٤ اجرومية [Kāshif al-ẓalām. A short treatise on the article in Arabic by Muḣammad Sa'd Allāh. Followed by three other grammatical works, namely: al-Alfīyat fi al-naḣw, a metrical compendium of Arabic grammar, by Ibn Mālik; Lāmīyat al-af'āl, a metrical treatise on Arabic verbal forms, by the same; and a metrical paraphrase by Sharaf al-Dīn al-'Imrīṫī of Ibn Ajurrūm's introduction to Arabic grammar, entitled al-Muḱaddimat al-ajurrūmīyat; all three with marginal annotations compiled from various sources, by Maulavī Muḣammad Hādi 'Alī.] pp. 228, *lith.* ١٢٩٠ [*Cawnpore*, 1873.] 8°. **14593. f. 8.**

Imperfect; wanting the last two leaves.

—— القول المانوس فى صفات القاموس [Al-Ḱaul al-ma'nūs. Critical studies on Majd al-Dīn al-Fīrūzābādī's Arabic lexicon entitled al-Ḱāmūs.] pp. 369, 3, *lith.* الرامفور ١٢٨٧ [*Rampur*, 1870.] 8°. **14589. b. 31.**

—— رسالة علم قراءت مسمى بخلاصة النوادر [Khulāṡat al-nawādir. A treatise in Persian on the rules to be observed in reciting from the Koran (تجويد), extracted from the same author's larger work entitled Nawādir al-bayān fi 'ulūm al-Kur'ān.] pp. 12. See Ḱur'ān. [*Arabic and Hindustani.*] رسالة علم قراءت الخ (قران الخ) [The Koran, with the Hindustani translation of 'Abd al-Ḱādir.] [1847.] Fol. **14507. d. 3.**

—— المقالة العجالة فى القوس والهالة [Al-Maḱālat al-'ujālat. A short treatise on rainbows and halos of the moon.] See Ḣusain ibn Mu'īn al-Dīn, *al-Maibudī*, called Ḱāḍī-Mīr. الميبدى [A commentary on the 2nd and 3rd parts of al-Abharī's Hidāyat al-ḣikmat.] pp. 181-188. [1864.] 8°. **14540. c. 12.**

—— رساله قوس قزح [Al-Maḱālat al-'ujālat. Another edition.] See Ḣusain ibn Mu'īn al-Dīn, *al-Maibudī*, called Ḱāḍī-Mīr. ميبدى [Commentary on the 2nd and 3rd parts of al-Abharī's Hidāyat al-ḣikmat.] pp. 181-188. [1880.] 8°. **14540. c. 16.**

—— *Begin.* نحمدك يا من منه المبداء والمعاد ونصلى على الشكل الاول من سلسلة الايجاد [A dissertation on the passage which begins ضابطة الشرائط الاربعة, in the chapter on syllogisms in Sa'd al-Dīn al-Taftāzānī's Tahdīb al-manṫiḱ wa'l-kalām.] See Mas'ūd ibn 'Umar (Sa'd al-Dīn) *al-Taftāzānī*. شرح التهذيب [Tahdīb al-manṫiḱ wa'l-kalām.] pp. 86-96. [1869.] 8°. **14540. c. 9.**

—— *Begin.* حامدا لله الخ [A reply by Saiyid Sulṫān Ḣasan Barelawī to the strictures of Muḣammad Sa'd Allāh upon different passages in the treatise on physics by Muḣammad Faḍl al-Ḣaḱḱ, entitled al-Hadīyat al-sa'īdīyat.] See Muḣammad Faḍl al-Ḣaḱḱ, *Khairābādī*. الهدية السعيدية الخ [Al-Hadīyat al-sa'īdīyat.] *Appendix.* [1875.] **14540. c. 45.(1.)**

—— [1881.] **14540. c. 30.(2.)**

MUḢAMMAD SA'D al-DĪN, *al-Luṫfī*. كتاب الرياض المسكية للمكاتب الرشدية الخ [Al-Riyāḍ al-miskīyat. A manual of general instruction for the use of the Government Schools in Syria.] pp. 176. ١٢٩٧ [*Beirut*, 1880.] 12°. **14583. a. 22.**

MUḢAMMAD SADĪD al-DĪN KHĀN, *Maulavī*. See Sadīd al-Dīn Khān.

MUḢAMMAD ṠĀDIḰ, called Mufti-zādah. حاشية تصورات (تصديقات) لمفتى زاده [Annotations to Ḱuṫb al-Dīn al-Rāzī's commentary on Najm al-Dīn al-Kātibī's treatise on logic entitled al-Shamsīyat, and to al-Saiyid al-Sharīf al-Jurjānī's supercommentary.] 2 pt. ١٢٥٤ [*Constantinople*, 1838.] 8°. **14540. a. 3, 4.**

—— حاشية حسينيه [Annotations to Muḣammad ibn Ashraf al-Samarḱandī's treatise on dialectics entitled al-Ādāb al-ḣusainīyat.] pp. 288. ١٢٥٥ [*Constantinople*, 1839.] 8°. **14540. b. 8.**

—— مفتى زاده على استعارة العصام [A supercommentary to 'Iṡām al-Dīn al-Isfarā'inī's commentary on Abu al-Ḱāsim al-Samarḱandī's treatise on

metaphors entitled Farā'id al-fawā'id.] pp. 291. ١٢٥٣ [*Constantinople*, 1838.] 4°. **14597. c. 3.**

—— مفتى زاده على استعارة العصام —— [Another edition.] pp. 236. ١٢٧٩ [*Constantinople*, 1863.] 4°. **14597. d. 13.**

MUHAMMAD ṢĀDIḲ, *Bey*. نبذة فى استكشاف طريق الارض الحجازية من الوجه وينبوع البحر الى المدينة النبوية الخ [Istikshāf ṭarīḳ al-arḍ al-Ḥijāzīyat. The journal of a march from the port of al-Wijh in the Ḥijāz to Medina, and from thence back to the port of Yanbū'. Reprinted from the journal "al-Jarīdat al-'askarīyat." With a map of the route.] pp. 28, 4 *plates, and* 1 *map*. [*Cairo*, 1877.] 12°. **14565. b. 35.(2.)**

—— مشعل المحمل الخ [Mash'al al-maḥmil. A journal of the Pilgrimage from Cairo to Mecca and back in the years A.H. 1297 and 1298. With a map of the route.] pp. 60, *and* 1 *map*. ١٢١٨ [*Cairo*, 1881.] 8°. **14565. c. 20.**

MUHAMMAD ṢĀDIḲ, *Ḥusainī Khwānsārī*. *See* ḲUR'ĀN. [*Arabic and Persian*.] *Begin*. هو العزيز الخ [The Koran, accompanied by a Persian interlineary translation and marginal notes, by Muḥammad Ṣādiḳ.] [1869.] Fol. **14507. e. 10.**

MUHAMMAD ṢĀDIḲ, *Mar'ashī Māzandarānī*. *See* MUḤAMMAD ibn MUḤAMMAD (ḲUṬB al-DĪN) *al-Rāzī*. الرسالة القطبية الخ [Al-Risālat fi al-taṣauwur wa'l-taṣdīḳ. Edited, with copious marginal notes, by Muḥammad Ṣādiḳ.] [1855.] 8°. **14540. c. 31.(3.)**

MUHAMMAD ṢĀDIḲ, *Mūsawī Khwānsārī*. (ضياء التفاسير) [Ẓiyā al-tafāsīr. A Persian commentary on the Koran.] ff. 531, *lith*. ١٢٩٩ [*Teheran*, 1882.] Fol. **14514. e. 5.**

MUHAMMAD al-ṢĀDIḲ, *Pasha, Bey of Tunis*. [For laws, edicts, ordinances, proclamations, treaties, and other acts of state, enacted, issued, or concluded, by Muḥammad al-Ṣādiḳ Pasha, as Bey of Tunis:] *See* TUNIS.—Muḥammad al-Ṣādiḳ, *Bey*.

—— *See* ḤUSAIN, *General in the service of the Bey of Tunis*. *Begin*. الحمد لله الخ [Letter to Khair al-Dīn Pasha, describing the visit of Muḥammad al-Ṣādiḳ Pasha to Algiers to meet the Emperor Napoleon III. of France.] [1860.] 8°. **14555.b.28.**

MUHAMMAD ṢĀDIḲ 'ALĪ, *Lakhnawī*. *See* MAS'ŪD ibn 'UMAR (SA'D al-DĪN) *al-Taftāzānī*. المطول [Al-Muṭauwal. Edited, with marginal notes, by Muḥammad Ṣādiḳ 'Alī.] [1878.] 8°. **14597. e. 5.**

—— [1889.] 8°. **14597. e. 19.**

—— *See* MAS'ŪD ibn 'UMAR (SA'D al-DĪN) *al-Taftāzānī*. شرح تهذيب فارسى [Tahdīb al-manṭiḳ wa'l-kalām, accompanied by a Persian commentary by Jamāl al-Dīn al-Shahrastānī. Edited by Muḥammad 'Azīz Ḥasan and Muḥammad Ṣādiḳ 'Alī.] [1877.] 8°. **14540. c. 18.**

—— *See* MUḤAMMAD ZĀHID, *al-Harawī*, called MĪR ZĀHID. الحاشية لمير زاهد على شرح المواقف [A supercommentary to al-Saiyid al-Sharīf al-Jurjānī's commentary on the first part of the 2nd chapter of 'Aḍud al-Dīn al-Ījī's Kitāb al-mawāḳif. Edited, with marginal notes, by Muḥammad Ṣādiḳ 'Alī.] [1876.] 8°. **14540. d. 7.**

—— *See* NAFĪS ibn 'IWAḌ, *al-Kirmānī*. ... شرحى مسمى بشرح الاسباب والعلامات [Sharḥ al-asbāb wa'l-'alāmāt. Edited by Muḥammad Ṣādiḳ 'Alī.] [1879.] 8°. **14535. e. 4.**

—— *See* SHIHĀB SHAMS 'AMR, *Daulatābādī*. تفسير بحر مواج [Tafsīr i baḥr i mauwāj. Edited by Muḥammad Ṣādiḳ 'Alī.] [1880.] Fol. **14514. d. 3.**

MUHAMMAD al-ṢAGHĪR ibn al-ḤĀJJ MUHAMMAD, *al-Wufrānī*. Nozhet-Elhâdi. Histoire de la Dynastie saadienne au Maroc, 1511-1670, par Mohammed Esseghir ben Elhadj ben Abd-allah Eloufrâni. Texte arabe, publié par O. Houdas . . . نزهة الحادى باخبار ملوك القرن الحادى pp. 320. *See* ACADEMIES, *etc.* — *Paris*. — *École spéciale des Langues Orientales vivantes*. MUHAMMAD al-ṢAGHĪR ibn al-ḤĀJJ MUḤAMMAD, *al-Wufrānī*. Nozhet-Elhâdi, *etc.* 1888. 8°. **14003.i.20.**

—— [Another copy.] **14554. c. 10.**

—— Nozhet-Elhâdi . . . Traduction française par O. Houdas. pp. vii. 560. *See* ACADEMIES, *etc.*—

Ecole spéciale des Langues Orientales vivantes. Muḥammad al-Ṣaghīr ibn al-Ḥājj Muḥammad, *al-Wufrānī.* Nozhet-Elhâdi, *etc.* 1889. 8°.
14003.1.25.

—— [Another copy.] 14554. c. 11.

MUḤAMMAD SA'ĪD, *Bā Baṣīl.* رسالة فى ذكر احوال الموتى والقبور وذكر البعث والنشور والنار والجنة وغير ذلك الخ [Risālat fi aḥwāl al-manta wa'l-ḳubūr. A treatise on Muhammadan eschatology.] *See* Muḥammad ibn Muḥammad, *al-Ghazzālī.* تنبيه الغافلين الخ [Tanbīh al-ghāfilīn, an abridgment of al-Ghazzālī's Minhāj al-'ābidīn.] pt. 2. [1881.] 8°. 14516. c. 25

MUḤAMMAD SA'ĪD, *Bey.* *See* Ibrāhīm Marzūḳ, *Bey.* الدر البهى المنسوق الخ [Al-Durr al-bahī al-mansūḳ. Edited by Muḥammad Sa'īd.] [1880.] 8°. 14582. d. 13.

—— ترجمة صاحب الديوان (ابى تمام الطاءى) الخ —— [Life of the poet Abu Tammām al-Ṭā'ī.] *See* [accessions] Ḥabīb ibn Aus (Abū Tammām) *al-Ṭā'ī.* ديوان ... ابى تمام الخ [Dīwān.] pp. 3-9. [1889.] 8°. 14570. e. 17.

MUḤAMMAD SA'ĪD, *Saiyid, Maulavī.* *See* 'Uthmān ibn 'Umar, called Ibn al-Ḥājib. شرح الكافية الخ [Al-Kāfiyat, accompanied by a commentary by Raḍī al-Dīn al-Astarābādī. Edited by Ḥāmid Ḥusain and Muḥammad Sa'īd.] [1864.] Fol. 14593. f. 6.

MUḤAMMAD SA'ĪD ibn ḲARAH-KHALĪL. *See* Aḥmad ibn 'Abd Allāh, called Ibn Zaidūn. ترجمة سرح العيون الخ [Al-Risālat. Accompanied by a Turkish translation by Muḥammad Sa'īd, of Ibn Nubātah's commentary.] [1841.] 4°. 14576. b. 11.

MUḤAMMAD SA'ĪD ibn MUḤAMMAD SUNBUL. رساله اوائل اعنى فى اوائل كتب الحديث المشهورة [Risālat awā'il kutub al-ḥadith. A collection of the first traditions recorded in the principal books of Tradition.] pp. 20. *See* Walī Allāh ibn 'Abd al-Raḥīm, *Dihlavī.* الارشاد الخ [Al-Irshād ila muhimmāt 'ilm al-isnād.] [1890.] 8°. 14521. c.

MUḤAMMAD SALĀMAT ALLĀH, called Kashfī. *See* 'Abd al-'Azīz, *Dihlavī.* تحرير الشهادتين الخ [Sirr al-shahādatain. With a Persian commentary entitled Taḥrīr al-shahādatain, by Muḥammad Salāmat Allāh.] [1882.] 8°. 14561. c. 17.(2.)

—— *See* 'Abd al-'Azīz, *Dihlavī.* ترجمهٔ تحرير الشهادتين الخ [Sirr al-shahādatain. Accompanied by a metrical Hindustani translation of Muḥammad Salāmat Allah's commentary.] [1879.] 8°. 14561. b. 13.

—— *See* 'Abd al-'Azīz, *Dihlavī.* سر الشهادتين [Sirr al-shahādatain. Accompanied by notes in Hindustani compiled chiefly from Muḥammad Salāmat Allāh's commentary.] [1873.] 8°. 14561. c. 17.(1.)

MUḤAMMAD ṢĀLIḤ, *Māzandarānī.* *See* 'Uthmān ibn 'Umar, called Ibn al-Ḥājib. هذا شرح لطيف الخ [Al-Shâfiyat. Accompanied by a Persian commentary by Muḥammad Ṣāliḥ.] [1852.] 8°. 14593. c. 21.

MUḤAMMAD ṢĀLIḤ, *al-Samarānī.* *See* [accessions] Ḳur'ān. [*Particular Surahs.*] *Begin.* الحمد لله [The first two Surahs of the Koran, accompanied by a commentary entitled Faiḍ al-raḥmān, composed in Javanese, in the Arabic character, by Muḥammad Ṣāliḥ.] [1894.] Fol. 14509. d. 18.

MUḤAMMAD al-ṢĀLIḤ ibn al-'ANTARĪ. *See* [accessions] 'Abd al-Wāḥid ibn Aḥmad ibn 'Āshir, *al-Andalusī.* Les Ned'mou de Ebnou A'chir et de el K'ortobi. . . . . Édités par Si Salah el A'ntori. 1846. 8°. 14516. b. 46.

—— 1er essai d'une histoire de Constantine. Texte arabe, par Salah Elanteri. (كتاب الاخبار المبينة لاستلاء [*sic*] الترك على قسنطينة الخ) [Al-Akhbār al-mubīnat.] pp. 207, *lith.* *Constantine,* 1846. 4°. 14555. d. 24.

Lithographed. The titles are taken from the wrapper.

MUḤAMMAD ṢĀLIḤ ibn IBRĀHĪM RA'ĪS. اين كتاب البهجة المرضية الخ (Al-Bahjat al-marḍīyat. A brief metrical compendium of the rules of ceremonial prayer, accompanied by a Malay paraphrase and commentary by Dā'ūd ibn 'Abd Allāh

Pattānī.] *See* Munyat al-Muṣalli. اين رسالة يغبرنما منية المصلى الخ [Munyat al-muṣalli.] pp. 117-135. [1890.] 8°. **14519. c. 1.**

MUḤAMMAD SALĪM. *See* Wazīr ʻAlī ibn Munauwar ʻAlī, called Muḥammad Salīm.

MUḤAMMAD al-SHĀFIʻĪ, *Bey.* *See* Clot (A. B.) called Clot-Bey. كتاب الدرر الغوال الخ [Al-Durar al-ghawāli. Translated from the French into Arabic, by Muḥammad al-Shāfiʻī.] [1844.] 12°. **14537. b. 2.**

—— *See* Clot (A. B.) called Clot-Bey. كتاب كنوز الصحة [Kunūz al-ṣiḥḥat. Translated from the French into Arabic, by Muḥammad al-Shāfiʻī.] [1844.] 8°. **14537. c. 17.**

—— [1863.] 8°. **14537. c. 20.**

—— كتاب التشخيص (احسن الاغراض فى التشخيص ومعالجات الامراض) [Aḥsan al-agbrāḍ, also called Kitāb al-tashkhīṣ. Diagnosis and treatment of diseases.] 2 vol. بولاق ١٢٥٠ [*Bulak*, 1843.] 8°. **14537. d. 9.**

—— الجزء الاول (الثانى الخ) من كتاب السراج الوهاج فيما يتعلق بالتشخيص والعلاج [Al-Sirāj al-wahhāj. A manual of medicine.] 4 vol. بولاق مصر القاهرة ١٢٨١ [*Bulak*, 1864.] 8°. **14537. e. 7.**

MUḤAMMAD SHĀH, *Maulavī.* *See* Muḥammad Zamān Khān. خير المواعظ [Khair al-mawāʻiẓ. Edited, with a Persian interlinear translation and marginal notes, by Muḥammad Shāh.] [1885.] 8°. **14519. dd. 3.**

MUḤAMMAD SHĀH, *Panjābī.* *See* [accessions] ʻAbd al-Ghaffār, *Dihlavī.* رسالهٔ متبركه المسماة باسم تاريخى ابطال اغلاط قاسميه الخ [Ibṭāl i aghlāṭ i ḳāsimīyah. A report of a controversy between Muḥammad Ḳāsim and Muḥammad Shāh, on the signification of the term خاتم النبيين as applied to Muḥammad.] [1893.] 8°. **14516. a. 15.**

—— مدار الحق فى رد معيار الحق [Madār al-ḥaḳḳ. A defence of a theological treatise (entitled Tanwīr al-ḥaḳḳ) by Muḥammad Ḳuṭb al-Dīn Khān, against the attacks of Saiyid Naẓīr Ḥusain published in his work entitled Miʻyār al-ḥaḳḳ. Partly in Arabic with a Hindustani translation, partly in Hindustani alone.] pp. 490, *lith.* دهلى ١٢٨٥ [*Delhi*, 1869.] 8°. **14516. cc. 9.**

The treatise of Muḥammad Ḳuṭb al-Dīn appears to have been upon the question of the extent to which private judgment may be used in theological and legal matters.

MUḤAMMAD SHĀH, *Rāmpūrī.* بحر العلم فى شرح عين العلم [Baḥr al-ʻilm. A Hindustani commentary on Muḥammad ibn ʻUthmān al-Balkhī's treatise on asceticism entitled ʻAin al-ʻilm.] 2 vol. *lith.* لكهنو ١٣٠٣ [*Lucknow*, 1885.] Fol. **14516. d. 12.**

The date of imprint given at the end of the book ١٣٠٦, *i.e.* 1889, *is an error for* ١٣٠٣, *the book having been published in* 1885 *and registered in* 1886.

MUḤAMMAD SHAMS al-DĪN, *Maulavī.* *See* Ḳāsim ibn ʻAlī, called al-Ḥarīrī. مقامات الخ [Al-Maḳāmāt. Edited, with a Persian interlinear translation, by Muḥammad Shams al-Dīn.] [1847.] 4°. **14576. c. 10.**

—— [1873.] Fol. **14576. d. 10.**

MUḤAMMAD SHAMS al-ḤAḲḲ, *ʻAẓīmābādī.* *See* [accessions] Aḥmad ibn ʻAlī, called Ibn Ḥajar, *al-ʻAsḳalānī.* التلخيص الخبير الخ [Al-Talkhīṣ al-khabīr. Edited by Muḥammad Shams al-Ḥaḳḳ.] [1891.] Fol. **14521. ee. 1.**

—— غاية المقصود فى حل سنن ابى داود [Ghāyat al-maḳṣūd. A commentary on the collection of Traditions of Abu Dāʼūd al-Sijistānī.] *See* Sulaimān ibn al-Ashʻath (Abu Dāʼūd) *al-Sijistānī.* سنن ابى داود الخ [Al-Sunan.] [1890, *etc.*] Fol. **14521. e. 21.**

—— الرسالة . . . المسماة باعلام اهل العصر فى احكام ركعتى الفجر (كتاب خلق افعال العباد . . . تاليف . . . محمد بن اسمعيل البخارى ـ كتاب العلو للعلى الغفار . . . جمع . . . محمد بن احمد . . . الذهبى ـ القول المحقق . . . حرره . . . محمد المدعو بشمس الحق .) [Iʻlām ahl al-ʻaṣr. A treatise on the ordinance of the "Ṣalāt al-fajr," or early morning prayer. To which are added three other works, namely: (1) Kitāb khalḳ afʻāl al-ʻibād, a collection of traditions bearing against the heresies of the sects of the Jahmīyah and Muʻaṭṭilah, with regard to human responsibility, compiled by Muḥammad ibn Ismāʻīl al-Bukhārī; (2) Kitāb al-ʻulū, a collection of traditions relating to the

altitude of the heavens and the divine throne, compiled by Muḥammad ibn Aḥmad al-Ḍahabī; and (3) al-Ḳaul al-muḥaḳḳiḳ, a treatise on the question of the lawfulness of castrating animals whose flesh is eatable, for the purpose of improving the same, composed in Persian by Muḥammad Shams al-Ḥaḳḳ.] pp. ii. 154, 8, *lith.* الدهلى ١٣٠٦ [*Delhi*, 1889.] Fol. **14521. e. 22.**

—— [Al-Taʻlīḳ al-mughni.] *See* [accessions] ʻAlī ibn ʻUmar, *al-Dāraḳuṭnī.* سنن الدارقطنى الخ [Al-Sunan. Edited, with a commentary entitled al-Taʻlīḳ al-mughni, by Muḥammad Shams al-Ḥaḳḳ.] [1892.] Fol. **14521. ee. 2.**

MUḤAMMAD SHARĪF ibn **ʻABD ALLĀH**, *al-Ḥaḳḳī.* هذا كتاب مفتاح التفاسير ومصباح الآيات [Miftāḥ al-tafāsīr. An index of the verses of the Koran, with references to the commentaries of Fakhr al-Dīn al-Rāzī, al-Ḳunawī, Ibn al-Tamjīd, Ismāʻīl Ḥaḳḳī, Shaikh-zādah, Abu al-Suʻūd al-ʻImādī, and Ismāʻīl Farrukh, and also to the anonymous Turkish commentary entitled al-Tibyān. With a preface in Arabic and Turkish.] ff. 296, *lith. Bombay*, ١٢٩٩ [1882.] 8°. **14514. b. 19.**

MUḤAMMAD SHIHĀB al-DĪN, *al-Miṣrī.* *See* Muḥammad ibn Ismāʻīl (Shihāb al-Dīn)

MUḤAMMAD SHUKRĪ, *Mudīr i Maktab i Iʻdādī i Mulkīyah.* *See* ʻAlī ibn ʻUthmān, *al-Ūshī.* ترجمهٔ قصيدهٔ امالى الخ [Badʼ al-amāli, with a Turkish paraphrase and commentary, by Muḥammad Shukrī.] [1887.] 16°. **14516. a. 5.**

MUḤAMMAD ṢIDDĪḲ ibn **GHULĀM ʻALĪ.** *See* Sadīd al-Dīn, *al-Kāshgharī.* منية المصلى [Munyat al-muṣalli. Revised and edited, by Muḥammad Ṣiddīḳ and Muḥammad Ismāʻīl.] [1873.] 8°. **14519. e. 11.(1.)**

MUḤAMMAD ṢIDDĪḲ ḤASAN KHĀN, *Nawab of Bhopal.* ابجد العلوم [Abjad al-ʻulūm. An encyclopedia of Muhammadan science.] 3 vol. *lith.* بهوپال ١٢٩٥-٩٦ [*Bhopal*, 1878-79.] 8°. **14598. f. 6.**

The three volumes have a continuous pagination so far as the text is concerned, whilst the table of contents of each vol. is separately paged; as follows: vol. 1, pp. vi. 1-275; vol. 2, pp. xii. 276-698; vol. 3, pp. xii. 699-982. Besides the general title of the work, each vol. has a special title, namely: vol. 1, al-Washy al-marḳūm; vol. 2, al-Saḥāb al-marḳūm; vol. 3, al-Raḥīḳ al-maktūm.

MUḤAMMAD ṢIDDĪḲ ḤASAN KHĀN, *Nawab of Bhopal (continued).* العلم الخفاق من علم الاشتقاق [Al-ʻAlam al-khaffāḳ. A treatise on Arabic etymology.] pp. 48. القسطنطينية ١٢٩٦ [*Constantinople*, 1879.] 8°. **14593. b. 29.**

—— كتاب عون البارى لحل ادلة البخارى [ʻAun al-bāri. A commentary on a collection of traditions by Aḥmad ibn Aḥmad al-Sharjī al-Zabīdī, entitled al-Tajrīd al-ṣarīḥ, being an abridgment of the Ṣaḥīḥ of al-Bukhārī.] *See* ʻAbd al-Salām ibn ʻAbd Allāh, called Ibn Taimīyah. الجزء الاول (الخ) من نيل الاوطار الخ [Al-Muntaḳa fi al-aḥkām, with a commentary entitled Nail al-auṭār, by al-Shaukānī.] *margin.* [1880.] 4°. **14522. d. 1**

—— البلغة فى اصول اللغة [Al-Bulghat fi uṣūl al-lughat. A manual of Arabic lexicology.] pp. 154, *lith.* ١٢٩٤ [*Bhopal*, 1877.] 8°. **14589. b. 12.**

The latter part of the work contains a bibliography of Arabic works on lexicography and etymology.

—— البلغة فى اصول اللغة [Al-Bulghat fi uṣūl al-lughat. Another edition.] pp. vi. 188. القسطنطينية ١٢٩٦ [*Constantinople*, 1879.] 8°. **14589. b. 13.**

—— [Another copy.] **14589. b. 6.**

—— [Al-Durar al-bahīyat.] *See* Muḥammad ibn ʻAlī, *al-Shaukānī.* درر البهية الخ [Al-Durar al-bahīyat, with a Hindustani interlineary translation by Muḥammad Ṣiddīḳ Ḥasan.] [1872.] 8°. **14527. b. 18.(1.)**

—— الجزء الاول (الثانى) من فتح العلام لشرح بلوغ المرام الخ [Fatḥ al-ʻallām. A commentary on a collection of traditions by Ibn Ḥajar al-ʻAsḳalānī, entitled Bulūgh al-marām.] 2 vol. بولاق مصر القاهرة ١٣٠٢ [*Bulak*, 1885.] 4°. **14522. d. 6.**

—— الجزء الاول (الثانى الخ) من التفسير المسمى فتح البيان فى مقاصد القرآن ... وبهامشه تفسير ... ابن كثير [Fatḥ al-bayān. A commentary on the Koran. Accompanied on the margin by another commentary, by ʻImād al-Dīn ibn Kathīr. With a life of Muḥammad Ṣiddīḳ Ḥasan prefixed.] 10 vol. بولاق مصر القاهرة ١٣٠٢ [*Bulak*, 1885.] 4°. **14514. c. 19.**

MUḦAMMAD ṠIDDĪḲ ḢASAN KHĀN, *Nawab of Bhopal (continued).* غصن البان المورق بمحسنات البيان [Ghuṡn al-bān. A treatise on rhetoric.] pp. iii. 102. القسطنطينية ١٢٩٦ [*Constantinople*, 1879.] 8°. **14597. d. 6.**

—— حسن الاسوة بما ثبت من الله ورسوله فى النسوة [Ḣusn al-uswat. A collection of passages of the Koran and traditions, concerning women.] pp. xxx. 424. قسطنطينية ١٣٠١ [*Constantinople*, 1884.] 8°. **14522. b. 2.**

—— حصول المامول من علم الاصول [Ḣuṡūl al-ma'mūl. A treatise on the principles of Muhammadan jurisprudence, founded upon a larger work on the same subject, by Muḣammad ibn 'Alī al-Shaukānī, entitled Irshād al-fuḣūl.] pp. vi. 214. قسطنطينية ١٢٩٦ [*Constantinople*, 1879.] 8°. **14528. a. 17.**

—— العبرة مما جاء فى الغزو والشهادة والهجرة [Al-'Ibrat mimmā jā' fi al-ghazw wa'l-shahādat wa'l-hijrat. A treatise on the merits and obligations of sacred warfare, martyrdom, and evacuation of countries held by infidels.] pp. ii. 164, *lith.* ١٢٩٤ [*Bhopal*, 1877.] Fol. **14516. d. 11.(2.)**

—— الاذاعة لما كان وما يكون بين يدى الساعة [Al-Idā'at limā kān wa-mā yakūn bain yadai al-sā'at. A review of the insurrections, schisms, and portentous natural phenomena, which have occurred amongst the Muhammadans since the death of the Prophet Muḣammad; followed by an account of the events which are to take place at the approach of the Day of the Resurrection.] pp. iv. 98, *lith.* ١٢٩٤ [*Bhopal*, 1877.] Fol. **14516. d. 11.(1.)**

—— [Al-Iḳlīd li-adillat al-ijtihād wa'l-taḳlīd.] *See* [accessions] MUḢAMMAD ibn 'ALĪ, *al-Shaukānī.* الاقليد الخ [An abridgment of al-Shaukānī's work entitled al-Tashkīk 'ala al-tafkīk, by Muḣammad Ṡiddīḳ Ḣasan.] [1879.] 8°. **14516. b. 47.(1.)**

—— [*Itḣāf al-nubalā.*] *See* MUḢAMMAD 'ABD al-ḢAIY, *Lakhnawī.* ابراز الغى الخ [Ibrāz al-ghaiy. Criticisms on a biographical work by Muḣammad Ṡiddīḳ Ḣasan Khān, entitled Itḣāf al-nubalā.] [1884.] 8°. **14583. c. 5.(2.)**

—— [*Itḣāf al-nubalā.*] *See* MUḢAMMAD 'ABD al-ḢAIY, *Lakhnawī.* تذكرة الراشد الخ [Taḏkirat al-rāshid. A reply to an anonymous work entitled Tabṡirat al-nāḳid, which was written in defence of Muḣammad Ṡiddīḳ Ḣasan's Itḣāf al-nubalā, against the criticisms of Muḣammad 'Abd al-Ḣaiy.] [1884.] 8°. **14583. c. 5.(1.)**

—— خبيئة الاكوان فى افتراق الامم على المذاهب والاديان [Khabī'at al-akwān. An account of the Schools and Sects of Islam.] *See* below: لقطة العجلان الخ [Luḳṭat al-'ajlān.] pp. 226-318. [1879.] 8°. **14549. d. 13.**

—— لف القماط على تصحيح بعض ما استعملته العامة من المعرب والدخيل والمولد والاغلاط [Laff al-ḳimāṭ. A treatise on foreign words and solecisms in Arabic. With marginal glosses.] pp. 268, *lith.* بهوپال ١٢٩٦ [*Bhopal*, 1879.] Fol. **14589. c. 15.**

—— لقطة العجلان مما تمس الى معرفته حاجة الانسان وفى آخرها خبيئة الاكوان فى افتراق الامم على المذاهب والاديان الخ [Luḳṭat al-'ajlān. A treatise on the chronology of the East, with special reference to Muhammadan history. To which is added an account of the Schools and Sects of Islam, entitled Khabī'at al-akwān. Edited by Salīm Fāris.] pp. iv. 318, 8. ١٢٩٦ [*Constantinople*, 1879.] 8°. **14549. d. 13.**

—— نشوة السكران من صهباء تذكار الغزلان [Nashwat al-sakrān. A treatise on love, illustrated by numerous extracts in prose and verse.] pp. ii. 112. قسطنطينية ١٢٩٦ [*Constantinople*, 1879.] 8°. **14582. c. 21.**

—— نزل الابرار بالعلم الماثور من الادعية والاذكار [Nuzul al-abrār. A treatise on Muhammadan religious duties and observances.] pp. xvi. 404, 8. قسطنطينية ١٣٠١ [*Constantinople*, 1884.] 4°. **14519. e. 4.**

—— [Al-Raḣīḳ al-maktūm.] *See* above: [Abjad al-'ulūm, vol. 3.]

—— رحلة الصديق الى البيت العتيق [Riḣlat al-ṡiddīḳ. A treatise on the Muhammadan pilgrimage to Mecca, its merits and observances. Preceded by a description of the sacred city, and followed by an account of the author's journey

thither in the year A.H. 1275 (A.D. 1859).] pp. 95, *lith.* ۱۲۸۹ [*Lucknow*, 1872.] Fol.
14565. d. 6.

—— [Al-Saḥāb al-marḳūm.] *See* above: [Abjad al-'ulūm, vol. 2.]

—— الطريقة المثلى فى الارشاد الى ترك التقليد واتباع ما هو الاولى الخ [Al-Ṭarīḳat al-muthla. A treatise on the lawfulness of the exercise of private judgment in theological and legal matters. With a biographical notice of the author prefixed.] pp. 59. ۱۲۹۶ القسطنطينية [*Constantinople*, 1879.] 8°.
14516. b. 47.(2.)

—— [Tarjumān al-ḳur'ān.] *See* Ḳur'ān [*Arabic and Hindustani.*] ترجمان القران الخ [The Koran, accompanied by 'Abd al-Ḳādir's Hindustani translation. With a Hindustani commentary entitled Tarjumān al-ḳur'ān, compiled by Muḥammad Ṣiddīḳ Ḥasan.] [1889, *etc.*] 8°.
14514. ccc. 2.

—— [1889, *etc.*] Fol. **14509. e. 17.**

—— [Al-Washy al-marḳūm.] *See* above: [Abjad al-'ulūm, vol. 1.]

—— قرة الاعيان ومسرة الاذهان فى مآثر الملك الجليل النواب محمد صديق حسن خان الخ [Ḳurrat al-a'yān. A collection of "Taḳārīẓ," or laudatory notices, in prose and verse, of the literary labours of the Nawab Muḥammad Ṣiddīḳ Ḥasan Khān. Edited, with a short account of the Nawab and his works prefixed, by Yūsuf al-Nabhānī.] pp. 159. ۱۲۹۸ قسطنطينية [*Constantinople*, 1881.] 8°.
14560. a. 21.

MUḤAMMAD ṢIDḲĪ. كتاب ملجا الطباخين الخ [Malja' al-ṭabbākhīn. A manual of Oriental cookery, from the Turkish. Translated by Muḥammad Ṣidḳī.] pp. 96. ۱۳۰۴ مصر [*Cairo*, 1887.] 8°.
14546. b. 12.

MUḤAMMAD SIKANDAR, *Khālispūrī*, called Wāṣil. تحفة العلماء [Tuḥfat al-'ulamā. A demonstration of the falsity of the proposition ان البهت شئ وكل شئ الله عليه قادر فالله على البهت قادر, with notes by Aḥmad Ḥusain Hamadānī, and a number of تقاريظ, or approbations, appended, by 'Ulamā of Mecca, Medina, and India. To which is added a commentary on select passages of the Tuḥfat al-'ulamā, by Muḥammad 'Abd al-Ghafūr, entitled Mufīd al-ṭalabat, with notes by Aḥmad Ḥusain Hamadānī. Followed by two other pieces, the first in Hindustani, the second in Persian, namely: Ḥāṣil al-tuḥfat, an account of the circumstances connected with the production of Muḥammad Sikandar's treatise, by Maḥmūd Shāh Fīrūzpūrī; and a life of Muḥammad Sikandar by Shaikh Dā'ud Pūtrīḳ, entitled Nāfi' al-sālikīn.] pp. 132, *lith.* ۱۳۱۰ بمبئى [*Bombay*, 1893.] 8°.
14516. e. 27.

MUḤAMMAD SIRĀJ al-DĪN, *al-Rifā'ī*. *See* Aḥmad ibn 'Alī ibn Yaḥya, *al-Rifā'ī*. هذا كتاب رحيق الكوثر الخ [Raḥīḳ al-kauthar. Sayings of Shaikh Aḥmad al-Rifā'ī, collected by Muḥammad Sirāj al-Dīn.] [1887.] 8°. 14516.b.58.

MUḤAMMAD SULAIMĀN, *Harawī*. *See* 'Alī ibn Abī al-Ḥazm, called Ibn al-Nafīs. The Moojiz-ool-Qanoon . . . Edited by Moulovee Mohammad Solyman, of Herat, and Roob-ool-Ameen, of Boolea. 1828. 4°. **14535. d. 5.**

—— *See* Ḥasan ibn Manṣūr, called Ḳāẓī-Khān. Fatawa Qazee Khan ... Collated ... and corrected for the Press by ... Moulvee Mohummud Soliman of Hurat [and others]. 1835. 8°.
14528. b. 5.

MUḤAMMAD ṬĀHIR, called Salām. *See* Ibrāhīm ibn Muḥammad ('Iṣām al-Dīn) *al-Isfarā'inī*. ترجمة ميزان الادب [Mīzān al-adab. Accompanied by a Turkish paraphrase by Muḥammad Ṭāhir.] [1841.] 4°. **14593. b. 6.**

MUḤAMMAD ṬĀHIR, *Patni*. *See* Muḥammad ibn Ṭāhir.

MUḤAMMAD ṬĀHIR ibn 'ALĪ. كفاية المعروف به محمد طاهر [Al-Kifāyat. A commentary on Ibn al-Ḥājib's treatise on Arabic inflexion entitled al-Shāfiyat. Edited, with marginal annotations, by Maulavī Niẓām al-Dīn.] pp. 160. ۱۲۸۳ [*Delhi*, 1866.] 8°. **14594. a. 24.(1.)**

MUḤAMMAD al-ṬAIYIB, *al-Jazā'irī*. *See* [accessions] 'Alī ibn 'Abd Allāh (Abū al-Ḥasan) *al-Shādhalī*. مجموعة اوراد الخ [Al-Waẓīfat al-shādhaliyat. Edited, with an introduction, by Muḥammad al-Ṭaiyib.] [1884.] 8°. 14519.c.9.3.

MUḤAMMAD al-ṬAIYIB, *al-Jazā'irī* (*continued*). ابهى مقامة فى المفاخرة بين الغربة والاقامة [Abha maḳāmat fi al-mufākharat bain al-ghurbat wa'l-iḳāmat. An allegorical disputation on the rival glories of a wandering and a settled life.] pp. 64, *lith.* ١٢٩٦ [*Damascus*, 1879.] 8°.
14583.aa.16.

—— غريب الانباء فى مناظرة الارض والسماء الخ [Gharīb al-inbā. An allegorical controversy between Heaven and Earth.] pp. 20. دمشق ١٣٠٢ [*Damascus*, 1885.] 8°. 14583.bb.2.(2).

MUḤAMMAD TAḲĪ, *Iṣfahānī.* هذا كتاب هداية المسترشدين فى شرح معالم الدين الخ [Hidāyat al-mustarshidīn. A commentary on Ḥasan ibn Zain al-Dīn al-'Āmilī's treatise on the principles of Muhammadan law according to the Shiah school, entitled Ma'ālim al-dīn. Edited by Mīrzā Muḥammad Khwānsārī.] ff. 242, *lith.* ١٢٧٣ [*Teheran*, 1857.] Fol. 14528. e. 17.

MUḤAMMAD TALḤŪḲ, *Bey.* كتاب الاجوبة الجلية فى الاصول الصرفية [Al-Ajwibat al-jalīyat. An elementary catechism of Arabic grammar.] pp. 129. بيروت ١٨٧٠ [*Beirut*, 1870.] 12°. 14593. c. 32.

MUḤAMMAD TAUFĪḲ, *Pasha, Khedive of Egypt.* *See* TAUFĪḲ (MUḤAMMAD)

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—— شرح سلم مولوى حمد الله [Sullam al-'ulūm. The latter part of the work (treating of affirmation تصديقات), with a commentary by Maulavī Ḣamd Allāh Sandīlī. Edited, with a supercommentary entitled al-Intibāh, by Maulavī Ilāhī-Bakhsh Faiẓābādī. Second edition.] pp. ii. 232, *lith.* ١٢٧٨ كانپور [*Cawnpore*, 1862.] 8°. **14540. c. 23.(1.)**

The title-pages of the 1st edition, bearing date A.H. 1271, are here reprinted without alteration.

—— شرح سلم مولانا مولوى حمد الله السنديلى مع حاشيه منيفه موسوم به تعليقات المفتى محمد عبد الله التونكى [The latter part of the Sullam al-'ulūm, with Ḣamd Allāh Sandīlī's commentary. Edited with a supercommentary by Mufti Muḣammad 'Abd Allāh Ṭonkī.] pp. 240, *lith.* ١٣٠٩ لاهور [*Lahore*, 1892.] 8°. 14540.c.46.(2).

MUHIBB ALLĀH ibn 'ABD al-SHAKŪR, *al-Bihārī* (*continued*).

—— *See* [accessions] 'ABD al-'ALĪ MUHAMMAD (ABU al-'AIYĀSH) called BAHR al-'ULŪM. شرح سلم بحر العلوم الخ [A commentary on Muhibb Allāh's Sullam al-'ulūm.] [1892.] 8°. 14540. c. 43.(3.)

—— *See* MUHAMMAD 'ABD al-HALĪM, *Lakhnawī*. الاقوال الاربعة الخ [Al-Akwāl al-arba'at. Annotations to certain passages in Muhibb Allāh's Sullam al-'ulūm.] [1870.] Fol. 14540. d. 10.(1.)

—— *See* MUHAMMAD AHSAN, *al-Bihārī*. الرسالة . . . المسماة بحاشية محمد احسن البهاری الخ [Two dissertations, the first of them bearing on the term الوجود الرابطی in illustration of a passage in the commentary of Hamd Allāh Sandīlī on Muhibb Allāh's Sullam al-'ulūm.] [1878.] 8°. 14540. c. 21.(2.)

—— *See* MUHAMMAD HASAN, *Lakhnawī*. شرح ملا حسن للسلم الخ [A commentary on the first part of Muhibb Allāh's Sullam al-'ulūm, accompanied by a supercommentary by Muhammad 'Abd al-Halīm Lakhnawī.] [1870.] 8°. 14540. d. 10.(2.)

—— *See* MUHAMMAD MUBĀRAK, *Adhamī Gopāmū'ī*. منهيات الخ [Glosses by Muhammad Mubārak to his own commentary on Muhibb Allāh's Sullam al-'ulūm.] [1865 ?] Fol. 14540. d. 3.

—— *See* MUHAMMAD MUBĀRAK, *Adhamī Gopāmū'ī*. الحواشي الكاشفات الخ [The glosses of Muhammad Mubārak to his own commentary on al-Bihārī's Sullam al-'ulūm, accompanied by explanatory notes by Muhammad Sa'd Allāh Kandahārī.] [1883.] 8°. 14540. c. 38.(3.)

—— *See* MUHAMMAD MUBĪN, *Lakhnawī*. شرح سلم مولوی مبين الخ [Mir'āt al-shurūh. A commentary on Muhibb Allāh's Sullam al-'ulūm.] [1871.] 8°. 14540. c. 24.

—— [1882.] 8°. 14540. c. 21.

—— *See* MUZAMMIL ibn FIDĀ MUHAMMAD, *Yūsufzai*. حاشية صرع [Hāshiyah i sarīh. Annotations to Muhammad Mubārak's commentary on Muhibb Allāh's Sullam al-'ulūm.] [1877.] 8°. 14540. c. 23.(2.)

MUHIBB ALLĀH PHILOTHEOS, *Hegumenos of the Patriarchal Church of St. Mark at Cairo*. *See* PHILOTHEOS, *Hegumenos, etc.*

MUHIBB al-DĪN, *Efendi*. تنزيل الايات على الشواهد من الابيات شرح شواهد الكشاف الخ [Tanzīl al-āyāt. A commentary upon the couplets cited from different poets in al-Zamakhsharī's commentary on the Koran. Edited by Nasr al-Hūrīnī.] pp. 336. ١٢٨١ [*Bulak*, 1864.] 8°. 14509. b. 10.

MUHIBBĪ. *See* MUHAMMAD AMĪN ibn FADL ALLĀH, called IBN MUHIBB al-DĪN.

MUHRIM, *Efendi*. *See* MUHARRAM, *Efendi*.

MUHSIN, *al-Kaisarī*. *See* [accessions] MUHAMMAD (ABU 'ABD ALLĀH) *al-Andalusī*, called ABU al-JAISH. محسن القيصری الخ ['Arūd al-Andalusī. Accompanied by a commentary by Muhsin al-Kaisarī.] [1878 ?] 8°. 14597. d. 5.

MUHSIN, *al-Kāshī*. *See* MUHAMMAD ibn MURTADA.

MUHSIN, *Mullā*. هذا هو الكتاب المعروف بشرح عوامل ملا محسن [A commentary on 'Abd al-Kāhir al-Jurjānī's treatise on the syntax of governing words in Arabic, entitled al-'Awāmil al-mi'at. With marginal annotations.] *See* JĀMI' al-MUKADDIMĀT. (جامع المقدمات 7.) ff. 30*v*.-70*r*. [1884.] 8°. 14594. a. 25.

MUHSIN FAID. *See* MUHAMMAD ibn MURTADA, called MUHSIN, *Kāshī*.

MUHYI al-DĪN ibn al-'ARABĪ. *See* MUHAMMAD ibn 'ALĪ (MUHYI al-DĪN)

MUHYI al-DĪN ibn KHAIR al-DĪN, *al-Ramlī*. *See* KHAIR al-DĪN ibn AHMAD, *al-Ramlī*. هذا الجزء الاول (الخ) من كتاب الفتاوی الخيرية الخ [Al-Fatāwi al-khairīyat. The first part of the work being redacted by the author's son, Muhyi al-Dīn.] [1859.] 4°. 14527. b. 1.

MU'ĪN, *Harawī*. *See* MUHAMMAD ibn MUBĀRAK-SHĀH.

MU'ĪN ibn SAFĪ. . . . جامع البيان في تفسير القران . . . مع . . . كتاب يقال له الاكليل في استنباط التنزيل الخ

[Jāmiʿ al-bayān. A commentary on the Koran. Accompanied on the margin by two other works bearing on the interpretation of the same, by Jalāl al-Dīn al-Suyūṭī; the first (on pp. 1-437) entitled al-Iklīl fi istinbāṭ al-tanzīl, being a commentary designed to prove that nothing whatever exists which is not mentioned in the Koran, either explicitly or implicitly; the second (on pp. 438-530) entitled Mufḥimāt al-aḳrān, being an explanation of ambiguous words and expressions occurring in the Koran. To which are added two appendices, containing a number of works by different authors, namely: (1) Fawā'id mustanbaṭat min Sūrat al-nūr, a commentary on the 24th Surah of the Koran, by Aḥmad ibn ʿAbd al-Ḥalīm Ibn Taimīyah; (2) Tafsīr āyat wa-kallam Allāh al-āyat, an anonymous treatise on the nature of the Koran as revelation, chiefly directed against the tenets of the Jahmīyah sect; (3) al-Radd ʿala al-Jahmīyah, a refutation of the tenets of the Jahmīyah, regarding the nature of the Koran, by the Imam Ibn Ḥanbal; (4) al-Risālat fi al-ḳur'ān, on the nature of the Koran, by Aḥmad Ibn Taimīyah; (5) some extracts from Jalāl al-Dīn al-Suyūṭī's introduction to the Koran, entitled al-Itḳān; (6) Fawā'id fi al-af'āl al-ikhtiyārīyat lillāh, on voluntary actions as attributed to God, by Aḥmad ibn Taimīyah; (7) al-Fauz al-kabīr, on the principles of the exegesis of the Koran, by Walī Allāh Dihlavī; (8) al-Ḳā'idat fi al-Ḳur'ān, a treatise on the nature of the Koran, with special reference to the tenets of the Jahmīyah, by Aḥmad Ibn Taimīyah; (9) Risālat su'āl wa-jawāb, another treatise on the same subject as the preceding, by the same author; (10) Aḥādīth al-tauḥīd wa-radd al-shirk, proofs of the unity of God, by ʿImād al-Dīn Ibn Kathīr. The whole edited, with marginal notes to the Jāmiʿ al-bayān, by Muḥammad ibn ʿAbd Allāh al-Ghaznawī.] pp. 530, 52, 28, *lith.* دهلی ١٢٩٦ [*Delhi*, 1879.] Fol. **14514. d. 4.**

Of the treatises contained in the two appendices, (5) *and* (6) *are on the margins of* (1)-(4), (8)-(10) *on that of* (7).

MUʿĪN al-DĪN ibn ṢAFĪ al-DĪN. *See* Muʿīn ibn Ṣafī.

MUIR (Sir William) *See* ʿAbd al-Masīḥ ibn Isḥāḳ, *al-Kindī*. The Apology of al-Kindy.... [Translated from the Arabic] with an essay on its age and authorship, by Sir William Muir. 1882. 8°. **14505. c. 13.**

—— 1887. 8°. **14503. a. 4.**

—— *See* [accessions] Bākūrat. Sweet First-fruits (Bakoorah Shahiya). A tale ... translated from the Arabic, ... with an introduction by Sir William Muir. [1893.] 8°. **14505. c. 18.**

—— *See* Ḳur'ān. [*Selections.*] The Testimony borne by the Coran to the Jewish and Christian Scriptures, consisting of passages selected from the Koran, with introduction, translation and commentary, by W. M. [i.e. Sir William Muir]. 1860. 8°. **14509. b. 16.**

—— [1878.] 8°. **2212. a.**

—— *See* Ḳur'ān. [*Selections.*] شهادة القران الخ [Shahādat al-Ḳur'ān. "The Testimony borne by the Coran to the Jewish and Christian Scriptures," translated into Arabic.] [1889.] 8°. **14514. a. 5.**

—— *See* Ḳur'ān. [*Selections.*] شهادت قرانی الخ ["The Testimony borne by the Koran to the Jewish and Christian Scriptures," translated into Hindustani.] [1860.] 8°. **14507. b. 17.**

—— 1861. 8°. **14104. d. 1.**

—— *See* Ḳur'ān. [*Selections.*] Extracts from the Coran in the original, with English rendering. Compiled by Sir William Muir. 1880. 8°. **4506. c. 6.**

—— *See* [accessions] Manār al-Ḥaḳḳ. The Beacon of Truth (Minâr ul Hakk) ... Translated from the Arabic by Sir William Muir. 1894. 8°. **14505. c. 19.**

MUʿIZZ al-DĪN SHĀH-ZAMĀN GHĀZI al-DĪN ḤAIDAR (Abu al-Ẓafar) *Nawab of Oude. See* Ghāzi al-Dīn Ḥaidar.

MUJD-ood-DEEN MOOHUMMUD-oobno YAKOOB, *of Feerozabad. See* Muḥammad ibn Yaʿḳūb (Majd al-Dīn) *al-Fīrūzābādī.*

MUJĪR al-DĪN, *al-ʿUlaimī. See* ʿAbd al-Raḥmān ibn Muḥammad (Mujīr al-Dīn)

MUḲADDASĪ.

—— *See* ʻABD al-RAḤMĀN ibn ISMĀʻĪL, called ABU SHĀMAH.

—— *See* ʻABD al-SALĀM ibn AḤMAD (ʻIzz al-Dīn) *al-Maḳdisī.*

—— *See* AḤMAD ibn ʻABD al-RAZZĀḲ.

—— *See* MUḤAMMAD ibn ʻABD al-HĀDI.

—— *See* MUḤAMMAD ibn AḤMAD.

—— *See* MŪSA ibn AḤMAD.

—— *See* YŪSUF ibn al-ḤASAN, called IBN ʻABD al-HĀDI.

MUḲADDIMAT. Introduction au calcul Gobârî et Hawâî (مقدمة فى الحساب الغبارى والهوائى), traité d'arithmétique traduit de l'arabe par F. Woepcke, et précédé d'une notice de M. A. Marre sur un manuscrit ... contenant le texte arabe de ce traité. Extrait des Atti dell' Accademia Pontificia de' Nuovi Lincei, Tom. xix. pp. ix. 19. *Rome,* 1866. 4°. **14544. e. 7.(3.)**

MUḲBIL (MUḤAMMAD) *Bey.* *See* MUḤAMMAD MUḲBIL.

MUKHALLAʻ (JIBRĀʼĪL) *See* JIBRĀʼĪL al-MUKHALLAʻ.

MUKHALLID ibn ḲIDĀD, *al-Tādmakkī.* Documents inédits, sur l'hérétique ... Mokhalled-ibn-Kidad ... traduits de la chronique d'Ibn-Hammad, par M. Cherbonneau. 1852. *See* [accessions] ACADEMIES, *etc.* — Paris. — *Société Asiatique.* Journal asiatique ... quatrième série. tom. 20. 1843, *etc.* 8°. **Ac. 8808.(Ser. 4, tom. 20.)**

MUKHĀṬABAT. *See* CONVERSATION. مخاطبة اخوية ["A friendly Conversation," *etc.*] [1830 ?] 16°. **14505. a. 4.**

MUKHTĀR (AḤMAD) *Pasha.* *See* [accessions] AḤMAD MUKHTĀR.

MUKHTĀR (MURĀD) *See* MURĀD MUKHTĀR.

MUKHTĀR ibn al-ḤASAN, called IBN BUṬLĀN. Tacuini Sanitatis [i.e. Taḳwīm al-ṣiḥḥat] Elluchasem Elimithar Medici de Baldath, de sex Rebus non naturalibus, earum naturis, operationibus, et rectificationibus, publico omnium usui, conservandæ Sanitatis, recens exarati. [Translated from the Arabic into Latin.] Albengnefit de virtutibus Medicinarum, et Ciborum (translatus a magistro Gerardo Cremonensi de arabico in latinum). Iac. Alkindus de Rerum gradibus [translated into Latin by Gerardus Cremonensis (?)]. pp. 163. *apud Ioannem Schottum: Argentorati,* 1531. Fol. **543. g. 7.(1.)**

—— Schachtafelen der Gesundheyt ... Erstlich, Durch bewarung der Sechs neben Natürlichen ding ... Zům Anderen, durch erkantnussz, cur, und hynlegung Aller Kranckheyten ... Zům Dritten, Aller lxxxiiij. Tafelen sonderlich Regelbůch angehonckt ... Newlich uszgangen unnd verteütscht [from the Latin translation,] durch D. Michael Hero Leibartzt zů Strassburg. [With woodcuts.] pp. 252. *Durch H. Schotten:* [*Strasburg,*] 1533. Fol. **547. k. 5.(2.)**

MUKHTAṢAR. مختصر لاجل تعليم الاطفال القرآءة حاوٍ بعض صلوات وجيزة وانكانسما الاولى من المزامير [A first reading book for children of the Greek Church, consisting of some prayers, the Nicene Creed, and the first κάθισμα of the Psalter, i.e. Psalm 1-8, in the translation of ʻAbd Allāh ibn al-Faḍl al-Anṭākī.] pp. 16. اورشليم ١٨٥٤ [*Jerusalem,* 1854.] 8°. **14503. a. 5.**

MUKHTAṢAR al-MĪZĀN. نسخة مختصر الميزان [Mukhtaṣar al-mīzān. An anonymous manual of logic. Followed by a tract on the fourth Figure of the Syllogism, by Muḥammad ʻAlī Dak-hanī.] pp. 16, 2. *See* MAJMŪʻAH i MANṬIḲ. مجموعه منطق [1862.] 8°. **14540. c. 29.**

—— pp. 67-84. [1869.] 8°. **14540. c. 8.**

—— pp. 67-84. [1881.] 8°. **14540. c. 19.**

MUḲRI. *See* AḤMAD ibn MUḤAMMAD, *al-Maḳḳarī.*

—— *See* ISMĀʻĪL ibn ABI BAKR, called IBN al-MUḲRI.

MUḲTAṬAF. *See* PERIODICAL PUBLICATIONS.—*Beirut.*

MULLĀ ĀḲĀ, *Darbandī.* *See* ĀḲĀ ibn ʻĀBID.

MULLA FIRUZ LIBRARY. *See* BOMBAY, *City of.*—*Mulla Firuz Library.*

MULLĀ ṢĀHIB MAṬH. *See* MUḤAMMAD DĪN, called ĀKHŪND ṢĀHIB MAṬH.

MÜLLER. [For persons of this name:] *See* MUELLER.

MULY ISMAEL, *Emperor of Morocco. See* ISMĀʿĪL, *Maulāy, Sultan of Morocco.*

MU'MIN IBN ḤASAN MU'MIN, *al-Shablanjī.* هذا كتاب نور الابصار فى مناقب اهل بيت النبى المختار الخ [Nūr al-abṣār. Biographies of the Prophet Muḥammad, his relations, and descendants. With a life of the author prefixed.] pp. viii. 368. ١٢١٨ [*Cairo,* 1881.] 8°. **14561. b. 12.**

—— ترجمة المؤلف (السيد محمد مرتضى الحسينى) مختصرا من كتاب نور الابصار [Life of Muḥammad al-Murtaḍa al-Zabīdī, extracted from the Nūr al-abṣār.] *See* NUʿMĀN ibn THĀBIT (ABU ḤANĪFAH) الجزء الاول (الثانى) من عقود الجواهر المنيفة الخ [ʿUḳūd al-jawāhir al-munīfat.] [1875.] 8°. **14522. b. 5.**

MUMTĀZ al-ḤAḲḲ (MUḤAMMAD) *Ṣiddīḳī.* تشريح احكام الفرقان مسمى به عنوان القران [Tashrīḥ aḥkām al-furḳān, properly entitled ʿUnwān al-ḳur'ān. A list of the Surahs of the Koran, arranged according to their order, with a short description of the subject of each in Persian. To which is added a supplement (تتمة) in Persian, containing a classification of the same according to subject.] pp. 54, *lith.* لكهنو ١٨٧١ [*Lucknow,* 1879.] 8°. **14514. c. 3.**

MUNAIYIR (ḤANĀNĪYĀ) *See* ḤANĀNĪYĀ MUNAIYIR.

MUNĀWĪ. *See* ʿABD ALLĀH ibn MUḤAMMAD.

—— *See* ʿABD al-RA'ŪF ibn TĀJ al-ʿĀRIFĪN.

MUNDIRĪ. *See* [accessions] ʿABD al-ʿAẒĪM ibn ʿABD al-ḲAWĪ.

MUNICH.—*Hof- und Staatsbibliothek. See* AUMER (J.) Die arabischen Handschriften der k. Hof- und Staatsbibliothek in Muenchen beschrieben von J. Aumer. 1866. 8°. **11900. g. 11.**

MUNK (SALOMON) *See* ḲĀSIM ibn ʿALĪ, called al-ḤARĪRĪ. Essai d'une traduction des Séances de Hariri ... par S. Munk. 1835. 8°. 14500.b.17.

MUNK (SALOMON) (*continued*). *See* MOSES ben MAIMON. Le Guide des Égarés ... publié ... et accompagné d'une traduction française ... par S. Munk. 1856, *etc.* 8°. **754. e. 10.**

—— *See* THANCHUM ben JOSEPH, *of Jerusalem.* Commentaire de R. Tan'houm de Jerusalem sur le livre de 'Habakkouk, publié ... et accompagné d'une traduction ... par S. Munk. 1843. 8°. 14500.b.18.

—— Mélanges de philosophie juive et arabe. pp. viii. viii. 536, 72. *Paris,* 1859, 57. 8°. **8464. d. 22.**

—— Notice sur Abou'l-Walîd Merwân ibn-Djanâ'h et sur quelques autres grammairiens hébreux du x^e et du xi^e siècle, suivie de l'introduction du Kitâb al-Luma' d'Ibn-Djanâ'h en arabe avec une traduction française et des notes. (Extrait no. 5 de l'année 1850 du Journal asiatique.) pp. 214. *Paris,* 1851. 8°. **7705. aa. 27.(3.)**

—— Notice sur Joseph ben-Jehouda, ou Aboul-'hadjâdj Yousouf ben-Ya'hya Al-Sabti Al-Maghrebi. pp. 72. *Paris,* 1842. 8°. 14500.b.18.

—— [Another copy.] **1370. e. 7.**

—— Notice sur Rabbi Saadia Gaon et sa version arabe d'Isaïe et sur une versione persane manuscrite de la Bibliothèque Royale; suivie d'un extrait du livre Dalâlat al-Hâyirîn (de Mousa ben-Maimoun), en arabe et en français, sur les métaphores employées par Isaïe et par quelques autres prophètes ... Extrait du tome ix. de la Bible de M. Cahen. pp. 112. *Paris,* 1838. 8°. **1108. g. 15.**

MUNLĀ JĀMĪ. *See* JĀMĪ (ʿABD al-RAḤMĀN ibn AḤMAD)

MUNLĀ KHUSRAU. *See* MUḤAMMAD ibn FARĀMARZ.

MUNLĀ MISKĪN. *See* MUḤAMMAD AMĪN (MUʿĪN al-DĪN) *al-Farāhī.*

MUNSHI. *See* ḤUSAIN ibn ʿALĪ, called al-ṬUGHRĀ'Ī.

MUNSHI FĀẒIL (AḤMAD SHĀH) *See* [accessions] AḤMAD SHĀH (ABU al-ṢAFĀ) *Riẓwānī.*

MUNSHI FĀZIL (Fīrūz al-Dīn) *See* Muhammad Fīrūz al-Dīn.

MUNSTER, George, *Earl of*. *See* Fitzclarence (G.)

MUNTAKHABĀT. المنتخبات العربيه *See* Arabic Selections.

MUNYAT al-MUSALLI. اين رسالة يغبرنما منية المصلى الخ (اين كتاب البهجة المرضية الخ) [Munyat al-muṣalli. An anonymous treatise on prayer, to which is appended a short metrical tract on the same subject, entitled al-Buhjat al-marḍīyat, by Muhammad Ṣāliḥ ibn Ibrāhīm Ra'īs; each work accompanied by a Malay paraphrase by Dā'ud ibn 'Abd Allāh Petānī.) pp. 135, *lith.* [*Bombay*, 1890] 8°. **14519. c. 1.**

This treatise is different from the work of the same name by Sadīd al-Dīn al-Kāshghari.

MURĀD 'ALĪ, *Ningarhārī.* تفسير يسير بزبان افغانى [Tafsīr i yasīr. A Pushtu commentary on the Koran. Surah 1-18.] pp. 808, *lith.* ١٣٠٤-١٣٠٦ دهلى [*Delhi*, 1887-88.] 8°. **14163. b. 1.**

MURĀD ALLĀH, *Anṣāri Ḳādiri.* كتاب مستطاب خداكى نعمت المعروف به تفسير مراديه [Khudā-ki ni'mat, also called Tafsīr i murādīyah. A Hindustani commentary on the Koran.] pp. 388, *lith.* ١٢٩٢ بمبئى [*Bombay*, 1875.] 8°. **14104. f. 5.**

—— [Another edition.] pp. 388, *lith.* ١٢٩٧ [*Bombay*, 1881.] 8°. **14104. f. 27.**

MURĀD MUKHTĀR. كتاب قصة ابى على بن سينا وشقيقه ابى الحارث وما حصل منهما من نوادر العجائب الخ [Ḳiṣṣat Abi 'Alī ibn Sīnā. The history of Ibn Sīnā (Avicenna) and his brother Abu al-Ḥārith, a romance derived from Turkish sources.] pp. 102. ١٢٩٧ مصر القاهرة [*Cairo*, 1880.] 8°. **14583. b. 29.**

MURĀDĪ. *See* Hasan ibn al-Ḳāsim, called Ibn Umm Ḳāsim.

—— *See* Muhammad Khalīl.

MURHIJ ibn NAMRŪN, *al-Bānī.* *See* Naironus (A. Faustus)

MURR (Christoph Gottlieb von) Beyträge zur arabischen Literatur. Mit drei Kupfertafeln. pp. 48. *Erlangen*, 1803. 4°. **818. k. 5.**

—— [Another copy.] **819. i. 2.(3.)**

—— Inscriptio arabica litteris cuficis auro textili picta in infima fimbria pallii imperialis, Panormi, A.C. 1133 confecti, ... delineata et explicata a C. T. de Murr. Cum sedecim tabulis ligneis, et duabus aeneis. pp. 28. *Norimbergæ*, 1790. 4°. **14542. c. 4.**

MURTADA, *al-Anṣārī.* هذه الرسالة ... المشتملة على مسئلة التسامح فى ادلة السنن والنهى فى العبادات الموجبة للفساد الخ [A dissertation in two parts, the first on inexactitude in the citation of traditions for legal purposes, the second on the connection between prohibition and illegality.] pp. 21, 26, *lith.* ١٣٠٧ اكبراباد [*Agra*, 1889.] 8°.
14516.c.36.(3).

MURTADA, *al-Sharif.* *See* 'Alī ibn al-Husain, called al-Sharīf al-Murtada.

MURTADA, *al-Zabīdī ul-Husainī.* *See* Muhammad al-Murtada ibn Muhammad.

MURTADA ibn al-'AFĪF. L'Egypte de Murtadi fils du Gaphiphe, où il est traité des pyramides, du débordement du Nil, et des autres merveilles de cette province, selon les opinions et traditions des Arabes. De la traduction de P. Vattier ... sur un manuscrit arabe tiré de la Bibliothèque du feu ... Cardinal Mazarin. pp. 304. *Paris*, 1666. 12°. **280. b. 20.**

—— The Egyptian History, treating of the pyramids, the inundation of the Nile, and other prodigies of Egypt, according to the opinions and traditions of the Arabians. Written originally in the Arabian tongue by Murtadi the son of Gaphiphus. Rendered into French by Monsieur Vattier. ... And thence faithfully done into English by J. Davies of Kidwelly. pp. 266. *London*, 1672. 8°. **978. d. 14.**

MURTADI, *son of Gaphiphe.* *See* Murtada ibn al-'Afīf.

MŪSA, *the Prophet.* *See* Moses, *the Lawgiver.*

MŪSA, *Shaikh.* *See* Ismā'īl ibn Ḣammād, *al-Jauharī.* هذا كتاب صحاح اللغة الخ [Al-Ṣiḣāḣ fi al-lughat. Edited by Shaikh Mūsa.] [1854.] Fol. **14589. e. 4.**

MŪSA ibn AḢMAD, *al-Muḳaddasī al-Ḣajāwī.* *See* Manṣūr ibn Yūnus, *al-Buhūtī.* كتاب الروض المربع الخ [Al-Rauḍ al-murbi'. A commentary on a compendium of Muhammadan law entitled Zād al-mustaḳni', by Mūsa al-Muḳaddasī al-Ḣajāwī.] [1888.] 8°. **14527. b. 23.**

MŪSA ibn JA'FAR, surnamed al-Kāẓim, *Seventh Imam.* *See* Mūsa al-Kāẓim.

MŪSA ibn MAḢMŪD, *al-Rūmī*, called Ḳāẓī-zādah. شرح الملخص للرومى المشتهر بشرح الجغمينى [A commentary on Maḣmūd ibn Muḣammad al-Jaghmīnī's compendium of astronomy entitled al-Mulakhkhaṣ. With copious marginal glosses by Muḣammad 'Abd al-Ḣalīm Lakhnawī. Edited, with additional annotations, by Muḣammad 'Abd al-Ḣaiy Lakhnawī.] pp. 129, *lith.* ١٢٩٠ [*Lucknow*, 1873.] Fol. 14544.f.7.(1).

—— شرح جغمينى (كاشف الظلمة فى بيان اقسام الحكمة ∴ التعليقات اليومية شرح ايساغوجى) [Commentary on al-Jaghmīnī's Mulakhkhaṣ. Edited, with copious marginal glosses compiled from various sources, by Muḣammad 'Alī Kantūrī. To which are added two other works, namely: a treatise on the divisions of philosophy by Muḣammad 'Abd al-Ḣalīm Lakhnawī, entitled Kāshif al-ẓulmat; followed by a work entitled al-Ta'līḳāt al-yaumīyat, by Muḣammad Ḣasan Sanbhalī, being a commentary on Athīr al-Dīn al-Abharī's introduction to logic entitled al-Īsāghūjī.] pp. 186, 36, *lith.* ١٣٠٢ [*Lucknow*, 1885.] 8°. **14544. f. 4.**

A number of glosses which the editor was unable to insert in their proper places on the margin of the text, are printed separately in an appendix at the end.

—— *See* Muḣammad 'Abd al-Ḣaiy, *Lakhnawī.* الافادة الخطيرة الخ [Al-Ifādat al-khaṭīrat. A dissertation on a passage in al-Rūmī's commentary on al-Jaghmīnī's Mulakhkhaṣ.] [1873.] Fol. 14544.f.7.(2)

MŪSA ibn MAIMŪN, *al-Ḳurṭubī.* *See* Moses ben Maimon.

MŪSA ibn ṬŪBĪ, *al-Isrā'īlī.* Assab'īniyya, a philosophical poem in Arabic by Mūsā b. Ṭūbī. Together with the Hebrew version and commentary styled Bāttē Hannefeš, by Solomon Immānuēl Dapiera. Edited and translated by H. Hirschfeld. Abstract from the Report of the Montefiore College. pp. i. 61. *London*, 1894. 8°. **1933. c. 38.**

MŪSA II. ibn YŪSUF (Abū Ḣamū) *Sultan of Tilimsan.* كتاب واسطة السلوك فى سياسة الملوك [Wāsiṭat al-sulūk. A treatise on politics. Edited by Maḣmūd Kābādu and Muḣammad Bashīr al-Tuwātī.] pp. i. ii. 175. ١٢٧٩ [*Tunis*, 1862.] 8°. **14542. a. 5.**

MŪSA ibn ZAKARĪYĀ, *al-Ḣaṣkafī.* *See* Nu'mān ibn Thābit (Abū Ḣanīfah) مسند الامام الاعظم الخ [Al-Musnad. A collection of traditions by the Imam Abu Ḣanifah, handed down by Mūsa al-Ḣaṣkafī.] [1889.] 8°. **14527. c. 22.**

MŪSA ḲAṬṬĀN. *See* Ḳarḳafah, *Synod of.* كتاب المجمع الانطاكى الخ [The Acts of the Synod of the Melchite Uniat Church, convoked in 1806 at the Convent of Mar Antonius, called Ḳarḳafah. Drawn up by Mūsa Ḳaṭṭān.] [1810.] Fol. **14501. e. 2.**

MŪSA al-KĀẒIM, *Seventh Imam.* دعاى جوشن صغير [Du'ā al-jaushan al-ṣaghīr. The little "Coat of Mail Prayer," attributed to the Imam Mūsa Kāẓim, and handed down by Abu Ja'far al-Ṭūsī. With a Hindustani interlineary translation and prefatory note.] pp. i. 40. *See* Prayers. درود طوسى الخ [A book of Shiah prayers.] [1871.] 8°. **14519. b 15.(2.)**

MŪSAWĪ. *See* 'Alī ibn Aḣmad.

MUSÉE ASIATIQUE. *See* Academies, *etc.*—Saint Petersburg.—*Aziyatsky Muzei.*

MUSEO ARQUEOLÓGICO NACIONAL. *See* Academies, *etc.*—*Madrid.*

MUSEO DI MILANO. *See* [accessions] Academies, *etc.*—*Milan.*

MUṢLIḢ al-DĪN (Muḣammad) *Lārī.* *See* Muḣammad Muṣliḣ al-Dīn.

MUSLIH al-DĪN ibn 'ABD ALLĀH, called SA'DĪ. *See* SA'DĪ (MUSLIH al-DĪN)

MUSLIH al-DĪN MUSṬAFA, *al-Kastalī*. *See* MUSṬAFA (MUSLIH al-DĪN)

MUSLIM ibn al-HAJJĀJ, *al-Kushairī*. المجلد الاول (الثانى) من الصحيح لمسلم وشرحه للنووى [Al-Jāmi' al-sahīh. A collection of traditions. Accompanied by a commentary entitled al-Minhāj, by Yahya ibn Sharaf al-Nawawī.] 2 vol., *lith.* ۱۲۸۰ [*Lucknow*, 1868.] Fol. **14522. e. 3.**

—— الجزء الاول (الثانى) من صحيح الامام مسلم الخ [Al-Jāmi' al-sahīh.] 2 vol. ۱۲۹۰ [*Bulak*, 1873.] 8°. 15006.d.3.

—— هذا الصحيح لمسلم مع شرحه للنواوى [Al-Jāmi' al-sahīh, accompanied by al-Nawawī's commentary. Edited from two earlier editions, the one of Delhi, the other of Bulak, by Maulavī Muhammad Abu 'Abd al-Rahmān.] 2 vol. الدهلى ۱۳۰۱-۱۳۰۲ [*Delhi*, 1884-85.] Fol. **14522. e. 6.**

—— صحيح الامام مسلم وشرح الامام النووى عليه [Al-Jāmi' al-sahīh, accompanied by al-Nawawī's commentary.] *Bulak*, 1887,88. *See* AHMAD ibn MUHAMMAD, *al-Kastalānī*. الجزء الاول (الخ) من ارشاد السارى الخ [Irshād al-sārī.] *margin.* [1887, *etc.*] 4°. **14522. dd. 1.**

—— المجلد الاول (الثانى) من صحيح مسلم مع الشرح للنووى [Al-Jāmi' al-sahīh, accompanied by al-Nawawī's commentary.] 2 vol., *lith.* الدهلى ۱۳۰۹ [*Delhi*, 1892.] Fol. **14522. e. 11.**

The title is taken from the wrapper.

—— المعلم لترجمة صحيح مسلم [Al-Jāmi' al-sahīh. Accompanied by a Hindustani translation and commentary, together entitled al-Mu'lim, by Maulavī Wahīd al-Zamān.] 6 vol., *lith.* لاهور ۱۳۰۵-۱۳۰۶ [*Lahore*, 1887-89.] 8°. **14522. dd. 2.**

The text of the 6 volumes is paged continuously (pp. 2872), but each vol. has a table of contents separately paged.

—— كتاب عمدة التاج ترجمه صحيح مسلم ابن الحجاج [Al-Jāmi' al-sahīh. The traditions, omitting the Isnads, accompanied by a double Panjabi translation, the first in prose, the second in verse, by 'Abd al-'Azīz ibn Ghulām Rasūl; the whole entitled 'Umdat al-tāj.] *lith.* لاهور ۱۳۰۷ [*Lahore*, 1890 .] 8°. **14521. c. 25.**
pt.1.,pp.108,lith.

—— *See* 'ABD al-RAHMĀN ibn ABI BAKR (JALĀL al-DĪN) *al-Suyūtī*. [*Al-Dībāj*.] وشى الديباج الخ [Washy al-dībāj. Annotations to the Sahīh of Muslim, being an abridgment of al-Suyūtī's commentary entitled al-Dībāj.] [1881.] 8°. **14522. b. 9.**

—— *See* MUHAMMAD ibn TĀHIR, *al-Patnī*. مجمع بحار الانوار الخ [Majma' bihār al-anwār. A dictionary to the Koran and the Traditions.] [1867.] Fol. **14514. d. 10.**

MUSLIM ibn al-WALĪD, called SARĪ' al-GHAWĀNĪ. Diwan poëtae Abu-'l-Walíd Moslim ibno-'l-Walíd al-Ançári cognomine Çarío-'l-ghawáni, quem e codice Leidensi edidit, multis additamentis auxit, et glossario instruxit, M. J. de Goeje. (ديوان ابى الوليد مسلم بن الوليد الانصارى الشهير بصريع الغوانى) pp. lxxix. 318. *Lugduni-Batavorum*, 1875. 4°. **14573. d. 4.**
(Another copy).14573.d.4.*.

MUSLIMS. *See* MUHAMMADANS.

MUS-OOD-oobno OOMUR SAAD-*oot Tuftazanee.* *See* MAS'ŪD ibn 'UMAR (SA'D al-DĪN) *al-Taftāzānī*.

MUSṬAFA, *al-'Arūsī*. *See* MUSṬAFA MUHAMMAD.

MUSṬAFA, *al-Bakrī*. *See* MUSṬAFA *ibn* KAMĀL al-DĪN.

MUSṬAFA, *al-Fūlākī*. هذا ديوان خطب . . . الشيخ مصطفى الفولاكى الخ [Dīwān al-khutab. A book of Khutbahs for the whole year.] pp. 167. مصر ۱۲۸۱ [*Cairo*, 1864.] 12°. **14519. b. 24.**

MUSṬAFA, *al-Dahabī*. *See* ZAKARĪYĀ ibn MUHAMMAD, *al-Ansārī*. الجزء الاول (الخ) من حاشية الشرقاوى الخ . . . [Tuhfat al-tullāb. A commentary by Zakarīyā al-Ansārī on his own work entitled Tahrīr tankīh al-lubāb. Accompanied by a supercommentary by 'Abd Allāh al-Sharkawī, to which are added explanatory notes by Mustafa al-Dahabī.] [1891.] 8°. **14527. dd. 12.**

MUSṬAFA, *al-Dasūḳī.* *See* MUSṬAFA ibn MUḤAMMAD ʻARAFAH.

MUSṬAFA, *al-Dimyāṭī*, called IBN LUḲAIMAH. *See* MUSṬAFA ASʻAD, *al-Luḳaimī.*

MUSṬAFA, *Güzel-ḥiṣārī.* *See* MUSṬAFA ibn MUḤAMMAD.

MUSṬAFA, *al-Kastalī.* *See* MUSṬAFA (MUṢLIḤ al-DĪN)

MUSṬAFA, *al-Luḳaimī.* *See* MUSṬAFA ASʻAD.

MUSṬAFA, *Pasha, Grand Vizier to Muḥammad IV., Sultan of Turkey.* *See* [accessions] ḲARAH-MUSṬAFA, *Pasha, etc.*

MUSṬAFA, *al-Rifāʻī, Efendi.* *See* TURKEY. قانون الجزاء الهمايونى الخ [The Penal Code of Turkey, translated into Arabic by Muṣtafa al-Rifāʻī.] [1883.] 8°. **14528. a. 26.**

MUSṬAFA, *al-Zarābī.* *See* MUSṬAFA AḤMAD.

MUSṬAFA (MUṢLIḤ al-DĪN) *al-Kastalī.* *See* ʻUMAR ibn MUḤAMMAD, *al-Nasafī.* ... شرح الامام التفتازانى الخ [Al-ʻAḳāʼid, accompanied by Saʻd al-Dīn al-Taftāzānī's commentary with a super-commentary by al-Kastalī.] [1879, *etc.*] 8°. **14516. b. 19.**

MUSṬAFA ibn ʻABD ALLĀH, called KĀTIB-CHELEBI, or ḤĀJĪ KHALĪFAH. هذا كتاب كشف الظنون عن اسامى الكتب والفنون الخ [Kashf al-ẓunūn. A bibliographical and encyclopedic dictionary of Muhammadan literature. Edited by Muḥammad al-Sharīf al-Adkāwī.] 2 vol. ١٢٧٤ [*Bulak*, 1858.] Fol. **14598. f. 3.**

—— كشف الظنون عن اسامى الكتب والفنون — Lexicon Bibliographicum et Encyclopædicum a Mustafa ben Abdallah, Katib Chelebi dicto et nomine Haji Khalfa celebrato, compositum. ... Edidit, latine vertit et commentario indicibusque instruxit, G. Fluegel. 7 vol. *Leipzig*, 1835-58. *See* ACADEMIES, *etc.*—London.—*Oriental Translation Fund, etc.* MUSṬAFA ibn ʻABD ALLĀH, called KĀTIB CHELEBI, *etc.* Lexicon Bibliographicum, *etc.* 1835, *etc.* 4°. 14003.g.3.
Another copy 15006.e.3.

—— Notice d'un Manuscrit pris mal-à-propos pour le Catalogue des livres de la Djami nommée Alazhar, au Caire [being in reality an abridged recension of the Kashf al-ẓunūn of Ḥājī Khalīfah]. Par A. I. Silvestre de Sacy. 1810. *See* ACADEMIES, *etc.*—Paris.—*Académie des Inscriptions et Belles-Lettres.* Notices et Extraits des Manuscrits, *etc.* tom. 8. 1787, *etc.* 4°. **Bar. T. t. (tom. 8.)**

MUSṬAFA ibn ʻABD al-MALIK, *al-Bābī al-Ḥalabī.* هذا ديوان ... الشيخ مصطفى افندى البابى الحلبى [Dīwān, or poetical works.] pp. 60. بيروت ١٢٨٩ [*Beirut*, 1872.] 8°. **14583. a. 27.**

MUSṬAFA ibn ABI BAKR, *al-Sīwāsī.* مفاتيح الدرية (فى اثبات القوانين الدرية) [Al-Mafātiḥ al-durrīyat. A grammar of the Persian language.] pp. 17. ١٢٥٥ بولاق مصر القاهرة [*Bulak*, 1839.] 8°. **14586. c. 2.(2.)**

—— [Another copy.] 14469.e.18.(2).

MUSṬAFA ibn AḤMAD, *al-Luḳaimī.* *See* MUSṬAFA ASʻAD, *al-Luḳaimī.*

MUSṬAFA ibn ʻALĪ, called BEG-ZĀDAH. مولد النبى (مناسك الحج الخ) [Maulid al-nabī. An account of the birth of the Prophet Muḥammad. Followed by a series of tracts, poems, and letters, partly in Arabic, partly in Turkish, chiefly on religious and theosophic subjects. Collected and edited, with a biographical notice of the author in Turkish verse prefixed, by Muḥammad Murād Naḳshabandī.] pp. v. 136. ١٢٦٣ [*Constantinople*, 1847.] 8°. **14519. b. 16.**

MUSṬAFA ibn ḤAMZAH. (نتايج الافكار) [Natāʼij al-afkār. A commentary on Muḥammad ibn Pīr ʻAlī Birgili's compendium of Arabic syntax, entitled Iẓhār al-asrār.] pp. v. 268. ١٢١٩ [*Constantinople*, 1805.] 8°. **14593. b. 25.**

—— نتايج الافكار على الاظهار [Natāʼij al-afkār.] pp. vi. 607. ١٢٨١ [*Constantinople*, 1864.] 8°. **14593. b. 27.**

—— اطهلى جديد على الاظهار (تحشية نتايج الافكار) [Natāʼij al-afkār, with a supercommentary entitled Āḍah-li jadīd, by ʻAlī Riḍa Ṭarābazūnī.] pp. x. 300, *lith.* ١٢٨٨ [*Constantinople*, 1871.] 8°. **14594. b. 26.**

MUSṬAFA ibn ḤAMZAH (*continued*). نتائج الافكار على الاظهار [Natā'ij al-afkār. With marginal notes compiled from various sources.] pp. viii. 207. ١٣٠١ [*sic*] [*Constantinople*, 1884.] 8°. **14594. b. 11.**

MUSṬAFA ibn al-ḤASAN, *al-Jannābī*. من كتاب تحفة الاديب وهدية الاريب الخ [Extracts from the general history of al-Jannābī, entitled Tuḥfat al-adīb.] 1858. *See* DORN (B.) Muhammedanische Quellen zur Geschichte der südlichen Küstenländer des Kaspischen Meeres, *etc.* Th. 4, pp. 468-472. 1850, *etc.* 8°. **757. h. 26.**

MUSṬAFA ibn IBRĀHĪM. *Begin.* الحمد لله الهم المعلوم للطالبين [Tuḥfat al-ikhwān. A commentary on Muḥammad ibn Pīr 'Alī Birgili's treatise on the syntax of governing words in Arabic, entitled al-'Awāmil al-jadīdat.] pp. 88. ١٢٢٠ [*Constantinople*, 1805.] 8°. **14593. c. 1.(1.)**

—— *Begin.* الحمد لله الخ [Tuḥfat al-ikhwān.] pp. 79. ١٢٣١ [*Constantinople*, 1816.] 8°. **14593. c. 2.(2.)**

MUSṬAFA ibn IBRĀHĪM, called IBN al-TAMJĪD. *See* ISMĀ'ĪL ibn MUḤAMMAD, *al-Kunawī*. جلد اول (الخ) من القاضى الخ [A supercommentary to 'Abd Allāh ibn 'Umar al-Baiḍāwī's Anwār al-tanzīl, accompanied on the margin by a second supercommentary, by Ibn al-Tamjīd.] [1869.] Fol. **14514. e. 1.**

—— *See* MUḤAMMAD SHARĪF ibn 'ABD ALLĀH, *al-Ḥakkī*. هذا كتاب مفتاح التفاسير الخ [Miftāḥ al-tafāsīr. An index of verses of the Koran, with references to the commentaries of Ibn al-Tamjīd and others.] [1882.] 8°. **14514. b. 19.**

MUSṬAFA ibn KAMĀL al-DĪN, *al-Bakrī*. هذا ورد سحر الخ [Wird al-saḥar. A morning prayer.] *See* PRAYERS. هذا مجموع لطيف الخ [A collection of Muhammadan prayers.] pp. 66-99. [1861?] 16°. **14519. a. 1.(2.)**

MUSṬAFA ibn MUḤAMMAD, *al-Banānī*. *See* MAS'ŪD ibn 'UMAR (SA'D al-DĪN) *al-Taftāzānī*. الجزء الاول (الثانى) من تجريد ... البنانى الخ [Mukhtaṣar al-ma'āni. Accompanied by a supercommentary by Muḥammad ibn 'Alī al-Ṣabbān, revised and enlarged by al-Banānī.] [1868.] Fol. **14597. e. 2.**

—— *See* MUḤAMMAD ibn AḤMAD (JALĀL al-DĪN) *al-Maḥallī*. الجزء الاول (الخ) من حاشية ... البنانى على شرح ... جمع الجوامع الخ [Tashnīf al-masāmi'. A commentary on Tāj al-Dīn al-Subkī's Jam' al-jawāmi', with a supercommentary by al-Banānī.] [1868.] 4°. **14527. c. 12.**

—— [1880.] 4°. **14527. c. 19.**

—— [1891.] 8°. **14527. dd. 9.**

MUSṬAFA ibn MUḤAMMAD, *Güzel-Ḥiṣārī*. حلية الناجى (على شرح الحلبى) [Ḥilyat al-nājī. A supercommentary to Ibrāhīm ibn Muḥammad al-Ḥalabī's shorter commentary (entitled Ghunyat al-mustamlī) on Sadīd al-Dīn al-Kāshgharī's treatise on Muhammadan ceremonial law entitled Munyat al-muṣalli.] pp. viii. 562. بولاق ١٢٥١ [*Bulak*, 1835.] 4°. **14519. d. 14.**

MUSṬAFA ibn MUḤAMMAD ibn YŪNUS, *al-Ṭā'ī*. هذا شرح كنز البيان مختصر توفيق الرحمان الخ [Kanz al-bayān. A commentary (abridged from a larger work by the same author, entitled Taufīḳ al-raḥmān) upon Ḥāfiẓ al-Dīn al-Nasafī's compendium of Muhammadan law according to the Ḥanafī school, entitled Kanz al-daḳā'iḳ.] pp. 380. ١٢٨١ [*Cairo*, 1865.] 8°. **14527. b. 14.**

—— *See* 'ABD ALLĀH ibn AḤMAD (ḤĀFIẒ al-DĪN) *al-Nasafī*. كتاب ... مسمى بكنز الدقائق الخ [Kanz al-daḳā'iḳ. With interlineary notes to the first half of the work extracted from Muṣṭafa al-Ṭā'ī's Kanz al-bayān.] [1877.] Fol. **14527. e. 4.**

—— [1882.] Fol. **14527. e. 5.**

MUSṬAFA ibn MUḤAMMAD 'ARAFAH, *al-Dasūḳī*. *See* 'ABD ALLĀH ibn YŪSUF, called IBN HISHĀM. الجزء الاول (الثانى) من حاشية ... الدسوقى الخ [Mughni al-labīb. Accompanied by a commentary by Muṣṭafa al-Dasūḳī.] [1869.] 4°. **14594. a. 4.**

MUSTAFA ibn MUHAMMAD SA'ĪD. [Nujūm al-furkān.] *See* KUR'ĀN. [*Concordances, etc.*] (نجوم الفرقان) [A concordance to the Koran, compiled by Mustafa ibn Muhammad Sa'īd.] [1811.] 4°. **14514. c. 1.**

—— [1875.] 8°. **14514. b. 6.**

—— نجوم الفرقان [Nujūm al-furkān. Another edition, without the preface.] *See* KUR'ĀN. [*Arabic and Hindustani.*] القران المترجم الخ *margin.* [1890.] Fol. **14507. f. 1.**

MUSTAFA ibn SHAMS al-DĪN, *Kara-Hisāri.* *See* AKHTARĪ (MUSTAFA ibn SHAMS al-DĪN)

MUSTAFA ibn 'UTHMĀN, *al-Jāwī al-Kārūtī.* العقد الثمين شرح منظومة الستين مسئلة المسماة بالفتح المبين الخ [Al-Fath al-mubīn. A metrical version of Ahmad ibn Muhammad al-Zāhid's treatise on Muhammadan religious duties and observances according to the Shāfi'ī school, entitled al-Sittūn mas'alatan. Accompanied by a commentary entitled al-'Ikd al-thamīn, by Muhammad Nawawī al-Jāwī al-Bantanī.] pp. 24. ١٣٠٠ [*Cairo,* 1883.] 8°. 14519.dd.20.(1).

MUSTAFA ibn YŪSUF, called KHOJAH-ZĀDAH, *Burūsawī.* هذا كتاب تهافت الفلاسفة الخ [Tahāfut al-falāsifat. A critical examination of al-Ghazzālī's treatise against Greek philosophy, entitled Tahāfut al-falāsifat, and of Ibn Rushd's reply to the same.] pp. 134, 2 *See* MUHAMMAD ibn MUHAMMAD, *al-Ghazzālī.* هذا سفر بديع الخ [Tahāfut al-falāsifat.] pt. 3. **14540. c. 34.**

MUSTAFA AHMAD, *al-Zarābī.* *See* DES MICHELS (O. C.) هذا الجزء الاول (الخ) من كتاب قرة النفوس الخ ["Histoire générale du Moyen Age," translated into Arabic by Mustafa al-Zarābī.] [1846.] 8°. **14549. e. 7, 8.**

—— *See* RIFĀ'AH RĀFI', *Bey.* (بداية القدما الخ) [Badāyat al-kudamā. Compiled by the author in French, and thence translated into Arabic by Mustafa al-Zarābī.] [1838.] 8°. **14549. e. 4.**

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MUṬARRIZĪ. See Nāṣir ibn 'Abd al-Saiyid.

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NAHAS. *See* AHMAD ibn MUHAMMAD, called al-NAHHĀS.

NAHHĀS (ABU JA'FAR) *See* AHMAD ibn MUHAMMAD, called al-NAHHĀS.

NAHHAS (FATH ALLĀH) *See* FATH ALLĀH, *al-Halabī*, called IBN al-NAHHĀS.

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—— *See* Mustafa Salāmah.

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NAJM al-DĪN. *al-Kātibī*. *See* 'Alī ibn 'Umar (Najm al-Dīn)

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NAḲḲĀSH (Khalīl) *See* Khalīl al-Naḳḳāsh.

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NAḲḲĀSH (Nikūlā) *See* Nikūlā Naḳḳāsh.

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—— Namaz. Islamic Prayer or Divine Service, in English. With necessary instructions and Dua's, private prayers, sermons, *etc.* Compiled and published by the Mohammadan Tract and Book Depôt, Punjab. pp. 19. *Lahore*, 1891. 8°. 14519.b.48.(1).

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—— [For laws, edicts, ordinances, proclamations, treaties, and other acts of state, enacted, issued, or concluded, by Napoleon I., as Emperor of the French:] See FRANCE.—Napoléon I., *Emperor, etc.*

—— كتاب مجموع حوادث الحرب الواقع بين الفرنساوية والنمساوية فى اواخر سنة ١٨٠٥ الخ [Bulletins of the French Army during the war with Austria in the year 1805. Translated into Arabic.] pp. 306. [*Paris*, 1806.] 4°. **14555. d. 1.**

NAPOLÉON III., *Emperor of the French.* See ḤUSAIN, *General in the Service of the Bey of Tunis.* الحمد لله الخ [Letter to Khair al-Dīn, Tunisian Minister for Marine Affairs, describing the visit of Muḥammad al-Ṣādiḳ Pasha, Bey of Tunis, to Algiers, to meet the Emperor Napoléon III.] [1860.] 8°. 14555.b.28.

—— See LA GUÉRONNIÈRE (L. É. A. DE) *Vicount.* Portrait politique de l'Empereur Napoléon III. ... Traduit en Arabe, *etc.* 1860. 8°. **14542. a. 2.**

—— See MUḤAMMAD al-WANNĀS. Félicitations et alégresse au sujet de l'entrée de S. M. Napoléon III. à Alger, poème, *etc.* 1864. 8°. **14542. a. 6.**

—— [For laws, edicts, ordinances, proclamations, treaties, and other acts of state, enacted, issued, or concluded, by Napoleon III., as Emperor of the French:] See FRANCE.—Napoléon III., *Emperor, etc.*

NAPOLI. See NAPLES.

NARĀḲĪ. See AḤMAD ibn MUḤAMMAD.

—— See MUḤAMMAD al-MAHDĪ.

NASAFĪ. See 'ABD ALLĀH ibn AḤMAD (ḤĀFIẒ al-DĪN)

—— See AUḤAD al-DĪN, *al-Nasafī.*

—— See 'UMAR ibn MUḤAMMAD.

NASĀ'Ī. See AḤMAD ibn SHU'AIB.

NASAWĪ. See MUḤAMMAD ibn AḤMAD.

NĀSHID (AḤMAD) See AḤMAD NĀSHID.

NASHRAT. Al-Nashrat al-usbū'īyat. See PERIODICAL PUBLICATIONS.—*Beirut.*

NASHWĀN ibn SA'ĪD, *al-Ḥimyarī.* القصيدة للقاضى نشوان بن سعيد الحميرى The Lay of the Himyarites: by the Kadhi Neshwan ibn Sa'id. Translated and edited by Captain W. F. Prideaux. pp. xxi. 66 *and* 10 *folding sheets of genealogies.* *Sehore*, 1879. 8°. **14570. b. 22.**

Only 25 copies printed. Imperfect: wanting the folding sheets.

—— Die Himjarische Kasideh. Herausgegeben und übersetzt von A. von Kremer. *Leipzig*, 1865, 8°. **14570. e. 25.**

NASĪB (YŪSUF) See YŪSUF NASĪB.

NĀṢĪF (NIḲŪLĀ) See NIḲŪLĀ ibn YŪSUF, *al-Turkī.*

NĀṢĪF MA'LŪF. See KAMĀL, *Efendi.* Et-Teuhfet-uz Zebiyet ..., ou guide de la conversation en langues orientales ... Mis en arabe par Nassif Mallouf. 1853. *obl.* 8°. 14493.a.7.(2).

—— Guide de la Conversation en trois langues français, anglais, arabe, l'arabe avec la prononciation figurée, par N. Mallouf. (محاورات مانوسة) [Muḥāwarāt ma'nūsat.] pp. viii. 208. *Paris*, 1864. 8°. **12901. bb. 15.**

—— مخاطبات معلوفية [Mukhāṭabāt ma'lūfīyat. Dialogues in Arabic and Turkish.] pp. ii. 75. [*Constantinople*, 1859.] 8°. **14586. b. 8.**

Imperfect: the title-page, index, and pages 1, 2, 67-75, *are supplied in manuscript. A manuscript title reads:* Moukhathibati Mallloufiyè ou Allocutions Malloufiennes. Constantinople, 1859.

NÂṢÎF al-YÂZIJÎ. *See* BIBLE.—*Apocrypha.* كتاب تكملة الكتب المقدسة القانونية الخ [The Apocrypha, translated into Arabic from the Greek. Revised and corrected by Iwani Papadopoulos and Nâṣîf al-Yâzijî.] [1870.] 8°. 14500.c.22.

—— [Al-'Arf al-ṭaiyib.] *See* AḤMAD ibn al-ḤUSAIN (ABU al-ṬAIYIB) called al-MUTANABBI. كتاب العرف الطيب الخ [Dîwân, accompanied by a commentary entitled al-'Arf al-ṭaiyib, by Nâṣîf al-Yâzijî.] [1882, *etc.*] 8°. **14573. b. 46.**

—— نبذة من ديوان الشيخ ناصيف اليازجي [Poems selected from the Dîwân of Nâṣîf al-Yâzijî.] pp. 128. بيروت ١٨٥٣ [*Beirut*, 1853.] 8°. **14583. a. 11.(1.)**

Other collections of poems by this author will be found entered below, viz.: "Nafḥat al-raiḥân" and "Thâlith al-ḳamarain."

—— نبذة تواريخ مقتطفة من ديوان الشيخ ناصيف اليازجي [Chronograms selected from the Dîwân of Nâṣîf al-Yâzijî.] pp. 16. بيروت ١٨٥٩ [*Beirut*, 1859.] 8°. **14583. a. 13.**

—— كتاب فاكهة الندماء فى مراسلات الادباء الخ [Fâkihat al-nudamâ. Complimentary addresses in verse offered by contemporary writers to Nâṣîf al-Yâzijî, with his replies to them.] pp. 111. بيروت ١٨٦٦ [*Beirut*, 1866.] 8°. **14583. a. 12.**

—— كتاب فصل الخطاب فى اصول لغة الاعراب الخ [Faṣl al-khiṭâb. A compendium of Arabic grammar.] pp. 124, 8. بيروت ١٨٥٤ [*Beirut*, 1854.] 12°. **14593. c. 12.(1.)**

—— كتاب فصل الخطاب . . . وقد أضيفت اليه شروح وزيادات الخ [Faṣl al-khiṭâb. Second edition, with notes and additions.] pp. 255. بيروت ١٨٦٦ [*Beirut*, 1866.] 12°. **14593. c. 19.**

—— [Faṣl al-khiṭâb. Another edition.] pp. 255. بيروت ١٨٨٧ [*Beirut*, 1887.] 8°. **14593. c. 44.**

—— كتاب عقد الجمان فى علم البيان ['Iḳd al-jumân. A compendium of rhetoric.] *See* below: كتاب مجموع الادب الخ [Majmû' al-adab. Pt. 1.] pp. 1-165. [1855.] 12°. **14597. b. 1.**

—— pp. 1-167. [1869.] 12°. **14597. b. 6.**

—— pp. 1-167. [1881.] 12°. **14597. b. 8.**

NÂṢÎF al-YÂZIJÎ (*continued*). كتاب اللامعة فى شرح الجامعة الخ [Al-Jâmi'at. A metrical treatise on Arabic prosody, accompanied by a commentary entitled al-Lâmi'at, by the author's son, Ḥabîb al-Yâzijî.] pp. 127. بيروت ١٨٦٩ [*Beirut*, 1869.] 16°. **14597. b. 4.**

—— كتاب نار القِرَى فى شرح جوف الفَرَا الخ [Jauf al-fara'. A metrical compendium of Arabic syntax. Accompanied by the author's commentary entitled Nâr al-ḳira.] pp. 389. بيروت ١٨٦٣ [*Beirut*, 1863.] 8°. **14593. d. 10.**

—— كتاب نار القِرَى فى شرح جوف الفَرَا مختصر الخ [Jauf al-fara'. Another edition. Edited, with the commentary somewhat abridged, by the author's son, Ibrâhîm al-Yâzijî.] pp. 296. بيروت ١٨٨٢ [*Beirut*, 1882.] 8°. **14593. d. 16.**

—— كتاب الجوهر الفرد فى اصول الصرف والنحو الخ [Al-Jauhar al-fard. The elements of Arabic grammar.] pp. 15. ١٨٦٥ [*Beirut*, 1865.] 12°. **14593. c. 12.(3.)**

—— *See* IBRÂHÎM al-YÂZIJÎ. كتاب مطالع السعد الخ [Maṭâli' al-sa'd. A commentary on Nâṣîf al-Yâzijî's elementary grammar entitled al-Jauhar al-fard.] [1888.] 8°. **14593. c. 42.**

—— [Al-Jumânat.] *See* below: كتاب الجمانة الخ [Al-Khizânat, accompanied by a commentary by the author, entitled al-Jumânat.] [1889.] 8°. **14593. b. 34.**

—— كتاب الجمانة فى شرح الخزانة مختصر [Al-Khizânat. A metrical compendium of Arabic accidence, accompanied by a commentary by the author, entitled al-Jumânat. Edited, with the commentary somewhat abridged, by Ibrâhîm al-Yâzijî.] pp. 113, 1. بيروت ١٨٨٩ [*Beirut*, 1889.] 8°. **14593. b. 34.**

—— كتاب قطب الصناعة فى اصول المنطق الخ (التذكرة فى اصول المنطق) [Ḳuṭb al-ṣinâ'at. The rudiments of logic. Followed by a metrical compendium of the same, entitled al-Tadkirat fi uṣûl al-manṭiḳ.] pp. 48. بيروت ١٨٥٧ [*Beirut*, 1857.] 8°. **14540. b. 23.**

NĀṢĪF al-YĀZIJĪ (*continued*). كتاب مجمع البحرين الخ [Majma' al-baḥrain. Maḳāmāt, or rhetorical anecdotes, composed in imitation of those of al-Ḥarīrī. With explanatory notes by the author.] pp. 432. بيروت ١٨٥٦ [*Beirut*, 1856.] 8°. **14583. b. 24.**

—— كتاب مجمع البحرين الخ —— [Majma' al-baḥrain. A reprint of the edition of 1856.] pp. 379. بيروت ١٨٧٢ [*Beirut*, 1872.] 8°. **14583. b. 25.**

—— كتاب مجمع البحرين الخ —— [Majma' al-baḥrain. Second edition, revised and corrected by Ibrāhīm al-Yāzijī.] pp. 433. بيروت ١٨٧٢ [*Beirut*, 1872.] 8°. **14583. b. 26.**

—— كتاب مجمع البحرين الخ —— [Majma' al-baḥrain. Third edition, revised and corrected by Ibrāhīm al-Yāzijī.] pp. 432, 4. بيروت ١٨٨٠ [*Beirut*, 1880.] 8°. **14583. b. 27.**

—— كتاب مجموع الادب فى فنون العرب الخ —— [Majmū' al-adab. A manual of literary composition, in two parts: the first, entitled 'Iḳd al-jumān, on rhetoric; the second, entitled Nuḳṭat al-dā'irat, on prosody.] pp. vi. 214. بيروت ١٨٥٥ [*Beirut*, 1855.] 12°. **14597. b. 1.**

—— كتاب مجموع الادب الخ —— [Majmū' al-adab. Second edition.] pp. vi. 216. بيروت ١٨٦٩ [*Beirut*, 1869.] 12°. **14597. b. 6.**

—— كتاب مجموع الادب الخ —— [Majmū' al-adab. Third edition.] pp. vi. 216. بيروت ١٨٨١ [*Beirut*, 1881.] 8°. **14597. b. 8.**

—— كتاب نفحة الريحان —— [Nafḥat al-raiḥān. Poems.] pp. i. 129. بيروت ١٨٦٤ [*Beirut*, 1864.] 8°. **14583. a. 24.**

—— [Nār al-ḳira.] *See* above: كتاب نار القرى الخ [Jauf al-fara', accompanied by the author's commentary entitled Nār al-ḳira.] [1863.] 8°. **14593. d. 10.**

—— [1882.] 8°. **14593. d. 16.**

—— نقطة الدائرة [Nuḳṭat al-dā'irat. A compendium of Arabic prosody.] *See* JIBRĪL FARḤĀT MAṬAR, afterwards GERMANUS FARḤĀT, *Archbishop of Aleppo.* كتاب مصباح الطالب الخ [Baḥth al-maṭālib, with a commentary entitled Miṣbāḥ al-ṭālib, by Buṭrus al-Bustānī.] pp. 416-425. [1854.] 8°. **14594. b. 19.**

—— نقطة الدايرة [Nuḳṭat al-dā'irat. Another edition.] pp. 49. بيروت ١٨٥٥ [*Beirut*, 1855.] 12°. **14597. b. 2.**

—— نقطة الدايرة [Nuḳṭat al-dā'irat.] *See* above: كتاب مجموع الادب الخ [Majmū' al-adab. Pt. 2.] pp. 166-214. [1855.] 12°. **14597. b. 1.**

—— pp. 168-216. [1869.] 12°. **14597. b. 6.**

—— pp. 168-216. [1881.] 12°. **14597. b. 8.**

—— Epistola critica Nasifi al-Iazigi Berytensis ad De Sacyum [on his edition of the Maḳāmāt of al-Ḥarīrī]. Versione latina et adnotationibus illustravit indicemque addidit A. F. Mehren. (رسالة الشيخ ناصيف اليازجى البيروتى الى البارون سلوسترى دساسى الخ) [Al-Risālat ila al-Baron Silvestre de Sacy.] pp. vii. 156. *Lipsiae*, 1848. 8°. **14593. b. 10.**

—— [Another copy.] **14593. c. 11.(3.)**

—— [Another copy.] **14594. b. 16.**

—— التذكرة فى اصول المنطق —— [Al-Tadkirat fi uṣūl al-manṭiḳ. A metrical compendium of the principles of logic.] *See* above: كتاب قطب الصناعة الخ [Ḳuṭb al-ṣinā'at.] pp. 39-48. [1857.] 8°. **14540. b. 23.**

—— كتاب طوق الحمامة فى مبادئ النحو الخ —— [Ṭauḳ al-ḥamāmat. Outlines of Arabic syntax.] pp. 20. بيروت ١٨٦٥ [*Beirut*, 1865.] 16°. **14593. c. 18.**

—— كتاب ثالث القمرين الخ —— [Thālith al-ḳamarain. Poems.] pp. 146. بيروت ١٨٨٣ [*Beirut*, 1883.] 8°. **14583. aa. 13.**

NĀṢIR ibn 'ABD ALLĀH, *al-Baiḍāwī.* *See* 'ABD ALLĀH ibn 'UMAR.

NĀṢIR ibn 'ABD al-SAIYID, *al-Muṭarrizī.* المصباح The Mesbâh. [A treatise on Arabic syntax.] pp. 79. 1802. *See* BAILLIE (J.) *Professor of Arabic at Fort William, Bengal.* هذه مجموعة الكتب الخ or an entire and correct edition of the five books upon Arabic grammar, *etc.* vol. 1, pt. 3. 1802, *etc.* 4°. **14593. d. 1.**

NĀṢIR ibn ʻABD al-SAIYID, *al-Muṭarrizī (continued).* من كتاب المصباح فى النحو Extrait de Livre intitulé le Flambeau, traité de la Syntaxe arabe, par l'imam Abou'lfath Nasir Motarrézi, fils d'Abd-alséyyid. [With a French translation and notes.] *See* SILVESTRE DE SACY (A. I.) *Baron.* Anthologie grammaticale arabe. no. iv. 1829. 8°. **14594. b. 5.**

NĀṢIR ʻALĪ (MUḤAMMAD) *Ghiyāṣpūrī.* *See* MUḤAMMAD NĀṢIR ʻALĪ.

NAṢĪR al-DĪN (MUḤAMMAD ibn MUḤAMMAD) *al-Ṭūsī.* شرح الاشارات فى الطبيعيات [Ḥall mushkilāt al-ishārāt. A commentary on the 2nd and 3rd parts (on physics and metaphysics) of Ibn Sīnā's philosophical treatise entitled al-Ishārāt wa'l-tanbīhāt.] pp. 432, *lith.* لكنو ١٢٩٣ [*Lucknow,* 1876.] 8°. **14540. a. 33.**

—— Traité du quadrilatère attribué à Nassiruddin-el-Toussy. D'après un manuscrit tiré de la bibliothèque de S. A. Edhem Pacha. Traduit par Alexandre Pacha Carathéodory. (كتاب شكل القطاع) [Kitāb shakl al-ḳuṭāʻ.] pp. 214, 157. *Constantinople,* 1891. 8°. **14544. d. 39.**

—— [Taḥrīr uṣūl li-Uklīdis.] *See* EUCLID. كتاب تحرير اصول لاوقليدس الخ Euclidis Elementorum Geometricorum libri tredecim. Ex traditione ... Nasiridini Tusini, *etc.* 1594. Fol. **G. 7840.**

—— [*Tajrīd al-kalām.*] *See* ʻABD al-RAḤMĀN ibn ʻALĪ, *al-Lāhijī.* هذا كتاب شوارق الالهام الخ [Shawāriḳ al-ilhām. A commentary on al-Ṭūsī's Tajrīd al-kalām.] [1863.] Fol. **14516. d. 10.**

—— *See* ʻALĪ ibn MUḤAMMAD, called ḲŪSHJĪ. الكتاب ... المسمى بشرح تجريد الكلام الخ [Al-Sharḥ al-jadīd. A commentary on al-Ṭūsī's Tajrīd al-kalām.] [1858.] Fol. **14516. d. 9.**

NASIRIDINUS, *Tusinus.* *See* NAṢĪR al-DĪN (MUḤAMMAD ibn MUḤAMMAD) *al-Ṭūsī.*

NAṢIRUDDIN, *el-Toussy.* *See* NAṢĪR al-DĪN (MUḤAMMAD ibn MUḤAMMAD) *al-Ṭūsī.*

NAṢR, *House of.* كتاب اخبار العصر فى انقضاء دولة بنى نصر [A history of the fall of the dynasty of the Banu Naṣr, or Abencerrages, in Granada, accompanied by a German translation.] *See* MUELLER (M. J.) Die letzten Zeiten von Granada. 1863. 8°. **14555. b. 6.**

NAṢR, *al-Ḥuwaihī.* المبادى النصرية لمشاهير العلوم الازهرية الخ [Al-Mabādī' al-naṣrīyat. An elementary manual of the principal sciences taught in the schools of the Jāmiʻ al-Azhar, at Cairo, namely: theology, logic, grammar, and rhetoric.] pp. 36. مصر ١٣٠٥ [*Cairo,* 1888.] 4°. **14598. e. 13.**

NAṢR, *al-Wafā'ī al-Ḥūrīnī.* *See* NAṢR ABU al-WAFĀ.

NAṢR ibn MUḤAMMAD (ABU al-LAITH) *al-Samarḳandī.* *See* MUḤAMMAD ibn MUḤAMMAD ʻARAFAH, *al-Dasūḳī.* حاشية ... محمد الدسوقى الخ [A super-commentary to Abu al-Laith, or rather Abu al-Ḳāsim, al-Samarḳandī's commentary on ʻAḍud al-Dīn al-Ījī's tract entitled al-Risālat al-waḍʻīyat.] [1878.] 8°. **14540. a. 10.(2.)**

—— بستان العارفين [Bustān al-ʻārifīn. A collection of traditions bearing on Muhammadan ethics.] *See* below: تنبيه الغافلين الخ [Tanbīh al-ghāfilīn.] *margin.* [1886.] 8°. **14521. c. 30.**

—— بستان فقيه ابو الليث سمرقندى [Bustān al-ʻārifīn. Accompanied by a Hindustani translation.] pp. iv. 388, 4, *lith.* دهلى ١٣٠١ [*Delhi,* 1884.] 8°. **14521. c. 24.**

In the official catalogue of books registered in the Punjab the date of publication is given as 1886.

—— [*Khizānat al-fiḳh.*] *See* CALLENBERG (J. H.) Juris circa Christianos Muhammedici particulae. E codicibus ... eruit et exposuit J. H. Callenburg, *etc.* [Chiefly from the Khizānat al-fiḳh of Abu al-Laith al-Samarḳandī.] 1729. 4°.
14527.a.14.

—— قرة العيون ومفرح القلب المحزون [Ḳurrat al-ʻuyūn. A treatise on the punishment of the greater sins.] *See* MUḤAMMAD ibn AḤMAD, *al-Ḳurṭubī.* مختصر تذكرة ... القرطبى الخ [An abridgment of al-Ḳurṭubī's Tadkirat.] *margin.* [1886.] 4°. **14516. c. 16.**

NAṢR ibn MUḤAMMAD (Abu al-Laith) *al-Samarkandī* (*continued*). قرة العيون ومفرح القلب المحزون [Ḳurrat al-ʿuyūn. Another edition.] See Shuʿaib ibn ʿAbd al-ʿAzīz (Abu Madyan) *al-Ḥuraifish.* كتاب الروض الفائق الخ [Al-Rauḍ al-fāʾiḳ.] *margin.* [1887.] 4°. **14516. cc. 10.**

—— هذا كتاب تنبيه الغافلين الخ [Tanbih al-ghāfilīn. A treatise on morals and religious observances.] pp. iii. 268. ١٢٧٨ [*Cairo,* 1871.] 8°. **14519. e. 6.**

—— هذا كتاب تنبيه الغافلين الخ [Tanbih al-ghāfilīn. Another edition.] pp. iv. 336, *lith.* ١٢٩٦ [*Bombay,* 1879.] 8°. **14519. e. 7.**

—— كتاب تنبيه الغافلين للفقيه . . . نصر بن محمد . . . السمرقندى . . . وبهامشه بستان العارفين للمؤلف ايضا [Tanbīh al-ghāfilīn. Another edition, accompanied on the margin by another work by the same author entitled Bustān al-ʿārifīn, being a collection of traditions bearing on Muhammadan ethics.] pp. 242, 2. مصر ١٣٠٣-١٣٠٤ [*Cairo,* 1886.] 8°. **14521. c. 30.**

NAṢR ibn MUZĀḤIM, *al-Minḳarī.* هذا كتاب نصر بن مزاحم المنقرى التميمى الكوفى الملقب بالعطار [Kitāb Ṣiffīn. A history of the war between the Caliph ʿAlī and Muʿāwiyah. Edited, with marginal notes, by Faraj Allāh Kāshānī.] pp. 318, *lith.* ١٣٠١ [*Teheran?* 1884.] 8°. **14555. c. 12.**

NAṢR ibn YAʿḲŪB, *al-Dīnawarī.* ذكر المقالات الخمسة عشرة المنقولة من كتاب القادرى الخ [Extracts from the treatise on dream-interpretation by al-Dīnawarī, entitled Kitāb al-taʿbīr al-ḳādirī.] pp. 11. See Muhammad ibn Sīrīn, *al-Baṣrī.* منتخب الكلام الخ [Muntakhab al-kalām.] [1868.] 4°. **14544. d. 24.**

NAṢR ABU al-WAFĀ, *al-Hūrīnī.* See ʿAbd Allāh ibn Asʿad, *al-Yāfiʿī.* هذا كتاب . . . مختصر . . . روض الرياحين الخ [An abridgment of the Rauḍ al-riyāḥīn of al-Yāfiʿī. Edited by Naṣr al-Hūrīnī.] [1864.] 8°. **14561. b. 16.**

—— See ʿAbd al-Malik ibn Muhammad (Abu Manṣūr) *al-Thaʿālibī.* كتاب فقه اللغة الخ [Fiḳh al-lughat. Published from a manuscript copied by Naṣr al-Hūrīnī.] [1867.] 8°. **14589. b. 19.**

NAṢR ABU al-WAFĀ, *al-Hūrīnī* (*continued*). See ʿAbd al-Raḥmān ibn ʿAbd al-ʿAzīz (Abu Zaid) *al-Maghribī al-Tādilī.* كتاب الوشاح الخ [Al-Wishāḥ. Edited by Naṣr al-Hūrīnī.] [1865.] 8°. **14589. b. 18.**

—— See ʿAbd al-Raḥmān ibn Abi Bakr (Jalāl al-Dīn) *al-Suyūṭī.* [*al-Itḳān fi ʿUlūm al-Ḳurʾān.*] الجزء الاول (الخ) من كتاب الاتقان الخ [Al-Itḳān. Revised and corrected by Naṣr al-Hūrīnī.] [1863.] Fol. **14514. d. 1.**

—— See ʿAbd al-Raḥmān ibn Abi Bakr (Jalāl al-Dīn) *al-Suyūṭī.* [*al-Muzhir fi ʿUlūm al-Lughat.*] كتاب المزهر الخ [Al-Muzhir. Edited by Naṣr al-Hūrīnī.] [1865.] 8°. **14589. b. 24.**

—— See ʿAbd al-Wahhāb ibn Aḥmad, *al-Shaʿrānī.* هذا كتاب كشف الغمة الخ [Kashf al-ghummat. Second edition, revised and corrected by Naṣr al-Hūrīnī.] [1865.] 8°. **14521. b. 6, 7.**

—— See Aḥmad ibn Muḥammad, called Ibn Khallikān. هذا الجزء الاول (الخ) من كتاب وفيات الاعيان الخ [Wafayāt al-aʿyān. Edited by Naṣr al-Hūrīnī.] [1859.] 4°. **14561. a. 8.**

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—— فقه اكبر مع ترجمه مسمى به مهر انور ووصايا مع ترجمه مسمى به هدايا [Al-Fikh al-akbar. Another work of the same nature as the preceding, handed down from oral communication by Abu Mutī' al-Hakam ibn 'Abd Allāh al-Balkhī; to which is added Abu Hanīfah's Wasīyat. Edited, with Hindustani interlineary translations, marginal notes, and introductions, by Wakīl Ahmad Sikandarpūrī.] pp. 29, 25, 9, *lith.* دهلى ١٣٠٦ [*Delhi*, 1889.] 8°. **14516. cc. 26.**

A commentary apparently on this work is described by W. Ahlwardt in "Verzeichniss der Arabischen Handschriften der königlichen Bibliothek zu Berlin," no. 1932.

—— الكتاب المسمى بالجامع الصغير فى الفقه للامام الجليل محمد بن الحسن صاحب ابى حنيفة [Al-Jāmi' al-saghīr. A collection of legal *dicta* by Abu Hanīfah. Redacted by Muhammad ibn al-Hasan al-Shaibānī on the authority of Abu Yūsuf Ya'kūb al-Kūfī.] *See* Ya'kūb ibn Ibrāhīm (Abu Yūsuf) *al-Kūfī.* كتاب الخراج الخ [Kitāb al-kharāj.] *margin.* [1886.] 4°. **14542. d. 9.**

—— الجامع الصغير [Al-Jāmi' al-saghīr. Edited, with a marginal commentary, by Maulavī Muhammad 'Abd al-Haiy Lakhnawī. To which is added an introduction by the commentator, entitled al-Nāfi' al-kabīr li-man yutāli' al-Jāmi' al-saghīr. Second edition.] pp. 180, 28, *lith.* ١٣١٠ [*Lucknow*, 1893.] Fol. **14528. e. 20.**

—— [Al-Kasīdat al-nu'mānīyat.] *See* below: [al-Nu'mānīyat.]

—— [Kitāb al-hujaj.] *See* Muhammad ibn al-Hasan, *al-Shaibānī.* كتاب الحجج [Kitāb al-hujaj. The points of Muhammadan law disputed between Abu Hanīfah and the Jurists of the school of Medina. Orally handed down by al-Shaibānī, collected and redacted by 'Īsa ibn Abān.] [1888.] 8°. **14528. c. 6.**

—— *Begin.* الحمد لله الوهاب للمومنين [Al-Maksūd. A short treatise on the inflexion of the verb in Arabic, generally ascribed to the Imam Abu Hanīfah.] *See* Ahmad ibn 'Alī ibn Mas'ūd. هذا مجموع الخ [Marāh al-arwāh.] pp. 50-64. [1825.] 8°. **14593. c. 3.**

—— pt. 3. [1832.] 8°. **14593. c. 4.**

—— pp. 55-71. [1833.] 8°. **14593. c. 5.**

—— pt. 3. [1841.] 8°. **14593. c. 8.**

—— pt. 3. [1848.] 8°. **14593. d. 6.**

—— pp. 45-46. [1866.] 8°. **14593. d. 33.**

—— مقصود [Al-Maksūd, with marginal notes in Turkish.] *See* Ahmad ibn 'Alī ibn Mas'ūd. مراح [Marāh al-arwāh.] pp. 60-77. [1870.] 8°. **14594. a. 12.**

—— مقصود [Al-Maksūd.] pp. 21. ١٢٩٣ [*Constantinople*, 1876.] 12°. **14593. c. 12.(5.)**

—— مسند الامام الاعظم وهو اصح المسانيد للحصفكى [*sic*] مع شرحه لملا على القارى [Al-Musnad. A collection of traditions by the Imam Abu Hanīfah,

handed down by Mūsa ibn Zakarīyā al-Haskafī. Accompanied by a commentary by 'Alī ibn Sulṭān Muhammad al-Kāri.] pp. 296, *lith.* لاهور ١٨٨٩ [*Lahore*, 1889.] 8°. 14527. c. 22.

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—— القصيدة الميمونة المباركة النعمانية للامام الاعظم الخ [Al-Nu'mānīyat, with a Turkish interlinear translation.] *See* IBRĀHĪM ibn MUHAMMAD, *al-Yalawājī.* المجمعة الكبرى الخ [Al-Majma'at al-kubra.] pp. 58-64. [1859.] 8°. 14519. d. 16.

—— الجزء الاول (الثانى) من عقود الجواهر المنيفة فى ادلة مذهب الامام ابى حنيفة مما وافق فيه الائمة الستة او احدهم الخ ['Ukūd al-jawāhir al-munīfat. The traditions handed down by the Imam Abu Hanīfah. Gathered out of the six canonical collections (صحاح) of the Sunnah, arranged, and illustrated with parallel passages from other authorative books of Tradition, by Muhammad al-Murtaḍa al-Zabīdī. With a biographical notice of the redactor prefixed, extracted from the Nūr al-abṣār of Mu'min al-Shablanjī.] 2 vol. ١٢٩٢ سكندرية [*Alexandria*, 1875.] 8°. 14522. b. 5.

—— هذا كتاب الوصية من الامام . . . ابىحنيفة [Al-Waṣīyat. The Testament of Abu Hanīfah, a series of religious precepts. With a Hindustani interlinear translation and marginal notes, by Mufti Muhammad Sa'd Allāh.] *See* above: فقه اكبر الخ [Al-Fikh al-akbar, with a Hindustani translation, *etc.*] pp. 17-24. [1872.] 8°. 14516. cc. 8.(1.)

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هدايا ترجمهٔ وصايا [Al-Waṣīyat, accompanied by a Hindustani interlineary translation entitled Hadāyā, and marginal notes, by Wakīl Ahmad Sikandarpūrī.] pp. 8. *See* above: فقه اكبر مع ترجمه مسمى به مهر انور الخ [Al-Fikh al-akbar, handed down by Abu Muṭī' al-Balkhī. With a Hindustani translation, *etc.*] [1889.] 8°. 14516. cc. 26.

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—— الجزء الاول (الثانى) من كتاب غالية المواعظ ومصباح المتعظ وقبس الواعظ الخ [Ghāliyat al-mawā'iẓ. A collection of sermons, to which are prefixed the author's "Ijāzat," or licence to teach given to him by his own teacher, a notice of his life and works, and a number of Takārīẓ, or approbations, by learned persons.] 2 vol. بولاق مصر القاهرة ١٣٠١ [*Bulak*, 1884.] 8°. 14516. cc. 25.

—— الجزء الاول (الثانى) من الجواب الفسيح لما لفقه عبد المسيح الخ [Al-Jawāb al-fasīh. A refutation of the Risālat, or Apology, of 'Abd al-Masīh al-Kindī, a work written in defence of Christianity against Islam.] pp. 482, *lith.* لاهور ١٣٠٧ [*Lahore*, 1889.] Fol. 14516. d. 15.

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'ainain.] *See* Maḣmūd (Shihāb al-Dīn) *al-Ālūsī.* كتاب كشف الطرة الخ [Kashf al-ṫurrat 'an al-ghurrat.] [1884.] 8°. **14594. a. 3.**

NUÑEZ (Pedro) *Mathematician.* P. Nonii . . . opera. . . . Cum libello Allacen [al-Ḣasan ibn al-Haitham] de causis Crepusculorum (Gerardo Cremonensi interprete). pp. 439. *Per Sebastianum Henricpetri: Basileæ,* 1592. Fol. **528. n. 14.**

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The title is taken from the title-page of pt. 2, pt. 1 having none.

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OMAR, *Tiberiades.* *See* 'Umar ibn Farkhān, *al-Ṭabarī.*

OMAR (NEDSCHMUDDIN) *Nessefy.* See 'UMAR ibn MUḤAMMAD, *al-Nasafī.*

OMAR (ZEÏNEDDIN) surnamed EBN al-OUARDI. See 'UMAR ibn MUẒAFFAR, called IBN al-WARDĪ.

'OMAR ben el CHA'TTÂB, *Caliph.* See 'UMAR I. ibn al-KHAṬṬĀB.

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—— الكنيسة الكاثوليكية الخ [Al-Kanīsat al-kāthūlīkīyat. "The Catholic Church," a magazine of religion, science and literature, published by the Jesuit Fathers at Beirut. Edited by Khalīl al-Badawī.] Sanah 2, 3. بيروت ۱۸۸۹-۹۰ [*Beirut*, 1889, 90.] 8°.
14599. d. 2.

Discontinued after Sanah 3.

—— كوكب الصبح المنير [Kaukab al-ṣubḥ al-munīr. A monthly illustrated magazine for children.] 1877, no. 3. بيروت ۱۸۷۷ [*Beirut*, 1877.] Fol.
O.P.3.(3).

—— مجموع فوايد [Majmū' fawā'id. A miscellany of religious and entertaining knowledge, published by the American Missionaries at Beirut.] 3 no., pp. 1-16, 41-72, 73-120. [*Beirut*, 1850-54.] 8°.
14505. d. 1.

PERIODICAL PUBLICATIONS.—BEIRUT (*continued*).

—— المقتطف جريدة علمية صناعية (Al-Muktataf. A monthly magazine of science and art. Edited by Ya'kūb Ṣarrūf, Fāris Nimr, and Shāhīn Makariyus.) vol. 1, *etc.* ١٨٧٦ [*Beirut, Cairo,* 1876, *etc.*] 8°. **14546. d.**

In progress. Vol. 9 and those following it are published at Cairo.

—— النشرة الاسبوعية [Al-Nashrat al-usbū'īyat. A weekly magazine published by the American Missionaries at Beirut.] vol. 1; vol. 7, no. 12; vol. 16, no. 1. ١٨٧١-٧٧-٨٦ [*Beirut,* 1871, 77, 86.] 1889, 1886. 1891 - 1913, **14599. e. 5.**

—— الصفاء الخ [Al-Ṣafā. A monthly review of science, art, history and literature. Edited by 'Alī Nāṣir al-Dīn and Jurji Gharzūzī.] Sanah 1, pt. 4; Sanah 2, pt. 3. بيروت ١٨٨٦-٨٧ [*Beirut,* 1886, 87.] 8°. 14599.e.8.

—— الكتاب الاول (الثاني الخ) للشراكة الشهرية فى بيروت [Al-Shirākat al-shahrīyat. A monthly miscellany of literature, edited by Yūsuf al-Shalfūn.] pt. 1-8. بيروت ١٨٦٦ [*Beirut,* 1866.] 8°. **14599. d. 1.**

—— Al-Ṭabīb. *See* above: [Akhbār ṭibbīyat.]

—— ثمرات الفنون [Thamarāt al-funūn. A weekly newspaper of politics, commerce and art, edited by 'Abd al-Ḳādir Ḳibālī.] no. 99. بيروت ١٨٧٧ [*Beirut,* 1877.] Fol. O.P.3.(4).

BERLIN.

—— Orientalische Bibliographie, unter Mitwirkung von A. Bezzenberger, H. L. Strack, Joh. Müller, K. Vollers, u.a., herausgegeben von August Müller. (Bd. 6, *etc.* herausgegeben von E. Kuhn.) Bd. 1 (1887), *etc.* *Berlin,* 1888, *etc.* 8°. 15005.b.4.

In progress.

BULAK.

—— *See* below: CAIRO.

PERIODICAL PUBLICATIONS (*continued*).

CAIRO.

—— الهلال الخ Al-Hilal. An Arabic scientific and literary journal, edited by G. Zaidan. vol. 1, *etc.* *Cairo,* 1892, *etc.* 8°. 14599.e.25.

In progress. During the first year published monthly, afterwards published twice in the month.

—— الاعلام [Al-I'lām. A weekly newspaper of politics and science, edited by Muḥammad Bairam.] no. 157. مصر ١٨٨٦ [*Cairo,* 1886.] Fol. O.P.3.(7).

—— القاهرة الخ (El-Kahira. Journal arabe quotidien.) [Edited by Salīm Fāris.] no. 1-289. مصر ١٨٨٥-٨٦ [*Cairo,* 1885-86.] Fol.

[Continued as:]

القاهرة الحرة El-Kahira el-horra, *etc.* [Edited successively by Najīb Hindīyah, Salīm Fāris, and Muḥammad 'Ārif.] no. 290, *etc.* مصر ١٨٨٦ [*Cairo,* 1886, *etc.*] Fol. O.P.207.

In progress.

—— Majallat Miṣr. *See* below: Revue d'Égypte.

—— Al-Muktatif. *See* above: BEIRUT.

—— Revue d'Égypte. Recueil mensuel de documents historiques et géographiques relatifs a l'Égypte et aux pays voisins: Soudan, Arabie, Palestine, Syrie, etc., etc. Publié sous la direction de Ch. Gaillardot Bey. مجلة مصر tom. 1, *etc.* *Le Caire,* 1894, *etc.* 8°. **PP. 3807. c.**

In progress.

—— طبيب العائلة ومرشد اللبيب عند غيبة الطبيب الخ [Ṭabīb al-'ā'ilat. "The Doctor at home," a (Le Médicin chez soi) monthly hygienic review, edited by A. Eid.] Sanah 1, no. 6. مصر ١١ [*Cairo,* 1896.] 8°. **14599. e. 7.**

—— وقايع مصرية [Waḳā'i' miṣrīyat. The Official Gazette of the Egyptian Government.] no. 27-387, 389-552, 625, 626. بولاق مصر ١٢٤٥-٤٩ [*Cairo, Bulak* printed, 1829-33.] Fol.

Published in Arabic and Turkish arranged in parallel columns. O.P.402. and O.P.3.(5).

PERIODICAL PUBLICATIONS.—CAIRO (*continued*).

—— الوقايع المصرية [Al-Waḳā'i' al-miṣrīyat. New series, edited by Aḥmad 'Abd al-Raḥīm.] no. 652. ١٨٧٦ بولاق [*Cairo, Bulak* printed, 1876.] Fol. O.P.3.(5).

—— الوطن [Al-Waṭan. A weekly newspaper, edited by Mīkhā'īl 'Abd al-Saiyid.] no. 206, 213, 256. ١٨٨١-٨٢ [*Cairo*, 1881, 82.] Fol. O.P.3.(6).

CONSTANTINOPLE.

—— الجوائب [Al-Jawā'ib. A weekly newspaper, edited by Aḥmad Fāris and Salīm Fāris.] no. 16, 43, 846. ١٨٦١-٦٢-٧٧ [*Constantinople*, 1861, 62, 77.] Fol. O.P.3.(8).

—— *See* FĀRIS al-SHIDYĀḲ, afterwards AḤMAD FĀRIS, and SALĪM FĀRIS. الجزء الاول (الخ) من كنز الرغائب الخ [Kanz al-raghā'ib. A series of articles reprinted from the Arabic journal al-Jawā'ib.] [1871, *etc.*] 8°. 14582.d.10.

HAIDARABAD, *Deccan*.

—— Al Haqâiq. *See* below: WOKING.

LEIPSIC.

—— Literatur-Blatt für orientalische Philologie unter Mitwirkung von J. Klatt ... herausgegeben von E. Kuhn, *etc.* (Orientalische Bibliographie von J. Klatt. 1883-86.) 4 Bd. *Leipzig* [1883-88]. 8°. PP. 5044. cb.

For a continuation of Klatt's Orientalische Bibliographie, by F. A. Müller, see above: Periodical Publications.—*Berlin.*

LONDON.

—— The Bee. *See* below: [al-Naḥlat.]

—— The Children's Friend. *See* below: [Khalīl al-aṭfāl.]

PERIODICAL PUBLICATIONS.—LONDON (*continued*).

—— [Ḍiyā al-khāfiḳain.] ضياء الخافقين Dia-ul-Khafikain. The Light of the Two Hemispheres. (The Eastern and Western Review.) [A monthly magazine of politics, literature, and science. Edited by H. A. Salmoné.] vol. 1, no. 1, 2. *London*, 1892. 4°. 14599. e. 4.

Originally issued in English and Arabic simultaneously. The Arabic issue does not appear to have been carried further than the first two numbers. The English issue was carried as far as vol. 3, no. 5 (May, 1893). P.P.3760.e.

—— The Eastern and Western Review. *See* above: [Ḍiyā al-khāfiḳain.]

—— كتاب خليل الاطفال [Khalīl al-aṭfāl. "The Children's Friend," edited by Antūn Bey Taiyān.] vol. 1. ١٨٧٠ لندرة [*London*, 1870.] 8°. 14505. c. 12.

—— The Light of the Two Hemispheres. *See* above: [Ḍiyā al-khāfiḳain.]

—— Mar-âtu-'l ahwâl. *See* below: [Mir'āt al-aḥwāl.]

—— [Mir'āt al-aḥwāl.] Mar-âtu-'l ahwâl. مرآة الاحوال ([A journal of politics.] Published by R. HASSOUN.) no. 34, *lith. London*, ١٨٧٧ [1877.] Fol. C.P.3.(1).

—— [Al-Naḥlat.] النحلة (An illustrated Eastern and Western periodical. An-Nahlah, "the Bee.") [Edited by J. L. Sabunjie.] 3 vol. *London*, 1877-80. 4°. 14599. e. 1.

Vol. 1, 2 were published fortnightly, vol. 3 (consisting of 9 pt. only) monthly. On the wrapper of the first issue this periodical is called "The Queen Bee."

—— The Queen Bee. *See* above: [al-Naḥlat.]

—— [Raj' al-ṣada.] رجع الصدى The Re-Echo. [A political review, published monthly. Edited by J. Haslemon.] no. 1, *lith.* ١٨٩٤ لندن [*London*, 1894.] Fol. C.P.3.(2).

—— The Re-Echo. *See* above: [Raj' al-ṣada.]

MARSEILLES.

—— عطارد ['Uṭārid. "Mercury," a weekly newspaper. Edited by P. V. Carletti.] no. 1-6. *Marseille*, 1858. Fol. O.P.400.

PERIODICAL PUBLICATIONS.—MARSEILLES (*continued*).

—— [New series.] عطارد Mercure, journal universel, paraissant toutes les semaines. [Edited by P. V. Carletti.] no. 1-9. *Paris*, 1859. Fol. O.P.400.

No. 1 *of the new series is preceded by a "special number" of one leaf, published at Paris and dated June* 23, 1859.

NEW YORK.

—— كوكب اميركا الخ Kawkab America. (The Star of America.) [A weekly newspaper of politics, science, commerce, and literature. Edited by Dr. Arbeely.] no. 140, 145. *New York.* 1895. Fol. O.P.3.(9).

PARIS.

—— Abou Naddara. *See* below: [Abu Nazzārah Zarkā.]

—— [Abu Nazzārah Zarkā.] رحلة ابى نظارة زرقا الولى من مصر القاهرة الى باريز الفاخرة الخ (Abou-Naddara. Organe de la jeunesse d'Égypte.) [An illustrated political and satirical journal, published for dissemination in Egypt. Edited by J. Sanua.] Sanah 2, *etc. lith. Paris*, 1878, *etc.* 4°. 14599.e.20.

In progress. Sanah 1, *which is wanting, was published at Cairo. The name of this periodical was frequently changed, it being successively entitled:* رحلة ابى نظارة زرقا (*Sanah* 2), ابو نظارة زرقا (*Sanah* 3), Le Flutiste ابو صفارة (*Sanah* 4, *no.* 1, 2), La Clarinette ابو زمارة (*Sanah* 4, *no.* 1, 2, *second series*), Le Charmeur . . . الحاوي (*Sanah* 5, *no.* 1-4), Abou Naddara. Organe de la jeunesse d'Égypte (*Sanah* 5, *no.* 1-15, *second series*; *Sanah* 6, *no.* 1-7), Abou Naddara Zarka, *etc. The number of issues in the year was very irregular. In Sanah* 4 *and* 5 *the numbering commences afresh with the change of title. Sanah* 5 (Le Charmeur) *has an introductory pamphlet* (عدد الحاوي) *in* 12°. *Sanah* 12 (1888) *has a supplement in French, in* 8°, *entitled* Les Anglais en Egypte . . . d'après le Journal l'Abou-Naddara, *by E. Chesnel.*

—— Abu Ṣaffārah. *See* above: [Abu Nazzārah Zarkā.]

—— Abu Zammārah. *See* above: [Abu Nazzārah Zarkā.]

—— A'ttawadod. *See* below: [al-Tawaddud.]

PERIODICAL PUBLICATIONS.—PARIS (*continued*).

—— Le Charmeur. *See* above: [Abu Nazzārah Zarkā.]

—— La Clarinette. *See* above: [Abu Nazzārah Zarkā.]

—— The Egyptian Patriot. *See* below: [al-Waṭanī al-miṣrī.]

—— Ennadarat-el-Masrya. *See* below: [al-Nazzārāt al-miṣrīyat.]

—— Le Flutiste. *See* above: [Abu Nazzārah Zarkā.]

—— Al-Ḥāwi. *See* above: [Abu Nazzārah Zarkā.]

—— Jarīdat Abi Nazzārah. *See* above: [Abu Nazzārah Zarkā.]

—— Le Journal d'Abou Naddara. *See* above: [Abu Nazzārah Zarkā.]

—— Mercure. *See* above: MARSEILLES. ['Uṭārid.]

—— النظارات المصرية [Al-Nazzārāt al-miṣrīyat. A political and satirical review, edited by J. Sanua.] Sanah 1, no. 1-10, *lith.* ١٨٧٩-٨٠. [*Paris*, 1879-80.] 8°. 14599. d. 3.

—— Riḥlat Abi Nazzārah Zarkā. *See* above: [Abu Nazzārah Zarkā.]

—— [Al-Tadkirat al-shahrīyat.] اخبار التذكرة الشهرية فى العلوم البشرية والصنائع المدنية [Prospectus of a proposed monthly Review of science and art, to be entitled "al-Tadkirat al-shahrīyat," and to appear at the beginning of the year 1243 of the Hegira (26 July 1827), under the editorship of J. H. Garcin de Tassy and J. Babinet.] pp. 8. باريز ١٢٤٣ [*Paris*, 1826.] 8°. 1434. c. 20.(2.)

—— [Al-Tawaddud.] A'ttawadod. Sympathisons. التودد Revue mensuelle arabe . . . Rédacteur en chef, le Cheikh Abou Naddara (J. Sanua). Année 1, 2, *lith. Paris*, 1888, 89. 8°.

[Continued as:]

Attawadod. Revue orientale illustrée. (التودد الخ)

PERIODICAL PUBLICATIONS.—PARIS (*continued*).

Année 3. *Paris*, 1894. 8°.
[Continued as:]
L'Attawadod d'Abou Naddara, *etc.* (تودد ابى نظارة الخ) Année 4, *etc.* *Paris*, 1895, *etc.* 8°.
14599. e.

In progress. This periodical did not appear from January 1890 to March 1894. The first issue published on its reappearance is numbered 16, the first 2 Années having contained 15 numbers in all.

—— ʿUtârid. *See* above: MARSEILLES.

—— [Al-Waṭanī al-Miṣrī.] The Egyptian Patriot. الوطنى المصرى [Edited in Arabic and English, by "Abou-Naddara," i.e. J. Sanua.] no. 1, 2, *lith.* *Paris*, 1883. 4°. 14599. e. 6.

TUNIS.

—— الرائد التونسى [Al-Rā'id al-tūnusī. A weekly newspaper, edited by P. V. Carletti.] Sanah 1, no. 1, *etc.* تونس ١٨٦٠ [*Tunis*, 1860, *etc.*] Fol. C.P.406.
In progress.

VIENNA.

—— مخزن الكنوز المشرقية الخ —— Fundgruben des Orients, bearbeitet durch eine Gesellschaft von Liebhabern. (Mines de l'Orient, exploitées par une Société d'Amateurs.) [By J. von Hammer-Purgstall and others.] 6 tom. *Wien*, 1809-18. Fol. 14005.k.1.

WOKING.

—— Al Haqâiq. The Arabic Quarterly Review. Editors Khalil Effendi, Syed Ali Bilgrami, Mohamed Abdul Jubbar [and G. W. Leitner]. vol. 1, 2. *Oriental Institute: Woking; Hyderabad, Deccan*, 1889, 90. 8°. 14599.d.7.
Vol. 1 consists of 2 numbers only.

PERITZ (MORITZ) *See* MOSES ben MAIMON. Sefer Ha-Mitzwoth ... im arabischen Urtext nebst der hebräischen Uebersetzung des Schelomoh ben Joseph ibn Ajub ... herausgegeben und mit einer deutschen Uebersetzung ... versehen von M. Peritz. 1882, *etc.* 8°. 754. e. 2.

PEROWNE (JOHN JAMES STEWART) *Bishop of Worcester.* *See* MUḤAMMAD ibn MUḤAMMAD, *al-Ṣinhājī*, called IBN AJURRŪM. Al Adjrumiieh. The Arabic Text; with ... an English translation, by J. J. S. Perowne. 1852. 8°.
14593. b. 11.

PERRAULT (CHARLES) Les Contes de Perrault. Barbe-bleue, traduit en arabe usuel de l'Algérie par M. Tibal ... 2e édition, revue, corrigée et augmentée du texte arabe transcrit dans l'ordre horizontal. pp. 56. *Alger*, 1880. 8°.
14583. c. 7.

PERRON (Nicolas) *Director of the Medical School at Cairo.* *See* ʿABD al-RAḤMĀN ibn ABI BAKR (JALĀL al-DĪN) *al-Suyūṭī.* [*al-Ṭibb al-Nabawī.*] La Médecine du Prophéte, traduit de l'arabe par M. le Docteur Perron, *etc.* 1860. 8°.
14535.b.6.

—— *See* ABU BAKR ibn BADR. Le Nâcérî ... ou traité complet d'hippologie et d'hippiatrie arabes ... traduit de l'arabe .. par M. Perron. 1852, *etc.* 8°. 14535. b. 3, 4.

—— *See* MUḤAMMAD ibn ʿUMAR, *al-Tūnusī.* Voyage au Dârfour ... Publié par Mr. Perron. 1850. 4°. 14566. c. 15.

—— *See* MUḤAMMAD ibn ʿUMAR, *al-Tūnusī.* Voyage au Darfour, ... traduit de l'arabe par le Dr. Perron. 1845. 8°. 14565. a. 6.

—— *See* MUḤAMMAD ibn ʿUMAR, *al-Tūnusī.* Voyage au Ouadây, ... traduit de l'arabe par le Dr. Perron. 1851. 8°. 14565. a. 10.

—— *See* MUḤAMMAD ibn ʿUMAR, *al-Tūnusī.* Travels of an Arab merchant in Soudan ... Abridged from the French [version of Dr. Perron] *etc.* 1854. 8°. 14565. b. 20.

—— *See* SAIF al-TĪJĀN. Glaive-des-Couronnes (Seïf el-Tîdjân) ... Roman traduit de l'arabe par M. le Dr. Perron. 1862. 8°.
14582. c. 35.

—— كتاب الطبيعة (الازهار البديعة فى علم الطبيعة) [Al-Azhār al-badīʿat. The elements of natural philosophy, compiled from the works of French

authors. Translated from the French into Arabic by Yūḥannā ʻAnḥūrī.] pp. xii. vi. 330, *and* 15 *plates.* بولاق مصر ١٢٥٤ [*Bulak,* 1838.] 8°. **14546. d. 5.**

—— كتاب الكيميا (الجواهر السنيه فى الاعمال الكيماويه) [Al-Jawāhir al-sanīyat. A manual of chemistry. With an appendix of indexes, and 18 plates.] 3 vol. بولاق مصر القاهره ١٢٥٨-٦٠ [*Bulak,* 1842-44.] 8°. **14546. d. 6-8.**

—— Précis de jurisprudence musulmane ... selon le rite Malékite, par Khalîl ibn Ishâk, traduit de l'arabe par M. Perron. 1848, *etc.* *See* ALGERIA. Exploration scientifique de l'Algérie ... Sciences historiques et géographiques. x. 1844, *etc.* 4°. **10095. h.**

—— *See* CADOZ (F.) Droit musulman malékite. Examen critique de la traduction ... qu'a faite M. Perron du livre de Khalil, *etc.* 1870. 8°. **5319. bb.**

PERRONE (GIOVANNI) مختصر المقالات اللاهوتية التى القاها الاب يوحنا بيرونى اليسوعى الى طلبة المدرسة الرومانية الخ [Mukhtaṣar al-maḳālāt al-lāhūtīyat. "Praelectiones theologicae quas in Collegio Romano S. J. habebat Joannes Perrone," abridged, and translated into Arabic by Yūsuf Ilyās al-Dibs.] 3 vol. بيروت ١٨٧٧-٨١ [*Beirut,* 1877-81.] 8°. **14501. d. 22.**

PERSIANS. Ephemerides Persarum. *See* EPHEMERIDES.

PERTSCH (LUDWIG CARL WILHELM) Die Arabischen Handschriften der Herzoglichen Bibliothek zu Gotha verzeichnet von W. Pertsch. 5 Bd. *Gotha,* 1878-92. 8°. **14598. d. 4.**

PESTALOZZI (JOHANN HEINRICH) هذا طريق تعليم الحساب العقلى [Ṭarīḳ taʻlīm al-ḥisāb al-ʻaḳlī. A manual of arithmetic on J. H. Pestalozzi's system.] pt. 1, pp. 64. مالطه ١٨٢٩ [*Malta,* 1829.] 8°. 14544.c.3.
Apparently no more published.

PETER I., called *the Great, Emperor of Russia.* *See* AROUET DE VOLTAIRE (F. M.) هذا كتاب الروض الازهر الخ ["Histoire de l'Empire de Russie sous Pierre le Grand."] [1850.] 8°. **14561. b. 10.**

PETER I., *King of Jerusalem and Cyprus.* *See* ILMĀM. Der Überfall Alexandrien's durch Peter I., König von Jerusalem und Cypern, aus einer ungedruckten arabischen Quelle (Kitâb al-ilmâm) ... dargestellt, *etc.* 1886. 8°. 14555.b.27.(2).

PETER, *Saint and Apostle.* كرز سمعان الصفا رئيس التلاميذ الخ Prædicatio Petri. (Edited and translated into English by Margaret D. Gibson.) 1896. *See* STUDIA SINAITICA. Studia Sinaitica. No. 5. Apocrypha Sinaitica. iv. 1894, *etc.* 4°. **753. i. 22.**

PETER, *of Verona, Saint and Martyr.* [*Life.*] *See* DOMINIC [DE GUZMAN], *Saint.* الزهرات القدسية الخ Douze fleurs du jardin de S. Dominique. pp. 149-270. 1867. 12°. **14501. b. 45.**

PETERMANN (JULIUS HEINRICH) Brevis linguae arabicae grammatica, litteratura, chrestomathia cum glossario. pp. vi. 125, 92. *Berolini,* 1840. *See* below: Porta Linguarum Orientalium, *etc.* pt. 4. 1840, *etc.* 8°. **12904. de.**

—— Editio secunda emendata et aucta. pp. vi. 136, 112. *Berolini,* 1867. 8°. *See* below: Porta linguarum Orientalium, *etc.* pt. 4. 1840, *etc.* 8°. **12904. de.**

—— [Another copy.] **14586. a. 25.**

—— Porta linguarum Orientalium, sive elementa linguarum hebraicae, ... arabicae, ... et persicae studiis academicis accommodata. Edidit J. H. Petermann (continuavit H. L. Strack). *Berolini,* 1840, *etc.* 8°. 2057.a.
In progress.

PETERSSON (ANDREAS) *See* ʻABD ALLĀH ibn MUSLIM, *al-Dīnawarī,* called IBN ḲUTAIBAH. Expositio de quattuor primis Khalifis ad librum Ibn Kuteibæ ascriptum ... quam publice defendet A. Petersson. 1856. 8°. **14549. b. 9.**

PETITOT (CLAUDE BERNARD) Collection complète des mémoires relatifs à l'histoire de France. (Ser. 1, tom. 3. Extraits des manuscrits arabes, *etc.*) *Paris,* 1819-29. 8°. **909. e. 3.-k. 12.**

PETREIUS (THEODORUS) *See* BIBLE.—New Testament.—*James.* S. Jacobi Apostoli Epistolæ

Catholicæ versio Arabica & Æthiopica, Latinitate utraque donata, ... et notis ... illustrata. ... Operâ ac studio J. G. Nisselii & T. Petræi. 1654. 4°. OR.71.d.13.

—— *See* BIBLE.—New Testament.—*John, Epistles of.* S. Johannis Apostoli et Evangelistæ Epistolæ Catholicæ tres, Arabicæ & Æthiopicæ, omnes ad verbum in Latinum versæ cum vocalium figuris ... appositis. ... Curâ ac industriâ J. G. Nisselii & T. Petræi. 1654. 4°. OR.71.d.13.

—— *See* BIBLE.—New Testament.—*Jude.* S. Judæ Apostoli Epistolæ Catholicæ versio Arabicè & Ethiopicè, in Latinitatem translata, et punctis vocalibus animata, ... a J. G. Nisselio & T. Petræo. 1654. 4°. OR.71.d.13.

PETROU ('Īsa) *See* 'Īsa Petrou.

PETRUS, *Hispanus.* *See* Pedro, *de Alcalá.*

PFANDER (Carl Gottlieb) كتاب ميزان الحق [Mīzān al-ḥakk. The Balance of Truth: a controversial treatise against Muhammadanism.] pp. viii. 240. *Leipzig,* 1874. 8°. **14505. d. 7.**

—— [Another edition.] pp. viii. 240. *Leipzig,* 1880. 8°. **14505. d. 11.**

—— The Mizan ul Haqq; or, Balance of Truth. ... Translated into English by R. H. Weakley. pp. x. 184. *London,* 1866. 8°. **757. l. 3.**

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14555. b. 1.

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tola Abi Jaafar Ebn Tophail de Hai Ebn Yokdhan . . . Ex Arabica in linguam Latinam versa ab E. Pocockio. 1671. 4°. **479. a. 11.**

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—— *See* ABU BAKR ibn al-ṬUFAIL (ABU JAʻFAR) *al-Ishbīlī.* The History of Hai Eb'n Yockdan . . . Set forth . . . in the original Arabick, with the Latin version, by E. Pocock. . . . And now translated into English. 1686. 8°. **8407. c. 14.**

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—— Catalogue of Arabic Glass Weights in the British Museum pp. xxxv. 127, *and* 9 *plates.* 1891. *See* ACADEMIES, *etc.* — London. — *British Museum.* Catalogue of Oriental Coins in the British Museum. (Supplementary volume.) 1875, *etc.* 8°. **7757. b.**

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metaphysische Abhandlungen von ihm . . . herausgegeben von S. Poper. 1851. 8°. **14540. b. 22.**

PORPHYROGENITUS (CONSTANTINUS) *Emperor of the East.* *See* CONSTANTINE VII.

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PORTER (HARVEY) النهج القويم فى تاريخ القديم [Al-Nahj al-ḳawīm. A manual of ancient history.] pp. viii. 598. بيروت ١٨٨٤ [*Beirut,* 1884.] 8°. **14548. aaa. 2.**

PORTUGAL. Documentos Arabicos para a historia Portugueza copiados dos originaes da Torre do Tombo . . . e vertidos em Portuguez . . . por Fr. Joao de Sousa. [A collection of letters, treaties and other official documents connected with the intercourse between the kingdom of Portugal and various Muhammadan states in Africa and Asia.] *See* ACADEMIES, *etc.*—Lisbon.—*Academia das Sciencias de Lisboa.* Documentos Arabicos, *etc.* 1790. 4°. **177. a. 24.**

POST (GEORGE EDWARD) *See* PERIODICAL PUBLICATIONS.—*Beirut.* اخبار طبية [Akhbār ṭibbīyat. Edited by G. E. Post.] [1874, *etc.*] 8°. **14537. c. 23.**

—— الاقرباذين او المواد الطبية [Al-Akrabādīn. Materia medica.] pp. 1-288. [*Beirut,* 1874-76.] 8°. **14537. e. 9.**

Imperfect: wanting the title-page and all after p. 288. Published sheet by sheet as a feuilleton attached to the numbers of the monthly medical magazine "al-Ṭabīb."

—— [Fihris al-Kitāb al-muḳaddas.] *See* BIBLE.—*Concordances.* فهرس الكتاب المقدس الخ [A concordance to the Arabic translation of the Bible published by the American Missionaries at Beirut. Compiled by G. E. Post.] [1873, *etc.*] 8°. 14500.d.13.

—— قاموس الكتاب المقدس الخ Arabic Bible dictionary. Translated and edited by G. E. Post. [Ḳāmūs al-kitāb al-muḳaddas.] بيروت ١٨٩٤ [*Beirut,* 1894, *etc.*] 8°. **14505. c. 20.**

—— مبادئ علم النبات الخ [Mabādi' 'ilm al-nabāt. The elements of botany.] pp. 303. بيروت ١٨٧١ [*Beirut,* 1871.] 12°. **14533. a. 8.**

POST (GEORGE EDWARD) (*continued*). المصباح الوضاح فى صناعة الجراح [Al-Miṣbāḥ al-waḍḍāḥ. A manual of surgery.] pp. xi. 701. ١٨٧٣ [*Beirut,* 1873.] 8°. **14537. e. 3.**

—— نبات سورية وفلسطين والقطر المصرى وبواديها [Nabāt Sūrīyat wa-Falasṭīn wa-Miṣr. A manual of the botany of Syria, Palestine, and Egypt.] بيروت ١٨٨٤ [*Beirut,* 1884, *etc.*] 4°. **14533. d. 8.**

In progress.

—— كتاب نظام الحلقات فى سلسلة ذوات الفقرات [Niẓām al-ḥalaḳāt. A short natural history of vertebrate animals.] بيروت ١٨٦٩ [*Beirut,* 1869, *etc.*] 12°. **14533. a. 7.**

In progress.

POSTEL (GUILLAUME) Grammatica Arabica. ff. 22. *Apud Petrum Gromorsum: Parisiis* [1538?]. 4°. **622. g. 16.(3.)**

—— [Another copy.] **66. b. 19.(2.)**

—— Linguarum duodecim characteribus differentium alphabetum, introductio, ac legendi modus, *etc.* (Alphabetum Arabicum.) ff. 38. *Apud Dionysium Lescuier: Parisiis,* 1538. 4°. **622. g. 16.(1.)**

—— [Another copy.] **684. g. 21.(1.)**

—— [Another copy.] **66. b. 19.(1.)**

—— [Another copy.] **G. 17124.**

—— Primum سورة Suuretu (apertionis) libri, vulgò, Alkoran dicti, *etc.* [Accompanied by the Latin translation of G. Postel, and three other versions.] *See* KIRSTEN (P.) Tria Specimina characterum arabicorum, *etc.* 1608. Fol. **621. l. 13.(2.)**

PRASANNAKUMĀRA SENA. *See* MUḤAMMAD ibn MUḤAMMAD (SIRĀJ al-DĪN) *al-Sajāwandī.* The Serajiyyah, edited by P. C. Sen. [1887.] 8°. 14529.a.18.(2).

—— A glossary of Indian law terms, compiled by P. C. Sen. pp. 16. *Calcutta,* 1881. 8°. 14038.c.60.

—— Second edition. pp. 16. *Serampore,* 1884. 8°. 14038.c.61.

—— A summary of Muhammadan Law, by P. C. Sen. pp. 58. *Calcutta,* 1881. 8°. **14528. a. 16.**

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—— *See* LITURGIES.—Melchite Uniat Church.—*Apostolos.*

PRAYERS. *See* also: NAMĀZ.

—— كتاب الصلوات فى ايام الاسبوع كلها ["Short prayers for every day in the week, by a Clergyman of the Church of England," translated into Arabic.] pp. 51. مالطة ١٨٣٢ [*Malta,* 1832.] 8°. **T. 2110.(7.)**

A translation of No. 39 of the Religious Tract Society's "First Series Tracts."

—— هذا مجموع لطيف يشتمل على دعوة الجلجلوتية وشرحها ودعوة الدمياطية وشرحها ودعوة البرهتية وشرحها [Three Muhammadan prayers, namely: (1) al-Daʻwat al-jaljalūtīyat, accompanied by a commentary by Muḣammad ibn Muḣammad al-Ghazzalī, entitled al-Bahjat al-sanīyat; (2) al-Daʻwat al-dimyāṫīyat, by Nūr al-Dīn al-Dimyāṫī, accompanied by a commentary by Aḣmad ibn Aḣmad al-Burnusī; and (3) al-Daʻwat al-burhatīyat, accompanied by an anonymous commentary.] pp. 120, *lith.* [*Cairo,* 1863.] 8°. **14519. b. 7.**

—— هذا مجموع لطيف مشتمل على جملة من اوراد واحزاب وادعية واستغاثات لتفريج الكروب الخ [A collection of Muhammadan prayers for various occasions.] pp. 196, *lith.* مصر [*Cairo,* 1865?] 16°. **14519. a. 1.(2.)**

—— مجموعة دعا كنج العرش درود اكبر نود نه نام باريتعالى نود نه نام رسول مقبول صلع درود شريف [Five Muhammadan prayers, with introductory notices in Hindustani.] pp. 64, *lith.* لاهور [*Lahore,* 1870?] 16°. **14519. a. 1.(3.)**

—— درود طوسى ❖ دعاى كميل ❖ جوشن كبير ❖ جوشن صغير [A book of Shiah prayers, with interlinear translations, some in Hindustani, some in Persian. With an introductory notice in Hindustani prefixed to each prayer.] pp 48, 36, 80, 40, *lith.* لكهنو ١٢٨٨ [*Lucknow,* 1871.] 8°. **14519. b. 15.(2.)**

—— كبريت احمر مع اسناد و ترجمه ❖ نود نه نام مع خواص و عمل ❖ دعاء مغنى مع ترجمه الخ [A Muhammadan prayer-book. Containing: (1) a prayer entitled al-Iksīr al-akbar, commonly called Kibrīt aḣmar, by ʻAbd al-Ḳādir al-Jīlānī; (2) Du'ā Mughni; (3) the "Ninety-nine beautiful Names of God." With interlineary translations in Hindustani, and prefaces and notes in Persian.] pp. 32, *lith.* لاهور ١٢٨٨ [*Lahore,* 1871.] 8°. **14519. b. 14.(5.)**

—— [Another edition.] pp. 32, *lith.* لاهور ١٢٩٦ [*Lahore,* 1879.] 8°. **14519. d. 9.(4.)**

—— رساله وظائف [A book of Muhammadan prayers for all occasions, with rubrics in Persian.] pp. 248, *lith.* ١٨٧٢ [*Cawnpore,* 1872.] 16°. **14519. a. 2.**

Lithographed in yellow ink.

—— *Begin.* لا اله الا الله والله اكبر الخ [Four Muhammadan prayers.] ff. 8, *lith.* [*Bombay,* 1874.] 4°. **14519. e. 2.(5.)**

—— دعوات المسلمين [Daʻwāt al-muslimīn. Prayers of the Chinese Muhammadans, in Arabic interspersed with rubrical directions in Persian.] *See* ḲURʻAN. [*Selections.*] ختم القران ff. 59-150. [1876.] 8°. **14507. b. 14.**

—— مجموعهٔ اوراد الخ [A collection of Muhammadan prayers. Preceded by a short prefatory treatise, entitled Wasīlah i najāt, compiled in Hindustani by Muḣammad Nihāl al-Dīn Khān Saʻdi, from the works of ʻAbd al-Ḣaḳḳ Dihlavī. With introductory notices, interlineary translations, and marginal notes, all in Hindustani.] pp. 36, *lith.* كانپور ١٢٩٤ [*Cawnpore,* 1877.] 8°. **14519. b. 15.(4.)**

—— اى كتابثرى اكـتّ وضونرى فرضكنهم الخ [A short book of Muhammadan prayers, with rubrics in "Mopla," i.e. Malayalam in Arabic characters.] ff. 16, *lith.* تلشير ١٢٩٩ [*Tellicherry,* 1882.] **14519. b. 21.(4.)**

—— مجموعه متبركه دعاى گنج العرش درود اكبر درود هزارى نود نه نام . . . اسماء الحسنى ادعيات و افسونها مع اسناد فارسى [A book of Muhammadan prayers. Containing: (1) Du'ā Ganj al-ʻarsh, (2) Durūd i akbar, (3) Durūd i hazārī, (4) the Ninety-nine Names of Muḣammad, (5) the Ninety-nine beau-

tiful Names of God, (6) miscellaneous prayers and charms. With prefatory notes in Persian.] pp. 80, *lith.* کراچی ۱۸۸۴ [*Karachi*, 1884.] 12°.
14519.a.13.(1).

—— ادعیهٔ هفت هیکل وشش قفل وسلامتی سال ودفع چشم بد ودفع سحر ودفع درد شقیقه ودفع تپ هرقسم ودعای تلقین میت [Muhammadan prayers for various prophylactic purposes, each with a prefatory note in Hindustani.] *See* [accessions] Ḳur'ān. [*Selections.*] *Begin.* فهرست سورهٔ یس الخ [A collection of nine Surahs from the Koran, *etc.*] [1894.] 16°. **14519. a. 6.(2.)**

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14519. d.

PRENDERGAST (W. J.) Muhāwarāt-ul-Arabeeha: a collection of Arabic idiomatic and colloquial sentences ... First edition. هذا كتاب محاورات فى الكلام العربية الخ pp. 39. *Madras*, 1890. 8°. 14586.e.16.

PRESTON (Theodore) *See* Ḳāsim ibn 'Alī, called al-Ḥarīrī. Makamat ... of Al Hariri of Basra translated from the ... Arabic ... by T. Preston. 1850. 8°. **14576. b. 5.**

—— Catalogus Bibliothecæ Burckhardtianæ, cum appendice librorum aliorum orientalium in Bibliotheca Academiæ Cantabrigiensis asservatorum. pp. 64. *Cantabrigiæ*, 1853. 4°.
Another copy 15000.c.8. **824. k. 17.**

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7755. e. 1.(6.)

PRIDEAUX (William Francis) *See* Nashwān ibn Sa'īd, *al-Ḥimyarī.* القصيدة الخ The Lay of the Himyarites. ... Translated and edited by ... W. F. Prideaux. 1879. 8°. **14570. b. 22.**

PROPAGANDA, *the College of the.* *See* Rome, *Church of.—Congregatio de Propaganda Fide.*

PROTESTANT. ذكرى البروتستانط [Dikra al-burūtastānaṭ. "The Protestant's reminder." A refutation of the Papal tenets, preceded by a brief history of the Reformation and an account of the Roman controversies with the Protestants.] pp. 110. [*Malta*, 1842.] 8°. **14505. b. 50.**

PROVERBIA ARABICA. *See* Arabic Proverbs.

PROVINCIAL MUSEUM, *N.-W. P. and Oude.* *See* Lucknow.—*Provincial Museum.*

PRUNIÈRES (Henri de) *See* Scheffmacher (J. J.) تعليم المجادلات الدينية الخ ["Catéchisme de controverse," translated into Arabic by H. de Prunières.] [1863.] 8°. **14501. a. 11.**

PRYM (Heinrich Eugen) *See* Muḥammad ibn Jarīr, *al-Ṭabarī.* Annales ... quos ediderunt ... E. Prym [and others]. 1879, *etc.* 8°.
15006.a.1-14.

—— De enuntiationibus relativis Semiticis dissertatio linguistica. Partis prioris, quæ præmisso Ibn Ja'iši in Zamachšarii de pronominibus relativis locum commentario de enuntiationibus relativis Arabicis agit, particula prior, ... quam summorum in philosophia honorum ... in Universitate Fridericia Guilelmia Rhenana rite obtinendorum causa ... publice defendet H. E. Prym. pp. viii. 39. *Bonnae*, 1867. 8°.
8363. b. 7.(9.)

—— De enuntiationibus relativis Semiticis dissertatio linguistica. ... Pars prior. Praemisso Ibn Ja'iši in Zamachšarii de pronominibus relativis locum commentario de enunciationibus relativis Arabicis agens. pt. 1, pp. xiv. 111. *Bonnae ad Rhenum*, 1868. 8°. **14593. c. 23.**
No more published.

PSALTERION. *See* Liturgies.—*Greek Church.*

—— *See* Liturgies.—*Melchite Uniat Church.*

PSELLUS (Michael Constantinus) Pselli de victus ratione ad Constantinum Imperatorem libri ii. Rhazæ, cognomento Experimentatoris, de Pestilentia liber. Georgio Valla Placentino interprete. Ioannis Manardi ... in Artem Galeni medicinalem luculenta expositio. pp. 171. *In ædibus Andreæ Cratandri: Basileæ*, 1529. 8°.
544. a. 3.(1.)

PTOLEMY (Claudius) Claudii Ptolemaei liber de analemmate [translated from the Arabic], a Federico Commandino Urbinate instauratus, & commentariis illustratus, *etc.* ff. 93. *Apud C. Manutium: Romae,* 1562. 4°. **532. d. 1.(1.)**

—— L'Ottica di Claudio Tolomeo da Eugenio Ammiraglio di Sicilia ... ridotta in Latino sovra la traduzione Araba di un testo Greco imperfetto ora per la prima volta ... pubblicata da G. Govi. pp. xlix. 171, *and* 9 *plates. Torino,* 1885. 8°. **8716. cc. 20.**

—— *See* [accessions] Favaro (A.) L'Ottica di Claudio Tolomeo ... pubblicata da G. Govi, *etc.* [A review.] 1886. 4°. **11840. m. 25.(2.)**

—— *Begin.* [fol. a 2 *recto*:] Liber Quadripartiti Ptolomęi id ē quattuor tractatuū: in radicanti discretione p stellas d' futuris ⁊ ī hoc mundo cōstructiōis ⁊ destructiōis cōtingētib'. ([Fol. f 6 *verso*:] Incipit liber centū verborum Ptholomei.) *End.* Liber Ptholomei quattuor tractatuum: cum Centiloquio eiusdem Ptholomei: ⁊ cōmento Haly: feliciter finit. [The *Τετράβιβλος Σύνταξις* of Ptolemy translated by Plato Tyburtinus, from the Arabic version of Isḥāk ibn Ḥunain (entitled Kitāb al-maḳālāt al-arba'); followed by the *Καρπός* of the same author (known in Arabic by the title al-Thamarat), accompanied by the commentary of 'Alī ibn Ruḍwān, translated by Joannes Hispalensis.] **G.L.** *Per Erhardum ratdolt de Augusta: Venetijs,* 1484. 4°. **8560. dd. 10.(3.)**

68 *leaves, without title-page, pagination or catchwords. Register, sigs.* a-h, *in eights, except* h, *which has* 12 *leaves. Printed in double columns,* 42 *lines to the full column. The verso of the first leaf is occupied by a diagram, and there are other diagrams scattered through the book.*

—— Liber quadripartiti Ptholemei [in a twofold translation, the first by Plato Tyburtinus, the second, accompanied by the commentary of 'Alī ibn Ruḍwān, by Judah ben Moses of Cordova and Egidius de Tebaldis]. Centiloquium eiusdem [accompanied by the commentary of 'Alī ibn Ruḍwān, translated by Joannes Hispalensis]. Centiloquium hermetis [translated by Stephanus Messinensis]. Eiusdem de stellis beibenijs. Centiloquium bethem [i.e. al-Battānī?] ⁊ de horis planetaꝝ. Eiusdē de significatione triplicitatum ortus. Centum quinquaginta ꝑpōnes Almansoris [i.e. of Yaḥya ibn Abi Manṣūr al-Ma'mūnī (?), translated by Plato Tyburtinus]. Zahel [i.e. Sahl ibn Bishr] de interrogationibus. Eiusdem de electionibus. Eiusdeȝ de tēpoꝝ significationib' in iudicijs. Messahallach [i.e. Mā Shā' Allāh al-Miṣrī] de receptionibus planetaruȝ (⁊ est) eiusdem de interrogationibus (quē trāstulit Ioānes hispalēsis). Epistola eiusdē cū duodecim capitulis (de ꝯiunctionibus planetarum). Eiusdem de reuolutionibus annoꝝ mundi. [The whole collection translated from the Arabic.] **G.L.** ff. 152. *per Bonetum locatelluȝ: Venetijs,* 1493. Fol. **532. i. 1.(3.)**

152 *numbered, preceded by two unnumbered, leaves. Sig.* A-T, *in eights, except* B, *which has* 10, *and* T, *which has* 6; *preceded by two unsigned leaves. Printed in double columns,* 66 *lines of small type to the full column.*

—— Quadripartitum iudiciorum opus Claudii Ptolemei Pheludiensis ab Ioāne Sieurreo brittuliano Bellovacēsi pbelle recognitum. [Translated by Plato Tyburtinus.] **G.L.** ff. 52. ms. notes. *in edib' ioannis de Porta: Parhisiis* [1519]. **531. g. 2.(5.)**

—— Cl. Ptolomaei Pheludiensis Alexandrini Quadripartitum. [Translated by Plato Tyburtinus.] *See* Firmicus Maternus (J.) J. Firmici Materni ... Astronomicωn lib. viii., *etc.* pt. 2, pp. 1-74. 1533. Fol. **532. k. 2.**

—— 1551. Fol. **718. i. 9.**

—— *See* Mā Shā' Allāh, *al-Miṣrī.* Mesoallach ⁊ Ptholemeus de electionibus. 1509. 4°. **531. g. 2.(1.)**

—— 1513. 4°. **532. g. 2.(2.)**

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ARMENIAN UNIAT CHURCH.
MARONITE CHURCH.
MELCHITE UNIAT CHURCH.
SYRIAN UNIAT CHURCH.

—— [For liturgical books of the Church of Rome:] *See* LITURGIES.—Rome, *Church of.*

—— اعتقاد الامانة الارثذكسية كنيسة رومية مفسرة وكسيرة التي تعلم وتقدم لكل النصارى الذين يرجعوا عن طغيانهم لصحة الايمان الكاثوليكي ولمن اشا ان يتوافق معها وهو مستعد ليقدم الطاعة لبابا رومي الذي هو رييس جميع البطاركة والاساقفة وساير المومنين بالمسيح Fidei Orthodoxae brevis, et explicata confessio, quam Sacrosancta Romana Ecclesia docet, et iis maximè proponendam, edit, quicunque ab orientalium errore, ad Catholicæ veritatis communionem accedere, & Romano Pontifici præstare obedientiam statuunt . . . Jussu . . . D. N. Pij V. [The

Latin text, accompanied by an Arabic translation by J. B. Elian.] ff. 16. *In Collegio Societatis Iesu: Romæ,* 1566. 8°. **14501. c. 37.**

The date of imprint which appears on the title-page, 1556, *is corrected in the Errata to* 1566.

—— [Syriac text] [A profession of faith, promulgated by the Apostolic Chair for all the Oriental Christians who may desire to enter into communion with the See of Rome. Printed by order of Pope Gregory XIII.] ff. 11. [Syriac text] [*Rome,* 1580.] 4°. **14501. c. 29.**

Imperfect, wanting one leaf between ff. 3 and 4. Printed in the Syriac character.

—— اعتقاد الامانة الارثدوكسيه مختصر الذى يتقدم برسم الكرسى المقدس الرسولى ليعتقدون به المشارقه الاتيين لاجل اتحادهم مع الكنسية المقدسه الرومانيه Brevis Orthodoxæ fidei professio, quæ ex præscripto Sanctæ Sedis Apostolicæ ab Orientalibus ad Sacrosanctæ Romanæ Ecclesiæ unitatem venientibus facienda proponitur. Jussu . . . Clementis Papæ VIII. excussum, *etc.* ff. 14. *In Typographia Medicea: Romæ,* 1595. 8°. **845. e. 20.(2.)**

—— Professio Orthodoxae Fidei ab Orientalibus facienda. Jussu SS. D. N. Urbani VIII. edita. [In Arabic and Latin on alternate pages.] (اعتقاد الايمان الارثودكسى الواجب لاهل الشرق الخ) pp. 43 *Typis Sac. Congreg. de Propaganda Fide: Romae,* 1648. 8°. **14501. b. 2.**

—— [Another edition.] Professio Orthodoxae Fidei, *etc.* ([Syriac text]) pp. 41. *Typis Sac. Congreg. de Propaganda Fide: Romae,* 1648. 8°. **G. 20004.(3.)**

In this edition the Arabic text is printed in the Syriac character.

—— Series indulgentiarum earumque explicatio, quae Christifidelibus in Orientalibus plagis versantibus concessae sunt, cum formula benedictionis in articulo mortis constitutis theologalibus actibus. [Edited by Faransīs Muḥāsib.] غفرانات ممنوحة من الاحبار الرومانيين الى المومنين القاطنين فى الجهات الشرقية مع صورة منح البركة للمشرفين على الموت الخ pp. 109. *Romae,* 1864. 8°. **14501.a.27.**

—— *See* ʻAbd Allāh Zākhir. مختصر التفنيد الخ [Mukhtaṣar al-tafnīd. A defence of the Roman Church against the charges of heresy made by the Synod of the Greek Church held at Constantinople in A.D. 1727.] [1884.] 16°. **14501. b. 40.**

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—— كتاب اعتراضات على الكنيسة الرومانية من جهة الاستحالة [A brief treatise against the Roman doctrine of Transubstantiation.] pp. 22. بيروت ١٨٦٥ [*Beirut,* 1865.] 8°. **14505. b. 16.(2.)**

—— *Congregatio de Propaganda Fide. See* below: Pius VI., *Pope.* Sanctissimi Domini nostri Pii Papæ sexti litteræ in forma Brevis . . . super executione trium Decretorum Sacræ Congregationis Particularis de Propaganda Fide habitæ die xxv. Junii MDCCLXXIX., *etc.* [1779.] 4°. **14501. e. 1.(2.)**

—— Catalogus librorum qui ex typographeo Sacrae Congreg. de Propaganda Fide variis linguis prodierunt et in eo adhuc asservantur. [With a preface by G. C. Amaduzzi.] pp. 55. *Romae,* 1773. 8°. **821. a. 12.**

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—— Catalogus editionum quae prodierunt ex typographia polyglotta Sacrae Congregationis de Propaganda Fide. pp. 76. *Romae,* 1890. 8°. **14598. c. 12.**

—— Specimen characterum typographei S. Concilii Christiano Nomini Propagando, *etc.* *Romae,* 1843. fol. **819. m. 12.**

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—— Sanctissimi Domini nostri Pii Papae sexti litterae in forma Brevis ad venerabiles fratres Archiepiscopos, & Episcopos, ac dilectos filios Clerum, ... Magnates universumque Populum nationis Maronitarum super reintegratione in suam Sedem Antiochenam Rmi D. Josephi Petri de Stephanis Patriarchae Maronitarum. [Dated 28 September, 1784.] رسالة سيدنا ... بيوس البابا السادس بصيغة بريفه ... بخصوص ترجيع السيد ... يوسف استفان بطريرك الموارنه الى كرسيه الانطاكي [Printed in Arabic and Latin, on alternate columns.] pp. 23. *Rome,* 1784. 8°. **14501. e. 1.(1.)**

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accompanied by a midrashic exposition based upon his commentary.] *See* TEN COMMANDMENTS. עשרת הדברים וכו' [1856.] 8°. **1903. e. 20.**

—— תפסיר אלעשר אלכלמאת וג' Saadja's arabischer Midrasch zu den Zehn Geboten. Herausgegeben, ins Hebräische und Deutsche übertragen von W. Eisenstädter. *See* TEN COMMANDMENTS. תפסיר אלעשר אלכלמאת וג' 1868. 8°. **1903. e. 21.**

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ṢA'B (SALĪM) *See* SALĪM ṢA'B.

SĀBĀ, *Roman Catholic Priest.* *Περὶ ἐκπορεύσεως τοῦ ἁγίου πνεύματος.* كتاب الجواهر الفخرية عن العلة الانبثاقية الخ [A letter on the doctrine of the procession of the Holy Ghost, accompanied by a refutatory treatise, entitled al-Jawāhir al-fakhrīyat, by Bāsili Fakhr. Edited by Wahbat Allāh Ṣarrūf.] pp. xv. 216, 2. اورشليم ١٨٦١ [*Jerusalem*, 1861.] 8°. **14503. d. 2.**

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SABAT (NATHANIEL) *See* JAWĀD SĀBĀṬ.

ṢABBĀGH (MĪKHĀ'ĪL) *See* MĪKHĀ'ĪL al-ṢABBĀGH.

ṢABBĀGH (MUḤAMMAD) *See* MUḤAMMAD al-ṢABBĀGH.

ṢABBĀN. *See* MUḤAMMAD ibn 'ALĪ.

SABBAS, *Roman Catholic Priest.* *See* SĀBĀ.

ṢĀBI. *See* IBRĀHĪM ibn HILĀL (ABU ISḤĀḲ)

SĀBIḲ. *See* MUḤAMMAD ibn MUḤAMMAD.

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adjecta textus particula. Dissertatio inauguralis ... quam ... publice defendet auctor E. Sachau. [1867.] 8°. **14589. b. 22.**

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ṢADAḲAH (Makarios) *Archbishop of Tyre and Sidon*. See Makarios Ṣadaḳah.

ṢADAḲAT ALLĀH, *al-Ḳāhirī*. See Muḥammad ibn Abi Bakr ibn Rashīd, *al-Baghdādī*. هذه قصيدة الوترية الخ [Al-Witrīyat. To which are added two other poems, namely: the Kasidah commonly known under the title Bānat Su'ād, by Ka'b ibn Zuhair, and the poem entitled al-Burdat, by al-Būṣīrī. Each poem with a 'Takhmīs,' or metrical amplification, by Ṣadaḳat Allāh.] [1857.] 8°. **14576. b. 32.**

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SADEDDIN, *Teftazany*. See Mas'ūd ibn 'Umar (Sa'd al-Dīn) *al-Taftāzānī*.

SÂDEE. See Sa'dī (Muṣliḥ al-Dīn)

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SA'DĪ (Muṣliḥ al-Dīn) The Persian and Arabick works of Sâdee. [Collected and arranged by 'Alī ibn Aḥmad Bīsutūn. Edited by J. H. Harrington assisted by Muḥammad Rāshid, with an English introduction by the former.] 2 vol. *Calcutta*, 1791-95. Fol. **757. i. 6, 7.**

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SA'DĪ (Muṣliḥ al-Dīn) (*continued*). كتاب ترجمة الجلستان الفارسى الخ [Gulistān. A moral miscellany in prose and verse. Translated from the original Persian into Arabic, by Jibrā'īl al-Mukhalla'. Edited by Muḥammad ibn Ismā'īl Shihāb al-Dīn al-Miṣrī.] pp. 182. بولاق القاهرة ١٢٦٣ [*Bulak*, 1847.] 8°. **14582. d. 15.**

—— Persianischer Rosenthal ... von ... Schich Saadi in Persischer Sprach beschrieben. ... Von A. Oleario ... übersetzet, *etc.* (Des weisen Lokmans Sinnreiche Gedichte und Fabeln. Etliche feine Sprichwörter der Araber.) pp. 196. *Iohann Holwein: Schleswig*, 1654. Fol. **757. i. 13.**

—— [Another edition.] Persianischer Rosenthal ... zum andern mahle ... herausgegeben. (Des weisen Lokmans Sinnreiche Gedichte und Fabeln. Etliche feine Sprichwörter der Araber.) pp. 360. *Iohan Holwein: Schleswig*, 1660. *obl.* 4°. **757. a. 15.**

—— Perssiaansche Roosengaard ... in't Perssiaans beschreeven, door ... Schich Saadi; doch onlangs uit de selve Spraak in't Hoogduijts overgeset ... door A. Olearium; die daar by gevoegd heeft de aartige Fabelen of Verdigtselen van Lokman; als ook eenige treffelijke Arabische Spreuken. Alles vertaalt door J. V. Duisberg. pp. 432. *Amsterdam*, 1654. 12°. **757. a. 2.**

—— See Rowlandson (M. J.) An analysis of Arabic quotations which occur in the Gulistan of ... Sadi, *etc.* 1828. 4°. **757. b. 37.**

—— See Ḳur'ān. [*Arabic, Hindustani and Persian.*] قران مجيد چهار ترجمه الخ [The Koran, with four interlineary versions, the first of them being a Persian translation attributed to the poet Sa'dī.] [1882.] Fol. **14507. d. 20.**

—— شان نزول سعدى شيرازى [Shān i nuzūl. A series of notes in Persian on the occasion of the revelation of various Surahs and verses of the Koran, attributed to the poet Sa'dī.] See Ḳur'ān. [*Arabic, Hindustani and Persian.*] قران الخ [The Koran, *etc.*] *margin*. [1882.] Fol. **14507. d. 20.**

—— [1890, *etc.*] Fol. **14507. f. 2.**

—— [1891, *etc.*] Fol. **14507. f. 3.**

SADĪD al-DĪN, *al-Kāshgharī*. منية المصلى [Munyat al-musalli. A treatise on ceremonial prayer and purification, according to the Ḥanafī school. Revised and edited, with marginal notes selected from the commentaries of Ibrāhīm ibn Muḥammad al-Ḥalabī, by Muḥammad Ṣiddīḳ and Muḥammad Ismā'īl. To which are added some extracts relating to the preeminence of the Imam Abu Ḥanīfah and his School, from a work entitled Ḳalā'id 'uḳūd al-'iḳyān, by Sharaf al-Dīn ibn 'Abd al-'Alīm al-Yamanī(?).] pp. 120, *lith.* [*Delhi*, 1873.] 8°. **14519. e. 11.(1.)**

—— كتاب محشى به حواشى مستملى المسماة به منية المصلى معه رسالة قضا عمرى [Munyat al-musalli. Accompanied by marginal notes selected from Ibrāhīm al-Ḥalabī's shorter commentary, together with glosses in Persian on individual words of the text, extracted from different Arabic-Persian dictionaries. To which is appended a treatise in Persian by Ghulām Rasūl ibn Raḥīm-bakhsh, entitled Risālah i ḳaẓā i 'umrī, directed against the belief in the possibility of making good the omission of ceremonial prayers at any time.] pp. 96, *lith.* لاهور [*Lahore*, 1876.] 8°. **14527. b. 18.(2.)**

—— منية المصلى [Munyat al-musalli. With marginal notes drawn from various sources.] pp. 108, *lith.* المنبلى ١٣٠٢ [*Bombay*, 1885.] 8°. **14519. e. 17.(2.)**

—— منية المصلى محشى بحواشى جديدة مع حل اللغات [Munyat al-musalli, with a marginal commentary.] pp. 130, *lith.* الدهلى ١٣٠٩ [*Delhi*, 1892.] 8°. **14519 e. 32.**

—— منية المصلى مع ترجمه فارسى وافغان [Munyat al-musalli. With Persian and Pushtu interlineary translations, and marginal notes in Arabic compiled chiefly from Ibrāhīm al-Ḥalabī's commentaries.] pp. 244, *lith.* دهلى ١٣٠٥ [*Delhi*, 1888.] 8°. **14519. e. 25.**

—— منية المصلى عربى معه ترجمهٔ فارسى وافغانى [Munyat al-musalli, with interlineary translations in Persian and Pushtu, and marginal notes in Arabic, chiefly from the commentaries of Ibrāhīm al-Ḥalabī.] pp. 256, *lith.* دهلى [*Delhi*, 1893.] 8°. **14519. e. 33.**

The Persian translation in this edition is nearly the same as that in the preceding, whilst the Pushtu version differs considerably.

SADĪD al-DĪN, *al-Kāshgharī* (*continued*). جامع مسائل ضروريه متبركه مع ترجمه مشهور به منية المصلى [Munyat al-musalli. Revised and edited, with a Persian interlineary translation, and marginal notes extracted chiefly from Ibrāhīm al-Ḥalabī's shorter commentary, by Saiyid Aḥmad.] pp. 152, *lith.* [*Lodiana*, 1876.] 8°. **14519. d. 17.(3.)**

—— منية المصلى با ترجمهٔ افغانى [Munyat al-musalli. With a Pushtu interlineary translation, and marginal notes in Arabic compiled from various sources.] pp. 244, *lith.* دهلى ١٣٠٢ [*Delhi*, 1885.] 8°. **14519. e. 24.**

—— *See* IBRĀHĪM ibn MUḤAMMAD, *al-Ḥalabī*. هذا [sic] غنية المتملى فى شرح منية المصلى الخ [Ghunyat al-mutamalli. A commentary on Sadīd al-Dīn al-Kāshgharī's Munyat al-musalli.] [1878.] 8°. **14519. d. 15.**

—— *See* [accessions] IBRĀHĪM ibn MUḤAMMAD, *al-Ḥalabī*. كبيرى الخ [Ghunyat al-mutamalli.] [1893.] 8°. **14519. dd. 4.**

—— *See* IBRĀHĪM ibn MUḤAMMAD, *al-Ḥalabī*. صغيرى الخ [Ghunyat al-mustamli. A shorter commentary on Sadīd al-Dīn's Munyat al-musalli.] [1889.] 8°. **14519. e. 23.**

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ṢADR al-AFĀḌIL. *See* ḲĀSIM ibn al-HUSAIN.

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ṢADR al-DĪN, *al-Ḳūnawī.* *See* MUHAMMAD ibn ISHĀḲ (ṢADR al-DĪN)

ṢADR al-DĪN, *al-Madanī.* *See* ṢADR al-DĪN ibn AHMAD NIẒĀM al-DĪN.

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ṢAFTĪ. *See* YŪSUF ibn SA'ĪD.

SAGE (ALAIN RENÉ LE) *See* LE SAGE (A. R.)

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SAKHĀWĪ. *See* 'ALĪ ibn MUḤAMMAD.

—— *See* MUḤAMMAD ibn 'ABD al-RAḤMĀN.

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dino . . . Ispahanensi. [With a Latin translation, and notes, by A. Schultens.] *See* Yūsuf ibn Rāfi' (Bahā al-Dīn) called Ibn Shaddād. سيرة السلطان . . . صلاح الدين الخ Vita et res gestæ Saladini, *etc.* 1732. Fol. **146. h. 13.**

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SHALḤAT (IGNATIUS JIRJIS) *Patriarch of Antioch.* *See* DIONYSIUS JIRJIS SHALḤAT, *Archbishop of Aleppo,* afterwards IGNATIUS, *Patriarch, etc.*

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SHAMS al-DĪN, *Khurāsānī.* [Jawāhir al-nafīs.] *See* [accessions] ḤĀMID al-DĪN ibn KAMĀL al-DĪN, *Bawālbakānī.* جواهر النفيس الخ [Darābim al-kīs. Accompanied by a commentary entitled Jawāhir al-nafīs, by Shams al-Dīn Khurāsānī.] [1893.] 8°. 14519. dd. 5.

—— [Jawāhir al-nafīs. Another edition.] *See* [accessions] ḤĀMID al-DĪN ibn KAMĀL al-DĪN, *Bawālbakānī.* كتاب ... [مسمى] بتجهيز الجنازة الخ [Tajhīz al-janāzat.] *margin.* [1895.] 8°. 14519. dd. 6.

SHAMS al-DĪN, *al-Ṣāliḥī al-Hilālī.* *See* MUḤAMMAD ibn NAJM al-DĪN.

SHAMS al-DĪN ibn ʻABD ALLĀH, *al-Simarbāwī al-Farghalī.* مزدوجة الشيخ شمس الدين السمرباوى الفرغلى المسماة نفحة الطيب فى محاسن الحبيب مدح بها الامير الكبير حسن بلك رضوان الخ [Nafḥat al-ṭīb. A poem in honour of the Emir Ḥasan Bey Riḍwān.] *See* MAḤMŪD ibn MUḤAMMAD, *al-Jazā'irī.* هذا مجموع مزدوجات الخ [Majmūʻ muzdawijāt.] pp. 61-78. [1862.] 8°. 14583. a. 33.

—— pp. 48-62. [1866.] 8°. 14583. b. 23.(1.)

—— [1882.] 8°. 14583. a. 32.

SHAMS al-DĪN ibn ḤUSAIN, *Ḳūrsāwī.* *See* ʻUBAID ALLĀH ibn MASʻŪD (ṢADR al-SHARĪʻAH) *al-Maḥbūbī.* التوضيح الخ [Al-Tauḍīḥ. Edited by Ḳāẓi-zādah Sharīf Makhdūm and Shams al-Dīn Ḳūrsāwī.] [1884.] 8°. 14529. d. 11.

SHAMS al-DĪN ibn al-ḲAIYIM. *See* MUḤAMMAD ibn ABI BAKR, called IBN ḲAIYIM al-JAUZĪYAH.

SHAMS al-DĪN MUHAMMAD, *of Khorasan.* *See* MUḤAMMAD (SHAMS al-DĪN) *al-Kuhustānī.*

SHAMS al-ḤAḲḲ (MUḤAMMAD) *ʻAẓīmābādī.* *See* MUḤAMMAD SHAMS al-ḤAḲḲ.

SHANAWĀNĪ. *See* MUḤAMMAD ibn ʻALĪ.

SHANFARA ibn AUS. لامية العرب للشنفرى [Lāmīyat al-'arab. A poem rhyming in ل.] *See* MAJMŪ'. هذا كتاب مجموع من مهمات المتون الخ pp. 199-202. [1863.] 8°. **14586. b. 27.**

—— pp. 217-220. [1878.] 8°. **14586. a. 48.**

—— هذه القصيدة الموسومة بلامية العرب منسوبة الى الشنفرى الازدى الخ [Lāmīyat al-'arab. With scholia.] *See* MU'ALLAKĀT. فهرست الخ [The seven Mu'allakāt, *etc.*] ff. 18v-38r, *margin.* [1865.] 8°. **14570. b. 26.**

—— قصيدة لامية العرب للعلامة الشنفرى ويليها اعجب العجب فى شرح لامية العرب لاستاذ الزمان ... الزمخشرى ويليها ايضا شرح المقصورة الدريدية ... ويليها ايضا ديوان ... عمر بن ... الوردى ... ويليها ايضا ديوان ... اسماعيل بن سعد ... الوهبى ... المعروف بالخشاب ورسائله [Lāmīyat al-'arab, by al-Shanfara, followed by the commentary thereon by Maḣmūd al-Zamakhsharī, entitled A'jab al-'ajab; with supplementary notes from the Kāmil of al-Mubarrad. To which are added: (1) the poem by Ibn Duraid, entitled al-Maḳṡūrat, accompanied by an anonymous commentary; (2) the Dīwān of 'Umar ibn Muẓaffar Ibn al-Wardī; and (3) the Dīwān of Ismā'īl ibn Sa'd al-Khashshāb.] pp. 403. قسطنطينية ١٣٠٠ [*Constantinople*, 1882-83.] 4°. **14573. c. 16.**

—— The L-Poem of the Arabs قصيدة لامية العرب ... Rearranged and translated by J. W. Redhouse. [With the text.] pp. 31. *London*, 1881. 8°. **14570. b. 39.**

—— Poëme de Schanfari, connu sous le nom de Lamiat-alarab. [With a French translation and notes.] *See* SILVESTRE DE SACY (A. I.) *Baron.* Chrestomathie arabe, *etc.* tom. 1, 3. 1806. 8°. **14586. b. 3, 5.**

—— tom. 2. 1826, *etc.* 8°. **14586. d. 2.**

—— —— شرح قصيدة شنفرى [Lāmīyat al-'arab. Accompanied by an Arabic commentary and a Persian translation, by Aḣmad Shāh Riẓwānī.] *See* MAIMŪN ibn ḲAIS, called al-A'SHA. شرح قصيدة شلشلية اعشى الخ [A poem commencing ودع هريرة ان الركب مرتحل, with commentary and translation by Aḣmad Shāh.] pp. 43-66. [1888.] 8°. **14570. d. 18.**

—— Shanfara's Lamiyyat ul 'Arab, translated from the text of M. le Baron Sylvestre de Sacy, with the emendations of Professor Nöldeke and others. [By G. Hughes.] pp. 16. *London*, 1896. 4°. **14570. b. 40.**

The translator's name appears upon the wrapper.

—— Schanfara. Uebersetzt von E. Reuss. 1853. *See* [accessions] ACADEMIES, *etc.* — Germany. — *Deutsche Morgenländische Gesellschaft.* Zeitschrift, *etc.* Bd. 7, pp. 97-100. 1846, *etc.* 8°. **Ac. 8815/2.(Bd. 7.)**

SHANSHŪRĪ. *See* 'ABD ALLĀH ibn MUḢAMMAD.

SHANTAMARĪ. *See* YŪSUF ibn SULAIMĀN.

SHARAF al-DĪN, *al-Būṡīrī.* *See* MUḢAMMAD ibn SA'ĪD.

SHARAF al-DĪN ibn 'ABD al-'ALĪM, *al-Yamanī.* قلايد عقود العقيان فى مناقب ابيحنيفة النعمان [Extracts from the Ḳalā'id 'uḳūd al-'iḳyān of Sharaf al-Dīn al-Yamanī (?), relating to the pre-eminence of the Imam Abu Ḣanifah and his School.] *See* SADĪD al-DĪN, *al-Kāshgharī.* منية المصلى [Munyat al-muṡalli.] pp. 119, 120. [1873.] 8°. **14519. e. 11.(1.)**

SHARAF al-DĪN ibn al-MUḲRI. *See* ISMĀ'ĪL ibn ABI BAKR, called IBN al-MUḲRI.

SHARAF al-DĪN ibn NŪR al-DĪN, *al-'Imrīṫī.* [Al-Manẓūmat al-'imrīṫīyat.] *See* MUḢAMMAD ibn MUḢAMMAD, *al-Ṡinhājī*, called IBN AJURRŪM. رسالة منظوم الخ [A metrical version of the Muḳaddimat of Ibn Ajurrūm, by Sharaf al-Dīn.] [1845.] 8°. **14594. a. 17.**

—— الاجرومية [Another edition.] *See* MUḢAMMAD SA'D ALLĀH, *Mufti of Rampur.* المجموعة الخ [Kāshif al-ẓalām.] [1873.] 8°. **14593. f. 8.**

SHARAFĪ. *See* MUḢAMMAD ibn 'ALĪ.

SHA'RĀNĪ. *See* 'ABD al-WAHHĀB ibn AḤMAD.

SHARASTĀNI. *See* MUḤAMMAD ibn 'ABD al-KARĪM, *al-Shahrastānī.*

SHA'RĀWĪ. *See* 'ABD al-WAHHĀB ibn AḤMAD, *al-Sha'rānī.*

SHARBĪNĪ. *See* [accessions] 'ABD al-RAḤMĀN, *al-Shirbīnī.*

—— *See* MUḤAMMAD ibn AḤMAD, *al-Khaṭīb al-Shirbīnī*

—— *See* YŪSUF ibn MUḤAMMAD, *al-Shirbīnī.*

SHARĪ'AT. Al-Sharī'at al-Masīḥīyat. *See* CHRISTIAN RELIGION.

SHARĪ'AT ALLĀH, *Sanbhalī.* *See* 'ALĪ ibn ABĪ BAKR (BURHĀN al-DĪN) *al-Marghīnānī.* هداية حامل المتن بداية الخ [Al-Hidāyat. With a Persian translation and notes by Sharī'at Allāh and others.] [1874.] 4°. **14528. d. 13.**

SHARĪF, *al-Jurjānī.* *See* 'ALĪ ibn MUḤAMMAD, called al-SAIYID al-SHARĪF, *al-Jurjānī.*

SHARĪF, *al-Tūnusī.* *See* ḤASAN ibn 'ABD al-KABĪR.

SHARĪF ibn 'ALĪ (SA'D al-DAULAH) *al-Hamdānī, Emir of Aleppo.* *See* SA'D al-DAULAH SHARĪF.

SHARĪF MAKHDŪM, *Bukhārī, Ḳāẓī-zādah.* *See* 'UBAID ALLĀH ibn MAS'ŪD (ṢADR al-SHARĪ'AH) *al-Maḥbūbī.* التوضيح الخ [Al-Tauḍīḥ. Edited by Ḳāẓī-zādah Sharīf Makhdūm and Shams al-DĪN Ḳūrsāwī.] [1884.] 8°. **14529. d. 11.**

—— رسالة يحتوى [sic] على مذاهب الائمة الاربعة فى الفقه [An account of the four orthodox Imams and their schools.] *See* MUḤAMMAD (SHAMS al-DĪN) *al-Ḳuhustānī.* هذا كتاب جامع الرموز الخ [Jāmi' al-rumūz.] vol. 1. [1874.] 8°. **14529. a. 3.**

—— [1890.] Fol. **14528. d. 19.**

SHARĪF MURTAḌA. *See* 'ALĪ ibn al-ḤUSAIN.

SHARĪF RAḌĪ. *See* MUḤAMMAD ibn al-ḤUSAIN.

SHARĪSHĪ. *See* AḤMAD ibn 'ABD al-MU'MIN.

SHARJĪ. *See* AḤMAD ibn AḤMAD.

SHARḲĀWĪ. *See* 'ABD ALLĀH ibn ḤIJĀZĪ.

—— *See* AḤMAD ibn IBRĀHĪM.

—— *See* MUḤAMMAD, *al-Shubrāwī.*

SHARLAKĀN, *al-Imbrāṭūr.* *See* CHARLES V., *Emperor of Germany.*

SHARNŪBĪ. *See* 'ABD al-MAJĪD, *al-Sharnūbī.*

—— *See* AḤMAD ibn 'UTHMĀN.

—— *See* AḤMAD 'ARAB, *al-Sharnūbī.*

SHARPE (GREGORY) *See* HYDE (T.) Syntagma dissertationum. . . . Accesserunt nonnulla . . . opuscula . . . inodita. . . . Omnia diligentor recognita a G. Sharpe. 1767. 4°. 14003.h.15.

SHARTŪNĪ (RASHĪD) *See* RASHĪD al-SHARTŪNĪ.

SHARTŪNĪ (SA'ĪD) *See* SA'ĪD al-SHARTŪNĪ.

SHĀSHĪ *See* MUḤAMMAD ibn 'ALĪ.

SHAṬANŪFĪ. *See* 'ALĪ ibn YŪSUF, *al-Lakhmī.*

SHĀṬIBĪ. *See* IBRĀHĪM ibn MŪSA.

—— *See* ḲĀSIM ibn FIERRO.

SHAṬĪBĪ. *See* MUḤAMMAD ibn 'ALĪ.

SHATŪBRIYĀN, *al-Fransāwī.* *See* CHATEAUBRIAND (FRANÇOIS RENÉ DE) *Viscount.*

SHAUKĀNĪ. *See* MUḤAMMAD ibn 'ALĪ.

SHĀWARĪ. *See* ISMĀ'ĪL ibn ABĪ BAKR, called IBN al-MUḲRĪ.

SHEABODDIN, *al-Kadi.* *See* IBRĀHĪM ibn 'ABD ALLAH, called IBN ABI al-DAMM.

SHEDIACK (FARES) *See* FARIS al-SHIDYĀḲ.

SHEIKOVSKY (K. V.) *See* AḤMAD ibn 'UMAR ibn DUSTAH. Шчо таке Іőн-Дастова "Русь." Праця . . . К. В. Шейковського. 1870. 8°. **14565. b. 25.**

SHELOMOH ben JOSEPH ibn AJUB. *See* SOLOMON ben JOSEPH, called IBN AIYŪB.

SHEMAMA (JOSEPH) *See* SATHRUG (J.) and SHEMAMA (J.) דיני שחיטה ובדיקה וכו' [A compendium of the Jewish law relating to the slaughtering of animals for food.] [1873.] 8°. **1961. a. 13.**

SHEMAMA (Moses) *See* Moses ben Jacob Shemama.

SHEMAMA (Nissim) ספר נחלת אבות וכו׳ [The last will and testament of the Kaid Nissim Shemama. The original Arabic text, edited in the Hebrew character, together with a Hebrew translation and commentary, by Judah Dharmon.] ff. iv. 54. ליוורנו תאריכו [*Leghorn*, 1877.] 4°.
1934. g. 10.

—— Il Caid Nissim dipinto da sè stesso. Parte prima. Lettera del Generale Heussein indirrizzata al Collegio della difesa del Governo tunisino nella causa del Caid Nissim Samama. Parte seconda. Documenti. (Traduzione dall' arabo.) pp. 83. *Livorno*, 1879. Fol.
14542. d. 4.

SHEMS-ED-DÎN, *Dimishqui (de Damas)*. *See* Muḥammad ibn Abi Ṭālib (Shams al-Dīn) *al-Dimashḳī*.

SHENOUTI, *Abbot of Athribis*. Vie de Schnoudi (par son disciple Visa) traduite de l'arabe (par E. Amélineau). [With the text.] 1888. *See* France.—*Ministère de l'Instruction publique*. Mémoires publiés par les Membres de la Mission archéologique française au Caire, *etc.* tom. 4. 1884, *etc.* Fol. **7703. k.**

SHERWOOD (Mary Martha) *Mrs.* *See* Butt afterwards Sherwood (M. M.)

SHĪBĪNĪ. *See* Aḥmad, *al-Maiḥī*.

SHIDOODY (Asaad) *See* As'ad al-Shudūdī.

SHIDYĀḲ (As'ad) *See* As'ad al-Shidyāḳ.

SHIDYĀḲ (Fāris) *See* Fāris al-Shidyāḳ.

SHIDYĀḲ (Ṭannūs) *See* Ṭannūs al-Shidyāḳ.

SHIHĀB ibn SHAMS, *Daulatābādī*. *See* Shihāb Shams 'Amr.

SHIHĀB AḤMAD, *al-Zarḳānī*, called Ibn Fajlah. *See* Aḥmad ibn Muḥammad, *al-Zarḳānī*.

SHIHĀB AḤMAD ibn 'ABD al-ḤAḲḲ, *al-Sunbāṭī*. *See* Aḥmad ibn 'Abd al-Ḥaḳḳ.

SHIHĀB al-DĪN, *al-Damanhūrī*. *See* Aḥmad ibn 'Abd al-Mun'im.

SHIHĀB al-DĪN, *al-Karāfī*. *See* Aḥmad ibn Idrīs.

SHIHĀB al-DĪN, *al-Khafājī*. *See* Aḥmad ibn Muḥammad.

SHIHĀB al-DĪN, *al-Miṣrī*. *See* Muḥammad ibn Ismā'īl (Shihāb al-Dīn)

SHIHĀB al-DĪN, *al-Ramlī*. *See* Aḥmad ibn Aḥmad.

SHIHĀB al-DĪN ibn ABI al-DAMM, *Ḳāḍī*. *See* Ibrāhīm ibn 'Abd Allāh, called Ibn Abi al-Damm.

SHIHĀB al-DĪN ibn ABI ḤAJALAH. *See* Aḥmad ibn Yaḥya, called Ibn Abi Ḥajalah.

SHIHĀB al-DĪN ibn MA'TŪḲ, *al-Mūsawī*. ديوان ... ابن معتوق [Dīwān, or poetical works. Collected and arranged by the author's son Ma'tūḳ.] pp. 216, *lith.* ١٢٧٨ [*Cairo*, 1862.] 12°.
14573. a. 10.

—— هذا ديوان ... معتوق بن شهاب الدين الموسوى [Dīwān. Another edition.] pp. 211, *lith.* ١٢٩٠ سكندرية [*Alexandria*, 1873.] 12°. **14573. b. 36.**

Erroneously attributed on the title-page to Ma'tūḳ ibn Shihāb al-Dīn, the redactor of the Dīwān.

SHIHĀB al-DĪN ibn SHAMS al-DĪN, *Daulatābādī*. *See* Shihāb Shams 'Amr.

SHIHĀB SHAMS 'AMR, *Daulatābādī*. تفسير بحر مواج [Tafsīr i baḥr i mauwāj. A Persian commentary on the Koran. Edited from two old manuscripts, by Maulavī Muḥammad Ṣādiḳ 'Alī, with glosses and occasional variants on the margin.] vol. 1, pp. 856, *lith.* لنهنو ١٨٨٠ [*Lucknow*, 1880.] Fol. **14514. d. 3.**

In the colophon it is stated that the remaining 3 vol. shall be published, provided that a trustworthy and perfect manuscript can be obtained. The present vol. extends to the end of Surah 6.

SHIḤĀDAH (Salīm Mīkhā'īl) *See* Salīm Mīkhā'īl Shiḥādah.

SHIḤRĪ. *See* Sālim ibn Sumair, *al-Ḥaḍrī*.

SHINSHAURĪ. *See* 'Abd Allāh ibn Muḥammad, *al-Shanshūrī*.

SHĪR MUḤAMMAD, *Ḳandahārī*. اسرار العارفين الخ [Asrār al-'ārifīn. A collection of sentences and traditions bearing on morals and religious duties. Compiled, with a Persian interlineary translation

and a Pushtu metrical paraphrase, by Shīr Muḣammad, from the works of al-Ghazzālī and various other authors.] pp. 568, *lith.* ١٢٩٩ بمبئى [*Bombay*, 1882.] 8°. **14519. d. 28.**

On the title-page the whole work is ascribed to al-Ghazzālī.

SHIRĀKAT. Al-Shirākat al-shahrīyat. *See* Periodical Publications.—*Beirut.*

SHĪRĀZĪ. *See* ʻAbd al-Raḣmān ibn Naṣr.

—— *See* ʻAlī ibn ʻUbaid Allāh.

—— *See* Ibrāhīm ibn ʻAlī (Abu Isḣāḱ)

—— *See* Maḣmūd ibn Masʻūd.

—— *See* Muḣammad ibn Ibrāhīm (Ṣadr al-Dīn)

SHIRBĪNĪ. *See* [accessions] ʻAbd al-Raḣmān, *al-Shirbīnī.*

—— *See* Muḣammad ibn Aḣmad, *al-Khaṭīb.*

—— *See* Yūsuf ibn Muḣammad.

SHIRWĀNĪ. *See* Aḣmad ibn Muḣammad, *al-Yamanī al-Shirwānī.*

SHĪSŪ (Simeon) *See* Scisso (S.)

SHIVA PRASAD, *Baboo.* *See* Şivaprasāda, *Rajah, C.S.I.*

SHĪWĪ. *See* Ibrāhīm ibn Aḣmad.

SHNAIDAR (Binyāmīn) *al-Ḱass.* *See* Schneider (B.)

SHOGIAʻ ben ASLAM. *See* Shujāʻ ibn Aslam.

SHUʻAIB ibn ʻABD al-ʻAZĪZ (Abu Madyan) *al-Ḣuraifish.* هذا كتاب الروض الفائق فى المواعظ والرقائق الخ [Al-Rauḍ al-fāʼiḱ. A collection of homilies.] pp. iv. 488. ١٢٨٠ [*Bulak*, 1864.] 8°. **14516. b. 38.**

—— كتاب الروض الفائق ... وبهامشه كتابان ... اولهما كتاب ... يتضمن احاديث واثارا ومواعظ تتعلق بالموت وما بعده تاليف ... زين الدين المليبارى وثانيهما كتاب قرة العيون ومفرح القلب المحزون للامام ابى الليث السمرقندى [Al-Rauḍ al-fāʼiḱ. Accompanied on the margin by a treatise on eschatology by Zain al-Dīn al-Malaibārī, followed by a treatise on the consequences of sin and crime and their punishment hereafter, entitled Ḱurrat al-ʻuyūn, by Abu al-Laith al-Samarḱandī.] pp. 266, 2. مصر ١٣٠٤ [*Cairo*, 1887.] 4°. **14516. cc. 10.**

—— *See* Manāḱib. مناقب الايمة الاربعة الخ [Manāḱib al-aʼimmat al-arbaʻat. Compiled partly from al-Ḣuraifish's work entitled al-Rauḍ al-fāʼiḱ.] [1868.] 8°. **14560. c. 13.**

SHUʻAIB ibn al-ḢUSAIN (Abu Madyan) *al-Maghribī.* *Vie.* *See* Barbès (J. J. L.) Vie du célèbre Marabout Cidi Abou-Médien, *etc.* 1884. 8°. **10606. m. 3.**

—— *End.* تمت القصيدة الاقسامية [Ḣirz al-aḱsām. A prayer in the form of a Kasidah.] *See* Muḣammad ibn Sulaimān, *al-Jazūlī.* هذا كتاب دلائل الخيرات [Dalāʼil al-khairāt, *etc.*] pp. 657-687. [1879.] 12°. **14519. a. 3.**

—— القصيدة الاستغفارية للشيخ ابى مدين المغربى الخ [Al-Ḱaṣīdat al-istighfārīyat. A prayer in the form of a Kasidah.] *See* Ibrāhīm ibn Muḣammad, *al-Yalawājī.* المجمعة الكبرى الخ [Al-Majmaʻat al-kubra.] pp. 55-58. [1859.] 8°. **14519. d. 16.**

—— [*Uns al-waḣīd.*] *See* Aḣmad ibn ʻAbd al-Ḱādir, called Bā ʻAshan. شرح ... احمد بن عبد القادر ... المسمى بالبيان والمزيد الخ [Al-Bayān wa'l-mazīd. A commentary on a treatise entitled al-Uns al-waḣīd, by Abu Madyan al-Maghribī.] [1880?] 4°. **14516. c. 18.**

—— شرح ابن علان على قصيدة ابى مدين التى اولها ما لذة العيش الا صحبة الفقرا [A Kasidah commencing ما لذة العيش الا صحبة الفقرا, with a commentary by Aḣmad ibn ʻAllān.] pp. 11. *See* Muḣammad ibn ʻAbd al-Dāʼim, called Ibn Bint al-Mailaḱ. هذا الشرح للشيخ ... احمد بن علان الخ [A Kasidah with a commentary by Ibn ʻAllān.] pt. 2. [1887.] 8°. **14573.a.26.**

—— Quintain du cheikh Abd-el-Rahman Al-Haudhy (sur une Cacidah du soufi Al-Ghauth Abou Médien Choaïb, lequel se récite en temps de sécheresse pour demander à Dieu la pluie).

(Traduction.) *See* BARGÈS (J. J. L.) Vie du célèbre Marabout Cidi Abou-Médien, *etc.* pp. 107-116. 1886. 8°. **10606. m. 3.**

SHUBRAKHĪTĪ. *See* IBRĀHĪM ibn MAR'Ī.

SHUBRĀMALASĪ. *See* 'ALĪ ibn 'ALĪ.

SHUBRĀWĪ. *See* 'ABD ALLĀH ibn MUḤAMMAD.

—— *See* MUḤAMMAD, *al-Shubrāwī.*

SHUDŪDĪ (AS'AD) *See* AS'AD al-SHUDŪDĪ.

SHUJĀ' ibn ASLAM. Il trattato del pentagono e del decagono di Abu Kámil Shogiá' ben Aslam ben Muhammed. Per la prima volta publicato in italiano da G. Sacerdote. *See* STEINSCHNEIDER (M.) Festschrift zum achtzigsten Geburtstage M. Steinschneider's. Abth. 1, pp. 169-194. 1896. 8°. **1940.f.7.**

SHUJĀ' ibn NŪR ALLĀH, *al-Anḳirawī.* حل المشكلات فى الفرائض الخ [Ḥall al-mushkilāt. A treatise on the Muhammadan law of inheritance according to the Ḥanafī school.] pp. viii. 233. بولاق مصر القاهرة ١٢٨٥ [*Bulak*, 1868.] 8°. **14529. a. 4.**

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—— Correspondance des Samaritains de Naplouse, pendant les années 1808 et suiv. Par M. Silvestre de Sacy. 1831. *See* ACADEMIES, *etc.*—Paris.—*Académie des Inscriptions et Belles-Lettres.* Notices et Extraits des Manuscrits, *etc.* tom. 12, pt. 1. 1787, *etc.* 4°.
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—— Dissertation sur les Mille et une Nuits. *See* ARABIAN NIGHTS. [*French.*] Les Mille et une Nuits, contes arabes; traduits par Galland, *etc.* 1839, *etc.* 8°. **838. k 19.**

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—— Divers Itinéraires, traduits de l'arabe par M. le Baron Silvestre de Sacy et M. de La Porte. *See* WALCKENAER (C. A.) *Baron.* Recherches géographiques sur l'intérieur de l'Afrique septentrionale, *etc.* 1821. 8°. **793. e. 1.**

—— Excerpta ex Abulfeda de rebus Arabum ante Mohammedem. E codicibus mss. exscripsit, latine vertit, et notis illustravit A. I. Silvestre de Sacy. *See* GREGORY (ABU al-FARAJ) called BAR HEBRAEUS. Specimen historiae Arabum, *etc.* 1806. 4°. **148. c. 15.**

—— Exposé de la religion des Druzes, tiré des livres religieux de cette secte, et précédé d'une introduction et de la vie du Khalife Hakem-biamr-allah. 2 tom. *Paris*, 1838. 8°.
696. h. 20, 21.

SILVESTRE DE SACY (ANTOINE ISAAC) *Baron* (*continued*). كتاب البرق اليمنى الخ La Foudre du Yémen, ou conquête du Yémen par les Othomans; par le Scheïkh Kothbeddin almekki. [An analysis] par A. I. Silvestre de Sacy. 1789. *See* ACADEMIES, *etc.*—Paris.—*Académie des Inscriptions et Belles-Lettres.* Notices et Extraits des Manuscrits, *etc.* tom. 4. 1787, *etc.* 4°.
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Bar.T.1.a.(tom.8.)

—— كتاب الكواكب السايرة الخ Le Livre des Étoiles errantes, qui contient l'histoire de l'Égypte et du Caire. Par le Cheikh Schemseddin Mohammed ben Abilsorour. . . . [An analysis] par M. Silvestre de Sacy. 1787. *See* ACADEMIES, *etc.*—Paris.—*Académie des Inscriptions et Belles-Lettres.*—Notices et Extraits des Manuscrits, *etc.* tom. 1. 1787, *etc.* 4°. Bar.T.1.a.(tom.1.)

—— كتاب الجمان الخ Le Livre des Perles, recueillies de l'abrégé de l'histoire des siècles, ou Abrégé de l'histoire universelle. Par Schéhabeddin Ahmed almokri alfassi. [An analysis] par M. Silvestre de Sacy. 1789. *See* ACADEMIES, *etc.*—Paris.—*Académie des Inscriptions et Belles-Lettres.* Notices et Extraits des Manuscrits, *etc.* tom. 2. 1787, *etc.* 4°.
Bar.T.1.a.(tom.2.)

—— كتاب بلوغ المرام الخ Le Livre des Vœux accomplis, ou histoire du gouvernement de Behram, par Mohammed ben-Yahya almotayyeb alhanéfi alzébidi. [An analysis by Silvestre de Sacy.] 1789. *See* ACADEMIES, *etc.*—Paris.—*Académie des Inscriptions et Belles-Lettres.* Notices et Extraits des Manuscrits, *etc.* 1787, *etc.* 4°.
Bar.T.1.a.(tom.4.)

—— كتاب سر الخليقة الخ Le Livre du sécret de la Créature; par le sage Bélinous. [An analysis with extracts,] par M. Silvestre de Sacy. 1798. *See* ACADEMIES, *etc.*—Paris.—*Académie des Inscriptions et Belles-Lettres.* Notices et Extraits des Manuscrits, *etc.* tom. 4. 1787, *etc.* 4°.
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—— كتاب الاعلام الخ Le Livre qui apprend à connoître la Ville sainte de Dieu, ou histoire de la Mecque, par le Scheïkh Kotbeddin alhanéfi. [An analysis] par A. I. Silvestre de Sacy. 1789. *See* ACADEMIES, *etc.*—Paris.—*Académie des Inscriptiones et Belles-Lettres.* Notices et Extraits des Manuscrits, *etc.* 1787, *etc.* 4°.
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—— Mémoire sur la version arabe des Livres de Moïse à l'usage des Samaritains et sur les manuscrits de cette version. (Mémoires de Littérature tirés des registres de l'Académie Royale des Inscriptions et Belles-Lettres, tom. 49, pp. 1-199.) *Paris*, 1808. 4°.
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King's Library.

—— Notice de deux manuscrits arabico-espagnols. 1789. *See* ACADEMIES, *etc.*—Paris.—*Académie des Inscriptions et Belles-Lettres.* Notices et Extraits des Manuscrits, *etc.* tom. 4. 1787, *etc.* 4°. Bar.T.1.a.(tom.4.)

—— Notice de l'ouvrage intitulé: Abdollatiphi historiæ Aegypti compendium, arabice et latine, partim ipse vertit, partim a Pocockio versum edendum curavit, notisque illustravit J. White. pp. 70. [*Paris*, 1800?] 8°. **T. 931.(4.)**

—— Notice de l'ouvrage intitulé: *'Αμπουλφέδα Ισμαὴλ βασιλέως 'Απαμείας ἐκ τῶν γεωγραφικῶν πινάκων περιγραφὴ Χωρασμίας, Μαουραλνάχρης, 'Αραβίας, Αἰγύπτου, Περσίδος, ἔτι δὲ τῆς Περσικῆς καὶ 'Ερυθρᾶς θαλάσσης, κ.τ.λ.*; c'est a dire, Description de la Chorasmie, du Mawara'lnahr, de l'Arabie, de l'Égypte, de la Perse, du golfe Persique et de la mer Rouge, extraite des Tables géographiques d'Abou'lféda Ismaël, . . . traduite

de l'original arabe en grec vulgaire . . . par D. Alexandrides . . . Vienne, 1807. [Signed: S. de S., i.e. Silvestre de Sacy.] pp. 24. [*Paris?* 1808?] 8°. **T. 931.(11.)**

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SIMARBĀWĪ. *See* SHAMS al-DĪN ibn 'ABD ALLĀH.

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SIMON, *Januensis.* *See* CORDO (SIMON A) *Genuensis.*

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—— Mohammedis Imposturae; that is a discovery of the manifold forgeries, falsehoods, and horrible impieties of the blasphemous seducer Mohammed, with a demonstration of the in-

sufficiencie of his law delivered in a conference had between two Mohametans (Sheikh Sinan and Doctor Ahmed) in their returne from Mecha. Written . . . in Arabicke and now done into English by W. Bedwell. Whereunto is annexed the Arabian Trudgman . . . with an index of the chapters of the Alkoran. 3 pt. *London*, 1615. 4°. **696. g. 18.**

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SINDIBÂD. *See* SINDBĀD.

ṢINHĀJĪ. *See* MUḤAMMAD ibn MUḤAMMAD.

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SIRĀJ al-DĪN, *al-Ūshī.* *See* ʻALĪ ibn ʻUTHMĀN, *al-Ūshī.*

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SULAIMĀN ibn 'ALĪ, *al-Harā'irī*. *See* Sulaimān, *al-Harā'irī*.

SULAIMĀN ibn al-ASH'ATH (Abu Dā'ūd) *al-Sijistānī*. *End*. قد وقع الفراغ من تسويد اخر الجزء الثانى والثلاثين وهو اخر كتاب السنن من تاليف ... ابى داود سليمان بن اشعث السجستانى [Al-Sunan. A collection of traditions.] pp. 610, 16, *lith*. [*Lucknow*, 1840?] Fol. **14521. e. 10.**

Without title-page or imprint. The pagination only extends to p. 536. The seal of a former possessor at the beginning of the book bears date 1264. *The heading of the first page is illuminated by hand in gold and colours, and the margins are ruled in red and blue, also by hand, throughout.*

—— سنن ابى داود [Al-Sunan. Edited from a MS. revised by Maulavī Ahmad 'Alī Sahāranpūrī, by Maulavī Navāzish 'Alī, Hāfiẕ Muhammad ibn Bārak Allāh, Hāfiẕ 'Abd al-Hamīd, and Maulavī Abu Ahmad Muhammad Dihlavī. With marginal notes compiled from various sources.] 2 vol. *lith*. الدهلى ١٢٧١-٧٢ [*Delhi*, 1855.] Fol. **14521. d. 20.**

—— هذا صحيح سنن المصطفى الخ [Al-Sunan. Edited by Naṣr al-Hūrīnī.] 2 vol. ١٢٨٠ [*Cairo*, 1863.] Fol. 15706.d.7.

—— قد انطبع الكتاب ... (المعروف) بسنن ابى داود [Al-Sunan. Edited, with a preface and marginal annotations, by Hāfiẕ Muhammad Ibrāhīm.] 2 vol. *lith*. لكنو ١٢٩٤ [*Lucknow*, 1877.] Fol. **14521. d. 12.**

—— سنن ابى داود مع شرحه ... غاية المقصود ... للعلامة ... محمد الشهير بشمس الحق العظيمآبادى ٭ تلخيص المنذرى ٭ تهذيب سنن ابى داود للفاضل ... ابى بكر بن القيم الجوزى [Al-Sunan. With a commentary entitled Ghāyat al-maḳṣūd, by Muhammad Shams al-Haḳḳ 'Aẕīmābādī. Accompanied on the margin by an abridgment of Abu Dā'ūd's work by 'Abd al-'Aẕīm ibn 'Abd al-Ḳawī al-Mundirī, to which is added a commentary to the same by Muhammad ibn Abi Bakr Ibn Ḳaiyim al-Jauzīyah.] الدهلى [*Delhi*, 1890] Fol. vol.1,pp.198,lith. **14521. e. 21.**

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—— *See* 'Abd al-Raḣmān ibn Abi Bakr (Jalāl al-Dīn) *al-Suyūṭī*. [*Mirḳāt al-Su'ūd.*] درجات مرقاة الصعود الخ [Annotations to Abu Dā'ūd's collection of traditions, being an abridgment of al-Suyūṭī's commentary entitled Mirḳāt al-su'ūd.] [1881.] 8°. **14522. b. 10.**

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In this edition the biographical notice of the author is at the end of the book.

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The text of this collection is extant in Brit. Mus. Harleian MS. 3370, which is in the handwriting of the author.

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This edition of the Nuḳāyat extends only as far as the end of the Kitāb al-'atāḳ. *The marginal notes are the same as those in the edition of 1873, but not quite so numerous.*

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sources, by Miyān Ḳamar al-Dīn of Achīnī.] pp. 291, *lith.* دهلی ۱۳۰۹ [*Delhi*, 1891.] 8°. **14529. b. 7.**

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—— *See* MAḤMŪD ibn ABI BAKR, called KŪRMĪRĪ. شرح مختصر وقايه الخ [Tarjumah i mukhtaṣar. A Persian commentary on 'Ubaid Allāh al-Maḥbūbī's Nuḳāyat.] [1881.] 8°. **14529. d. 7.**

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—— [1890.] Fol. **14528. d. 19.**

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This edition contains only the first half of the work, extending to the end of the Kitāb al-waḳf.

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—— الجلد الاخير من شرح الوقاية [Sharh al-wikāyat. The concluding part, from the "Kitāb al-bai'" to the end, with marginal glosses compiled by Muhammad Kamar al-Dīn Archīnawī.] pp. 568, *lith.* [*Delhi*, 1889.] 8°. 14527. dd. 7.

—— مقدمة السعاية (الشرح ... المسمى بالسعاية فى كشف ما فى شرح الوقاية) [Sharh al-wikāyat. With an introduction entitled Daf' al-ghawāyat, and a copious supercommentary entitled al-Si'āyat, by Muhammad 'Abd al-Haiy Lakhnawī. Edited by Muhammad Yūsuf.] vol. 1, 2, *lith.* ۱۳۰۶-۱۳۰۸ [*Lucknow*, 1889, 90.] Fol. 14529. e. 16.

Muhammad 'Abd al-Haiy's supercommentary, which was intended to have extended to the whole of the commentary on the Wikāyat, was never completed, having been interrupted (at the end of the Kitāb al-wakf*) by the author's death. At the end of the introduction Muhammad 'Abd al-Haiy gives a short notice of his own life, with a list of his works.*

—— شرح الوقايه مع حاشيته عمدة الرعايه [Sharh al-wikāyat, accompanied by Muhammad 'Abd al-Haiy's supercommentary entitled 'Umdat al-ri'āyat. Another edition, revised and corrected by Muhammad 'Abd al-'Alī Madrāsī.]vol.1,2 lith لكهنؤ [*Lucknow*, 1895, *etc.*] Fol. 14529. e. 19.
In progress.

—— *See* [accessions] Bāz Mīr, *Lājabūkī.* لاجبوكى شرح وقايه اول [Annotations to the first part of the commentary of 'Ubaid Allāh al-Mahbūbī on Mahmūd al-Mahbūbī's Wikāyat al-riwāyat.] [1889.] 8°. 14527.c.26.(2).

—— *See* Muhammad Dīn, called Akhūnd Sāhib Math. حاشيه ... شرح وقايه الخ [Hāshiyah i Mullā Sāhib Math. Notes to the latter half (from the "Kitāb al-bai'" to the end) of the commentary of 'Ubaid Allāh al-Mahbūbī on Mahmūd al-Mahbūbī's Wikāyat.] [1877.] 8°. 14529. c. 18.

—— [1887.] 8°. 14528. d. 8.

'UBAID ALLĀH ibn MAS'ŪD, *etc.* (*continued*).

—— *See* Yūsuf ibn Junaid, called Akhī-Chelebī. الحاشية ... الموسومة بذخيرة العقبى الخ [Dakhīrat al-'ukba. A supercommentary to 'Ubaid Allāh al-Mahbūbī's commentary on Mahmūd al-Mahbūbī's Wikāyat al-riwāyat.] [1878.] 4°. 14529. d. 8.

—— علل شرح الوقاية ['Ilal sharh al-wikāyat. A series of discussions on obscure passages in 'Ubaid Allāh al-Mahbūbī's commentary on Mahmūd al-Mahbūbī's Wikāyat.] *See* Burhān al-Dīn, *Maulavī.* النسخة المسماة بلغات العينى الخ [Lughāt al-'Ainī.] *margin.* [1881.] 8°. 14528. b. 23.(2.)

—— توضيح وتلويح [Al-Taudīh. A treatise on the principles of Muhammadan jurisprudence, according to the Hanafī school, being a commentary by 'Ubaid Allāh al-Mahbūbī on his own work, entitled Tankīh al-usūl. Accompanied by a supercommentary by Sa'd al-Dīn al-Taftāzānī, entitled al-Talwīh.] pp. 423, *lith.* ۱۲۸۱ [*Lucknow*, 1864.] Fol. 14528. e. 7.

—— التوضيح مع التلويح الخ [Al-Taudīh, with al-Taftāzānī's supercommentary. Edited by Kāzīzādah Sharīf Makhdūm and Shams al-Dīn Kūrsāwī.] pp. 698. قزان ۱۳۰۱ [*Kasan*, 1884.] 8°. 14529. d. 11.

—— Tawzih: on the principles of law, with notes. Edited and annotated by Mawlavi Abdur Rahim. (توضيح صحيح محشى الخ) pp. 471. *Calcutta*, 1891. 8°. 14528. c. 9.

'UBAID ALLĀH al-MAHDĪ, *Fatimite Caliph.* Documents inédits sur Obeïd Allah, fondateur de la Dynastie Fatimite, traduits de la chronique d'Ibn Hammâd ... par M. Cherbonneau. 1855. *See* [accessions] Academies, *etc.*—Paris.—*Société Asiatique.* Journal asiatique ... cinquième série. tom. 5. 1858, *etc.* 8°. Ac. 8808. (Ser. 5, tom. 5.)

'UBAID ALLĀH MUHAMMAD b. 'IMRÂN b. MÛSÂ, *al-Marzubânî.* *See* Muhammad ibn 'Imrān.

'UBAIDĪ. *See* 'UBAID ALLĀH.

UBDOOR-RUHEEM, *Muoluvee.* *See* 'ABD al-RAḤĪM ibn 'ABD al-KARĪM, *Ṣafīpūrī.*

UBOOR RUHEEM, *Muoluvee.* *See* 'ABD al-RAḤĪM ibn 'ABD al-KARĪM, *Ṣafīpūrī.*

UCHARD (MARIO) زواج جرترودة او الكوكب المنير فى حب ابنة الامير الخ [Al-Kaukab al-munīr. "Le Mariage de Gertrude": a novel. Translated into Arabic by Nakhlah Ṣāliḥ.] pp. 164, 10. ١٢٨٨ [*Cairo,* 1871.] 12°. **14586. a. 1.**
On the wrapper the translator is named Michel Saleh.

UCHEBNOE OTDYELENIE VOSTOCHNUIKH YAZUIKOV. *See* ACADEMIES, *etc.—Saint Petersburg.*

'UDAIMĪ (AS'AD MANṢŪR) *See* AS'AD MANṢŪR al-'UDAIMĪ.

'UDRĪ. *See* 'ALĪ ibn 'UTHMĀN.

UHMUD bin MOOHUMMUD, *ul-Yumunee yoosh Shirwanee.* *See* AḤMAD ibn MUḤAMMAD, *al-Yamanī al-Shirwānī.*

UJHŪRĪ. *See* 'ABD al-RAḤMĀN ibn YŪSUF.

—— *See* AḤMAD, *al-Ujhūrī.*

—— *See* 'ALĪ ibn ZAIN al-'ĀBIDĪN.

—— *See* 'AṬĪYAH ibn 'AṬĪYAH.

'UḲBAH ibn NĀFI', *al-Fihrī.* *See* ROTH (W.) *Ph. D.* 'Oqba Ibn Nafi' el-Fihri, der Eroberer Nordafricas. Ein Beitrag zur Geschichte der arabischen Historiographie. 1859. 8°. **14555. d. 9.**

'UḲBARĪ. *See* 'ABD ALLĀH ibn al-ḤUSAIN.

'UKKĀSHAH ibn MIḤṢAN, *al-Asadī.* هذا دعاء سيدنا عكاشة والسبع ايات ودعا الشيخ الخ [The Prayer of 'Ukkāshah, followed by several other prayers.] pp. 31, *lith.* [*Cairo,* 1865?] 16°. **14519 a. 1.(1.)**

UḲLĪDAS. *See* EUCLID.

'UḲŪD al-LA'ĀLI. *See* MUḤAMMAD KĀẒIM, *al-Azdī al-Baghdādī.* هذا الكتاب ... المسمى بدرر اللآلى الخ [Durar al-la'āli. A poem, accompanied by an anonymous "Takhmīs" entitled 'Uḳūd al-la'āli.] [1884.] 8°. **14583. a. 53.**

'ULAIMĪ. *See* 'ABD al-RAḤMĀN ibn MUḤAMMAD (MUJĪR al-DĪN)

—— *See* YĀ-SĪN ibn ZAIN al-DĪN.

ULLMANN (L.) *See* ḲUR'ĀN. [*German.*] Der Koran. Aus dem Arabischen . . . übersetzt und mit . . . Anmerkungen versehen von L. Ullmann. 1842. 16°. **1363. b. 2.**

—— 1872. 16°. **14512. b. 2.**

—— 1881. 16°. **14512. a. 4.**

—— *See* ḲUR'ĀN. [*Dutch.*] Mahomed's Koran, gevolgd de fransche vertaling van Kasimirski, . . . de hoogduitsche van Ullmann, *etc.* 1859. 8°. **14512. d. 8.**

ULUGH BEG ibn SHĀHRUKH, *Mirzā.* جداول مواضع ثوابت در طول وعرض كه برصد يافته است الغ بيك بن شاهرخ بن تيمور sive Tabulæ long. ac lat. stellarum fixarum, ex observatione Ulugh Beighi. . . . Ex . . . MSS. Persicis . . . Luce ac Latio donavit . . . Th. Hyde. . . . In calce libri accesserunt Mohammedis Tizini Tabulæ declinationum & rectarum ascensionum [the Arabic text accompanied by a Latin translation]. Additur demum Elenchus nominum stellarum. pp. xxxii. 151, 88, viii. *Oxonii,* 1665. 4°. **757. cc. 11.(1.)**

UMAIYAH, *House of.* *See* [accessions] AḤMAD ibn 'ALĪ, *al-Maḳrīzī.* Die Kämpfe und Streitigkeiten zwischen den Banū 'Umajja und den Banū Hāšim. Eine Abhandlung, *etc.* 1888. 8°. **14555.d.29.(1).**

UMANUT OOLLAH, *Muoluwee.* *See* AMĀNAT ALLĀH, *Maulavī.*

'UMAR, *al-'Aṭṭār.* *See* 'UMAR 'AṬṬĀR-ZĀDAH.

'UMAR I., *Caliph.* *See* 'UMAR ibn al-KHAṬṬĀB.

'UMAR II., *Caliph.* *See* 'UMAR ibn 'ABD al-'AZĪZ.

'UMAR, *al-Harandī.* *See* 'UMAR ibn 'ABD ALLAH (ABU ḤAFṢ)

'UMAR, *al-Khaiyāmī.* *See* 'UMAR KHAIYĀM.

'UMAR, *al-Samarḳandī.* *See* ABU al-ḲĀSIM ibn ABI BAKR, *al-Laithī.*

'UMAR, *al-Suwaidi*. *See* LANDBERG (C. VON) *Count*.

'UMAR ibn 'ABD ALLĀH (ABU ḤAFṢ) *al-Harandī*. كتاب الاصداف والدرر الخ [Al-Aṣdāf wa'l-durar. Poetical fragments, collected and edited by Adīb Naẓmī.] pp. 28. دمشق ١٣٠٣ [*Damascus*, 1885.] 8°. 14582.c.20.(1).

'UMAR ibn 'ABD ALLĀH ibn ABI RABĪ'AH. *See* 'UMAR ibn ABI RABĪ'AH.

'UMAR ibn 'ABD al-'AZĪZ, *Caliph*. *See* 'UYŪN. Historia Khalifatus Omari II. ... sumta ex libro cui titulus est كتاب العيون والحدائق *etc.* 1863. 8°. **14560. a. 5.(2.)**

'UMAR ibn ABI RABĪ'AH. ديوان عمر بن ابي ربيعة المخزومي القرشي [Dīwān, or poetical works. Edited, with marginal notes and a notice of the author prefixed, by Muḥammad al-Zuhrī al-Ghamrāwī.] pp. 143. مصر ١٣١١ [*Cairo*, 1894.] 8°. **14573. c. 41.**

—— 'Umar ibn Abî rebî'a, ein arabischer Dichter der Umajjadenzeit. [The first five poems of his Dīwān, edited with a German translation and a life of the author,] von P. Schwarz. (هذا اول ديوان عمر بن عبد الله بن ابي ربيعة الخ) pp. 54, 11. *Leipzig*, 1893. 8°. **14573. cc. 7.**

'UMAR ibn AḤMAD, called IBN al-'ADĪM. منتخبات من بغية الطلب في تاريخ حلب الخ Extraits du dictionnaire biographique de Kemal ed-Dīn [entitled Bughyat al-ṭalab. Accompanied by a French translation by C. A. C. Barbier de Meynard]. 1884. *See* ACADEMIES, *etc.*—Paris.—*Académie des Inscriptions et Belles-Lettres*. Recueil des Historiens des Croisades. ... Historiens orientaux. tom. 3. 1872, *etc.* Fol. **1864. b.**

—— كتاب الدراري في ذكر الذراري [Al-Darāri fi al-darāri. On the merits and duties of paternity.] *See* AḤMAD ibn 'ALĪ, *al-Makrīzī*. ثلاث رسائل الخ [Shudūr al-'ukūd, *etc.*] pp. 21-50. [1881.] 8°. **14586. d. 31.**

—— المنتخب من تاريخ حلب Selecta ex historia Halebi e codice Arabico ... edidit, Latine vertit et adnotationibus illustravit G. W. Freytag. [Extracts from the Zubdat al-ḥalab of Ibn al-'Adīm.] pp. lvi. 56, 174. *Lutetiæ Parisiorum*, 1819. 8°. **14555. d. 2.**

—— [Another copy.] **280. h. 4.**

—— Regnum Saahd-Aldaulae in oppido Halebo ... Regierung des Saahd-Aldaula zu Aleppo. ... Herausgegeben, übersetzt und durch Anmerkungen erklärt von G. W. Freytag. (ولاية سعد الدولة لمدينة حلب) [From the Zubdat al-ḥalab.] pp. viii. 39, 26. *Bonn*, 1820. 4°. **14560. a. 2.**
The Arabic text is lithographed.

—— [Another copy.] **14555. d. 3.**

—— Historia Merdasidarum ex Halebensibus Cemaleddini Annalibus excerpta ab I. I. Mueller. pp. iv. 108. *Bonnae* [1829]. 8°. **14555. c. 2.**

—— Récit de la première Croisade et des quatorze années suivantes, traduit de l'arabe de Kémâl-Eddîn, et accompagné de notes historiques et géographiques. [From the Zubdat al-ḥalab.] *See* DEFRÉMERY (C. F.) Mémoires d'histoire orientale, *etc.* pt. 1. 1854, *etc.* **9055. c.**

—— Auszüge aus dem Werke Kamâl ad-dîns: „Die Sahne der Geschichte Halebs," übersetzt von Baron Silvestre de Sacy. [A French translation.] 1874. *See* ROEHRICHT (R.) Beiträge zur Geschichte der Kreuzzüge. Bd. 1, Th. 3. 1874, *etc.* 8°. **9055. cc. 3.**

—— منتخبات من تاريخ حلب لكمال الدين Extraits de la Chronique d'Alep par Kemal ed-Dîn. [With a French translation by C. A. C. Barbier de Meynard.] 1884. *See* ACADEMIES, *etc.*—Paris.—*Académie Royale des Inscriptions et Belles-Lettres*. Recueil des Historiens des Croisades ... Historiens orientaux. tom. 3. 1872, *etc.* Fol. **1864. b.**

'UMAR ibn AḤMAD, *al-Kharbūtī*. *See* MUḤAMMAD ibn SA'ĪD, *al-Būṣīrī*. عصيدة الشهدة الخ [Al-Burdah. With a commentary entitled 'Aṣīdat al-shuhdat, by Muḥammad ibn 'Abd Allāh al-Kaiṣarī, enlarged and edited by 'Umar al-Kharbūtī.] [1844.] 8°. **14573. c. 4.**

'UMAR ibn 'ALĪ, called IBN al-FĀRIḌ. ديوان الفارض [Dīwān, or poetical works.] pp. 127, *lith.* ١٢٦٧ بيروت [*Beirut*, 1851.] 4°. **14573. b. 41.**

This edition does not contain the preface by the author's grandson 'Alī, which is usually found prefixed to the Dīwān.

—— شرح ديوان الفارض للشيخ حسن البوريني وللشيخ عبد الغني النابلسي [Dīwān. Collected and arranged, with a prefatory notice of the author, by his grandson 'Alī. Edited, with the commentaries of al-Ḥasan ibn Muḥammad al-Būrīnī and 'Abd al-Ghanī ibn Ismā'īl al-Nābulusī, by Rushaid al-Daḥdāḥ.] pp. 602. ١٨٥٣ مرسيلية [*Marseilles*, 1853.] 8°. **14573. c. 10.**

—— [Another copy.] MS. NOTES. **14573. c. 23.**

Imperfect; wanting the title-page.

—— هذا كتاب شرح ديوان سلطان العاشقين ... عمر بن الفارض لسيدى ... عبد الغنى النابلسى وللشيخ حسن البوريني [Dīwān. With the commentaries of al-Būrīnī and al-Nābulusī. Reprinted from the edition by Rushaid al-Daḥdāḥ.] pp. 311, *lith.* ١٢٧٩ مصر [*Cairo*, 1862.] 8°. **14573. c. 7.**

—— هذا ديوان ... شرف الدين ... عمر بن الفارض [Dīwān.] pp. 93, *lith.* ١٢٨٠ [*Cairo*, 1863.] 8°. **14573. a. 9.**

—— الجزء الاول (الثانى) من شرح ديوان ابن الفارض ... لجامعه ... رشيد بن غالب من شرحى الشيخ حسن البوريني والشيخ عبد الغنى النابلسى [Dīwān. With the commentaries of al-Būrīnī and al-Nābulusī. Another edition, reprinted from the edition by Rushaid al-Daḥdāḥ.] 2 vol. ١٢٨٩ [*Bulak*, 1872.] 4°. **14573. c. 31.**

—— هذا ديوان ... شرف الدين سيدى عمر بن الفارض [Dīwān.] pp. 96, *lith.* ١٢٩٧ مصر [*Cairo*, 1880.] 8°. **14573. b. 34.**

—— كتاب ديوان ... الشيخ ابى حفص شرف الدين عمر بن الفارض [Dīwān.] pp. 101. ١٨٨٢ بيروت [*Beirut*, 1882.] 8°. **14573. b. 40.**

This edition, like the previous Beirut edition of 1851, does not contain the preface by the author's grandson 'Alī.

—— جلاء الغامض في شرح ديوان ابن الفارض الخ [Dīwān. Edited, with a commentary entitled Jilā al-ghāmiḍ, by Amīn al-Khūrī.] pp. 226. ١٨٨٨ بيروت [*Beirut*, 1888.] 8°. **14573. b. 45.**

—— ديوان ... الشيخ ابى حفص شرف الدين عمر بن الفارض [Dīwān.] pp. 107. ١٨٩١ بيروت [*Beirut*, 1891.] 8°. **14573. b. 21.**

Similar to the previous Beirut edition of 1882.

—— Extrait du Recueil des Poësies du scheïk Omar ben-Faredh. [With a French translation and notes.] *See* SILVESTRE DE SACY (A. I.) *Baron*. Chrestomathie arabe, *etc.* tom. 1, 3. 1806. 8°. **14586. b. 3, 5.**

—— tom. 3. 1826, *etc.* 8°. **14586. d. 3.**

—— Poëmes extraits du Diwan d'Omar ibn-Fâredh; (traduits) par M. Grangeret de la Grange. (Extrait du Journal asiatique.) pp. 18. *Paris*, 1823. 8°. 14573.bb.3.

—— Extraits du Diwan du Cheïkh Omar ben Faredh. [With a French translation and notes.] *See* GRANGERET DE LAGRANGE (J. A. B.) Anthologie arabe, *etc.* vi-x. 1828. 8°. **14586. b. 6.**

—— Il Divano di 'Omar ben-al Fâre'd, tradotto e paragonato col Canzoniere del Petrarca per P. Valerga. pp. 172. *Firenze*, 1874. 8°. **14573. a. 3.**

—— Carmen Iben Pherod. قصيدة ابن فرد [A poem commencing انتم فروضي ونفلي, with a Latin translation and notes.] *See* FABRICIUS (J.) *Dantiscanus*. Specimen Arabicum, *etc.* pp. 151-158. 1638. 4°. **622. 4. 4.(2.)**

—— Carmen Elegiacum Ibnu-l-Faridi [commencing: اوميض برق بالابيرق لاحا ❖ ام فى ربا نجد ارى مصباحا ❖] cum commentario Abdu-l-Ghanyi ... in lucem edidit ... G. A. Wallin. [With a Latin translation.] pp. 22, 23. *Helsingforsiae* [1850]. 8°. 14573.bb.4.

The Arabic text is lithographed.

—— وقال ... مخمسا كافية ... الشيخ عمر ابن الفارض [Al-Kāfīyat. A Kasidah rhyming in كا, commencing: ته دلالا فانت اهل لذاكا ❖ وتحكم فالحسن قد اعطاكا ❖ Accompanied by a "Takhmīs," or metrical amplification by 'Abd al-Bāḳī Efendi

al-Fārūkī.] *See* MUHAMMAD al-RIDA, called IBN al-NAHWĪ. هذه مجموعة التخاميس الخ [Majmū'at al-takhāmīs. A collection of poems, each accompanied by a "Takhmīs," *etc.*] pp. 107-112. [1889.] 8°. **14573. cc. 5.**

—— القصيدة المعروفة بالخمرية لابى حفص عمر بن على بن السعدى المعروف بابن الفارض المصرى [Al-Khamrīyat. A mystic Kasidah in praise of wine, commencing: شربنا على ذكر الحبيب مدامة ✣ سكرنا بها من قبل ان يخلق الكرم ✣] *See* AHMAD ibn MUHAMMAD, called al-MAIDĀNĪ. كتاب السامى فى الاسامى الخ [Al-Sāmi fi al-asāmi, *etc.*] ff. 79v-80, *margin.* [1859.] 8°. **14589. b. 26.**

—— القصيدة المعروفة بالخمرية لابو [*sic*] جعفر عمر بن على السعدى المعروف بابن الفارض المصرى [Al-Khamrīyat.] *See* MU'ALLAKĀT. فهرست الخ [The seven Mu'allakāt, *etc.*] ff. 53v-56r, *margin.* [1865.] 8°. **14570. b. 26.**

—— وقال ... مخمسا قصيدة ... الشيخ عمر بن الفارض [Al-Khamrīyat. With a "Takhmīs," or metrical amplification.] *See* MUHAMMAD al-RIDA, called IBN al-NAHWĪ. هذه مجموعة التخاميس الخ [Majmū'at al-takhāmīs. A collection of poems each accompanied by a "Takhmis" by Muhammad al-Riḍa.] pp. 48-52. [1889.] 8°. **14573. cc. 5.**

—— La Khamriade, ou l'Élogo du vin. Poëme mystique. [With a French translation and notes.] *See* GRANGERET DE LAGRANGE (J. A. B.) Anthologie arabe, *etc.* x. 1828. 8°. **14586. b. 6.**

—— نشأة الطرب فى اشواق العرب [Nash'at al-tarab. A Kasidah rhyming in ع, commencing: ابرق بدا من جانب الغور لامع ✣ ام ارتفعت عن وجه ليلى البراقع ✣, by Ibn al-Fārid; with a metrical amplification by Tilā Muhammad, consisting of two hemistichs inserted between every pair of the original poem. Followed by two other Kasidahs by Tilā Muhammad.] pp. 32, *lith.* ۱۲۹۲ بشاور [*Peshawur*, 1875.] 8°. **14583. b. 22.(2.)**

—— Das arabische Hohe Lied der Liebe, das ist Ibnol Faridh's Täïjet [a poem commencing: سقتنى حميا راحة مقلتى ✣ وكاسى محيا من عن الحسن حلت ✣] in Text und Übersetzung zum ersten Male ... herausgegeben von Hammer-Purgstall. (التائية لابن الفارض) pp. xxiv. 70, 53. *Wien,* 1854. 4°. **14573. c. 5.**

'UMAR ibn 'ALĪ, *al-Kātibī.* *See* 'ALĪ ibn 'UMAR (NAJM al-DĪN)

'UMAR ibn 'ALĪ, *al-Mausilī.* *Begin.* Incipit liber quē composuit Canamusali philosophus de Baldach [i.e. 'Umar ibn 'Alī al-Mausilī] super rerum preparationibus que ad oculoruȝ medicinas faciunt] *etc.* *End.* Explicit liber de curis omnium passionum occulorum quem fecit ⁊ cōposuit Canamusali philosophus de Baldach. [Al-Muntakhab fi 'ilāj al-'ain, translated into Latin.] *See* GUIDO, *de Cauliaco.* Cyrurgia, *etc.* ff. 263-270. 1499. Fol. **549. l. 3.**

—— [Another edition.] *Begin.* Incipit liber quem composuit Canamusali philosophus, *etc.* *See* GUIDO, *de Cauliaco.* Cyrurgia parua, *etc.* pt. 2, ff. 18-26. 1500. Fol. **549. l. 5.(2.)**

'UMAR ibn 'ĀMIR, *al-Dabāhī.* *See* ZAID ibn 'ĀMIR, *al-Dabāhī.* قصة زيد وعمر الخ [Kissat Zaid wa-'Umar. The adventures of Zaid and 'Umar, the sons of 'Āmir, chief of the Banu Dabāh. A romance.] [1871.] 8°. **14570. b. 14.(3.)**

'UMAR ibn FARKHĀN, *al-Tabarī.* Omar Tiberiadis astronomi præclarissimi liber de Nativitatibus ⁊ Interrogationibus (translatus a magistro Salomone de arabico in latinū adiuuante filio Abaumet iudeo). [Edited by L. Gauricus. Kitāb al-ahkām?] 4 lib. MS. NOTES. ff. 32. *Per J. B. Sessa: Venetiis,* 1503. 4°. **718. g. 1.(2.)**

—— Omar de Nativitatibus, libri iii. *See* FIRMICUS MATERNUS (J.) J. Firmici Materni ... Astronomicōn, libri viii., *etc.* 1533. Fol. **532. k. 2.**

—— 1551. Fol. **718. i. 9.**

—— *See* MĀ SHĀ' ALLĀH, *al-Misri.* Liber Novem Judicum in judiciis astrorum. ... Auctores istius voluminis Meshella, Aomar [and others]. 1509. 4°. **718. g. 1.(3.)**

'UMAR ibn al-HASAN, called IBN DIHYAH. عارضة الاحوذی فی شرح الترمذی ['Āriḍat al-aḥwaḏī. A commentary by Muḥammad ibn 'Abd Allāh Ibn al-'Arabī on the collection of traditions by Abu 'Īsa al-Tirmidī, entitled al-Jāmi' al-ṣaḥīḥ. Orally redacted by Ibn Diḥyah.] *See* MUḤAMMAD ibn 'ĪSA ibn SAURAH (ABU 'ĪSA) *al-Tirmidī*. مجموعة شروح اربعة ترمذي الخ [A collection of four commentaries on the Traditions of al-Tirmidī.] [1882, *etc.*] Fol. **14521. e. 18.**

'UMAR ibn IBRĀHĪM, *al-Nīsābūrī*, called al-KHAIYĀM. *See* 'UMAR KHAIYĀM.

'UMAR ibn al-KHAṬṬĀB, *Caliph.* *See* ḤUSAIN ibn MUḤAMMAD, *al-Diyārbakrī*. Geschichte der Tödtung des Chalifen Omar, *etc.* 1837. 8°. **14560. a. 4.**

—— *Begin.* بسم الله الرحمن الرحيم وبه نستعين الحمد لله الذى اعزنا بالاسلام [A "Sanad," or safeguard, granted by 'Umar ibn al-Khaṭṭāb to Zophyrinus, Melchite Patriarch of Jerusalem, in favour of all Christians in the East for the free exercise of their religion and access to the Holy Places.] *lith.* [*Vienna?* 1820?] *s. sh.* Fol. **Tab. 597. b. (68.)**

—— Sened, das ist Vertragungsurkunde, von Omar Ibn al Chattab, dem zweyten Chalifen, dem Patriarchen von Jerusalem (Zephyrinus) unter seinem Siegel gegeben ... übersetzt von Joseph Hammer. [With the Arabic text.] 1816. *See* PERIODICAL PUBLICATIONS.—*Vienna.* مخزن الكنوز المشرقية الخ Fundgruben des Orients, *etc.* tom. 5, pp. 67-69. 1809, *etc.* Fol. 14005.k.1.

'UMAR ibn MUḤAMMAD, called IBN al-WARDĪ. خريدة العجائب وفريدة الغرائب الخ [Kharīdat al-'ajā'ib. A cosmography.] pp. 157, ii. مصر القاهرة ١٣٠٢ [*Cairo*, 1884.] 8°. **14565. c. 19.**

—— Excerptum geographicum de terra Syriae exponens, ex Ibn Ol Wardii خريدة العجايب geographia et historia naturalis (arabice ... edidit, latine vertit, notis explanavit J. B. Koehler). *See* ISMĀ'ĪL ibn 'ALĪ ('IMĀD al-DĪN ABU al-FIDĀ) *Prince of Ḥamāh.* Abulfedae Tabula Syriae, *etc.* pp. 167-192. 1766. 4°. **148. c. 19.**

—— خريدة العجايب Perle des merveilles. Mélanges de Géographie & d'Histoire naturelle, par Zeïn-eddin Omar, fils d'Aboul Modhaffer, surnommé Ebn al-ouardi. ... [An analysis] par M. de Guignes. 1789. *See* ACADEMIES, *etc.*—Paris.—*Académie des Inscriptions et Belles-Lettres.* Notices et Extraits des Manuscrits, *etc.* tom. 2. 1787, *etc.* 4°. **Bar. T. u. (tom. 2.)**

—— Aegyptus, auctore Ibn al-Vardi ... cum lectionibus variis ... primus edidit, vertit, notulisque illustravit C. M. Fraehn. pp. 112. *Halae*, 1804. 8°. **14565. b. 8.**

—— *A και Ω.* Operis cosmographici Ibn el Vardi caput primum, de regionibus et oris. ... Edidit et latine vertit A. Hylander ... Lectiones ... variantes collegit et indicem geographicum adjecit S. Hylander. pp. xiii., 310, 40. *Lundæ*, 1823. 4°. **14565. b. 39.**

—— Fragmentum libri Margarita Mirabilium, auctore Ibn-el-Vardi, procemium, caput secundum, tertium, quartum et quintum continens. ... Edidit, latine vertit, variantes lectiones ... adjecit C. J. Tornberg (من كتاب خريدة العجائب وفريدة الغرائب) 2 pt. *Upsaliæ*, 1835-39. 8°. **14565. b. 11.**

'UMAR ibn MUḤAMMAD, *al-Baiḳūnī*. متن البيقونية فى المصطلح [Al-Baiḳūnīyat. A metrical compendium of the technical terms used in the science of tradition.] *See* MAJMŪ'. هذا كتاب مجموع من مهمات المتون الخ pp. 59, 60. [1863.] 8°. **14586 b. 27**

—— pp. 70-72. [1864.] 8°. 14586.d.30.

—— pp. 71, 72. [1878.] 8°. **14586. a. 48.**

—— *See* MUḤAMMAD ibn 'ABD al-BĀḲI, *al-Zurḳānī.* حاشية ... عطية الاجهورى الخ [A commentary on al-Baiḳūnī's metrical treatise entitled al-Manẓūmat al-baiḳūnīyat, accompanied by a supercommentary by 'Aṭīyah al-Ujhūrī.] [1881.] 8°. **14521. b. 18.**

'UMAR ibn MUḤAMMAD, *al-Nafzāwī*. Le Jardin parfumé du Cheikh Nefzaoui, manuel d'Érotologie Arabe, xvi° siècle. Traduction revue et corrigée. [Al-Rauḍ al-'āṭir.] pp. xv. 298. *Paris*, 1886. 8°. 0 R.P.C.59.e.30.

"Édition privée à deux cent vingt exemplaires. No. 137."

'UMAR ibn MUḤAMMAD, *al-Nafzāwī (continued)*. The Perfumed Garden of the Sheik Nefzaoui: or, the Arab Art of Love. ... Translated from the French version of the Arabian MS. pp. xv. 256. *Cosmopoli* [i.e. *London*], 1886. 8°. CR.F.C.59. e.2.
Privately printed.

'UMAR ibn MUḤAMMAD, *al-Nasafī*. ... شرح الامام ... التفتازانى ... على متن العقائد للشيخ ... عمر بن محمد النسفى ... وبهامشه حاشية ... الكستلى الخ (حاشية ... احمد بن موسى الشهير بخيالى ... وبهامشها حاشية ... رمضان بن عبد المحسن المعروف (ببهشتى ـ متن العقائد لعمر النسفى [Al-'Akā'id. The fundamental articles of the Muhammadan faith. Accompanied by Sa'd al-Dīn al-Taftāzānī's commentary, with the supercommentaries of al-Kastalī and al-Khayālī, the last being accompanied by the glosses of Bihishtī.] 2 pt. الاستانة العلية ١٢٩٧ [*Constantinople*, 1879-80.] 8°. **14516. b. 19.**
The text of al-Nasafī's 'Akā'id is printed separately at the end of the book.

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—— 1788, *etc.* 8°. **1053. h. 8.**

—— Birghilu Risale, oder Elementarbuch der Muhammedanischen Glaubenslehre. Nach dem Arabischen des Nedschmuddin Omar Nessefy, nebst Kommentar (von Sadeddin Teftazany) und erklärenden Zusätzen. [By J. T. Plant.] pp. viii. 172. *Istambul und Genf*, [or rather, *Leipzig*,] 1790. 12°. **14516. a. 1.**
The title Birgilu Risale *properly belongs to a work of a similar nature in Turkish, by Muḥammad ibn Pīr 'Alī Birgili.*

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—— [1876.] 8°. **14516. c. 8.**

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—— [1870?] 8°. **14516. c. 5.**

—— [1876.] 8°. **14516. c. 6.**

—— [1880.] 8°. **14516. b. 32.(3.)**

—— [1888.] Fol. **14516. d. 13.**

—— [1890.] Fol. 14516.ccc.17.(4).

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'UMAR ibn MUḤAMMAD, *al-Suhrawardī.* عوارف المعارف ['Awārif al-ma'ārif. A treatise on mystic theology.] *See* MUḤAMMAD ibn MUḤAMMAD, *al-Ghazzālī.* الجزء الاول (الخ) من كتاب احياء علوم الدين الخ [Iḥyā 'ulūm al-dīn.] *margin.* [1873.] 4°. **14516. cc. 1-3.**

—— [1885, *etc.*] 4°. **14516. cc. 12.**

—— ['Awārif al-ma'ārif. Another edition.] *See* [accessions] MUḤAMMAD ibn MUḤAMMAD, *al-Ghazzālī.* الجزء الاول (الخ) من كتاب احياء علوم الدين الخ [Iḥyā 'ulūm al-dīn.] *margin.* [1895.] 14516.ccc.13.

'UMAR ibn MUḤAMMAD ibn 'IWAḌ, *al-Shāmī.* نصاب الاحتساب [Niṣāb al-iḥtisāb. A treatise on police organisation.] pp. v. 226. [*Calcutta*, 1830?] 8°. **14528. b. 19.**

'UMAR ibn al-MUẒAFFAR, called IBN al-WARDĪ. ديوان . . . زين الدين ابو حفص عمر بن مظفر بن عمر الوردى الشافعى [Dīwān.] [1883.] *See* SHANFARA ibn AUS. قصيدة لامية العرب الخ [Lāmīyat al-'arab, *etc.*] pp. 131-341. [1882, *etc.*] 4°. **14573. c. 16.**

'UMAR ibn al-**MUẒAFFAR**, called IBN al-WARDĪ (*continued*). ابن الوردى [Nasīḥat al-ikhwān, commonly called al-Lāmīyat fi al-naṣīḥat. A moral poem rhyming in ل, addressed by the author to his son.] *See* AḤMAD ibn MUḤAMMAD, *al-Yamanī al-Shirwānī.* نفحة اليمن الخ Nufhut-ool-Yumun, *etc.* pp. 424-432. 1811. 4°.
14582. f. 4.

—— pp. 286-290. [1869.] 8°. **14582. c. 24.**

—— pp. 287-291. [1880.] 8°. **14582. c. 25.**

—— قصيدة لامية عمر بن الوردى [Naṣīḥat al-ikhwān. With notes.] *See* DAVID (C. J.) *Archbishop of Damascus.* تنزيه الالباب الخ [Tanzīh al-albāb.] pp. 32-39. [1863.] 8°. **14586. b. 16.**

—— هذا كتاب فتح الرحيم الرحمن شرح لامية ... ابن الوردى نصيحة الاخوان الخ [Naṣīḥat al-ikhwān. With a commentary entitled Fatḥ al-raḥīm al-raḥmān, by Mas'ūd ibn Ḥasan al-Ḳināwī.] pp. 128. ١٣٠١ مصر [*Cairo*, 1884.] 8°.
14573. c. 30.

—— لامية العرب مع ترجمة اردو [Naṣīḥat al-ikhwān. Accompanied by a Hindustani translation and notes, by Muḥammad Ḳamar al-Dīn.] pp. 12, *lith.* ١٣١٢ لاهور [*Lahore*, 1894.] 8°.
14573.cc.24.(1).

—— [Tatimmat al-mukhtaṣar fi akhbār al-bashar. A continuation of Abu al-Fidā's Chronicle down to the year A.H. 749.] *See* ISMĀ'ĪL ibn 'ALĪ ('IMĀD al-DĪN ABU al-FIDĀ) *Prince of Ḥamāh.* ... الجزء الاول (الثانى) من تاريخ عمر بن الوردى الخ [An abridgement of Abu al-Fidā's general history, with a continuation, by Ibn al-Wardī.] [1868.] 8°. **14549. d. 11.**

—— تذييل تاريخ الفاضل ابن الوردى [Another edition.] *See* ISMĀ'ĪL ibn 'ALĪ ('IMĀD al-DĪN ABU al-FIDĀ) *Prince of Ḥamāh.* الجلد الاول (الخ) من تاريخ الملك المويد الخ [Al-Mukhtaṣar fi akhbār al-bashar.] vol. 4. [1870.] 4°. **14548. b. 1.**

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—— التحفة الوردية i.e. Donum Wardianum, carmen didacticum de linguae arabicae grammatica a Zain-ud-Dîn ibn al-Wardî compositum. Dissertatio inauguralis philologica quam scripsit ... R. Abicht. pp. 44. *Vratislaviae*, 1891. 8°.
14594.b.12.(1).

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'UMAR ibn **SAHLĀN**, *al-Sāwajī.* *See* ḤUSAIN ibn 'ABD ALLĀH (ABU 'ALĪ) called IBN SĪNĀ. [*Risālat al-Ṭair.*] L'Oiseau, traité mystique d'Avicenne ... expliqué selon le commentaire persan de Sâwedji, *etc.* [1887.] 8°. **14540. a. 45.(5.)**

'UMAR ibn **ṢĀLIḤ**, *al-Faiḍī al-Tuḳādī.* در الناجى [Durr al-nāji. A commentary on Athīr al-Dīn al-Abharī's introduction to logic entitled al-Īsāghūjī.] pp. 168. ١٢٥٩ [*Constantinople*, 1843.] 8°. **14540. b. 15.**

'UMAR ibn **'UTHMĀN**, *Mesfermā.* Translation from the original Arabic of a History or Journal of the events which occurred during seven expeditions in the land of Kānim, against the Tribes of Bulala, &c., by the Sultan of Burnu, Idris the Pilgrim, son of 'Ali; preceded by some details of the Sultan's ancestors. Translated by J. W. Redhouse. 1862. *See* [accessions] ACADEMIES, *etc.*—London.—*Royal Asiatic Society, etc.* The Journal, *etc.* vol. 19, pp. 43-123. 1834, *etc.* 8°. **2098. a.**

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—— هذه رسالة فى موضوع المنطق وبيان حالته [Risālat fi mauḍū' al-manṭiḳ. On the subject of logic.] pp. 5. [*Damascus*, 1884.] 8°.
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—— *See* 'Alī ibn Muḥammad.

USRŪSHANĪ. *See* Muḥammad ibn Maḥmūd, *al-Ustarūshanī.*

USTĀḌ. *See* Ibrāhīm ibn Muḥammad (Abu Isḥāḳ) *al-Isfarā'inī.*

USṬĀNIS. *See* Ostanes.

USTARŪSHANĪ. *See* Muḥammad ibn Maḥmūd.

USṬŪRZĀ (Alexandros) *See* Stourzas (A.)

'UṬĀRID. *See* Periodical Publications.—*Marseilles.*

'UṬĀRID, *al-Bābilī.* *See* Hermes, *Trismegistus.*

'UTBĪ. *See* Muḥammad ibn 'Abd al-Jabbār.

'UTHMĀN, *Efendi, al-Rifā'ī al-Mauṣilī.* [Al-Hadīyat al-shāmīyat al-ḥamīdīyat.] *See* [accessions] Muḥammad ibn Sa'īd, *al-Būṣīrī.* تخميس لامية الامام الابى صيرى الخ [A Kasidah rhyming in لا, attributed to al-Būṣīrī. Edited, with a "Takhmīs," entitled al-Hadīyat al-shāmīyat al-ḥamīdīyat, and notes, by 'Uthmān Efendi.] [1895.] 8°. **14516. a. 17.**

—— [Al-Takhmīs al-'abharī.] *See* [accessions] 'Abd al-Bāḳī, *Efendi, al-Fārūḳī al-Mauṣilī.* التخميس العبهرى الخ [Al-Bāḳiyāt al-ṣāliḥāt. A Kasidah, accompanied by a "Takhmīs" by 'Uthmān Efendi.] [1890.] 8°. **14582. c. 36.(3.)**

'UTHMĀN, *Ḥāfiẓ*. See Ḳur'ān. [*Arabic.*] *Begin.* سورة الفاتحة الكتاب [The Koran, reproduced from a manuscript copied by Ḥāfiẓ 'Uthmān.] [1871.] 12°. **14507. a. 2.**

—— [1881.] 8°. **14507. b. 24.**

—— [1890.] 8°. **14507. b. 28.**

'UTHMĀN ibn 'ABD ALLĀH, called Ibn Jinnī. Ibn Ginnîi de flexione libellus. Arabice nunc primum edidit, in latinum sermonem transtulit, notis illustravit G. Hoberg. (مختصر التصريف الملوكى) [Mukhtaṣar al-taṣrīf al-mulūkī.] pp. 61. *Lipsiæ, Bonn* [printed], 1885. 8°. **14593. d. 25.**

'UTHMĀN ibn al-ḤASAN, called Ibn Diḥyah. See 'Umar ibn al-Ḥasan.

'UTHMĀN ibn ḤASAN, *al-Khūbawī*. موعظة درة الناصحين [Durrat al-nāṣiḥīn. A series of texts from the Koran, with explanations in Arabic and Turkish, accompanied by homilies in Arabic.] pp. iii. 315. ١٢٦٥ [*Constantinople*, 1848.] 4°. **14519. d. 3.**

—— هذا كتاب درة الناصحين الخ [Durrat al-nāṣiḥīn. Another edition.] pp. iv. 315. بولاق مصر ١٢٧٩ [*Bulak*, 1863.] 4°. **14509. b. 12.**

—— تحفة الواعظين الموسوم به درة الناصحين الخ [Durrat al-nāṣiḥīn. Another edition, omitting the explanatory notes in Turkish.] pp. 338. ١٣٠٧ بمبئى [*Bombay*, 1890.] 8°. **14519. d. 39.**

—— كتاب جلد اول (دوم) مسمى بتحفة الواعظين ترجمة درة الناصحين [Durrat al-nāṣiḥīn. Accompanied by a Hindustani translation entitled Tuḥfat al-wā'iẓīn, by Muḥammad 'Abd al-Karīm and Muḥammad Amānat Allāh.] 2 vol. كلكته ١٣٠٠-١٣٠١ [*Calcutta*, 1883, 84.] 8°. 14519.dd.10

The Arabic text of this edition differs considerably from that of the editions of Constantinople and Bulak.

—— قره الواعظين ترجمة اردو درة الناصحين [Durrat al-nāṣiḥīn. Accompanied by a Hindustani translation entitled Ḳurrat al-wā'iẓīn, by Maulavī Nūr al-Dīn.] 2 vol., *lith.* ١٣١٠-١١ [*Cawnpore*, 1893.] 8°. **14519. dd. 7.**

'UTHMĀN ibn JINNĪ. See 'Uthmān ibn 'Abd Allāh, called Ibn Jinnī.

'UTHMĀN ibn MUṢṬAFA, *Charkashī*. هذا شرح لحديث ان الله يحب العبد التقى الغنى الخفى الخ [A commentary on the traditional saying of the Prophet Muḥammad: ان الله يحب العبد التقى الغنى الخفى Preceded by several "Taḳārīẓ," or approbations, by different scholars.] pp. viii. 102, i. مصر ١٢٨٣ [*Cairo*, 1867.] 8°. **14521. b. 28.**

—— *Begin.* الحمد لرب السموات العلى [Five tracts on Arabic grammar, the first four being in Arabic, the last in Turkish.] pp. 59. ١٢٥٠ [*Constantinople*, 1833.] 8°. **14593. c. 6.**

'UTHMĀN ibn SA'ĪD, *al-Dānī*. Notice du Manuscrit arabe no. 239 de la Bibliothèque impériale, contenant un Traité sur l'orthographe primitive de l'Alcoran, intitulé كتاب المقنع الخ (Kitab almokni) par Abu-Amrou Othman ben-Saïd ben-Othman Mokri. . . . Par A. I. Silvestre de Sacy. 1810. See Academies, *etc.*—Paris.—*Académie des Inscriptions et Belles-Lettres.* Notices et Extraits des Manuscrits, *etc* tom. 8. 1787, *etc.* 4°. **Bar. T. t.**

—— عقيلة اتراب القصائد الخ ['Aḳīlat atrāb al-kaṣā'id. A metrical treatise on the orthography of the Koran by al-Ḳāsim ibn Fierro al-Shāṭibī, founded upon an older treatise on the same subject by 'Uthmān ibn Sa'īd, entitled al-Muḳni'.] See Ḳur'ān. [*Orthography.*] هذا مجموع الخ [A collection of five metrical treatises on matters relating to the text of the Koran. 3.] pp. 89-107. [1865.] 8°. **14514. a. 1.**

'UTHMĀN ibn SANAD, *al-Baṣrī*. هذا مختصر تاريخ الشيخ عثمان بن سند البصرى المسمى بمطالع السعود بطيب اخبار الوالى داود الخ [A history of Bagdad and its dependencies from A.H. 1188 to A.H. 1242, abridged from the author's larger work, entitled Maṭāli' al-su'ūd, by Amīn ibn Ḥasan al-Ḥulwānī al-Madanī. To which is appended a short treatise on the cultivation of the palm-tree, entitled Janī al-naḥlat, by Amīn al-Madanī.] pp. vii. 63, 4, *lith.* ١٣٠٤ بمبئى [*Bombay*, 1887.] 8°. **14554. b. 19.**

'UTHMĀN ibn 'UMAR, called IBN al-ḤĀJIB. كافية لابن الحاجب Grammatica Arabica dicta Caphiah, auctore filio Alhagiabi. [A compendium of Arabic syntax.] pp. 94. *In Typographia Medicea: Romae,* 1592. 4°. **622. h. 3.(1.)**

—— [Another copy with a title-page in Arabic only.] كافية لابن الحاجب **622. h. 3.(3.)**

—— [Another copy similar to the preceding.] **14594. b. 1.**

—— الكافية The Kafeea of Ebn-e-Hajeb. 1805. *See* BAILLIE (J.) *Professor of Arabic at Fort William, Bengal.* هذه مجموعة الكتب الخ or, an entire and correct edition of the five books upon Arabic grammar, *etc.* vol. 3. 1802, *etc.* 4°. **14593. d. 1.**

—— *Begin.* الكلمة لفظ وضع لمعنى مفرد [Al-Kāfiyat. To which are added two other works on Arabic syntax, by Muḥammad ibn Pīr 'Alī Birgili, namely: Iẓhār al-asrār and al-'Awāmil al-jadīdat.] pp. 63. بولاق ١٢٤١ [*Bulak,* 1825.] 4°. **14593. d. 29.**

—— *Begin.* الكلمة لفظ الخ [Al-Kāfiyat, followed by the Iẓhār al-asrār and al-'Awāmil al-jadīdat. Another edition, with marginal notes.] pp. 55, 7. بولاق القاهرة ١٢٥٥ [*Bulak,* 1839.] 4°. **14594. a. 31.**

—— هذا كتاب يشتمل على جملة رسائل فى علم النحو ويسمى بجملة النحو واولها كافية ابن الحاجب [Al-Kāfiyat, followed by the Iẓhār al-asrār and al-'Awāmil al-jadīdat. Another edition, with marginal notes, similar to the preceding.] pp. 64. بولاق مصر القاهرة ١٢٦٢ [*Bulak,* 1846.] 8°. **14593. b. 7.**

—— هذا كتاب يشتمل على جملة رسائل فى علم النحو الخ [Al-Kāfiyat, followed by the Iẓhār al-asrār and al-'Awāmil al-jadīdat. Another edition similar to the preceding.] pp. 64. بولاق مصر ١٢٧٩ [*Bulak,* 1863.] 4°. **14593. b. 30.**

—— شرح الكافية للشيخ ... محمد بن حسن الاسترابادى المشتهر بالشيخ الرضى [Al-Kāfiyat. Accompanied by a commentary by Raḍī al-Dīn al-Astarābādī. Revised and corrected from an edition published in Persia, with marginal notes, by Maulavī Ḥāmid Ḥusain and Saiyid Muḥammad Sa'īd.] 2 vol. *lith.* لكهنو ١٢٨١ [*Lucknow,* 1864.] Fol. **14593. f. 6.**

—— كافيه [Al-Kāfiyat. With copious marginal annotations in Persian compiled from various sources. Followed by an appendix containing: (1) al-Risālat fi taḥḳīḳ al-mu'annath al-samā'īyat, a list of words feminine by usage, by Aḥmad ibn Sulaimān Ibn Kamāl Pāshā; (2) a Kasidah by Ibn al-Ḥājib containing a similar list; and (3) Ḍarūrat al-adīb, a short treatise on the same subject, by 'Abd al-Raḥīm Ṣafīpūrī.] pp. 84, *lith.* كانفور ١٢٨٣ [*Cawnpore,* 1866.] 8°. **14593. e. 12.(2.)**

—— مجموعة فى النحو تشتمل على ثلاث رسائل الكافية لابن الحاجب والاظهار والعوامل للبركوى [Al-Kāfiyat, followed by the Iẓhār al-asrār and al-'Awāmil al-jadīdat of Birgili, with marginal notes.] pp. 99. قسطنطينية ١٣٠٢ [*Constantinople,* 1885.] 8°. **14593. c. 13.(2.)**

The notes are the same as those in the Bulak editions entered above.

—— كافيه مع شرح فارسى رساله مونثات سماعيه لابن كمال باشا ضرورة الاديب در بيان مونثات سماعيه قصيدهٔ مصنف در بيان مونثات سماعيه وضميمه بقيه شرح از حاشيه بقيد صفحه [Al-Kāfiyat, edited, with a Persian marginal commentary, by Maulavī I'jāz Aḥmad. To which are added three works on words feminine by usage, namely: (1) the alphabetical list, by Ibn Kamāl Pāsha; (2) the list in metre, by Ibn al-Ḥājib; and (3) the Ḍarūrat al-adīb, by 'Abd al-Raḥīm Ṣafīpūrī.] pp. 112, *lith.* دهلى ١٣٠٦ [*Delhi,* 1889.] 8°. **14593. e. 9.(3.)**

—— كتاب الكافيه الخ [Al-Kāfiyat. To which are added a number of other grammatical tracts, followed by a brief catechism on the meaning of the customary invocations اعوذ بالله الخ and بسم الله الخ, used at the beginning of a work.] pp. 160, *lith.* بمبئى ١٣١١ [*Bombay,* 1894.] 8°. **14594. a. 33.(6.)**

The last two pieces in this collection are in Persian.

—— كافيهٔ مترجم مع فوائد شافيهٔ زينى‌زاده [Al-Kāfiyat. Edited, with a Persian interlineary translation, by Maulavī Ilāhī-Bakhsh Faiẓābādī.

Accompanied by several commentaries, namely: (1) al-Fawā'id al-shāfiyat, by Ḥusain ibn Aḥmad Zainī-zādah; (2) al-Tartīb al-sa'īdī, by Muḥammad Abu Sa'īd Khān; and (3) a commentary compiled from a variety of sources by Saiyid Anwar 'Alī.] pp. 392, *lith.* ۱۲۱۰-۱۱ كانپور [*Cawnpore*, 1874.] Fol. **14593. f. 9.**

—— كافيه با ترجمه وحواشي جديده مع نسخهٔ فوائد شافيه زيني زاده [Al-Kāfiyat, with Persian interlineary translation, *etc.* Second edition.] pp. 392, *lith.* ۱۲۹۹ كانپور [*Cawnpore*, 1882.] Fol. **14593. f. 7.**

—— كافيه با ترجمه فارسى الخ [Al-Kāfiyat, with Persian interlineary translation, *etc.* Third edition.] pp. 392, *lith.* ۱۳۱۱ لكهنؤ [*Lucknow*, 1893.] Fol. **14593. f. 17.**

—— *See* [accessions] 'Abd al-Nabī ibn 'Abd al-Rasūl, *Aḥmadnagrī.* جامع الغموض الخ [Jāmi' al-ghumūḍ. A Persian commentary on Ibn al-Ḥājib's Kāfiyat.] [1881.] 4°. **14593. e. 30.**

—— *See* Burhān al-Dīn ibn Shihāb al-Dīn, *'Abd-Allāh-Jānī.* حل تركيب كافيه [A Persian commentary on Ibn al-Ḥājib's Kāfiyat.] [1884.] 8°. **14594. a. 28.**

—— *See* Ḥusain ibn Aḥmad, called Zainī-zādah. اعراب الكافية الخ [Al-Fawā'id al-shāfiyat. A commentary on Ibn al-Ḥājib's Kāfiyat.] [1786.] 8°. **14593. c. 22.**

—— [1844.] 8°. **14594. b. 15.**

—— *See* Jāmī ('Abd al-Raḥmān ibn Aḥmad) *Begin.* فهرس الفوائد الضيائية [Al-Fawā'id al-ḍiyā'-īyat. A commentary on Ibn al-Ḥājib's Kāfiyat.] [1818.] 8°. **14594. b. 4.**

—— [1850?] 8°. **14593. b. 26.**

—— [1862.] 8°. **14593. f. 12.**

—— [1865.] 8°. **14593. e. 11.**

—— [1874.] 8°. **14593. d. 37.**

—— [1878.] Fol. **14593. f. 4.**

—— [1879.] 8°. **14594. a. 16.**

—— [1882.] Fol. **14594. e. 1.**

'UTHMĀN ibn **'UMAR**, called Ibn al-Ḥājib (*continued*).

—— *See* 'Abd al-Ghafūr, *al-Lārī.* حاشية الجامى الخ [A supercommentary to Jāmī's commentary on Ibn al-Ḥājib's Kāfiyat.] [1856.] 4°. **14593. d. 35.**

—— [1878, *etc.*] Fol. **14593. f. 5.**

—— *See* [accessions] 'Abd al-Ghafūr, *al-Lārī.* حاشيهٔ عبد الغفور الخ [Supercommentary to Jāmī's commentary on Ibn al-Ḥājib's Kāfiyat.] [1885.] Fol. **14593. f. 13.**

—— [1889.] Fol. **14593. f. 16.**

—— *See* 'Abd al-Raḥīm ibn 'Abd al-Karīm, *Ṣafipūrī.* (حل الشواهد) [Ḥall al-shawāhid. An explanation of the examples cited in Jāmī's commentary on Ibn al-Ḥājib's Kāfiyat.] [1821.] 8°. **14593. b. 16.(1.)**

—— *See* 'Abd al-Raḥmān ibn Maḥmūd, *al-Isfarā'ī.* الحاشية ... الموسومة بحاشية عبد الرحمن الخ [A supercommentary to Jāmī's commentary on Ibn al-Ḥājib's Kāfiyat.] [1880.] 8°. **14593. e. 16.**

—— *See* [accessions] Ghulām Ḥaidar, *Dihlavi.* حاشيه ملا غلام حيدر الخ [A supercommentary to Jāmī's commentary on Ibn al-Ḥājib's Kāfiyat.] [1890.] 8°. **14594. a. 33.(3.)**

—— *See* Ibrāhīm ibn Muḥammad ('Iṣām al-Dīn) *al-Isfarā'inī.* عصام على الجامى [A supercommentary to Jāmī's commentary on Ibn al-Ḥājib's Kāfiyat.] [1843.] 8°. **14593. c. 10.**

—— *See* 'Ināyat Allāh, *al-Shaikh, al-Bukhārī.* حاشيه عنايت الله الخ [A supercommentary to Jāmī's commentary on Ibn al-Ḥājib's Kāfiyat.] [1883.] 8°. **14594. c. 1.**

—— *See* Jamāl ibn Naṣīr. ... الحاشية الموسومة بحاشيه ملا جمال الخ [A supercom-

mentary to Jāmī's commentary on Ibn al-Ḥājib's Kāfiyat.] [1880.] 8°. **14593. e. 10.**

—— *See* MUḤARRAM, *Efendi.* الجلد الاول (الثانى) من المحرم [A supercommentary to Jāmī's commentary on Ibn al-Ḥājib's Kāfiyat.] [1843.] 4°. **14593. b. 13, 14.**

—— [1870.] 4°. **14594. b. 30.**

—— *See* NI'MAT ALLĀH ibn 'ABD ALLĀH, *al-Ḥusainī al-Jazā'irī.* الحاشية ... الموسومة بحاشية نعمت الله الخ [A supercommentary to Jāmī's commentary on Ibn al-Ḥājib's Kāfiyat.] [1879.] 8°. **14593. e. 3.**

—— *See* MUḤAMMAD ibn al-ḤASAN (RAḌĪ al-DĪN) *al-Astarābādī.* الشيخ رضى الدين على الكافية [A commentary on Ibn al-Ḥājib's Kāfiyat.] [1858.] 4°. **14593. e. 20.**

—— [1859.] Fol. **14594. e. 5.**

—— [1875 ?] 4°. **14594. a. 14.**

—— *See* 'ABD al-ḲĀDIR ibn 'UMAR, *al-Baghdādī.* الجزء الاول (الخ) من ... خزانة الادب الخ [Khizānat al-adab. A commentary on the verses cited in Raḍī al-Dīn al-Astarābādī's commentary on Ibn al-Ḥājib's Kāfiyat.] [1882.] 4°. **14593. e. 25.**

—— *See* MUḤAMMAD 'ABD al-ḤAḲḲ, *Khairābādī.* تسهيل الكافية [Tashīl al-kāfiyat. A commentary on Ibn al-Ḥājib's Kāfiyat.] [1874.] 8°. **14593. e. 24.(3.)**

—— *See* SUNBAṬ, *Kashmīrī.* تحرير سنبت [Taḥrīr al-kāfiyat. A commentary on Ibn al-Ḥājib's Kāfiyat.] 1894. **14594. c. 5.**

—— تعليل الاعراب شافيه حل تركيب كافيه [Ta'līl al-i'rāb. An anonymous commentary on Ibn al-Ḥājib's Kāfiyat.] pp. 80, *lith.* دهلى ١٨٧٠ [*Delhi,* 1870.] 8°. **14594. a. 2.(3.)**

—— تعليل الاعراب الخ [Ta'līl al-i'rāb. Another edition.] pp. 80, *lith.* دهلى ١٨٧٢ [*Delhi,* 1872.] 8°. **14593. e. 24.(2.)**

—— فصل فى المونثات السماعيه وقد نظمها ابن الحاجب فى قصيدة الخ [Al-Ḳaṣīdat fi al-mu'annathāt al-samā'īyat. A metrical list of words feminine by usage.] *See* AḤMAD ibn MUḤAMMAD, called al-MAIDĀNĪ. كتاب السامى فى الاسامى الخ [Al-Sāmi fi al-asāmi.] ff. 64, 65. [1859.] 8°. **14589. b. 26.**

—— هذه القصيدة التى جمع فيها الشيخ ابن الحاجب المونثات السماعية [Al-Ḳaṣīdat fi al-mu'annathāt al-samā'īyat.] *See* above: كافيه [Al-Kāfiyat, with marginal annotations in Persian, *etc.*] p. 79. [1866.] 8°. **14593. e. 12.(2.)**

—— هذه القصيدة التى جمع فيها الشيخ ابن الحاجب المونثات السماعية [Al-Ḳaṣīdat fi al-mu'annathāt al-samā'īyat.] *See* above: كافيه الخ [Al-Kāfiyat, with a Persian commentary by I'jāz Aḥmad, *etc.*] pp. 103, 104. [1889.] 8°. **14593. e. 9.(3.)**

—— هذا شرح لطيف على الشافية الخ [Al-Shāfiyat. A treatise on Arabic accidence. Accompanied by a Persian commentary by Muḥammad Ṣāliḥ Māzandarānī.] ff. 218, *lith.* ١٢٦٨ [*Teheran ?,* 1852.] 8°. **14593. c. 21.**

—— جاربردى در شافيه [Al-Shāfiyat. Accompanied by a commentary by Aḥmad ibn al-Ḥasan al-Jārabardī, and marginal annotations selected from various other commentaries.] ff. 95, *lith.* ١٢٧١ [*Teheran ?* 1855.] **14593. b. 21.**

The text of the Shāfiyat is lithographed on the margin of the commentary at the tops of the pages.

—— شافية ابن الحاجب [Al-Shāfiyat. With copious marginal notes selected from different commentaries.] pp. 184, *lith.* كانپور ١٢٧٨ [*Cawnpore,* 1862.] 8°. **14593. e. 12.(1.)**

—— شرح شافيه لعلل التصريف المشتهر بالرضى [Al-Shāfiyat. Another edition. With a commentary by Raḍī al-Dīn al-Astarābādī. With marginal notes.] pp. 428, *lith.* الدهلى ١٢٨٣ [*Delhi,* 1866.] 8°. **14594. a. 1.**

—— جاربردى حاشيه شافيه [Al-Shāfiyat, with al-Jārabardī's commentary. With a biographical notice of Ibn al-Ḥājib appended.] pp. 244, *lith.* دهلى ١٨٧٠ [*Delhi,* 1870.] 8°. **14594. a. 2.(1.)**

—— الشافية لابن الحاجب النحوى المالكى [Al-Shāfiyat.] pp. 58. قسطنطينية ١٣٠٢ [*Constantinople,* 1885.] 8°. **14593. c. 13.(1.)**

'UTHMĀN ibn 'UMAR, called Ibn al-Ḥājib (*continued*). شافية ابن الحاجب [Al-Shāfiyat, with marginal notes selected from different commentaries. Another edition, from the Cawnpore edition of 1862.] pp. 184, *lith.* ١٨٩١ الكانفور [*Cawnpore*, 1891.] 8°. **14593. e. 9.(5.)**

—— Udvalgte Tekststykker af Ibn-al-Ḥâǵibs aś-Śâfija. [With a Swedish translation and notes.] *See* Buhl (F.) Sproglige og historiske Bidrag til den arabiske Grammatik. 1878. 8°. **14593. b. 17.(3.)**

—— *See* [accessions] Aḥmad-jī ibn Shāh-Gul. مفتاح الشافية [Miftāḥ al-shāfiyat. A commentary on Ibn al Ḥājib's Shāfiyat.] [1895.] 8°. **14594. a. 33.(4.)**

—— *See* Muḥammad Sa'd, called Ghālib. عافيه الخ ['Āfiyah. A Persian commentary on Ibn al-Ḥājib's Shāfiyat.] [1878.] 8°. **14594. a. 2.(2.)**

—— *See* [accessions] Muḥammad Sa'd, called Ghālib. عافيه الخ ['Āfiyah.] [1895.] 8°. **14594. a. 34.(5.)**

—— *See* Muḥammad Ṭāhir ibn 'Alī. كفايه الخ [Al-Kifāyat. A commentary on Ibn al-Ḥājib's Shāfiyat.] [1866.] 8°. **14594. a. 24.(1.)**

'UTHMĀN ibn 'UMAR, called al-Kahf. حكايات الصالحين مع حل اللغات وحل ابيات بزبان عربى [Ḥikāyāt al-ṣāliḥīn. Anecdotes of pious Muhammadans, translated from the original Persian. With marginal glosses in Persian.] pp. 108, *lith.* ١٢٩٨ لاهور [*Lahore*, 1881.] 8°. **14560. c. 14.**

UWAIS, *al-Karnī*. هذه القصيدة لاويس القرنى فى صلوة النبى المدنى [A prayer for Muḥammad, in the form of a Kasidah. With a Hindustani interlinear translation.] *See* Kasidahs. نون ونه نام ـ قصيدهٔ برده الخ [A collection of religious Kasidahs and prayers.] pp. 73-75. [1871.] 8°. **14519. b. 21.(3.)**

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VÖRÖSMARTY (MIHÁLY) *See* ARABIAN NIGHTS. [*Hungarian.*] Ezeregy Éjszaka. Arab regék Galland, Habicht, Vörösmarty M. és többek kiadásai után rendezte Nádor Gy., *etc.* [1884, *etc.*] 8°. **14583. aa. 11.**

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622. h. 10.

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WAHBAT ALLĀH ṢARRŪF. *See* Eusevy, successively *Bishop of Vinnitza, etc.* 'Ο ἱερὸς νυμφαγωγός. كتاب المنهاج فى واجبات الازواج الخ [Translated into Arabic. Revised and edited by Wahbat Allāh Ṣarrūf.] [1864.] 8°. **14503. c. 7.**

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—— [Kashf al-mughaṭṭa.] *See* Mālik ibn Anas. ترجمهٔ اردوى كتاب مستطاب موطا شريف الخ [Al-Muwaṭṭa'. With a Hindustani translation and commentary, together entitled Kashf al-mughaṭṭa, by Maulavī Waḥīd al-Zamān.] [1879] 8°. 14521.c.9.

—— [Al-Mu'lim.] *See* Muslim ibn al-Ḥajjāj, *al-Ḳushairī*. المعلم الخ [Al-Jāmi' al-ṣaḥīḥ. Accompanied by a Hindustani translation and commentary, together entitled al-Mu'lim, by Maulavī Waḥīd al-Zamān.] [1887, *etc.*] 8°.
14522. dd. 2.

—— [Raf' al-'ajājat.] *See* Muḥammad ibn Yazīd, called Ibn Mājah. رفع العجاجة الخ [Al-Sunan. With a Hindustani translation and commentary, together entitled Raf' al-'ajājat, by Maulavī Waḥīd al-Zamān.] [1893.] 8°.
14522. dd. 7.

—— [Rauḍ al-ruba.] *See* [accessions] Aḥmad ibn Shu'aib, *al-Nasā'ī*. روض الربى الخ [Al-Mujtaba. Accompanied by a Hindustani translation

and commentary, together entitled Rauḍ al-ruba, by Maulavī Waḥīd al-Zamān.] [1886.] 8°.
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—— [Tas-hīl al-ḳāri.] *See* Muḥammad ibn Isma'īl, *al-Bukhārī.* تسهيل القارى الخ [Al-Jāmi' al-ṣaḥīḥ, accompanied by a Hindustani translation by Maulavī Waḥīd al-Zamān. With a Hindustani commentary by the translator, entitled Tas-hīl al-ḳāri, compiled from three Arabic commentaries.] [1889, *etc.*] 8°. **14522. dd. 6.**

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—— Archimedis Liber Assumptorum. . . . Ex codice arabico . . . Abrahamus Ecchellensis latine vertit. [Accompanied by extracts from the commentary of Abu Sahl al-Ḳūhī, also in Latin.] *See* Apollonius, *Pergæus.* Apollonii Conicorum lib. v. vi. vii., *etc.* 1661. Fol. **47. g. 2.**

WĀ'IẒ, *Kāshifī.* *See* Husain Vā'iẓ.

WĀJID ḤUSAIN, *Bhīgpūrī.* *See* Mas'ūd ibn 'Umar (Sa'd al-Dīn) *al-Taftāzānī.* المطول الخ [Al-Mutauwal. Edited by Maulavī Saiyid Wājid Ḥusain.] [1889.] 8°. **14597. e. 19.**

—— *See* Muḥammad ibn Ya'ḳūb, *al-Kulīnī.* الصافى شرح اصول الكافى [Al-Kāfi. The first seven books. Accompanied by a Persian commentary by Khalīl ibn al-Ghāzi al-Ḳazwīnī. Edited by Maulavī Wājid Ḥusain.] [1890, *etc.*] 8°.
14521. d. 16.

WAJĪH ALLĀH, *Ḥājī Shāh.* (خلاصة الاوراد) [Khulāṣat al-aurād. A Persian commentary on the prayer-book of 'Alī al-Hamadānī, entitled al-Aurād al-fatḥīyat.] *See* Muḥammad Ja'far, *Ja'farī.* شرح اوراد فتحيه الخ [Two commentaries on the prayer-book of al-Hamadānī, the first of them by Muḥammad Ja'far, the second by Wajīh Allāh.] pp. 113-384. [1872.] 8°.
14519. d. 23.

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14576. d. 6.

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Hindustani interlineary translations, marginal notes and introductions, by Wakīl Aḥmad.] [1889.] 8°. **14516. cc. 26.**

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WALĪ ALLĀH ibn 'ABD al-RAḤĪM, *Dihlavī.* العقيدة الحسنة الخ [Al-'Aḳīdat al-hasanat. A declaration of the Muhammadan creed. The Arabic text, followed by a Persian translation.] 2 pt., *lith.* ١٣٠٤ اكبراباد [*Agra,* 1887.] 8°. **14516. c.**

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—— *See* below: [Wathīḳat al-ākhirat.]

—— اطيب النغم فى مدح سيد العرب والعجم [Aṭyab al-nagham. A Ḳasidah in praise of the Prophet Muḥammad, rhyming in ب, accompanied by a Persian commentary by the author. To which are added four other poems of a similar nature, namely: (1) an anonymous Ḳasidah rhyming in م, with a Persian commentary by Walī Allāh; (2) a Ḳasidah rhyming in م, by Ḥassān ibn Thābit, with notes in Arabic, being an extract from a commentary on the Ṣaḥīḥ of Muslim, by Dā'ūd al-Ānī; and (3, 4) two Sufic Ḳasidahs by Walī Allāh, rhyming in ت and ل respectively, each with a Persian commentary by the author.] pp. 52, 2, *lith.* ١٣٠٤ مراداباد [*Moradabad,* 1887.] 8°. 14519.c.10.(1).

—— [Chihal ḥadīṣ.] *See* below: [Wathīḳat al-ākhirat.]

—— در الثمين فى مبشرات النبى الامين معه ترجمه اردو وبر حاشيه مسلسلات مولانا اسحاق صاحب [Al-Durr al-thamīn. A collection of forty select traditions of the Prophet Muḥammad, with a Hindustani translation by Saiyid Ẓahīr al-Dīn Aḥmad. Accompanied on the margin by a spiritual pedigree of Muḥammad Isḥāḳ Dihlavī.] pp. 16, *lith.* [*Delhi,* 1890.] 8°. **14521. c. 31.(4.)**

—— فتح الخبير [Fatḥ al-khabīr. Notes to select passages of the Koran.] pp. 34, *lith.* لكهنو ١٢٨٩ [*Lucknow,* 1872.] Fol. **14509. d. 7.(2.)**

—— [Fatḥ al-raḥman. A Persian translation of the Koran, accompanied by explanatory notes.] *See* Ḳur'ān. [*Arabic, Hindustani, and Persian.*] قرآن مجيد مع الترجمتين الخ [The Koran, with Persian and Hindustani interlineary versions, *etc.*] [1866.] Fol. **14507. d. 9.**

—— *See* Ḳur'ān. [*Arabic, Hindustani, and Persian.*] قرآن مجيد مترجم الخ [The Koran, with Persian and Hindustani interlineary versions, *etc.*] [1868.] Fol. **14507. d. 13.**

—— [1876.] Fol. **14507. d. 14.**

—— *See* Ḳur'ān. [*Arabic, Hindustani, and Persian.*] قرآن مترجم بترجمتين الخ [The Koran, with Persian and Hindustani interlineary versions, *etc.*] [1868.] Fol. **14507. d. 10.**

—— [1879.] Fol. **14507. e. 1.**

—— *See* Ḳur'ān. [*Arabic and Persian.*] قرآن مجيد مترجم فارسى [The Koran, with a Persian interlineary translation and notes by Walī Allāh.] [1872.] 8°. **14507. c. 6.**

—— *See* Ḳur'ān. [*Arabic and Persian.*] قرآن مجيد مترجم الخ [The Koran, with a Persian interlineary translation by Walī Allāh.] [1880.] Fol. **14507. e. 2.**

—— [1886. *etc.*] Fol. **14507. e. 8.**

WALĪ ALLĀH ibn 'ABD al-RAḤĪM, *Dihlavi (continued).* *See* ḲUR'ĀN. [*Arabic, Hindustani, and Persian.*] قران مجيد چهار ترجمه الخ [The Koran, with Persian and Hindustani interlinear versions, *etc.*] [1882.] Fol. **14507. d. 20.**

—— *See* ḲUR'ĀN. [*Arabic, Hindustani, and Persian.*] قرآن مجيد مترجم الخ [The Koran, with Persian and Hindustani interlinear versions, *etc.*] [1882.] Fol. **14507. e. 3.**

—— *See* ḲUR'ĀN. [*Arabic, Hindustani, and Persian.*] قران مجيد الخ [The Koran, with Persian and Hindustani interlinear versions, *etc.*] [1890, *etc.*] Fol. **14507. f. 2.**

—— *See* ḲUR'ĀN. [*Arabic, Hindustani, and Persian.*] قران مجيد دو ترجمه الخ [The Koran, with Persian and Hindustani interlinear versions, *etc.*] [1891, *etc.*] Fol. **14507. f. 3.**

—— *See* [accessions] ḲUR'ĀN. [*Arabic, Hindustani, and Persian.*] قران مجيد دو ترجمه الخ [The Koran, with Persian and Hindustani interlinear versions, *etc.*] [1893, *etc.*] Fol. **14507. f. 4.**

—— *See* [accessions] ḲUR'ĀN. [*Arabic, Hindustani, and Persian.*] تعليم الايمان حصه اول اعظم التفاسير [The Koran, with Persian and Hindustani interlinear versions, *etc.*] [1895, *etc.*] Fol. **14507. e. 12.**

—— [Al-Tafsīr al-jamālī. The Persian version of the Koran, with notes, by Walī Allāh, translated into Turkish by Muḥammad Khair al-Dīn Khān Ḥaidarābādī.] *See* ḲUR'ĀN. [*Arabic and Turkish.*] الجزء الاول (الخ) من كتاب التفسير الجمالى الخ [The Koran, accompanied by a Turkish version and commentary, together entitled al-Tafsīr al-jamālī.] [1877.] 8°. **14509. c. 11.**

—— فوز الكبير فى اصول التفسير [Al-Fauz al-kabīr. A treatise on the principles of the exegesis of the Koran.] *See* MU'ĪN ibn ṢAFĪ. جامع البيان الخ [Jāmi' al-bayān.] *Appendix* ii., pp. 1-26. [1879.] Fol. **14514. d. 4.**

—— الفوز الكبير ... فى اصول التفسير [Al-Fauz al-kabīr.] *See* MUḤAMMAD ibn YA'ḲŪB (MAJD al-DĪN) *al-Fīrūzābādī.* كتاب سفر السعادة الخ [Sufr al-sa'ādat.] *margin.* [1880?] 8°. **14560. c. 12.**

—— الجزء الاول (الثانى) من تصنيف ... الشيخ احمد المعروف بشاه ولى الله ... المسماة ... حجة الله البالغة الخ [Ḥujjat Allāh al-bālighat. A systematic treatise on Muhammadan theology and ethics. Edited with marginal glosses by Muḥammad Aḥsan Ṣiddīḳī.] 2 vol. بولاق مصر ١٢٩٤ [*Bulak*, 1877.] 8°. **14516. c. 35.**

A reprint of the edition published at Bhopal in A.H. 1286 (A.D. 1869).

—— رسالة عقد الجيد فى احكام الاجتهاد والتقليد الخ ['Iḳd al-jīd. A treatise on the extent to which private judgment may be lawfully used in theological and legal matters.] pp. 21. *See* [accessions] 'ALĪ ibn MUḤAMMAD (ABU ḤAIYAN) *al-Tauḥīdī.* هذا كتاب المقابسات الخ [Al-Muḳābasāt.] pt. 3. [1889, *etc.*] 8°. **14540. b. 31.**

—— سلك مرواريد ترجمهٔ عقد الجيد ['Iḳd al-jīd. Accompanied by a Hindustani translation entitled Silk i marwārīd, by Muḥammad Aḥsan Ṣiddīḳī.] pp. 94, *lith.* دهلى ١٣١٠ [*Delhi*, 1892.] 8°. 14516.c.41.(3).

—— هذه الرسالة المسماة بالانصاف فى بيان سبب الاختلاف الخ [Al-Inṣāf fi bayān sabab al-ikhtilāf. A treatise on the origin of the different schools of Muhammadan jurisprudence.] pp. 20. *See* [accessions] 'ALĪ ibn MUḤAMMAD (ABU ḤAIYĀN) *al-Tauḥīdī.* هذا كتاب المقابسات الخ [Al-Muḳābasāt.] pt. 2. [1889, *etc.*] 8°. **14540. b. 31.**

—— كشاف فى ترجمه انصاف [Al-Inṣāf fi bayān sabab al-ikhtilāf. Edited, with a Hindustani translation and notes, collectively entitled Kashshāf, by Muḥammad Aḥsan Ṣiddīḳī.] pp. 96, *lith.* دهلى ١٨٩١ [*Delhi*, 1891.] 8°. 14527.c.25.

—— الارشاد الى مهمات علم الاسناد [Al-Irshād ila muhimmāt 'ilm al-isnād. An account of the Shaikhs with whom the author studied, of the teachers from whom they learnt, and of those through whom their knowledge had been transmitted from the time of Muḥammad downwards. To which are added three other tracts, namely: (1) Risālat awā'il kutub al-ḥadīth, a collection of

the first traditions recorded in the principal books of Tradition, by Muḥammad Sa'īd ibn Muḥammad Sunbul; (2) Tarājim al-Bukhārī, a brief notice of the scope and method of the collection of traditions of al-Bukhārī, entitled al-Jāmi' al-ṣaḥīḥ, by Walī Allāh; and (3) Risālat fīmā yajib ḥifẓuh lil-nāẓir, a brief classification of the best known collections of traditions, according to reliability, by 'Abd al-'Azīz Dihlavī.] pp. 16, 20, 2, 2, *lith.* الدهلى ١٣٠٧ [*Delhi*, 1890.] 8°. 14521.c.32.(1)

The wrapper bears the titles of all the above four tracts arranged in a circle round the word مجموعه.

—— شفاء العليل ترجمة قول الجميل —— [Al-Ḳaul al-jamīl. Rules for leading a holy life. Accompanied by a Hindustani version entitled Shifā al-'alīl, by Maulavī Khurram 'Alī, including a translation of the notes on the text by Shāh 'Abd al-'Azīz Dihlavī, with additional remarks by the translator.] pp. 106, *lith.* بمبئى ١٣٠١ [*Bombay*, 1883.] 8°. 14519. e. 8.

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—— Die Chroniken der Stadt Mekka gesammelt und herausgegeben von F. Wüstenfeld. 4 Bd. 1858-57-61. *See* ACADEMIES, *etc.*—Germany.—*Deutsche morgenländische Gesellschaft.* WUESTENFELD (H. F.) Die Chroniken, *etc.* 1858, *etc.* 8°. **14555. c. 6-9.**

—— Die Çufiten in Süd-Arabien im XI. (XVII.) Jahrhundert. (Abhandlungen der königlichen Gesellschaft der Wissenschaften zu Göttingen. Historisch-philologische Classe. Bd. xxx. 4, 5.) pp. 148 & 3 *tables of genealogies. Göttingen,* 1883. 4°. **Ac. 670. (Bd. 30.)**

—— Fachr ed-dîn der Drusenfürst und seine Zeitgenossen. (Abhandlungen der königlichen Gesellschaft der Wissenschaften zu Göttingen. Historisch-philologische Classe. Bd. xxxiii. 2.) pp. 178. *Göttingen,* 1886. 4°. **Ac. 670. (Bd. 33.)**

—— Die Familie el-Zubeir. [With a genealogical table.] (Abhandlungen der königlichen Gesellschaft der Wissenschaften zu Göttingen. Historisch-philologische Classe. Bd. xxiii. 1, 2.) pp. 112. *Göttingen,* 1878. 4°. **Ac. 670. (Bd. 23.)**

—— Das Gebiet von Medina. Nach arabischen Geographen beschrieben. [With a map.] (Abhandlungen der königlichen Gesellschaft der

Wissenschaften zu Göttingen. Historisch-philologische Classe. Bd. xviii., pp. 93-176.) *Göttingen*, 1873. 4°. **Ac. 670. (Bd. 18.)**

—— Die Gelehrten-Familie Muhibbi in Damascus und ihre Zeitgenossen im XI. (XVII.) Jahrhundert. (Abhandlungen der königlichen Gesellschaft der Wissenschaften zu Göttingen. Historisch-philologische Classe. Bd. xxxi. 3, 4.) pp. 132. *Göttingen*, 1884. 4°. **Ac. 670. (Bd. 31.)**

—— Genealogische Tabellen der Arabische Stämme und Familien. In zwei Abtheilungen. Mit historischen und geographischen Bemerkungen und einem alphabetischen Register. Aus den Quellen zusammengestellt. pp. v. & 46 *tables*. *Göttingen*, 1852. *obl.* 4°. **1328. f. 1, 2.**

—— Register zu den genealogischen Tabellen, *etc.* pp. xv. 476. 1853. 8°. **1328. f. 2.**

—— Geschichte der arabischen Aerzte und Naturforscher. Nach den Quellen bearbeitet. (منتخب من الكتب التى اخذ منها تاريخ الاطبا تاليف فردنند بن خرستيان ووستنفلد . . .) pp. xvi. 167, 16. *Göttingen*, 1840. 8°. **15006.g.7.**

The text of the extracts is lithographed.

—— Geschichte der Fatimiden Chalifen nach den Arabischen Quellen. [With a map.] (Abhandlungen der königlichen Gesellschaft zu Göttingen. Philologisch-historische Classe. Bd. xxvi. 3, xxvii. 1, 3.) 3 Abth. *Göttingen*, 1880. 4°. **Ac. 670. (Bd. 26, 27.)**

—— Die Geschichtschreiber der Araber und ihre Werke. (Abhandlungen der königlichen Gesellschaft der Wissenschaften zu Göttingen. Historisch-philologische Classe. Bd. xxviii. 2, 3; xxix. 1, 2.) 3 Abth. *Göttingen*, 1882. 4°. **Ac. 670. (Bd. 28, 29.)**

—— Der Imâm el-Schâfi'i, seine Schüler und Anhänger. (Abhandlungen der königlichen Gesellschaft der Wissenschaften zu Göttingen. Historisch-philologische Classe. Bd. xxxvi. 4; xxxvii. 4, 7.) pp. 106. *Göttingen*, 1890-91. 4°. **Ac. 670. (Bd. 36, 37.)**

—— Jâcût's Reisen, aus seinem geographischen Wörterbuche beschrieben. 1864. *See* [accessions] ACADEMIES, *etc.*—Germany.—*Deutsche morgenländische Gesellschaft.* Zeitschrift, *etc.* Bd. xviii., pp. 397-493. 1846, *etc.* 8°. **Ac. 8815/2. (Bd. 18.)**

—— Jemen im XI. (XVII.) Jahrhundert. Die Kriege der Türken, die Arabischen Imâme und die Gelehrten. (Abhandlungen der königlichen Gesellschaft der Wissenschaften zu Göttingen. Historisch-philologische Classe. Bd. xxxii. 1, 2.) pp. 127. *Göttingen*, 1885. 4°. **Ac. 670. (Bd. 32.)**

—— El-Macrizi's Abhandlung über die in Aegypten eingewanderten arabischen Stämme. Herausgegeben und übersetzt von F. Wüstenfeld. 1847. *See* GOTTINGEN STUDIES. Göttinger Studien. Abth. 2. [1845, *etc.*] 8°. **8706. d.**

—— Die Scherife von Mekka im XI. (XVII.) Jahrhundert. [With a genealogical table.] (Abhandlungen der königlichen Gesellschaft zu Göttingen. Philologisch-historische Classe. Bd. xxxii. 5.) pp. 94. *Göttingen*, 1885. 4°. **Ac. 670. (Bd. 32.)**

—— Stammtafel der Familie Banû-'Asâkir. Ein Beitrag zur Geschichte der arabischen Literatur von F. Wüstenfeld ... Aus Leidener Handschriften ergänzt von H. E. Weijers. 1846. *See* PERIODICAL PUBLICATIONS.—*Amsterdam.* Orientalia, *etc.* vol. 2. 1840, *etc.* 8°. **P. P. 5095.**

—— Die Statthalter von Ägypten zur Zeit der Chalifen. (Abhandlungen der königlichen Gesellschaft der Wissenschaften zu Göttingen. Historisch-philologische Classe. Bd. xx. 2, 4; xxi. 1, 2.) 4 Abth. *Göttingen*, 1875, 76. 4°. **Ac. 670. (Bd. 20, 21.)**

—— Die Strasse von Baçra nach Mekka mit der Landschaft Dharîja, nach arabischen Quellen bearbeitet. [With a map.] (Abhandlungen der königlichen Gesellschaft der Wissenschaften zu Göttingen. Historisch-philologische Classe. Bd. xvi., pp. 47-89.) *Göttingen*, 1872. 4°. **Ac. 670. (Bd. 16.)**

—— Über das Leben und die Schriften des Scheich Abu Zakarija Jahja el-Nawawi. Nach handschriftlichen Quellen von F. Wüstenfeld.

[With notices in Arabic extracted from several historical and biographical works.] (Abhandlungen der königlichen Gesellschaft der Wissenschaften zu Göttingen. Historisch-philologische Classe. Bd. iv., pp. 115-174.) *Göttingen*, 1850. 4°. **Ac. 670. (Bd. 4.)**

—— Ueber die Quellen des Werkes Ibn Challikani vitae illustrium virorum. Ein Beitrag zur Geschichte der arabischen Literatur. Aus den Götting. gel. Anzeigen besonders abgedruckt. pp. 8, 45. *Göttingen*, 1837. 12°. **14560. b. 7.**

—— Die Übersetzungen Arabischer Werke in das Lateinische seit dem XI. Jahrhundert. (Abhandlungen der königlichen Gesellschaft der Wissenschaften zu Göttingen. Historisch-philologische Classe. Bd. xxii. 2, 3.) pp. 133.* *Göttingen*, 1877. 4°. **Ac. 670. (Bd. 22.)**

—— Die von Medina auslaufenden Hauptstrassen. Nach arabischen Schriftstellern beschrieben. ... Aus dem elften Bande der Abhandlungen der königlichen Gesellschaft der Wissenschaften zu Göttingen. pp. 52. *Göttingen*. 1862. 4°. **14566. c. 16.**

WUFRĀNĪ. *See* MUḤAMMAD al-ṢAGHĪR ibn al-ḤĀJJ MUḤAMMAD.

WÜSTENFELD (FERDINAND) *See* WUESTENFELD (HEINRICH F.)

XERIF, *Aledris.* *See* MUḤAMMAD ibn MUḤAMMAD, *al-Idrīsī.*

YACOUB, *Chaldean Priest, of Mosul.* *See* YA'ḲŪB NA'MĀ.

YAFATH ibn 'ALĪ, *al-Baṣrī.* *See* JAPHETH ben ELI, *the Karaite.*

YĀFI'Ī. *See* 'ABD ALLĀH ibn AS'AD.

YAHB-ĀLAHA III., *Catholicus of the Nestorians.* *See* ṢELIBA, *Mauṣlaya.* Jabalahae III., Catholici Nestoriani, vita ex ... libro, qui inscribitur 'Turris,' desumpta, *etc.* 1896. 8°. **14561. b. 26.**

YAḤṢUBĪ. *See* 'IYĀḌ ibn MŪSA.

YAḤYA (ABU al-NAṢR) *al-Salāwī.* *See* YAḤYA ibn 'ABD al-GHANĪ.

YAḤYA ibn 'ABD al-GHANĪ, *al-Salāwī.* بلوغ الامانى فى المدح السلطانى الخ [Bulūgh al-amāni. A series of poems in praise of the Sultan 'Abd al-Ḥamīd II.] pp. 72. ١٣٠٥ بالاستانة [*Constantinople*, 1888.] 8°. **14582. c. 36.(2.)**

—— عقد الجمان فى خلاصة تاريخ ال عثمان ['Iḳd al-jumān. A metrical compendium of Turkish history.] pp. 34. ١٣١٣ استانبول [*Constantinople*, 1895.] 8°. **14554. a. 11.**

YAḤYA ibn 'ABD al-MU'ṬI, *al-Zawāwī.* Ur Jaḥjâ bin 'Abd-el-mu'ṭî ez-Zawâwî's dikt ed-Durra el-Alfîje fî 'ilm el-'arabîje. Text, öfversättning och kommentar af K. V. Zetterstéen. (نبذة من كتاب الدرة الالفية فى علم العربية الخ) pp. xv. 65, 14. *Leipzig*, 1895. 8°. **14593. c. 45.**

YAḤYA ibn ABI BAKR (ABU ZAKARĪYĀ) Livres des Beni Mzab. Chronique d'Abou Zakaria publiée pour la première fois traduite et commentée par E. Masqueray. [Kitāb al-sīrat wa-akhbār al-a'immat.] pp. lxxix. 410. *Alger*, 1878. 8°. **14555. a. 7.**

The Arabic text does not appear to have been published.

—— [Another copy.] **14555. a. 7.***

YAḤYA ibn ABI al-KHAIR, *al-'Imrīṭī.* *See* SHARAF al-DĪN ibn NŪR al-DĪN.

YAḤYA ibn ABI MANṢŪR, *al-Ma'mūnī.* *Begin.* Almansoris [*i.e.* of Yaḥya ibn Abi Manṣūr?] iudicia seu propositiones: Incipiunt capitula stellarum oblata Regi magno Saracenoru3 ab Almāsore astrologo: ⁊ a Platone Tyburtino translata. *See* PTOLEMY (CLAUDIUS) Liber quadripartiti Ptholomei, *etc.* ff. 120v-122r. 1493. Fol. **532. i. 1.(3.)**

—— *Begin.* Almansoris Judicia seu propositiones. . . Incipiunt capitula stellarum . . . a Platone Tyburtino trāslata. *See* ABU BAKR ibn al-KHAṢĪB, *al-Kharashī.* Albubather (Liber Nativitatum) *etc.* ff. 26-28. 1501. Fol. **719. k. 29.**

—— Almansoris astrologi propositiones ad Saracenorum regem. [Translated by Plato

Tyburtinus.] *See* FIRMICUS MATERNUS (J.) J. Firmici Materni . . . Astronomicon lib. viii., *etc* pt. 2, pp. 93-110. 1533. Fol. **532. k. 2.**

—— pp. 93-110. 1551. Fol. **718. i. 9.**

—— Almansoris Astrologi Propositiones, ad Saracenorum Regem. [Translated by Plato Tyburtinus.] *See* PTOLEMY (CLAUDIUS) Astrologia aphoristica, *etc.* pt. 1, pp. 64-87. 1641. 12°. **717. a. 8.**

—— pp. 64-87. 1674. 12°. **8610. a. 8.**

YAḤYA ibn ĀDAM, *al-Ḳurashī.* Le livre de l'Impôt foncier de Yahyā ibn Ādam, publié d'après le manuscrit unique . . . par Th. W. Juynboll. pp. x. 142. *Leide,* 1896. 8°. **14542. a. 22.**

YAḤYA ibn 'ADĪ, *al-Baṣrī.* هذا كتاب تهذيب الاخلاق الخ [Tahdīb al-akhlāḳ. A treatise on ethics.] pp. 79. ١٢٨٨ [*Cairo,* 1871.] 12°. **14540. b. 17.**

—— نبذة فى تهذيب الاخلاق منتخبة من رسالة الشيخ ... ابى زكريا ابن عدى الخ [An abridgment of the Tahdīb al-akhlāḳ.] *See* PERIODICAL PUBLICATIONS.—*Beirut.* الكتاب الاول (الخ) للشراكة الشهرية الخ [Al-Shirākat al-shahriyat.] pt. 6. [1866.] 12°. **14599. d. 1.**

YAḤYA ibn AḤMAD, called IBN al-KHAIYĀṬ. *See* MĀ SHĀ' ALLĀH, *al-Miṣrī.* Liber Novem Judicum in Judiciis Astrorum. . . . Auctores istius voluminis . . . Albenait [*i.e.* Yaḥya ibn Aḥmad ibn al-Khaiyāṭ (?), and others]. 1509. 4°. **718. g. 1.(3.)**

YAḤYA ibn 'ALĪ, *al-Tibrīzī.* *See* AḤMAD ibn 'ABD ALLĀH (ABU al-'ALĀ) *al-Ma'arri.* هذا شرح ديوان ابى العلاء الخ [Siḳṭ al-zand. With the anonymous commentary entitled Tanwīr al-siḳṭ, founded upon that of al-Tibrīzī.] [1860.] 4°. **14573. b. 26.**

—— [1869.] 4°. **14573. c. 9.**

—— [1886, *etc.*] 8°. **14573. c. 36.**

YAḤYA ibn 'ALĪ, *al-Tibrīzī* (*continued*). *See* ḤABIB ibn AUS (ABU TAMMĀM) *al-Ṭā'ī.* اشعار الحماسة Hamasae carmina cum Tebrisii scholiis integris, *etc.* 1828, *etc.* 4°. **14570. f. 4.**

—— *See* ḤABĪB ibn AUS (ABU TAMMĀM) *al-Ṭā'ī.* الجزء الاول (الخ) من شرح ... التبريزى الخ [Al-Ḥamāsat. With al-Tibrīzī's commentary.] [1879.] 4°. **14570. f. 6.**

—— *See* SAMAU'AL ibn 'ĀDIYĀ, *al-Ghassānī.* Jüdisch-arabische Poesien, *etc.* (Gedicht des . . . Samauël ibn 'Âdijâ . . . mit den Scholien der grossen Hamâsa [*i.e.* of al-Tibrīzī].) 1874. 8°. **14570. e. 30.**

—— *See* YA'ḲŪB ibn ISḤĀḲ, called IBN al-SIKKĪT. La Critique du langage . . . avec les commentaires du cheikh . . . at-Tibrizi, *etc.* 1896, *etc.* 8°. **14589. b. 35.**

—— A commentary on ten ancient Arabic poems: namely, the seven Mu'allaḳāt, and poems by al-A'sha, an-Nābighah, and 'Abīd ibn al-Abraṣ; by the Khaṭīb Abū Zakarīyā at-Tibrīzī. Edited . . . by C. J. Lyall. pp. vii. 164. 1894 [1891-94]. *See* ACADEMIES, *etc.*—Calcutta.—*Asiatic Society of Bengal.* Bibliotheca Indica, *etc.* vol. 132. 1848, *etc.* Fol. **14002. a. (vol. 132.)**

YAḤYA ibn BAL'ĀM. *See* JUDAH ben BALAAM.

YAḤYA ibn al-BAṬRĪḲ, *al-Anṭākī.* *See* YAḤYA ibn SA'ĪD ibn al-BAṬRĪḲ.

YAḤYA ibn al-BAṬRĪḲ (ABU ZAKARĪYĀ) *See* [accessions] ARISTOTLE. [*Supposititious Works.*] *Begin.* Incipit liber qui dicit secreta secretoruȝ. [Translated from the Greek into Arabic by Yaḥya ibn al-Baṭrīḳ, and thence into Latin.] [1485 ?] 4°. **520. d. 5.(2.)**

—— [1485 ?] 8°. **7306. a. 16.**

—— *See* ARISTOTLE. [*Supposititious Works.*] Secreta Secretorum, *etc.* [Translated into Arabic by Yaḥya ibn al-Baṭrīḳ, and thence into Latin.] 1520. 12°. **520. a. 12.**

YAḤYA ibn DĀ'ŪD, surnamed ḤAIYŪJ. *See* JUDAH ben DAVID.

YAHYA ibn **HARIR**, *al-Takrītī*. The thirty-first chapter of the Book entitled "The Lamp that guides to Salvation" [treating of the Priesthood]. ... Edited by W. Cureton. [With a preface by W. Wright.] (الباب الواحد والثلثون فى الكهنوة من كتاب المصباح المرشد الى الفلاح والنجاح الخ) [Al-Misbāh al-murshid.] pp. ii. 48. *London*, 1865. 8°.
14503. c. 10.

The Arabic text was printed at Oxford in 1837, *which place and date appear upon the Arabic title-page.*

YAHYA ibn **'ĪSA**, called Ibn Jazlah. Tacuini Aegritudinum et Morborum ferme omnium Corporis humaini, cum curis eorundem. Buhahylyha Byngezla autore. [Takwīm al-abdān. Translated into Latin by Feragius Judæus.] pp. lix. 89. *apud Ioannem Schottum: Argent*[*orati*], 1532. Fol.
543. g. 7.(2.)

—— Ebn Giazlæ Tacwimo'l Abdani. Tacuim iv. De variolis et morbillis. [The Arabic text, accompanied by a Latin translation by J. Channing.] *See* Muhammad ibn Zakariyā (Abu Bakr) *al-Rāzī*. [*Kitāb al-Jadarī wa'l-Hasbat.*] Rhazes de variolis et morbillis, arabice et latine, *etc.* 1764. 8°. **43. f. 2.**

YAHYA ibn **'ĪSA**, called Ibn Matrūh. ديوان الصاحب جمال الدين يحيى ابن مطروح [Dīwān, or poetical works. With a life of the author appended, from the biographical dictionary of Ibn Khallikān.] *See* 'Abbās ibn al-Ahnaf. ديوان الخ [Dīwān.] pp. 171-224. [1881.] 8°.
14573. b. 14.

YAHYA ibn **al-JĪ'ĀN**. كتاب التحفة السنية باسماء البلاد المصرية الخ [Al-Tuhfat al-saniyat. A list of the towns and villages existing in Egypt in the 15th century, accompanied by particulars as to extent of territory, value, and ownership. Edited, with a preface in French and indexes, by B. Moritz.] pp. iv. 196, 71. القاهرة ١٨٩٨ [*Cairo*, *Bulak* printed, 1898.] 8° **14565. c. 27.**

The wrapper bears a title-page in French as follows: Publications de la Bibliothèque Khédiviale. Vol. x. *Kitâb il Tuhfa il saniya bi asmâ il bilâd il Masriya par Charaf il din Yahya ibn il Makarr ibn il Gi'ân. Le Caire, Imprimerie nationale*, 1898.

YAHYA ibn il **MAKARR** ibn il **GĪ'ĀN**. *See* Yahya ibn al-Jī'ān.

YAHYA ibn **MĀSAWAIH**. *See* Yūhannā ibn Māsawaih.

YAHYA ibn **MUHAMMAD**, called Ibn al-'Auwām. كتاب الفلاحة الخ Libro de agricultura. Su autor ... Abu Zacaria Jahia Aben Mohamed ... Ebn el Awam ... Traducido al castellano y anotado por Don J. A. Banqueri. [With the text.] 2 tom. *Madrid*, 1802. Fol. **441. i. 2, 3.**

—— [Another copy.] **33. g. 13, 14.**

—— Le Livre de l'Agriculture d'Ibn-Al-Awam (Kitab Al-Felahah) كتاب الفلاحة. Traduit de l'arabe par J. Clément-Mullet. 2 tom. *Paris*, 1864, 67. 8°. **14533. d. 5, 6.**

—— Sul taglio della vite de 'Ibn 'al-'Awwâm Testo arabo originale inedito, pubblicato ... con traduzione ed annotazioni da C. C. Moncada. (Comunicazione diretta a colmare una lacuna esistente nell' edizione del كتاب الفلاحة.) 1891. *See* [accessions] Academies, *etc.*—Europe.—*International Oriental Congress.* Actes du huitième Congrès international des Orientalistes, *etc.* Section 1, fasc. 1. 1891, *etc.* 8°.
Ac. 8806. (Congr. 8, Sect. 1.)

YAHYA ibn **MUHAMMAD**, *al-Maghribī al-Andalusī*. Notice sur deux manuscrits arabes, par M. le Baron Carra de Vaux. (i. Remaniement des Sphériques de Théodose par Iahia ibn Muhammed ibn Abî Schukr Almaghrabî Alandalusî.) 1891. *See* [accessions] Academies, *etc.*—*Paris.*—*Société Asiatique.* Journal asiatique ... Huitième série. tom. 17. 1883, *etc.* 8°. **2098. d.**

YAHYA ibn **MU'TI**, *al-Zawāwī*. *See* Yahya ibn 'Abd al-Mu'ti.

YAHYA ibn **SA'ĪD** ibn **al-BATRĪK**, *al-An'ākī*. Императоръ Василій Болгаробойца. Извлеченія изъ лѣтописи Яхъи Антіохійскаго. Издалъ, перевелъ и объяснилъ Баронъ В. Р. Розенъ. pp. x. 447, 72. 1883. *See* Academies, *etc.*—Saint Petersburg.—*Academia Scientiarum Imperialis.* Записки, *etc.* tom. 44. 1862, *etc.* 8°. **Ac. 1125/48.(tom. 44.)**

YAHYA ibn **SARAPION**. *See* Yūhannā ibn Sarābiyūn.

YAHYA ibn SHARAF (Abu Zakarīyā) *al-Nawawi.* *See* Wuestenfeld (H. F.) Über das Leben und die Schriften des Scheich ... el-Nawawi, *etc.* 1850. 4°. **Ac. 670.(Bd. 4.)**

—— كتاب المجالس الثنيه [sic] فى الكلام على الاربعين النوويه [Al-Arba'ūn hadīthan. A collection of forty select traditions, accompanied by a diffuse commentary entitled al-Majālis al-sanīyat, by Ahmad ibn Hijāzī al-Fashnī.] pp. 280. ١٢٧٨ مصر القاهرة [*Cairo*, 1861.] 8°. **14521. b. 5.**

—— كتاب المجالس السنية فى الكلام على الاربعين النووية [Al-Arba'ūn hadīthan, with al-Fashni's commentary. Accompanied on the margin by a collection of traditions relating to the seven days of the week, by Muhammad ibn 'Abd al-Rahmān al-Hamadānī, entitled Kitāb al-sab'iyāt.] pp. 160. ١٢٩٩ مصر [*Cairo*, 1882.] 4°. **14521. c. 17.**

—— هذا متن الاربعين النووية فى الاحاديث الصحيحة النبوية الخ [Al-Arba'ūn hadīthan. Edited, with a marginal commentary, by 'Abd al-Majīd al-Sharnūbī.] pp. 48, *lith.* ١٣٠٠ [*Cairo*, 1883.] 8°. **14521. a. 3.**

—— كتاب الفتوحات الوهبيه بشرح الاربعين حديثا النوويه تاليف ... ابراهيم ... الشبرخيتى وبهامشه كتاب المجالس السنيه ... للشيخ ... الفشنى [Al-Arba'ūn hadīthan, accompanied by a commentary entitled al-Futūhāt al-wahbīyat, by Ibrāhīm ibn Mar'ī al-Shubrakhītī. To which is added, on the margin, the commentary of al-Fashnī.] pp. 281, 3. مصر ١٣٠٤ [*Cairo*, 1887.] 4°. **14522. d. 4.**

Al-Nawawi's text is printed, tradition by tradition, in the commentary of al-Fashni.

—— هذا شرح العشرة الاولى (الثانية الخ) من الاربعين حديثا المنسوبة للامام النووى الخ [Al-Arba'ūn hadīthan. Accompanied by two commentaries, the first being jointly composed by Ahmad ibn Muhammad ibn Sūdah, 'Abd al-Kādir ibn Shakrūn, Muhammad ibn Ahmad Banīs, and Muhammad al-Taiyib ibn 'Abd al-Majīd ibn Kairān; the second being by Muhammad ibn Sūdah al-Tāwudī. The whole edited by Abu Bakr ibn al-Taiyib ibn Kairān and al-Ma'mūn ibn al-Rashīd al-Husainī al-'Irākī.] ff. 278, *lith.* ١٣٠٩ فاس [*Fez*, 1891.] 4°. **14521. b. 29.**

The second commentary is arranged on the margin of the first.

—— المجموعة المباركة من كتب الاحاديث المصطفوية احدها شرح اربعين نووى ... ثانيها عمدة الاحكام للامام حافظ عبد الغنى ... ثالثها اصول الايمان للشيخ محمد بن عبد الوهاب النجدى رابعها فضل الاسلام للشيخ محمد بن عبد الوهاب ... خامسها كتاب الكبائر للشيخ محمد بن عبد الوهاب ... سادسها نصيحة المسلمين ... كتاب الادب والرقاق من مشكوة المصابيح سابعها الرسالة السنية فى الصلوة للامام احمد بن حنبل ... ثامنها كتاب الصلوة للحافظ ابن القيم تاسعها الوابل الصيّب للحافظ ابن القيم [Al-Arba'ūn hadīthan. The forty traditions of al-Nawawī, accompanied by an anonymous commentary. Followed by eight other theological works, namely: (1) a Collection of traditions recorded by both al-Bukhārī and Muslim alike, by 'Abd al-Ghanī ibn 'Abd al-Wāhid al-Makdisī al-Jammā'īlī, erroneously entitled 'Umdat al-ahkām; (2) Usūl al-īmān, a collection of traditions bearing on the bases of orthodox faith, by Muhammad ibn 'Abd al-Wahhāb al-Najdī; (3) Kitāb fadl al-Islām, proofs of the divine authority of Islam collected from the Koran and the Traditions, by Muhammad ibn 'Abd al-Wahhāb; (4) Kitāb al-kabā'ir, a treatise on the greater sins, by Muhammad ibn 'Abd al-Wahhāb; (5) Nasīhat al-muslimīn, a series of traditions bearing on ethics, being the 24th and 25th books of the Mishkāt al-masābīh of Muhammad ibn 'Abd Allāh al-Khatīb; (6) al-Kitāb fī al-salāt, a treatise on prayer, by the Imām Ibn Hanbal; (7) Kitāb al-salāt, a series of juridical questions relating to prayer, with their solutions, by Ibn Kaiyim al-Jauzīyah; and (8) al-Wābil al-saiyib, a treatise on the true characteristics of a devout Moslem both inward and outward, by Ibn Kaiyim al-Jauzīyah.] pp. 384, 118, *lith.* الدهلى [*Delhi*, 1895.] 8°. **14516. e. 38.**

—— شرح چهل حديث [Al-Arba'ūn hadīthan. With a Hindustani translation and commentary, by Mīr 'Alī ibn Muhammed 'Alī.] pp. 41, *lith.* ١٨٦٩ كانپور [*Cawnpore*, 1869.] 8°. **14521. b. 13.(2.)**

YAHYA ibn SHARAF, *al-Nawawī* (*continued*). شرح چهل حديث [Third edition.] pp. 42, *lith.* کانپور ۱۸۹۶ [*Cawnpore*, 1896.] 8°. **14521. c.**

—— لباب الاخبار مترجم فى بيان احاديث سيد المختار معروف به اربعين امام نووى [Al-Arbaʿūn ḥadīthan, accompanied by a Persian interlinear translation and marginal notes.] pp. 40, *lith.* لاهور ۱۸۹۶ [*Lahore*, 1896.] 8°. **14521. c.**

—— *See* Ismāʿīl Ḥaḳḳī, *Burūsavī.* شرح الاربعون حديثا الخ [A Turkish commentary on al-Nawawī's Arbaʿūn ḥadīthan.] [1837.] 4°. **14521. b. 1.**

—— هذا حزب الامام النووى الخ [Al-Ḥizb. A prayer.] *See* Prayers. هذا مجموع لطيف الخ [A collection of Muhammadan prayers.] pp. 133-140. [1865 ?] 16°. **14519. a. 1.(2.)**

—— [Lubāb al-akhbār.] *See* above: [al-Arbaʿūn ḥadīthan.]

—— هذه مقاصد الامام المحدث الحجة ولى الله بلا نزاع العلامة النووى فى التوحيد والعبادات واصول التصوف الخ [Al-Maḳāṣid. A compendium of Muhammadan religious instruction and asceticism, attributed to al-Nawawī.] pp. 14. بيروت ۱۲۸۰ [*Beirut*, 1863.] 8°. **14516. a. 2.(4.)**

—— [Al-Minhāj fi sharḥ Muslim ibn al-Ḥajjāj.] *See* Muslim ibn al-Ḥajjāj, *al-Ḳushairī.* المجلد الاول (الخ) من الصحيح لمسلم الخ [Al-Jāmiʿ al-ṣaḥīḥ. Accompanied by a commentary entitled al-Minhāj, by al-Nawawī.] [1868.] Fol. **14522. e. 3.**

—— [1884, *etc.*] Fol. **14522. e. 6.**

—— [1892.] Fol. **14522. e. 11.**

—— [Al-Minhāj fi sharḥ Muslim ibn al-Ḥajjāj.] *See* Aḥmad ibn Muḥammad, *al-Ḳasṭalānī.* الجزء الاول (الخ) من ارشاد السارى الخ [Irshād al-sāri.] *margin.* [1887, *etc.*] 4°. 14522.dd.1.*.

—— منهاج الطالبين Minhâdj aṭ-ṭâlibîn, le Guide des Zélés Croyants, manuel de jurisprudence musulmane selon le rite de Châfiʿî. Texte arabe, publié ... avec traduction et annotations, par L. W. C. van den Berg. 3 vol. *Batavia*, 1882-84. 8°. **14529. b. 10.**

—— *See* Muḥammad ibn Aḥmad, *al-Ramlī.* الجزء الاول (الخ) من نهاية المحتاج الخ [Nihāyat al-muḥtāj. A commentary on al-Nawawī's Minhāj al-ṭālibīn.] [1887.] 4°. **14529. c. 19.**

—— *See* Zakarīyā ibn Muḥammad, *al-Anṣārī.* متن المنهج الخ [Manhaj al-ṭullāb. An abridgment of al-Nawawī's Minhāj al-ṭālibīn.] [1868.] 8°. **14527. a. 3.**

—— *See* Zakarīyā ibn Muḥammad, *al-Anṣārī.* الجزء الاول (الخ) من حاشية ... البجيرمى الخ [Fatḥ al-wahhāb. A commentary by Zakarīyā al-Anṣārī on his own work entitled Manhaj al-ṭullāb, an abridgment of al-Nawawī's Minhāj al-ṭālibīn. With a super-commentary by al-Bajīramī.] [1869.] 4°. **14529. c. 12.**

—— *See* Zakarīyā ibn Muḥammad, *al-Anṣārī.* الجزء الاول (الخ) من حاشية ... سليمان الجمل الخ [Fatḥ al-wahhāb. With a super-commentary by Sulaimān al-Jamal.] [1888.] 4°. **14527. dd. 13.**

—— كتاب ... مسمى برياض الصالحين [Riyāḍ al-ṣāliḥīn. A collection of traditions bearing upon morality and pious living. With variants and glosses upon the margin.] pp. 542, viii., *lith.* لاهور ۱۲۹۳ [*Lahore*, 1876.] 8°. **14521. b. 12.**

—— هذا كتاب رياض الصالحين من كلام سيد المرسلين الخ [Riyāḍ al-ṣāliḥīn.] pp. x. 239. مكة ۱۳۰۳ [*Mecca*, 1886.] 4°. **14522. d. 5.**

—— رياحين العابدين ... ترجمه رياض الصالحين الخ [Riyāḍ al-ṣāliḥīn. Accompanied by a Hindustani translation and commentary, together entitled Riyāḥīn al-ʿābidīn, by Maulavī Aḥmad al-Dīn.] 2 vol. *lith.* ۱۳۰۸ [*Delhi*, 1891.] 8°. **14522. d. 9.**

—— كتاب تهذيب الاسما The Biographical Dictionary of illustrious men, chiefly at the

beginning of Islamism, by Abu Zakariya Yahya el-Nawawi; now first edited from the collation of two MSS. ... by F. Wüstenfeld. [Tahdīb al-asmā.] *See* ACADEMIES, *etc.*—London.—*Society for the Publication of Oriental Texts.* YAḤYA ibn SHARAF, *etc.* كتاب تهذيب الاسما The Biographical Dictionary, *etc.* 1842, *etc.* 8°. 14503.h.1.

—— كتاب تهذيب الاسماء لابى زكريا يحيى النووى Liber Concinnitatis Nominum id est: vitæ illustrium virorum auctore Abu Zacarja Jahja En-Navavi. ... Arabice edidit, latine vertit, annotationes addidit H. F. Wüstenfeld ... Sectio prima, qua continentur praefatio et Mohammedis vita. pp. viii. 107. *Gottingae,* 1832. 4°. **14561. c. 4.**

—— من كتاب تهذيب الاسماء [Extracts from the Tahdīb al-asmā.] *See* ISMĀ'ĪL ibn 'ALĪ ('IMĀD al-DĪN ABU al-FIDĀ) *Prince of Ḥamāh.* Abulfedae tabulae quaedam geographicae. ... Edidit, latine vertit ... H. F. Wüstenfeld, *etc.* 1835. 8°. **14565. a. 27.**

—— [*Al-Taḳrīb wa'l-taisīr.*] *See* [accessions] 'ABD al-RAḤMĀN ibn ABI BAKR (JALĀL al-DĪN) *al-Suyūṭī.* [*Tadrīb al-Rāwī.*] شرح . . . السيوطى المسمى بتدريب الراوى الخ [Tadrīb al-rāwī. A commentary on al-Nawawī's treatise entitled al-Takrib wa'l-taisir.] [1889.] 8°. **14522. b. 15.**

—— كتاب التبيان فى آداب حملة القران [Al-Tibyān fi ādāb ḥamalat al-ḳur'ān. A treatise on the learning, teaching, reciting, and transcribing of the Koran.] *See* [accessions] AḤMAD ibn MUḤAMMAD ibn 'ABD al-KARĪM, *al Ushmūnī.* كتاب منار الهدى الخ [Manār al-huda.] *margin.* [1890.] 8°. **14514. cc. 7.**

YAḤYA ibn 'UMAR, *al-Ḳurṭubī. Begin.* اعوذ بالله من الشيطان [Al-Mukaddimat, or Urjūzat al-wuldān.(see vol.3) A compendium of Muhammadan religious observances, in verse.) See (accessions) 'ABD *al-Andalusi.* Les Ned' 'ASHIR,al-Andalusi. Les Nod'mou de Ebnow a A'chir et de el K'ortobi, etc. pp.31-34.1846.8°.14516.b.46.

YAḤYA ibn YŪSUF. *al-Ṣarṣarī.* تخميس الوترية الخ [Al-Witriyat. A poem in praise of the Prophet Muḥammad, in 29 parts, each rhyming in a different letter of the alphabet. With a "Takhmīs," or metrical amplification, by Ḥabīb Muḥammad al-Ḳāhirī.] *See* ḤABĪB MUḤAMMAD, *al-Ḳāhirī.* مدائح المصطفا الخ [A collection of religious pieces, in prose and verse.] pt. 2, pp. 1-112. [1879, *etc.*] 8°. **14519. b. 32.**

YAḤYA al-ḤAKĪM. Primi elementi grammaticali per imparare a leggere la lingua italiana fatti per uso dei fanciulli nella scuola di Bulacco. (الحروف الابجدية لاجل تعلم قراءت اللغة الايطاليانية) pp. 20. *Bulacco,* 1823. 8°. **14586. a. 13.**

YA'ĪSH ibn 'ALĪ (ABU al-BAḲĀ) called IBN YA'ĪSH. *See* MAḤMŪD ibn 'UMAR, *al-Zamakhsharī.* Ibn Ja'iš Commentar zu Zamachšarī's Mufaṣṣal, *etc.* [With the text of the Mufaṣṣal.] 1882, *etc.* 4°. **14593. e. 8.**

—— *Begin.* قال الشارح معنى الموصول [An extract from Ibn Ya'īsh's commentary on the Mufaṣṣal of al-Zamakhsharī, treating of the relative pronouns in Arabic. With a Latin translation and notes.] *See* PRYM (H. E.) De enuntiationibus relativis Semiticis dissertatio. ... Pars prior. 1867. 8°. **6363. b. 7.(9.)**

—— 1868. 8°. **14593. c. 23.**

—— Particula (de nominibus verborum) e commentario Abû'lbakâ Ibn Ja'îš in (Zamahšarii) Mufaṣṣal desumpta. *See* ROEDIGER (H. J.) De nominibus verborum Arabicis. 1870. 8°. **14593. b. 14.(2.)**

—— *See* MAḤMŪD ibn 'UMAR, *al-Zamakhsharī.* Abul-Bakâ Ibn Ja'îš Commentar zu dem Abschnitt über das حال aus Zamachšarî's Mufaṣṣal, *etc.* [With the text of the Section.] 1873. 4°. **14593. d. 18.(2.)**

—— تفسير التبيان فى اعراب القران من مصنفات الفاضل العلامة ابى البقاء النحوى الرازى [Al-Tibyān fi i'rāb al-ḳur'ān. A commentary on the Koran, erroneously attributed to Ibn Ya'īsh, being in reality the work of the same title composed by Abu al-Baḳā 'Abd Allāh ibn al-Ḥusain al-'Ukbarī. With a biographical notice of Ibn Ya'īsh prefixed, from the Bughyat al-wu'āt of Jalāl al-Dīn al-Suyūṭī.] *See* MUḤAMMAD ibn

Aḣmad (Jalāl al-Dīn) *al-Maḣallī*. تفسير الجلالين الخ [Tafsīr al-jalālain.] *margin.* [1859, *etc.*] Fol. **14514. e. 8.**

YAKHYA, *of Antioch.* *See* Yaḣya ibn Sa'īd ibn al-Baṭrīḳ.

YAKOUT ibn ABD-ALLAH. *See* Yāḳūt ibn 'Abd Allāh, *al-Ḣamawī.*

YAKOUTI. *See* 'Abd al-Rashīd ibn Ṣāliḣ, *al-Bākū'ī.*

YA'ḲŪB, *Charkhī.* تفسير دو پارهٔ اخير مسماة به تفسير يعقوب چرخى [A Persian commentary on the last two Sections of the Koran, *i.e.* Surah 67-114. Reprinted from the two earlier editions published at Lahore and Poshawer respectively.] pp. 188, *lith.* لاهور [*Lahore,* 1870 ?] 4°. **14509. b. 8.**

—— تفسير يعقوب چرخى —— [Another edition.] pp. 204, *lith.* بمبئى ١٢٩٧ [*Bombay,* 1880.] 4°. **14509. b. 14.**

—— تفسير بى نظير [Tafsīr i bī naẓir. A Pushtu translation of Ya'ḳūb Charkhī's commentary on the last two sections of the Koran.] pp. 180, *lith.* ١٣٠٣ [*Delhi,* 1885.] 8°. **Pushtu 45.(9.)**

YA'ḲŪB, *Khwājā.* *See* Clot (A. B.) afterwards Clot-Bey. (دستور الاعمال الاقرابادينية الخ) [Dastūr al-a'māl al-aḳrābādīnīyat. The Pharmacopœia for Egypt, translated from the French into Arabic, by Khwājā Ya'ḳūb.] [1837.] 8°. **14537. c. 10.**

YA'ḲŪB (Ilyās) *See* Ilyās Ya'ḳūb.

YA'ḲŪB ibn IBRÂHÎM (Abu Yūsuf) *al-Kūfī.* كتاب الخراج للامام . . . ابى يوسف يعقوب بن ابراهيم . . . وبهامشه الكتاب المسمى بالجامع الصغير فى الفقه للامام . . . محمد بن الحسن الخ [Kitāb al-kharāj. A treatise on fiscal administration, with special reference to the taxation of the empire of the Caliphs. Accompanied on the margin by another work, entitled al-Jāmi' al-ṣaghīr, being a collection of legal *dicta* by the Imam Abu Ḣanifah, redacted by Muḣammad ibn al-Ḣasan al-Shaibānī on the authority of Abu Yūsuf Ya'ḳūb.] pp. 136. بولاق مصر القاهرة ١٣٠٣ [*Bulak,* 1886.] 4°. **14542. d. 9.**

YA'ḲŪB ibn ISHÂḲ, called Ibn al-Sikkīt. La Critique du langage . . . avec les commentaires du Cheikh Abou-Yahia Zakariah [*sic*] at-Tibrizi, suivis de notes critiques et de tables, par L. Cheikho. (كنز الحفاظ فى كتاب تهذيب الالفاظ الخ) [Tahdīb al-alfāẓ.] pp. iv. 940. *Beyrouth,* [1895,] 1896-98. 8°. **14589. b. 35.**

—— ديوان عروة بن الورد . . . مع شرحه لابن السكيت —— [The Dīwān of 'Urwah ibn al-Ward, with the commentary of Ibn al-Sikkīt.] *See* Ziyād ibn Mu'āwiyah, called al-Nābighah, *al-Dubyānī.* هذا مجموع مشتمل على خمسة دواوين الخ [The Diwans of five classic Arabic poets.] pp. 80-100. [1876.] 8°. **14570. d. 5.**

YA'ḲŪB ibn ISHÂḲ, *al-Kindī.* Al-Kindī genannt „der Philosoph der Araber." Ein Vorbild seiner Zeit und seines Volkes. Von G. Flügel. [With the list of al-Kindī's works extracted from the Kitāb al-fihrist of Ibn Abi Ya'ḳūb al-Nadīm, in the original Arabic, accompanied by a German translation.] 1857. *See* Academies, *etc.*—Germany.—*Deutsche morgenländische Gesellschaft.* Abhandlungen für die Kunde des Morgenlandes, *etc.* Bd. 1, no. 2. 1859, *etc.* 8°. 753.f.9/1(2).

—— *See* Aristotle. [*Supposititious Works.*] Die sogenannte Theologie des Aristoteles [in the Arabic version made by Ibn Nā'imah and revised by al-Kindī], *etc.* 1882. 8°. **14540. a. 26.(1, 2.)**

—— Lib. Jacob Alkindi philosophi de gradibus Rerum. [Al-Kitāb fi al-aḳrābādīn, translated into Latin by Gerardus Cremonensis.] *See* Mukhtār ibn al-Ḣasan, called Ibn Butlān. Tacuini Sanitatis, *etc.* 1531. fol. **543. g. 7.(1.)**

—— *Begin.* Incipit Aure' subtilissimusq Alchīdi de medicinaꝝ compositarum gradibus īuestigādis libellus, *etc.* *See* Yūḣannā ibn Māsawaih. Opera, *etc.* ff. 324v-327. 1541. Fol. **543. h. 6.**

—— *Begin.* Alchindi . . . in suum de medicinarum compositarum gradibus inuestigandis libellum præfatio. *See* Yūḣannā ibn Māsawaih. Mesuae . . . Opera, *etc.* ff. 471-475. 1562. Fol. **435. k. 3.**

—— [Another edition.] *Begin.* Jacob Alchindi . . . in suum . . . libellum præfatio. *See* Yūḣanna

ibn MÁSAWAIH. Joannis Mesuae . . . Opera, *etc.* Supplementum, ff. 269-273. 1581. Fol. **459. a. 1.**

—— [Another edition.] *Begin.* Alchindi . . . in suum . . . libellum, præfatio. *See* MEIETUS (P.) Opuscula illustrium medicorum de dosibus, *etc.* pp. 232-283. 1584. 8°. **547. c. 4.(7.)**

—— [Another edition.] *Begin.* Jacob Alchindi . . . in suum . . . libellum præf. *See* YŪHANNĀ ibn MÁSAWAIH. Joannis Mesuae . . . Opera, *etc.* Supplementum, ff. 269v-273. 1602. Fol. **543. h. 7.**

—— Suppl., ff. 269v-273. 1623. Fol. **39. f. 6.**

—— Al-Kindī als Astrolog. [A comparative study on the Risālat fi mulk al-'Arab wa-kammīyatih, "Sendschreiben über das Reich der Araber und wie lange es dauern wird," of al-Kindī, and Abu Ma'shar's "Opus de magnis conjunctionibus." To which is added the text of al-Kindī's Risālat.] Von O. Loth. *See* ORIENTAL RESEARCHES. Morgenländische Forschungen, *etc.* pp. 261-309. 1857. 8°. 14003.h.22.

—— Astrorū iudices { Alkind' / Gaphar } de pluviis imbribus et vētis: ac aeris mutatiōe. [Translated from the Arabic.] **G.L.** ff. 14. *P. Liechtenstein: Venetiis,* 1507. 4°. **T. 936.(6.)**

—— Alkindus de temporum mutationibus, sive de imbribus . . . Nunc . . . per D. Io. Hieronymum à Scalingiis emissus. (Liber Isphar de mutatione temporis.) ff. 25. *J. Kerver: Parisiis,* 1540. Fol. **718. h. 4.(4.)**

—— *See* MĀ SHĀ' ALLĀH, *al-Miṣrī.* Liber Novem Judicum in Judiciis Astrorum . . . Auctores istius voluminis Meschella, . . . Alkindus [and others]. 1509. 4°. **718. g. 1.(3.)**

YA'ḲŪB ibn ISḤĀḲ (ABU YŪSUF) *al-Ḳirḳisānī.* Извѣстія караима Абу-Юсуфа Якуба аль-Киркисани объ еврейскихъ сектахъ. (Первый отдѣлъ "Книги свѣтилъ и обсерваціонныхъ башенъ" كتاب الانوار والمراقب المقالة الاولى من) [Edited, with an introduction by A. Harkavy. "Memoirs of the Oriental Division of the Imperial Russian Archeological Society," tom. 8, pp 247-321.] С.-Петербургъ, 1894. 8°. **Ac. 5584. (tom. 8.)**

* *The text is printed in the Hebrew character.*

YA'ḲŪB ibn ISḤĀḲ (ABU YŪSUF) *al-Kirkisānī* (*continued*). Aus Qirqisâni's „Kitâb al-'anwâr w'al-marâqib," von S. Poznański. [Bāb 17, 18 of Maḳālah 3, and 35 of Maḳālah 5.] (Semitic Studies in memory of Rev. Dr. A. Kohut, edited by G. A. Kohut, pp. 435-456.) *Berlin,* 1897. 8°. 04034.h.1.

YA'ḲŪB ARTĪN, *Pasha.* *See* ARTĪN (YA'ḲŪB)

YA'ḲŪB ARŪTĪN. *See* TRENT, *Council of.* Catechismus Romanus, *etc.* [Translated into Arabic by Ya'ḳūb Arūtīn.] [1786, *etc.*] 8°. **14501. d. 12.**

YA'ḲŪB JAMMĀL. كتاب النفحة الزكية فى الاشعار الغزلية الخ [Al-Nafḥat al-zakīyat. An anthology of amatory poems by ancient and modern authors.] pt. 1, pp. 64. ١٨١٥ بمصر [*Cairo,* 1895.] 8°. **14582. c. 37.**

YA'ḲŪB NA'MĀ, afterwards MĪKHĀ'ĪL NA'MĀ, *Bishop of Basrah.* *See* ELIAS III. ibn al-ḤADĪTHĪ (ABU ḤALĪM) *Catholicus of the Nestorians.* Discours religieux pour les principales fêtes de l'année. . . . Corrigés et commentés par l'Abbé Yacoub, *etc.* 1873. 8°. **14503. d. 8.**

YA'ḲŪB ṢARRŪF. *See* PERIODICAL PUBLICATIONS.—*Beirut.* المقتطف الخ [Al-Muḳtaṭaf. Edited by Ya'ḳūb Ṣarrūf and others.] [1876, *etc.*] **14546. d.**

—— *See* SCOTT (*Sir* WALTER) *Bart.* رواية قلب الاسد ["The Talisman," translated into Arabic by Ya'ḳūb Ṣarrūf and Fāris Nimr.] [1886.] 8°. **14586. c. 11.**

YA'ḲŪB SULAIMĀN, *al-Dimashḳī.* *See* SULAIMĀN ibn YA'ḲŪB, *al-Ṣāliḥānī,* commonly called SALOMON NEGRI.

YA'ḲŪBĪ. *See* AḤMAD ibn ABI YA'ḲŪB ibn WĀḌIḤ.

YĀḲŪT ibn 'ABD ALLĀH, *al-Ḥamawī.* Jacut's Geographisches Wörterbuch. . . . Herausgegeben von F. Wüstenfeld. (كتاب معجم البلدان) [Mu'jam al-buldān.] 6 Bd. *Leipzig,* 1866-71. 8°. 15006.f.3.

—— Dictionnaire géographique, historique et littéraire de la Perse et des contrées adjacentes, extrait du Mo'djem el-Bouldan de Yakout, et

complété à l'aide de documents arabes et persans, pour la plupart inédits, par C. Barbier de Meynard. pp. xxi. 639. *Paris*, 1861. 8°.
757. h. 39.

—— Ibn-Foszlan de Chasaris ex Jakuti lexico geographico majore. Belendscher, ex Jakuti lexico geogr. majore. Semender, ex Jakuti lex. geogr. majore. Chamlidsch, ex codem Jakuto. De Baschkiris quae memoriae prodita sunt ab Ibn-Foszlano et Jakuto. Arabice et latine. *See* FRAEHN (C. M.) De Chasaris, *etc.* 1822. 4°.
14566. c. 5.

—— من كتاب معجم البلدان الخ [Extracts from the Mu'jam al-buldān.] *See* DORN (B.) Muhammedanische Quellen zur Geschichte der südlichen Küstenländer des Kaspischen Meeres, *etc.* Th. 4, pp. 2-45. 1850, *etc.* 8°. **757. h. 26.**

—— [Extracts from the Mu'jam al-buldān.] *See* KREHL (L.) Ueber die Religion der vorislamischen Araber. Beilagen. 1863. 8°.
14555. d. 15.

—— Jâcût's Reisen, aus seinem geographischen Wörterbuche beschrieben von F. Wüstenfeld. 1864. *See* [accessions] ACADEMIES, *etc.*—Germany.—*Deutsche morgenländische Gesellschaft.* Zeitschrift, *etc.* Bd. 18, pp. 397-493. 1846, *etc.* 8°.
Ac. 8815/2. (Bd. 18.)

—— Les Croisades d'après le Dictionnaire géographique de Yâkoût, par H. Derenbourg. *See* [accessions] ACADEMIES, *etc.*—Paris.—*École spéciale des Langues Orientales vivantes.* Centenaire . . . Recueil de mémoires publié par les Professeurs de l'École. 1895. 4°. 14003.k.2.

—— *See* [accessions] HEER (F. J.) Die historischen und geographischen Quellen in Jāqūt's Geographischem Wörterbuch. 1898. 8°.

—— Lexicon Geographicum, cui titulus est, مراصد الاطلاع على اسماء الامكنة والبقاع [An abridgment of the Mu'jam al-buldān of Yākūt, by 'Abd al-Mu'min ibn 'Abd al-Ḥakk.] . . . Nunc primum arabice edidit T. G. J. Juynboll (et J. J. B. Gaal. Tom. iv.-v., continentes introductionem in hunc librum et annotationem in literas ا — ذ, scripsit T. G. J. Juynboll. Tom. vi., continens annotationem viri clar. Fleischeri in literas ر — ى [edited by A. W. T. Juynboll, with a preface by P. de Jong]). 6 tom. *Lugduni Batavorum*, 1850-64. 8°. **14565. a. 11-16.**

—— [Another copy.] **14566. b. 1-6.**
Wanting the title-page and half title of vol. 3.

—— المنتخب من كتاب مراصد الاطلاع على اسماء الامكنة والبقاع فى جماعة المدن والقرى من بلاد الجبل Excerpta libri "Observatoria unde prospicitur in Nomina Locorum et Plagarum" inscripti; quibus urbium et vicorum Regionis Montanae continetur enumeratio. [With a Latin translation.] *See* UYLENBROEK (P. J.) Iracae Persicae Descriptio, *etc.* 1822. 4°. **14566. c. 3.**

—— Jacut's Moschtarik, das ist: Lexicon geographischer Homonyme. . . . Herausgegeben von F. Wüstenfeld. (كتاب المشترك وضعا والمفترق صقعا) pp. xviii. 45, 475. *Göttingen*, 1845-46. 8°.
14565. a. 9.

—— Excerpta quaedam e thesauro geographico Moshtarek inscripto. *See* ISMĀ'ĪL ibn 'ALĪ ('IMĀD al-DĪN ABU al-FIDĀ) *Prince of Ḥamāh.* Abulfedae Tabulae quaedam, *etc.* pp. 150-155. 1791. 8°.
14565. b. 2.

—— المنتخب من كتاب المشترك لابى عبد الله ياقوت Excerpta ex libro Al Moschtarek Abou Abd-Allae Yakouti ibn Abd-Allah Graeci collectionem exhibentia urbium et pagorum Iracae Persicae. [With a Latin translation.] *See* UYLENBROEK (P. J.) Iracae Persicae Descriptio, *etc.* 1822. 4°. **14566. c. 3.**

—— Excerpta Moschtareki. *See* ISMĀ'ĪL ibn 'ALĪ ('IMĀD al-DĪN ABU al-FIDĀ) *Prince of Ḥamāh.* Abulfedae tabulae quaedam geographicae. . . . Accedunt excerpta ex Jācuto, *etc.* 1835. 8°.
14565. a. 27.

YĀḲŪT ibn YĀḲŪT, *al-Musta'ṣimī.* اسرار الحكماء من قبيل النصيحة والتصوف الخ [Asrār al-ḥukamā. Select sayings and anecdotes of illustrious personages.] *See* MUFADDAL ibn MUḤAMMAD, *al-Ḍabbī.* امثال العرب الخ [Amthāl al-'arab.] pp. 87-140. [1884.] 8°. **14579. d. 13.**

YĀḲŪT ibn YĀḲŪT, *al-Musta'ṣimī* (*continued*). رسالة اداب وحكم واخبار وآثار وفقر واشعار منتخبة الخ [An abridgment of the preceding.] *See* 'Alī ibn Aḥmad, *al-Maḳrīzī*. ثلاث رسائل الخ [Shudūr al-'uḳūd, *etc.*] pp. 52-77. [1881.] 8°.
14586. d. 31.

YĀḲŪTĪ. *See* 'Abd al-Rashīd ibn Ṣāliḥ, *al-Bākū'ī.*

YAMAN. *See* Yemen.

YAMANĪ. *See* Aḥmad ibn Muḥammad.

—— *See* Ḥusain ibn Muḥsin, *al-Sab'ī.*

—— *See* Sharaf al-Dīn ibn 'Abd al-A'līm.

YA'MARĪ. *See* Muḥammad ibn Saiyid al-Nās.

YAMLĪKHĀ-ZĀDAH. *See* Muṣṭafa Kāmil.

YANNI (Jurji) *See* Jurji Yanni.

YAPHETH ben HELI (Abou Aly) *Bassorensis Karaïta.* *See* Japhet ben Eli, *the Karaïte.*

YAQOUT (Obéïd Allah) *See* Yāḳūt ibn 'Abd Allāh, *al-Ḥamawī.*

YĀR 'ALĪ, *al-Barūnawī.* *See* Aḥmad ibn al-Ḥusain (Abu al-Ṭaiyib) called al-Mutanabbi. تبيان الخ [Dīwān. With a commentary by al-'Ukbarī. Edited by Yār 'Alī.] [1845, *etc.*] Fol.
14573. d. 2.

YĀ-SĪN, *Ningarhārī.* *See* [accessions] 'Ubaid Allāh ibn Mas'ūd (Ṣadr al-Sharī'ah) *al-Maḥbūbī.* مختصر الوقايه الخ [Al-Nukāyat, with Persian and Pushtu interlineary translations. Edited, with marginal notes, by Maulavī Ḳamar al-Dīn and Mullā Yā-Sīn.] [1896.] 8°.
14527. dd. 15.

YĀ-SĪN ibn ZAIN al-DĪN, *al-'Ulaimī al-Ḥimṣī.* *See* Khālid ibn 'Abd Allāh, *al-Azharī.* الجزء الاول (الثانى) من شرح التصريح الخ [Al-Taṣrīḥ. Accompanied by a supercommentary by Yā-Sīn ibn Zain al-Dīn.] [1888.] 4°. **14593. e. 26.**

YAUMĪYAT. *See* Ephemerides.

YAUSEF, *'Ainkuraya, Patriarch of Antioch.* *See* Yūsuf, *al-'Āḳūrī.*

YAZDĀN-KHWĀST, *al-Miṣrī.* *See* Mā Shā' Allāh.

YAZDĪ. *See* 'Abd Allāh ibn Shihāb al-Dīn.

YAZĪD I., *Caliph.* *See* Yazīd ibn Mu'āwiyah.

YAZĪD II., *Caliph.* *See* Yazīd ibn 'Abd al-Malik.

YAZĪD ibn 'ABD al-MALIK, *Caliph.* *See* 'Uyūn. Historia Khalifatus Omari II[i], Jazídi II[i], et Hischámi, sumta ex libro, cui titulus est كتاب العيون والحدائق, *etc.* 1865. 8°. **14560. a. 5.(2.)**

YAZĪD ibn MU'ĀWIYAH, *Caliph.* هذه قصيدة يزيد بن معاوية [A poem commencing: نالت على يدها ما لم تنله يدى] *See* Maḥmūd ibn Muḥammad, *al-Jazā'irī.* هذا مجموع مزدوجات الخ [Majmū' muzdawijāt.] pp. 92, 93. [1862.] 8°.
14583. a. 33.

—— pp. 72, 73. [1866.] 8°. **14583. b. 23.(1.)**

—— [1882.] 8°. **14583. a. 32.**

—— قصيدة يزيد بن معاوية [Another edition.] *See* Periodical Publications.—*Beirut.* الكتاب الاول (الخ) لشراكة الشهرية الخ [Al-Shirākat al-shahrīyat.] pt. 7, pp. 32, 33. [1866.] 8°.
14599. d. 1.

YĀZIJĪ (Ḥabīb) *See* Ḥabīb al-Yāzijī.

YĀZIJĪ (Ibrāhīm) *See* Ibrāhīm al-Yāzijī.

YĀZIJĪ (Nāṣīf) *See* Nāṣīf al-Yāzijī.

YĀZIJĪ (Wardah) *See* Wardah bint Nāṣīf al-Yāzijī.

YEMEN. [For Liturgical books of the Jews, according to the Yemenite rite.] *See* Liturgies.—*Jews.*

—— *See* Hebrew Grammar. Petite Grammaire Hébraique provenant de Yemen, *etc.* 1891. 8°.
754. e. 17.

YEÑI JĀMI', *Constantinople.* *See* Constantinople.—*Yeñi Jāmi'.*

YESHU' bar 'ALĪ. Syrisch arabische Glossen. Erster Band, . . . Bar Ali's Lexikon von Alaf bis Mim. Herausgegeben von G. Hoffmann. pp. viii. 284. *Kiel*, 1874. 4°. **753. h. 27.**

The text is lithographed.

—— [Another copy.] **753. h. 28.**

The wrapper bears the additional words "Neue billige Ausgabe" and the date 1886.

YESHU' bar 'ALĪ (*continued*).

—— *See* GESENIUS (F. H. W.) De Bar Alio et Bar Bahlulo, lexicographis syro-arabicis ... commentatio, *etc.* 1834. 4°. **753. g. 24.**

YHUDA, *fili' Musce.* *See* JUDAH ben MOSES, *of Cordova, Translator.*

YONAH, *Rabbi.* *See* MARWĀN ibn JANĀḤ (ABU al-WALĪD)

YOUNG (ROBERT) *Bookseller and Orientalist, of Edinburgh.* *See* BIBLE.—Old Testament.—*Pentateuch.* The Hexaglot Pentateuch, or the Five books of Moses in the original Hebrew, with the corresponding Samaritan, Chaldee, Syriac, and Arabic. Edited by R. Young. 1852. 8°. 14500.c.20.

—— *See* BIBLE. — Old Testament. — *Obadiah.* The Prophecy of Obadiah ... in the original Hebrew, with the corresponding Chaldee, Syriac and Arabic versions, arranged interlinearly. By R. Young. [1853.] 8°. 14500.aa.27.

—— *See* BIBLE.—*Appendix.* Biblia Polyglotta Edinensia. Specimens in all languages of a new and uniform series of Bibles so constructed as to interleave with each other, *etc.* [Edited by R. Young.] [1855.] 8°. **3005. b. 6.**

—— *See* ENGLAND.—*Divines, Assembly of.* כתאב תעלים לאולאד צעאר ["The Shorter Catechism," translated into Arabic. Printed in the Hebrew character. Edited by R. Young.] [1854.] 8°. **3506. b. 47.(4.)**

YOUNG EGYPT SOCIETY. *See* CAIRO.—*Jam'iyat Ittiḥād Fityān Miṣr.*

YOUNG MEN'S CHRISTIAN ASSOCIATION, *Beirut.* *See* BEIRUT.—"*Shams al-Birr*" *Society.*

YOUSOUF ben-YA'HYA, *al-Sabti.* *See* JOSEPH ben JUDAH.

YOUSSOF ibn CHEDDÂD (BEHÂ ed-DÎN) *See* YŪSUF ibn RĀFI' (BAHĀ al-DĪN) called IBN SHADDĀD.

YOUSSOF ibn KIZOGHLOU. *See* YŪSUF ibn ḲIZUGHLI, called SIBṬ IBN al-JAUZĪ.

YOUSSOF ibn TANRI-VERDI. *See* YŪSUF ibn TAGHRI-BIRDI.

YSAAC, *Israelita, filius Salomonis regis Arabiae.* *See* ISḤĀḲ ibn SULAIMĀN, *al-Isrā'īlī.*

YŪḤANNĀ, *al-Dhahabī al-Fam, al-Ḳiddīs.* *See* JOHN, *Chrysostom, Saint, Patriarch of Constantinople.*

YŪḤANNĀ ibn MĀSAWAIH, *the Elder.* Amphorismi Iohannis damasceni. [Al-Nawādir al-ṭibbīyat, translated into Latin.] *See* MOSES ben MAIMON. [Al-Fuṣūl fī 'ilm al-ṭibb.] *Begin.* Incipiunt aphorismi excellentissimi Raby Moyses, *etc.* ff. 135-139. 1489. 4°. **7320. c. 20.**

—— *Begin.* Incipiunt aphorismi Ioannis damasceni. *See* MOSES ben MAIMON. *Begin.* Hoc in volumine hec continent. Aphorismi Rabi moysi, *etc.* ff. 38, 39. 1497. Fol. **539. k. 18.**

—— *Begin.* Incipiunt afforismi Ioannis damasceni. *See* MUḤAMMAD ibn ZAKARĪYĀ (ABU BAKR) *al-Rāzī.* [*Two or more Works.*] Contenta in hoc volumine. Liber Rasis ad almansorem, *etc.* ff. 149 v.-151 v. 1497. Fol. **7320. h. 16.**

—— pt. 2, ff. 38, 39. 1508. Fol. **543. h. 4.**

—— *Begin.* Incipiunt aphorismi Iohannis damasceni. *See* ḤUNAIN ibn ISḤĀḲ, *al-'Ibādī.* Ysagoge Iohannici. [1510 ?] 8°. **539. c. 34.**

—— *Begin.* Iohannis Damasceni medici clarissimi Aphorismi incipiunt. *See* ARTICELLA. Articella nuperrime impressa, *etc.* ff. 93-97 v. 1519. 8°. **544. b. 8.**

—— 1525. 8°. **544. b. 9.**

—— 1534. 8°. **544. b. 10.**

—— Aphorismi Damasceni (Albano Torino metaphraste). *See* BENEDICTUS (A.) Alexandri Benedicti ... Anatomice, *etc.* ff. 106 v.-111 r. 1528. 8°. **548. e. 1.**

—— [Another edition.] Ioannis Damasceni ... Aphorismorum liber unus, Albano Torino ... paraphraste. *See* [accessions] ALEXANDER, *Aphrodisæus.* Alexandri Aphrodisei ... de Febriū causis ... opusculum, *etc.* pt. 2, pp. 109-144. 1542. 8°. **539. b. 36.**

—— Io. Damasceni aphorismi ad filium. [A different translation from either of the preceding.]

See [accessions] MOSES ben MAIMON. Aphorismi Raby Moysis, *etc.* pp. 528-542. 1579. 8°.
544. b. 22.

—— Selecta Medica, seu Aphorismi Johannis Mesuæi, conscripti ad Huneinum filium Isaaci, cum dimissus esset è Concessu ejus. [Translated into Latin by Antonius Deusingius.] *See* HUSAIN ibn 'ABD ALLĀH (ABU 'ALĪ) called IBN SĪNĀ. [*al-Urjūzat fi al-Tibb.*] Canticum . . . Avicennæ de Medicina, *etc.* pp. 161-193. 1649. 12°.
544. a. 33.

—— In librum Ioannis Damasceni . . . De exquisita Febrium curatione compendiosum Diegema, siue Metaphrasis, Albano Torino . . . authore. *See* [accessions] ALEXANDER, *Aphrodisæus.* Alexandri Aphrodisei . . . de Febriū causis . . . libellum, *etc.* pt. 2, pp. 1-108. 1542. 8°.
539. b. 36.

YŪHANNĀ ibn MĀSAWAIH, *the Younger.* Pt. 1. *Begin.* [fol. 1 *recto* :] Incipit liber Ioannis Mesve de complexionibvs proprietatibvs electionibvs operationibvsq3 simpiicivm medicinarvm laxativarvm. [Fol. 58 *verso* :] Incipit Grabadin Ioannis filii Mesvae qvod est aggregatio vel antidotarivm medicinarvm compositarvm. Pt. 3. *Begin.* [fol. 100 *recto* :] Petri Apponi . . . in librvm Ioannis Mesve additio incipit. pt. 1, 3. [*Clemens Patavinus : Venice,* 1471.] Fol.
543. g. 1.

Imperfect : wanting Pt. 2, containing "Practica Ioannis Mesue de medicinis particularium egritudinum." 129 leaves, printed in double columns, 39 lines to a full column. Without title-page, pagination, register, or catchwords.

—— *Begin.* [fol. 1 *recto* :] In nomine dei . . . Principium uerborum Ioannis filii Mesue, *etc.* [Fol. 55 *verso* :] Ioannis Mesvae Grabadin incipit qvod est aggregatio et antidotarivm electvariorvm et confectionvm. [Fol. 97 *recto* :] In nomine dei misericordis Ioannis Nazareni filii Mesvae Grabadim medicinarvm particvlarivm incipit. [Edited by P. Cavalcabovis, with a preface by N. Gupalatinus.] 2 pt. [*Clemens Patavinus : Venice,* 1471.] Fol.
C. 14. c. 11.

200 leaves, 96 in the 1st portion of the work and 104 in the 2nd ; 43 lines to a full page. Without title-page, pagination, signatures, or catchwords. Probably imperfect, wanting one leaf in Pt. 2, as Brunet and Hain both state that it contains 105 leaves. The preface by Gupalatinus is misplaced.

—— *Begin.* [fol. 1 *recto* :] Incipit liber de cōsolatiōe medicinarū simpliciū solutiuaru3 Iohannis heben Mesue. [Fol. 55 *recto* :] Ioannis Mesue Grabadim Incipit. Quod est aggregacio ⁊ antidotarium electuariorum et cōfectionum. [Fol. 103 *recto* :] Summa secunda huius grabadin incipit. In qua distinguunt modicine a proprietate egritudinibus singlorū membrorum. G.L. MS. NOTES. *per Martinum husz et Iohannem siber : in Lugduno,* 1475. Fol.
547. k. 1.

204 leaves, printed in double columns, 43 lines to the full column. Without title-page, pagination, register, or catchwords. Fol. 123 and the colophon are mutilated.

—— *Begin.* [fol. a 2 *recto* :] In nomine dei misericordis . . . Principiū verboru3 Ioannis filij Mesue, *etc.* [Fol. t 4 *verso* :] Hic complentur dicta : ⁊ imponitur finis doctrine Diui Mesue, *etc.* [Fol. t 5 *recto* :] Hic prosequitur Clarrissimus doctor Frāciscus de pedemontium et complet secundā diuisionem superius annotatam in pmo de appropriatis Diui Iohannis Mesue. [Fol. A 1 *recto* :] Incipit Antidotarium Nicolai. [Fol. C 2 *verso* :] Incipit tractatus quid pro quo. [Fol. C 4 *verso* :] Incipiunt Sinonima. [Fol. D 5 *verso* :] Incipit liber Seruitoris liber xxviij. Bulchasin Benaberaçerin : trāslatus a Simōo ianuensi īterprete Abraā iudeo tortuosiēsi. G.L. *Ope et impensis Rainaldi Nouimagii teutonici : Venetijs,* 1479. Fol.
779. k. 18.

391 leaves, of which the first is blank ; printed in double columns, 53 lines to a full column ; sig. a-z, ⁊, ꝯ, ꝶ, ℞, aa-pp, A-G : without pagination.

—— *Begin.* [fol. a 2 *recto* :] [I] N nomīe dei misericordis . . . Principiū v'boꝶ Ioannis filij Mesue, *etc.* *End.* Hoc loci consumantur vniuersa opera Diui Ioannis Mesue cum additionibus Petri apponi et Francisci de pedemontiū ac Nicolai cū Seruitore, *etc.* G.L. FEW MS. NOTES. *Opere ⁊ impensis Peregrini de pasqualibus de Bononia : Venetijs,* 1485. Fol.
7306. k. 18.

292 leaves, of which the first is blank ; printed in double columns, 58 lines to a full column. Sigs. a-r, ſ, s-z, ⁊, ꝯ, ꝶ, aa-kk, all in eights except sigs. c and l, which are in sixes.

—— Mesue cum expositione mondini super canones vniuersales ac etiam cu3 expositiōe Christophori de honestis in antidotarium eiusdem. Additiones petri apponi. Additiones francisci de pede montium. Antidotarium nicolai cu3 expōne platearij. Tractatus quid pro quo. Tractatus de sinonimis. Libellus bulcasis siue seruitoris. Compendiu3 aromatariorum Saladini. Ioannes de

sancto amando super antidotarium nicolai. **G.L.** MS. NOTES. ff. 332. *per Bonetum Locatellum Bergomensem : Venetijs*, 1495. Fol. **7320. h. 22.**

Printed in double columns, 66 lines to a full column.

—— [Another edition.] Mesue cum expositione mondini super canones vniuersales, *etc.* **G.L.** FEW MS. NOTES. ff. 359. *per Ioannem ꝛ Gregoriuꝫ de gregorijs fratres : Venetijs*, 1497. Fol. **7306. k. 17.**

Printed in double columns, 70 lines to a full column.

—— Canones vniuersales diui Mesue de consolatione medicinarū ꝛ correctione earundem. Grabadin eiusdem Mesue medicinaruꝫ vniuersalium qđ antidotariū nuncupať. Liber eiusdē medicinarum particularium. Additio Petri apponi . . . in librum Ioannis Mesue. Antidotarium Dñi Nicolai. MS. NOTES. *ꝑ Gregorium de Gregoriis : Venetiis*, 1513. 8°. **547. e. 1.**

—— Dñi mesue vita (a dño Symphoriano Cāpegio . . . ꝯposita). Doctorum artis peonie cognomina. Canões vniuersales diui Mesue de ꝯsolatione medicinarū et correctione operationū earūdeꝫ. Grabadin eiusdem Mesue medicinarum vniuersaliū quod antidotariū nuncupatur. Liber eiusdem medicinarum particularium. Additio Petri apponi . . . ī librū Ioā. Mesue. Antidotarium Dñi Nicolai. Cophonis . . . isagoge. Sūmula Iacobi de ꝑtib' ꝑ alphabetum super plurimis remedijs ex antidotario ipsi' Mesue excerptis. **G.L.** 3 pt. *per Antoniū du Ry : Lugd*[*uni*], 1523. 8°. **544. b. 11.**

—— [Another copy.] MS. NOTES. **547. b. 4.**

—— [Another copy.] **7383. f. 15.**

—— [Another edition.] Dñi Mesue vita . . . Canones vniuersales . . . de consolatione medicinarum: et correctione operationum earundem. Grabadin . . . medicinarum vniuersalium quod antidotarium nuncupatur, *etc.* Que oĩa nuperrime castigata fuerunt. **G.L.** FEW MS. NOTES. 3 pt. [*Lyons ?*] 1531. 8°. **547. b. 5.**

Imperfect : wanting sig. a 1-3 *of the Life of Mesue, part of the "Antidotarium Nicolai," and the "Cophonis Isagoge."*

—— Opera divi Ioannis Mesue . . . quæ non solùm quàm hactenus fuerint nuperrime castigatiora, uerùmetiam multò locupletiora adjectis perq̃ꝫ doctorum uirorum Commentarijs & Additionibus reddita sunt, *etc.* (Liber Seruitoris: liber xxviii. Bulchasim benaberazerin trāslatus a Symone Ianuensi interprete Abraam iudeo tortuosiensi. Abhēguefit Libell' in quo de simpliciū medicinarū virtutib' in gn̄ali ꝛ speciali . . . ꝑtractat. Alchīdi de medicinaꝝ compositarum gradibus inestigādis libellus.) **G.L.** FEW MS. NOTES. ff. 335. [*Basle ?*] 1541. Fol. **543. h. 6.**

—— Ioannis Mesvae Damasceni, de re Medica, libri tres, Iacobo Syluio . . . interprete. MS. NOTES. pp. 350. *Ex officina Christiani wecheli : Parisiis*, 1544. Fol. **547. k. 7.(2.)**

—— [Another edition.] Ioannis Mesvae . . . de re Medica libri tres, *etc.* ff. 200. *apud Ægidium Gorbinum : Parisiis*, 1561. 8°. **540. c. 13.(2.)**

—— Mesvae . . . Opera quæ extant omnia. Ex duplici translatione: altera quidem antiqua, altera verò noua Iacobi Syluij. Item Authores omnes, qui cum Mesue imprimi consueuerunt, *etc.* (Liber Serviteris. Abhengvefit libellus in quo de simplicium medicinarum uirtutibus . . . pertractat. Alchindi . . . de medicinarum compositarum gradibus inuestigandis.) ff. 475. *apud Vincentium Valgrisium : Venetiis*, 1562, 61. Fol. **435. k. 3.**

—— Ioannis Mesvae . . . Opera (Iacobo Sylvio . . . interprete). . . . Cum . . . obseruationibus, quæ vulgo cum his ipsis prodire consueuerunt. His accessere Plantarum in libro simplicium imagines ex uiuo expressæ. . . . Reliqua vero quæ cum Mesuæ operibus exire solent, in aliud volumen coniecimus, quod nomine Supplementi in Mesuen proxime prodit. 2 vol. *apud Iuntas : Venetiis*, 1581. Fol. **459. a. 1.**

—— [Another edition.] Ioannis Mesvae Damasceni . . . Opera. . . . Cum . . . obseruationibus, *etc.* 2 vol. *apud Iuntas : Venetiis*, 1602. Fol. **543. h. 7.**

—— [Another edition.] Ioannis Mesvae Damasceni . . . Opera. . . . Cum . . . obseruationibus, *etc.* 2 vol. *apud Iuntas : Venetiis*, 1623. Fol. **39. f. 6.**

YŪHANNĀ ibn MĀSAWAIH, *the Younger (continued). Begin.* Incomincia il libro della consolatione delle medicine semplici solenni il qvale fecie Giovanni figliolo di Mesve. *End.* Hic finitur liber Iohannis Mesue, *etc.* [Translated from the Latin by Z. Bencivenni.] MS. NOTES. *p Magistrū Iohannē Vurster de cāpidona:* [*Modena,*] 1475. Fol. **546. l. 15.**

222 leaves, printed in double columns, 34 lines to a full column; without title-page, pagination, or register.

—— [Another copy.] **C. 14. b. 11.**

—— [Another edition.] *Begin.* [Fol. 1 *recto:*] Mesve vvlgare. [Fol. a 1 *recto:*] Incomincia il libro della consolatione delle medicine semplici solvtive il qvale fece Giovanni figlvolo di Mesve. *End.* [Fol. B 4 *recto:*] Finito e il libro di Giouanni Mesue . . . ricorrepto di nuouo et meglio daglialtri uulgari, *etc.* FEW MS. NOTES. *Firenze* [1480 ?] 4°. **7305. f. 20.**

228 leaves, 34 lines to a full page; without pagination or catchwords. Register: sig. a-z, &, ꝯ, ꝝ, A-B4, in eights, preceded by 8 leaves containing the title-page and table of contents.

—— [Another edition.] Mesue vulgar. Summario ouer collectorio uniuersalissimo extracto da tutti li uolumi delli antiquissimi medici Hebrei, Greci, & Arabi, tractanti del rectificar dello medicine, delle medicine simplice, delli ellectuarii, . . . delle infirmita, nellequal puol incorrer li corpi humani. . . . Composto et . . . compillado per . . . Gioanni Mesue, & altri famosissimi authori. . . . Nouissamente . . . revisto, *etc.* ff. 114. *Venetia,* 1521. 4°. **7305. h. 20.**

—— I libri di Giovanni Mesve dei simplici purgativi, et delle medicine composte, nvovamente tradotti in lingua Italiana: . . . con la dichiaratione de vocaboli oscuri. [Translated by B., L., and P. Rostini.] pp. 333. *Venetia,* 1559. 8°. **547. e. 2.**

—— Die angebliche Chirurgie des Johannes Mesuë jun. ("quam magister Ferrarius Judaeus cyrurgicus transtulit . . . de Arabico in Latinum") . . . zum ersten Male theils herausgegeben, theils analysirt, nebst einem Nachtrag zur „Chirurgie des Heinrich von Mondeville," von J. L. Pagel. pp. 146. *Berlin,* 1893. 8°. **07482. k. 5.**

YŪHANNĀ ibn SARĀBIYŪN. Vol. 1. *Begin.* [sig. a 2 *recto,* preceded by two leaves containing a table of Simples, and one blank leaf:] Liber Serapionis aggregatus in medicinis simplicibus. Trāslatio Symonis Iannensis interprete Abraam iudeo tortuosiensi de arabico in latinū. [*Sig.* r 4 *verso:*] Expletus ⁊ cōpletus est hucusq; liber aggregatiōu; simpliciū medicinaꝝ Ioānis serapionis. . . . Incipit liber Galieni ad Papiā de virtute cētauree [translated from the Greek]. Vol 2. *Begin.* [sig. a 2 *recto:*] Tractatus primus breuiarij [*i.e.* al-Kunnāsh al-ṣaghīr] Ioannis filij Serapionis medici. *End.* Completū est postremu; aggregati ex libro medicine edictōne Ioh'is filij serapiōnis. Et hūc librū trāstulit mgr̄ Gerhard' Cremonensis in collecto [*sic*] de arabico in latinum . . . Completa sūt hec opa. s. simpliciū ⁊ egritudinum ptic̄ularium Ioh'is filij Serapionis . . . emendata, *etc.* **G.L.** MS. NOTES. 2 vol. *Studio et arte magr̄i Rainaldi nouimagēsis Alemani: Venetiis,* 1479. Fol. **7305. g. 10.**

286 leaves, without title-page, pagination, or catchwords; printed in double columns, 52 lines to the full column. Vol. 1 has 136 leaves, with sig. a-r, *preceded by 2 unnumbered leaves; vol. 2 has 150 leaves, with sig.* a-h, hh, i-t. *The sheets are in eights, except* k, q *and* r *in vol.* 1, *and* c, k, m, o *and* p *in vol.* 2, *which are in sixes, and* a *and* g *in vol.* 1, *which are in tens. Fol.* a 1 *in each vol. is blank. The first of the treatises contained in vol.* 1 (*viz.* "*Liber aggregatus in medicinis simplicibus*") *is usually attributed to Joannes Serapionis, but is in reality the work of a much later author.*

—— [Another copy of vol. 2.] **7320. h. 21.**

—— Practica Io. Serapionis dicta breuiarium (hunc librum trāstulit magister Gerhardus Cremonensis in collecto de arabico in latinu;). Liber Serapionis de simplici medicina (þm translationem Symonis Ianuensis īterprete Abraam iudeo . . . de arabico in latinum). Liber de simplici medicina (secundū Plateariū) dictus circa instans. Practica platearij. **G.L.** MS. NOTES. ff. 211. *Per Bonetū Locatellū Bergomensem: Venetijs,* 1497. Fol. **7306. k. 8.**

Printed in double columns, 66 lines to a full column.

—— Practica Io. Serapionis. Index operum in hoc volumine contentorum. Practica Ioānis Serapionis aliter breuiarium nuncupata (hunc librum trāstulit Gerhardus Cremonensis). Liber Serap̄. de simpli. medi. sumpta a plātis: mineralibus ⁊ aīalibus. Liber Galeni ad Papiam de virtute centauree. Pra. Io. Platearij. . . . Liber de simplici medi. eiusdē Platearij. . . . Thesaurus

pauperū ab Io. xx. pō. max. q̄ an̄ petrus Hispanus dicebaī, *etc.* G.L. MS. NOTES. ff. 272. *Per Iacobū myt: Lugd*[*uni*], 1525. Fol. **543. f. 5.**

—— Practi. Io. Serap. Necessarium . . . opus totius medicine Practice . . . Ioānis filij Serapionis (hunc librum transtulit . . . Gerhardus Cremonensis). In quo nō solum habetur Breuiariū totam Practicam sub breuitate continens. Verū etiam Librum copiosum de Simplici medicina . . . nouo examine correctum, Pulchrisq; . . . Annotationibus exornatum. . . . Practica etiam breuis Dn̄i Ioannis Platearij, *etc.* G.L. ff. 1-90. [*Venice*,] 1530. Fol. **542. g. 3.(3.*)**

Imperfect: wanting the "Liber Serapionis de Simplici medicina" *and the* "Practica" *of J. Platearius.*

—— Iani Damasceni . . . therapeuticę methodi, hoc est, curandi artis Libri vii. partim Albano Torino . . . paraphraste, partim Gerardo Iatro Cremonensi metaphraste, *etc.* pp. 491. *Per Henricum Petrum: Basileae*, 1543. Fol. **545. h. 6.**

—— Serapionis medici Arabis . . . Practica . . . quam postremo Andreas Alpagus . . . in latinum conuertit . . . Eiusdem Serapionis de simplicium medicamentorum temperamentis commētaria Abrahamo Iudæo, & Simone Ianuensi interpretibus, *etc.* ff. 200. *Apud Iuntas: Venetiis*, 1550. Fol. **432. l. 9.**

—— Serapionis de febribus liber [*i.e.* Tractatus 6 of the Practica, or Breviarium, of Yūḣannā ibn Sarābiyūn, in the Latin version of Andreas Alpagus]. *See* FEBRES. De Febribus opus sane aureum, *etc.* ff. 153-164. 1576. Fol. **776. m. 4.**

—— Ioannis Serapionis de simplicium medicamentorum historia libri septem . . . interprete Nicolao Mutono, *etc.* ff. 167. *Apud A. Arrivabenium: Venetiis*, 1552. Fol. **459. a. 10.**

—— In hoc volumine continentur. . . . Ioan. Serapionis Arabis de simplicibus medicinis opus (Abrahamo Iudæo, et Symone Ianuensi interpretibus) . . . Averrois Arabis, de eisdem liber [*i.e.* Bk. 5 of his "Colliget," or Kulliyāt, translated into Latin by Armegandus Blasii] . . . Rasis filii Zachariæ, de eisdem opusculum [*i.e.* Tractatus 8 of his treatise entitled al-Manṣūrī, translated into Latin by Gerardus Cremonensis], *etc.* pp. 397. *G. Ulricher Andlanus: Argentorati*, 1531. Fol. **547. k. 4.**

—— Description of Mesopotamia and Baghdād, written about the year 900 A.D. by Ibn Serapion. The Arabic text edited, . . . with translation and notes. By G. le Strange. [With a map.] 2 pt. 1895. *See* [accessions] ACADEMIES, *etc.*—London.—*Royal Asiatic Society, etc.* The Journal, *etc.* 1895, pp. 1-76, 255-315. 1865, *etc.* 8°. Ac.8820/3.

YŪḢANNĀ ABKĀRIYŪS. كتاب قطف الزهور فى تاريخ الدهور [Ḳaṭf al-zuhūr. A manual of universal history.] pp. xii. 717. بيروت ١٨٧٣ [*Beirut*, 1873.] 8°. **14548. a. 4.**

—— كتاب التحفة الانيسة فى النوادر النفيسة للمدارس الخ [Al-Tuḥfat al-anīsat. A collection of short stories, designed as an easy reading book for schools.] pp. 170. بيروت ١٨٧١ [*Beirut*, 1871.] 12°. **14579. b. 5.**

YŪḢANNĀ 'ANḢŪRĪ. *See* BAYLE (A. L. J.) (القول الصريح الخ) ["Manuel d'anatomie descriptive," translated into Arabic by Yūḣannā 'Anḣūrī.] [1832.] 8°. **14537. d. 3.**

—— *See* BÉGIN (L. J.) (مبلغ البراح الخ) ["Nouveaux éléments de chirurgie," translated into Arabic by Yūḣannā 'Anḣūrī.] [1835.] 4°. **14537. c. 7.**

—— *See* DUVIGNEAU (T.) *Professor, etc.* (منتهى الاغراض الخ) [The Elements of Pathology, based upon the first part of the "Nouveaux élémens de pathologie médico-chirurgicale." Translated from the Italian into Arabic by Yūḣannā 'Anḣūrī.] [1834.] 8°. **14537. d. 2.**

—— *See* PERRON (NICOLAS) *Director of the Medical School at Cairo.* كتاب الطبيعة [Al-Azhār al-badī'at. Translated from the French into Arabic by Yūḣannā 'Anḣūrī.] [1838.] 8°. **14546. d. 5.**

YŪḢANNĀ al-DŪMĀNĪ. *See* BOULGARIS (N.) كتاب التلخيص المنيف الخ [Κατήχησις ἱερά, translated into Arabic. Edited by Yūḣannā al-Dūmānī.] [1870.] 8°. **14503. b. 6.**

—— *See* JOHN, *Chrysostom, Saint, Patriarch of Jerusalem.* كتاب تفسير انجيل القديس يوحنا البشير

الخ [The Homilies on the Gospel of St. John, translated into Arabic. Edited by Yūḥannā al-Dūmānī.] [1863, *etc.*] 4°. **14503. e. 7.**

—— *See* MENIATES (E.) *Bishop of Tzernitza, etc.* كتاب عظات للصوم الكبير المقدس الخ [The first part of the *Διδαχαὶ εἰς τὴν ἁγίαν καὶ μεγάλην Τεσσαρακοστήν*, translated into Arabic. Collated with the original Greek and edited, by Yūḥannā al-Dūmānī.] [1870.] 8°. **14503. d. 6.**

—— *See* SPIRIDON ṢARRŪF. مختصر تعليم مسيحى الخ [A shorter catechism. Edited by Yūḥannā al-Dūmānī.] [1871.] 8°. **14503. c. 6.(1.)**

YŪḤANNĀ ḤABĪB. *See* GURY (J. P.) مختصر اللاهوت الادبى الخ ["Compendium theologiæ moralis," translated into Arabic by Yūḥannā Ḥabīb.] [1879, *etc.*] 8°. **14501. d. 21.**

YŪḤANNĀ al-ḤADDĀD. رواية نكث العهود الخ [Nakth al-ʿuhūd. "Broken vows": a tale.] *See* JURJI YANNI and YŪḤANNĀ al-ḤADDĀD. كتاب الفرقدين الخ [Al-Farḳadān.] pt. 2. [1871.] 12°. **14582. b. 16.**

YŪḤANNĀ KHALĪL. كتاب الخلاصة الجلية فى قواعد اللغة العربية [Al-Khulāsat al-jaliyat. An elementary manual of Arabic grammar. Part 1, accidence.] pt. 1, pp. 164. اورشليم ١٨٧٨ [*Jerusalem*, 1878.] 16°. **14593. c. 30.**

YŪḤANNĀ MASARRAH. *See* ḲĀSIM ibn ʿALĪ, called al-ḤARĪRĪ. كتاب مقامات الحريرى الخ [Al-Maḳāmāt. Edited, with a commentary, by Yūḥannā Masarrah.] [1861.] 4°. **14576. c. 9.**

—— [1873.] 8°. **14576. b. 20.**

YŪḤANNĀ NUṬAIN, *al-Darʿaunī.* *See* ASSEMANUS (J. S.) Series chronologica Patriarcharum Antiochiae, ... Edita a Joanne Notain Darauni. 1881. 8°. **14555. a. 19.**

YŪḤANNĀ RĀḤIJAH and JIRJIS RĀḤIJAH. مرشد المتعلم وترجمان المتكلم فى اللغة العثمانية [Murshid al-muta'allim. A manual of conversation in Turkish and Arabic. Second edition.] pp. 347. بيروت ١٨٨٠ [*Beirut*, 1880.] 12°. **14586. a. 44.**

YULE (WILLIAM) *See* ʿALĪ ibn ABI ṬĀLIB, *Caliph.* Apothegms of Alee, the son of Abo Talib. [The collection entitled Maṭlūb kull ṭālib] ... with ... an English translation by W. Yule. 1832. 4°. **14579. d. 14.**

YULI (SOLOMON BARUCH) שיר שבח'ה בקשות ושירים ורננים לשבת קדש וכו' [Hymns for the Sabbath, in Hebrew. To which is added an Arabic commentary, in the Hebrew character, on the passage in the Pirḳei Aboth: עשרה דברים נבראו בערב שבת] ff. 8, 9, ליוורנו ולברי'ך בשמ'ו לפ'ג [*Leghorn*, 1846.] 8°. **1976. ee. 3.**

YŪNUS, *al-Mālikī.* كتاب الكنز المدفون والفلك المشحون المنسوب للعالم ... الشيخ جلال الدين السيوطى [Al-Kanz al-madfūn. A miscellany of curious and entertaining information, by Yūnus al-Mālikī. Erroneously ascribed to Jalāl al-Dīn al-Suyūṭī.] pp. xvi. 260. ١٢٨٨ [*Bulak*, 1871.] 4°. **14576. c. 22.**

YŪSHAʿ ibn NŪN. *See* JOSHUA, *the Son of Nun.*

YŪSĪ. *See* ḤASAN ibn MASʿŪD.

YŪSĪFŪS, *al-Yahūdī.* *See* JOSEPH ben GORION.

YŪSUF, called al-BADĪʿĪ. الصبح المنبى عن حيثية المتنبى [Al-Ṣubḥ al-munabbi'. A biography of the poet al-Mutanabbi'.] *See* [accessions] AḤMAD ibn al-ḤUSAIN (ABU al-ṬAIYIB) called al-MUTANABBI'. الجزء الاول (الخ) من شرح التبيان الخ [Dīwān, with the commentary of al-ʿUkbarī.] *margin.* [1890, *etc.*] 8°. **14573. d. 13.**

—— نهاك اولا ملخصا من الصبح المنبى عن حيثية ابى الطيب المتنبى [Notice of the life and poems of al-Mutanabbi', extracted from the work of Yūsuf al-Badīʿī.] *See* ANṬŪN BŪLĀD. راشد سوريا الخ [Rāshid Sūriyā.] pt. 1. [1868.] 8°. **14586. c. 9.**

YŪSUF, *Ākhūnd.* *See* YŪSUF ibn MUḤAMMAD-JĀN, *Ḳarābāghī Muḳammad-shāhī.*

YŪSUF, *al-ʿĀkūrī, Patriarch of Antioch.* (Grammatica Linguae Syriacae. Authore ... Josepho Acurense Patriarcha Antiocheno e Libano.) ܓܪܡܛܝܩܝ ܐܣܟܡܐ ܠܫܢܐ ܡܡܠܠܐ

ܘܠܫܢܐ ܣܘܪܝܝܐ [Edited by Yūsuf al-Baslūkītī.] pp. 576. *Romae*, 1647. 8°.
753. b. 20.

Printed in the Syriac character. The Latin title is taken from the half-title.

—— [Another copy.] ܓܪܡܛܝܩܝ ܕܠܫܢ ܣܘܪ
753. b. 21.

Imperfect: wanting the Latin half-title and the last two leaves of errata.

YŪSUF, *al-Badīʻī al-Dimashkī*. *See* YŪSUF, called al-BADĪʻĪ.

YŪSUF, *al-Baslūkītī*. *See* GUADAGNOLUS (P.) R. P. P. Guadagnoli ... Pro Christiana religione responsio ad objectiones Ahmed filii Zin Alabedin, *etc.* [Edited by Yūsuf al-Baslūkītī.] 1637. 4°.
14501. d. 1.

—— 1649. 4°. **14501. c. 1.**

—— *See* YŪSUF, *al-ʻĀkūrī, Patriarch of Antioch.* (Grammatica Linguae Syriacae, *etc.*) [Edited by Yūsuf al-Baslūkītī.] 1647. 8°. **753. b. 20.**

YŪSUF, *al-Miṣrī al-Ḳibṭī*. Josephi Ægyptii proemia & paraphrasis Arabica in quattuor priorum Generalium Conciliorum Canones. [Accompanied by a Latin translation.] *See* BEVERIDGE (W.) *Bishop of Saint Asaph.* Συνοδικὸν, *etc.* tom. 1. 1672. Fol.
497. k. 1.

YŪSUF, *al-Nabhānī*. *See* AḤMAD ibn MUḤAMMAD, called al-MAIDĀNĪ. كتاب نزهة الطرف الخ [Nuzhat al-ṭarf. Edited by Yūsuf al-Nabhānī.] [1882.] 8°.
14594. b. 10.

—— *See* MUḤAMMAD ibn NAJM al-DĪN, *al-Ṣāliḥī al-Hilālī*. سجع الحمام الخ [Sajʻ al-ḥamām. Edited by Yūsuf al-Nabhānī.] [1881.] 8°.
14573. b. 20.

—— *See* MUḤAMMAD ABU al-HUDA, *al-Ṣaiyādī*. الفيض المحمدى الخ [Al-Faiḍ al-muḥammadī. Redacted and edited by Yūsuf al-Nabhānī.] [1881.] 8°.
14583. a. 44.

—— *See* MUḤAMMAD ṢIDDĪḲ ḤASAN KHĀN, *Nawab of Bhopal.* قرة الاعيان الخ [Ḳurrat al-aʻyān. A collection of "Taḳārīẓ" on the literary labours of Muḥammad Ṣiddīḳ Ḥasan Khān. Edited by Yūsuf al-Nabhānī.] [1881.] 8°. **14560. a. 21.**

YŪSUF, *al-Najjār*. *See* JOSEPH, *Saint, Husband of the Virgin Mary.*

YŪSUF, *al-Sanūsī*. *See* MUḤAMMAD ibn YŪSUF.

YŪSUF, surnamed *al-Ṣiddīḳ*. *See* JOSEPH, *the Patriarch.*

YŪSUF I. [ABU al-ḤAJJĀJ ibn ISMĀʻĪL], *Sultan of Granada.* Reise des Fürsten Abu'lhadjdjadj in die östlichen Provinzen von Granada. Aus Ibn-ulkhatib's Raihanat ul Kuttâb. *See* MUELLER (M. J.) Beiträge zur Geschichte der westlichen Araber. Hft. 1. pp. 14-41. 1866. 8°.
14549. b. 10.

YŪSUF ibn ʻABD al-HĀDI, *al-Muḳaddasī*. *See* YŪSUF ibn al-ḤASAN, called IBN ʻABD al-HĀDI.

YŪSUF ibn AḤMAD, *al-Baḥrānī*. هذا كتاب انيس الخاطر وجليس المسافر المشهور بالكشكول الخ [Anīs al-khāṭir, commonly called al-Kashkūl. A collection of sayings, extracts, and anecdotes, in prose and verse.] 2 vol. *lith.* مبنى ١٢٩١-١٠ [*Bombay*, 1874, 75.] 4°. **14576. d. 11.**

The 1st vol. was completed after the 2nd, in 1292 (1875).

—— هذا كتاب المسمى بلؤلؤتي البحرين الخ [Luʼluʼatai al-baḥrain. Biographies of learned Shiahs.] ff. 140, *lith.* ١٢٦٩ [*Teheran?* 1853.] 12°.
14560. b. 34.

—— قال الشيخ ... يوسف بن احمد ... البحرانى فى كتابه الموسوم بلؤلؤة البحرين [Life of al-Shaikh al-Mufīd, extracted from the Luʼluʼatai al-baḥrain.] *See* MUḤAMMAD ibn MUḤAMMAD, called al-MUFĪD. الكتاب ... الموسوم بالمقنعة [Al-Muḳniʻat.] pp. ii. iii. [1858.] Fol. **14526. e. 15.(2.)**

YŪSUF ibn FĀRIS al-SHALFŪN. *See* YŪSUF al-SHALFŪN.

YŪSUF ibn ḤALĪB, *al-ʻĀḳūrī, Patriarch of Antioch.* *See* YŪSUF, *al-ʻĀkūrī.*

YŪSUF ibn al-ḤASAN, called IBN ʻABD al-HĀDI. الدرة المضيه والعروس المرضيه والشجرة المحمديه [Al-Durrat al-muḍīyat. A genealogy of the Prophet Muḥammad and his family, followed by lists of his property, officers, servants, slaves, *etc.* To which is added a short chronology from the commencement of his prophetic mission down to the

Caliphate of 'Umar ibn 'Abd al-'Azīz, A.H. 99. The whole edited by Naṣr al-Hūrīnī.] pp. 20, *lith.* ١٢٨٥ بولاق مصر القاهرة [*Bulak*, 1868.] 4°.
14560. e. 8.

YŪSUF ibn HISHĀM (ABU 'ABD ALLĀH) *See* 'ABD ALLĀH ibn YŪSUF, called IBN HISHĀM.

YŪSUF ibn IBRĀHĪM, *al-Kajūrī.* *See* ḤASAN al-'ASKARĪ, *Eleventh Imam.* تفسير امام حسن عسكرى [Portions of a commentary on the Koran, by the Imam al-Ḥasan al-'Askarī. Edited by Yūsuf al-Kajūrī.] [1852.] 8°. **14514. cc. 5.**

YŪSUF ibn ILYĀS, *al-Baslūkītī.* *See* YŪSUF, *al-Baslūkītī.*

YŪSUF ibn ISMĀ'ĪL (ABU al-ḤAJJĀJ) *Sultan of Granada.* *See* YŪSUF I. [ABU al-ḤAJJĀJ ibn ISMĀ'ĪL].

YŪSUF ibn JIRJIS, *al-Ḥalabī.* *See* BIBLE.—New Testament.—*Revelation.* كتاب العنوان العجيب الخ [The Book of Revelation according to the Vulgate, with the commentary of Cornelius a Lapide, both translated into Arabic from the Latin, by Yūsuf ibn Jirjis al-Ḥalabī.] [1870.] 8°.
14501. d. 15.

—— *See* PINAMONTI (G. P.) كتاب تاملات جهنم المريعة الخ ["L'Inferno aperto al Cristiano," translated into Arabic by Yūsuf ibn Jirjis al-Ḥalabī.] [1769.] 8°. **14501. b. 31.**

YŪSUF ibn JUNAID, called AKHI-CHELEBI. (ذخيرة العقبى) [Dakhīrat al-'ukba. A supercommentary to 'Ubaid Allāh al-Maḥbūbī's commentary on the compendium of Muhammadan law entitled Wikāyat al-riwāyat, by Maḥmūd al-Maḥbūbī.] *See* 'UBAID ALLĀH ibn MAS'ŪD (ṢADR al-SHARĪ'AH) *al-Maḥbūbī.* شرح وقايه مع چلپى [Sharḥ al-wikāyat. With a supercommentary by Yūsuf ibn Junaid.] *margin.* [1873.] Fol. **14528. e. 9.**

—— 1882. Fol. **14586. e. 11.**

—— الحاشية ... لشرح الوقاية الموسومة بذخيرة العقبى فى شرح صدر الشريعة العظمى [Dakhīrat al-'ukba. Reprinted from the Calcutta edition.] pp. 627, *lith.* ١٢٩٥ كانفور [*Cawnpore*, 1878.] 4°.
14529. d. 8.

In 4 vol. with a continuous pagination.

YŪSUF ibn JUNAID, called AKHI-CHELEBI (*continued*). نسخهٔ متداوله ... مسمى بذخيرة العقبى مشهور به چلپى [Dakhīrat al-'ukba. Edited from a collation of the Lucknow edition with two MSS. With marginal notes compiled from various sources.] vol. 3, pp. 340, *lith.* ١٣١٤ لاهور [*Lahore*, 1897.] 8°. **14527. d. 12.**

This vol. extends from the Kitāb al-bai' *to the end of the* Kitāb al-hibat.

—— *See* [accessions] MUḤAMMAD GHULĀM, *Fāfinī.* الرسالة فى حل بعض متعلقات شرح الوقاية الخ [Al-Risālat al-ta'ammulīyat. Notes on passages in the commentary of 'Ubaid Allāh al-Maḥbūbī on Maḥmūd al-Maḥbūbī's Wikāyat, and in the supercommentary of Akhi-Chelebi.] [1896.] 8°.
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—— هذا كتاب زبدة التعريفات [Zubdat al-ta'rīfāt. An explanation of the technical terms used in the sciences of grammar, logic, and rhetoric. Arranged in tabular form by Muḥammad al-Rushdī. Accompanied on the margin by two other works, namely: an alphabetical list of the Arabic Particles, with explanations of their meaning and use; and an outline of Arabic syntax.] pp. 50, *lith.* ١٢٩٤ [*Tabriz*, 1877.] 8°.
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YŪSUF ibn KARBŪN, *al-Yahūdī.* *See* JOSEPH ben GORION.

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YŪSUF ibn ĶIZ-UGHLI, called SIBṬ IBN al-JAUZĪ. منتخبات من كتاب مراة الزمان Extraits du Mirât ez-Zèmân [a general history by Yūsuf ibn Ķiz-ughli. With a French translation by C. A. C. Barbier de Meynard]. 1884. *See* ACADEMIES, *etc.*—Paris.—*Académie des Inscriptions et Belles-Lettres.* Recueil des Historiens des Croisades. ... Historiens Orientaux. tom. iii. 1872, *etc.* Fol. **1864. b.**

YŪSUF ibn MUḤAMMAD, called IBN al-NAḤWĪ. (قصيدة المنفرجة) [Al-Ķaṣīdat al-munfarijat. A

mystic poem.] *See* MUHAMMAD, *the Prophet.* (مدح النبى) [A collection of religious pieces, chiefly in praise of Muhammad.] ff.63,64. [1872.] 8°. 14519.d.44.(1).

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—— [1872.] 8°. 14583. b. 30.

—— هذا كتاب طرح المدر لحل الألاء [sic] والدرر عاطل النقطة الخ [Al-La'āli wa'l-durar. A moral kasidah, accompanied by a commentary by the author, entitled Tarh al-madar; the whole composed without the use of dotted letters. Followed by a small collection of traditions entitled al-Ma'āni al-dakīkat, ascribed to Jalāl al-Dīn al-Suyūtī, bearing on the belief that works shall appear at the Last Judgment in personal form, and that Death shall be brought in the shape of a ram and be slain.] pp. 64, *lith.* ١٢٨٥ [*Cairo*, 1868.] 12°. 14576. a. 4.

YŪSUF ibn MUHAMMAD, *Sultan of Aleppo*, surnamed al-MALIK al-NĀSIR. *See* MALIK NĀSIR (YŪSUF ibn MUHAMMAD)

YŪSUF ibn MUHAMMAD-JĀN, *Karābāghī Muhammad-shāhī.* خانقاهى المشهور باسم مؤلفه اخوند يوسف [Khānakāhī. A supercommentary to Jalāl al-Dīn al-Dawānī's commentary on the 'Akā'id, or Articles of the Muhammadan faith, of 'Adud al-Dīn al-Ijī. Edited, with marginal notes, by Muhammad Rahīm Sāhib-zādah.] pp. 54, *lith.* لكهنو ١٢٩٥ [*Lucknow*, 1875.] 8°. 14516. cc. 8.(2.)

YŪSUF ibn RĀFI' (BAHĀ al-DĪN) called IBN SHADDĀD. Behâ-eddîn's Lebensgeschichte. Von Prof. Dr. Freytag. 1854. *See* [accessions] ACADEMIES, *etc.*—Germany.—*Deutsche morgenländische Gesellschaft.* Zeitschrift, *etc.* Bd. 8, pp. 817-829. 1846, *etc.* 8°. Ac. 8815/2. (Bd. 8.)

—— سيرة السلطان الملك الناصر صلاح الدين ابى مظفر يوسف بن ايوب بن شاذى (النوادر السلطانية والمحاسن اليوسفية) Vita et res gestae Sultani Almalichi Alnasiri Saladini ... auctore Bohadino f. Sjeddadi, nec non excerpta ex Historia Universali Abulfedae, easdem res gestas, reliquamque historiam temporis, . . . exhibentia. Itemque specimen ex historia majore Saladini, ... conscripta ab Amadoddino Ispahanensi. Ex Mss. arabicis ... edidit ac latine vertit A. Schultens. Accedit index commentariusque geographicus. [Al-Nawādir al-sultānīyat.] pp. 278, 64, 26, 88. *Lugduni Batavorum*, 1732. Fol. 146. h. 13.

—— النوادر السلطانية والمحاسن اليوسفية الخ Anecdotes et Beaux Traits de la vie du Sultan Youssof Salâh ed-Dîn (par Behâ ed-Dîn Abou'l-Mehâcen Youssof ... connu sous le nom d'Ibn Cheddâd). [Edited, with a French translation, by Baron MacGuckin de Slane.] 1884. *See* ACADEMIES, *etc.*—Paris.—*Académie des Inscriptions et Belles-Lettres.* Recueil des Historiens des Croisades. ... Historiens Orientaux. tom. 3. 1872, *etc.* Fol. 1899.m.31.

—— The Life of Saladin. By Behâ ed-Dîn, 1137-1193 A.D. (The translation originally made from the French edition ... carefully revised and compared with the edition of Schultens by Lieut.-Colonel Conder.) [Edited, with a preface, by Sir Charles W. Wilson.] pp. xx. 420 & 5 *maps.* *See* [accessions] ACADEMIES, *etc.* — London. — *Palestine Pilgrims' Text Society.* YŪSUF ibn RĀFI', *etc.* The Life of Saladin, *etc.* 1897. 8°. Ac.6171/13.

—— Denkwürdigkeiten aus dem Leben Al Malich al Nasir Saladins, Sultans von Egypten, beschrieben durch Bohadin, Sjeddads Sohn, seinen Vertrauten. [Translated into German from the edition of A. Schultens.] (Algemeine Sammlung historischer Memoires ... herausgegeben von F. Schiller, Abth. 1, Bd. 3.) pp. lxiv. 318. *Jena*, 1790. 8°. 1432. a. 2.

YŪSUF ibn SA'ĪD, *al-Safatī.* هذه رسالة ... تسمى نزهة الارواح فى بعض اوصاف الجنة دار الافراح الخ

[Nuzhat al-arwāh. A description of Paradise, according to the Koran and the Traditions.] pp. 55. ١٢٧٧ [*Cairo*, 1861.] 8°. **14516. b. 39.**

—— هذه حاشية سنية وتحقيقات بهية ... للشيخ يوسف الصفتى ... على الجواهر الزكية فى حل الفاظ العشماوية الخ [A supercommentary to the commentary of Aḥmad ibn Turkī (entitled al-Jawāhir al-zakīyat) upon 'Abd al-Bāri' al-'Ashmāwī's introduction to Muhammadan law according to the Mālikī school, entitled al-Mukaddimat al-'ashmāwīyat.] pp. 354. ١٢٨١ بولاق مصر القاهرة [*Bulak*, 1864.] 8°. **14527. b. 12.(2.)**

—— هذه حاشية سنية الخ [Another edition.] pp. 349. ١٢٨٣ مصر [*Cairo*, 1866.] 8°. **14527. b. 13.(2.)**

—— [Another edition.] *See* Aḥmad ibn Turkī, *al-Manshalīlī*. هذه حاشية سنية الخ [Al-Jawāhir al-zakīyat.] [1880.] 8°. **14528. b. 14.**

YŪSUF ibn SĀLIM, *al-Ḥafnāwī*. حاشية الشيخ الحفنى على شرح ايساغوجى لشيخ الاسلام [A supercommentary to Zakarīyā al-Anṣārī's commentary (entitled al-Maṭla') on the Īsāghūjī, or introduction to logic, of Athīr al-Dīn al-Abharī.] pp. 83. ١٢٨٣ بولاق مصر [*Bulak*, 1866.] 8°. **14540. a. 18.(2.)**

—— [Another edition.] *See* Zakarīyā ibn Muḥammad, *al-Anṣārī*. هذه حاشية الشيخ الحفنى على شرح ايساغوجى لشيخ الاسلام الخ [Al-Maṭla', with al-Ḥafnāwī's supercommentary.] [1879.] 4°. **14540. a. 37.**

—— [Another edition.] *See* Zakarīyā ibn Muḥammad, *al-Anṣārī*. حاشية الشيخ الحفنى الخ [Al-Maṭla', *etc.*] [1885.] 4°. **14540. e. 35.**

YŪSUF ibn SULAIMĀN, *al-Shantamari*, called al-A'lam. Diwan de Zoheyr avec le commentaire d'el-A'lam. 1889. *See* Landberg (C. von) *Count.* Primeurs arabes, *etc.* fasc. 2. 1886, *etc.* 8°. **14586. b. 28.**

YŪSUF ibn TAGHRI-BIRDI. مورد اللطافة لجمال الدين بن تغرى بردى Maured Allatafet Jemaleddini filii Togri-Bardii, seu Rerum Aegyptiacarum Annales, ab anno 971 usque ad 1453. ... Edidit, Latine vertit, notisque illustravit J. D. Carlyle. 2 pt. *Cantabrigiae*, 1792. 4°. **14555. c. 1.**

—— [Another copy.] **14555. c. 1.***

—— [Another copy.] **145. b. 18.**

—— Abū 'l-Maḥāsin 'Ibn Tagri Bardii Annales, quibus titulus est النجوم الزاهرة فى ملوك مصر والقاهرة, ... nunc primum Arabice editi. Tomum primum ediderunt T. G. J. Juynboll et B. F. Matthes. (Tomum secundum, additis tum H. L. Fleischeri aliorumque, tum sua annotatione et indicibus, edidit T. G. J. Juynboll.) [Al-Nujūm al-zāhirat.] 2 tom. *Lugduni Batavorum*, [1851] 1852-61. 8°. **14555. d. 7, 8.**

—— [Another copy.] F.P. **14555. e. 2, 3.**

—— Extrait du manuscrit arabe intitulé En-nud'jioum ussahirah fi Mulouk masr vé Kahirah; c'est à dire Les Étoiles Florissantes sur les Rois d'Égypte et du Caire; composées par Gemal-Eddin-Aboulmoassen-Iousef, fils de Makar-Tagri-Bardi. [Translated into French by D. D. Cardonne.] 1824. *See* Petitot (C. B.) Collection complète des mémoires relatifs à l'histoire de France. ser. 1, tom. 3. 1819, *etc.* 8°. **909. e. 5.**

—— منتخبات من كتاب النجوم الزاهرة Extraits du Nodjoûm ez-Zahireh. [Edited, with a French translation, by C. A. C. Barbier de Meynard.] 1884. *See* Academies, *etc.*—Paris.—*Académie des Inscriptions et Belles-Lettres.* Recueil des Historiens des Croisades. ... Historiens Orientaux. tom. 3. 1872, *etc.* Fol. **1864. b.**

YŪSUF ibn YAḤYA, *al-Sabtī al-Maghribī*. *See* Joseph ben Judah, *al-Sabtī*.

YŪSUF al-'AḲAL. كتاب متضمن ثلاث مقالات الخ [Three sermons.] 3 pt. ١٨٦٧ بيروت [*Beirut*, 1867.] 8°. **14501. d. 10.**

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YŪSUF ĀṢĀF. *See* Richebourg (E.) ذات النقاب الخ ["La Dame voilée," translated into Arabic by Yūsuf Āṣāf.] [1886.] 8°. **14586. e. 10.**

YŪSUF ĀSĀF (*continued*). [Dalīl Miṣr.] *See* [accessions] PERIODICAL PUBLICATIONS. — *Cairo.* دليل مصر [Dalīl Miṣr. An Egyptian Directory, compiled by Yūsuf Āsāf.] [1889, *etc.*] 8°. **14599. d. 5.**

YŪSUF al-ASĪR. هذا الديوان من نظم ... الشيخ يوسف افندى الاسير الخ [Dīwān, or poetical works. Edited by Ibrāhīm al-Majdūb.] pp. 80. بيروت ١٣٠٦ [*Beirut*, 1889.] 8°. **14583. a. 55.**

—— موشح الشيخ يوسف الاسير [A poem commencing· يا بريقا من ربا نجد بدا] *See* DARĀRI. الدرارى السبع الخ [Al-Darāri al-sab'.] pp. 26-29. [1864.] 8°. **14573. b. 22.(1.)**

—— كتاب رد الشهم للسهم الخ [Radd al-shahm li'l-sahm. A defence of Fāris al-Shidyāk's Arabic grammar, Ghunyat al-ṭālib, against the strictures published by Sa'īd al-Shartūnī in his work entitled al-Sahm al-ṣā'ib.] pp. 56. بالاستانة العلية ١٢٩١ [*Constantinople*, 1874.] 8°. 14593.b.39.(1).

—— هذا متن رائض الفرائض الخ [Rā'iḍ al-farā'iḍ. A metrical treatise on the Muhammadan law of inheritance, according to the Ḥanafī school.] pp. 40. بيروت ١٢٩٠ [*Beirut*, 1873.] 8°. **14527. a. 11.**

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—— شرح رائض الفرائض الخ [Rā'iḍ al-farā'iḍ. Another edition, with a commentary by the author.] pp. 268. بيروت ١٢٩٠ [*Beirut*, 1873.] 8°. **14527. a. 5.**

—— رسالة الجراد الخ [Risālat al-jarād. A description of the locust.] pp. 12. بيروت ١٢٨٥ [*Beirut*, 1865.] 8°. **14533. b. 4.**

YŪSUF 'AṬĪYAH. *See* ALPHONSO MARIA [DE' LIGUORI], *Saint, etc.* مختصر اللاهوت الادبى الخ [A compendium of moral theology, abridged from the original work of St. Alphonso, by D. Neyraguet. Translated into Arabic by Yūsuf 'Aṭīyah.] [1857.] 8°. **14501. d. 5, 6.**

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—— *See* LHOMOND (C. F.) خلاصة تاريخ الكنيسة الخ [" Histoire abrégée de l'Église," translated into Arabic by Yūsuf al-Bustānī.] [1874.] 8°. **14501. c. 14.**

—— *See* SCHMID (J. C. VON) *Domcapitular zu Augsburg.* غرائب الوقائع الخ [" Gottfried, der junge Einsiedler," translated into Arabic by Yūsuf al-Bustānī.] [1878.] 8°. **14586. a. 36.**

—— *See* SÉGUR (L. G. A. DE) المذاكرات المفيدة الخ [" Causeries familières sur le Protestantisme d'aujourd'hui," translated into Arabic by Yūsuf al-Bustānī.] [1868.] 8°. **14501. b. 34.**

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YŪSUF BUṬRUS ISTIFĀN, *Patriarch of Antioch.* *See* ROME. *Church of.*—PIUS VI., *Pope.* Sanctissimi Domini nostri Pii Papae sexti litterae in forma brevis, ... super reintegratione in suam Sedem Antiochenam Rūi D. Josephi Petri de Stephanis Patriarchae Maronitarum, *etc.* 1784. 4°. **14501. e. 1.(1.)**

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—— هذا كتاب الهدية الحميدية فى اللغة الكردية الخ [Al-Hadiyat al-ḥamīdiyat. A Kurdish dictionary explained in Arabic, with a grammatical intro-

duction in Arabic and some specimens of Kurdish poetry appended.] pp. 319. ١٣١٠ در سعادت [*Constantinople*, 1892.] 8°. **757. f. 36.**

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YŪSUF FIR'AUN. *See* Bernes ( ) *Professor at Abu Za'bal.* (منتهى البراح الخ) [Muntaha al-barāḥ. A treatise on the external diseases of cattle, translated from the French into Arabic by Yūsuf Fir'aun.] [1840.] 8°. **14537. d. 7.**

—— *See* Bernes ( ) *Professor at Abu Za'bal.* (تحفة الرياض الخ) [Tuḥfat al-riyāḍ. Veterinary Pathology, translated from the French into Arabic by Yūsuf Fir'aun.] [1839.] 8°. **14537. c. 14.**

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—— *See* Rodet (J. B. C.) (النخبة البيطرية الخ) [" Notions Élémentaires de médecine vétérinaire militaire," translated into Arabic by Yūsuf Fir'aun.] [1833.] 12°. **14535. b. 1.**

—— المادة الطبية (غاية المرام فى ادوية الاسقام) [Ghāyat al-marām, also called al-Māddat al-ṭib-bīyat. A Veterinary Materia Medica, from the French. Translated into Arabic by Yūsuf Fir'aun.] pp. 210. ١٢٥٣ [*Bulak*, 1839.] 4°. **14537. d. 5.**

—— (عقد الجمان فى ادوية الحيوان) ['Iḳd al-jumān. A Veterinary Pharmacy, from the French. Translated into Arabic by Yūsuf Fir'aun.] pp. iv. 82. ١٢٥٠ بولاق [*Bulak*, 1834.] 12°. **14537. c. 6.**

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—— *See* Verne (J.) الرحلة الجوية الخ [" Cinq Semaines en Ballon," translated into Arabic by Yūsuf Ilyān Sarkīs.] [1884.] 8°. **14586. b. 25.**

YŪSUF ILYĀS al-DIBS, *Archbishop of Beirut.* *See* Alphonso Maria [de' Liguori], *Saint, etc.* كتاب

تارع الارطقات الخ ["Istoria delle eresie," translated into Arabic by Yūsuf Ilyās al-Dibs.] [1864.] 8°. 14501. d. 8.

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—— مواعظ سيادة المطران يوسف الدبس رئيس اساقفة بيروت الخ [Mawāʻiẓ. A collection of sermons delivered on various occasions during the years 1872-74 by the Archbishop of Beirut. To which are added a Pastoral Letter to the people of his diocese and a charge to the Clergy of the same, both dated 31 Kānūn II., 1875.] pp. 256, 202, 30, 10, vi. بيروت ١٨٧٤ [*Beirut*, 1874-75.] 8°. 14501. d. 23.

—— مواعظ سيادة المطران يوسف الدبس . . . فى الصوم سنة ١٨٧٥ [Mawāʻiẓ. Sermons delivered during Lent in the year 1875.] pp. 240. بيروت ١٨٨٠ [*Beirut*, 1880.] 8°. 14501. c. 16.

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—— مغنى المتعلم الخ [A new edition, revised and enlarged by the author.] pp. 186. بيروت ١٨٨٥ [*Beirut*, 1885.] 8°. 14593. b. 35.

—— مربى الصغار ومرقى الكبار الخ [Murabbi al-ṣighār. A reading-book for children.] pp. ii. 251. بيروت ١٨٧٩ [*Beirut*, 1879.] 12°. 14501. b. 3.

—— روح الردود فى تفنيد زعم الخورى يوسف داود الخ [Rūḥ al-rudūd.] Summa confutationum contra assertiones sacerdotis Josephi David auctore Josepho Debs, sacerdote maronita. Latine vertit H. Nematallah Dahdah S. T. D. sacerdos item maronita. [With the original Arabic text.] pp. 352. *Beryti*, 1871. 8°. 14501. c. 35.

—— سفر الاخبار فى سفر الاحبار [Sifr al-akhbār. Travels in Europe.] pp. 422. بيروت ١٨٦٨ [*Beirut*, 1868.] 8°. 14565. a. 25.

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In progress.

YŪSUF al-MARĪD, *Archbishop of Arka.* الجواب السديد والبرهان الوطيد تفنيدًا للرسالة الموجهة من احد البيبليشيين سنة ١٨٤٦ الى اكليروس كنايس سوريا [Al-Jawāb al-sadīd. An answer to an anonymous letter addressed by one of the "Biblicists" (i.e. the Protestant Missionaries) in the year 1846 to the Clergy of Syria, inviting them to consider the condition of the Oriental churches with a view to the reform of the same.] pp. 137. بيروت ١٨٦٤ [*Beirut*, 1864.] 8°. 14501. b. 24.

YŪSUF MUHANNA' al-ḤADDĀD. See JOHN, *Chrysostom, Saint, Patriarch of Constantinople.* كتاب تفسير انجيل القديس يوحنا البشير الخ [The Homilies of St. John Chrysostom on the Gospel of St. John, translated into Arabic. Revised by Yūsuf Muhanna' al-Ḥaddād and Iwāni Papadopoulos.] [1863, *etc.*] 4°. 14503. e. 7.

—— See KOUMAS (K. M.) نخبة الاداب الخ [The concluding part of the Σύνοψις ἐπιστημῶν of K. M. Koumas, translated into Arabic. Edited by Yūsuf Muhanna' al-Ḥaddād.] [1867.] 8°. 14503. b. 3.

YŪSUF NASĪB. See ʻALĪ ibn ABI ṬĀLIB, *Caliph.* رشحة جواهر [Nathr al-la'āli. Accompanied by a Turkish commentary by Yūsuf Nasīb.] [1841.] 8°. 14579. c. 1.

YŪSUF SĀBĀ. See [accessions] GENERAL POSTAL UNION. عهدنامه الخ [Treaty concerning the forma-

tion of a General Postal Union, concluded and signed at Berne, October 9, 1874. Translated into Arabic by Yūsuf Sābā.] [1875.] Fol.
14542. e. 5.

YŪSUF SARKĪS. *See* Yūsuf Ilyān Sarkīs.

YŪSUF al-SHALFŪN. *See* Dumas Davy de la Pailleterie (Alexandre) *the Elder.* رواية بولينه موليان الخ ["Pauline et Pascal Bruno," translated into Arabic. Edited by Yūsuf al-Shalfūn.] [1865.] 12°.
14586. a. 21.(2.)

—— *See* Periodical Publications.—*Beirut.* الكتاب الاول (الثانى الخ) للشراكة الشهرية فى بيروت [Al-Shirākat al-shahrīyat. A monthly miscellany of literature, edited by Yūsuf al-Shalfūn.] [1866.] 12°.
14599. d. 1.

—— انيس الجليس الخ [Anīs al-jalīs. Poetical works. First series.] pp. 128. بيروت ١٨٧٤ [*Beirut*, 1874.] 8°.
14583. a. 39.

—— رواية حفظ الوداد [Ḥifẓ al-widād. "Faithful love": a tale.] *See* Periodical Publications.—*Beirut.* الكتاب الاول (الخ) من الشراكة الشهرية الخ [Al-Shirākat al-shahrīyat.] pt. 5. [1866.] 8°.
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—— ترجمان المكاتبة [Tarjumān al-mukātabat. A manual of epistolary composition. Second edition.] pp. 74. بيروت ١٨٦٥ [*Beirut*, 1865.] 8°.
14597. c. 13.

—— ترجمان المكاتبة [Third edition.] pp. 75. بيروت ١٨٦٩ [*Beirut*, 1869.] 12°.
14597. b. 5.

—— كتاب تسلية الخواطر فى لطائف النوادر الخ [Tasliyat al-khawāṭir. A collection of amusing anecdotes.] pp. 36. بيروت ١٨٦٤ [*Beirut*, 1864.] 8°.
14583. a. 3.

—— وقال المعلم يوسف الشلفون [An Elegy on the death of Isḥāḳ al-Ḥakīm of Ladikiyah.] *See* Isḥāḳ al-Ḥakīm. مراثى الخ [Three elegies on the death of Isḥāḳ al-Ḥakīm.] [1866.] 8°.
14582. c. 14.(2.)

YŪSUF SHAMʻŪN, *al-Samʻānī.* *See* Assemanus (Josephus Simonius)

YŪSUF WARDAH. *See* Lebon (H.) كتاب قوت الارواح الخ ["Chants du cœur au Festin de la Sainte Communion," translated into Arabic by Yūsuf Wardah.] [1863.] 16°.
14501. aa. 7.

YUWĀSIF. *See* Būdāsif.

ZABĪDĪ. *See* Muhammad ibn Yaḥya, *al-Mutaṭabbib.*

—— *See* Muḥammad al-Murtaḍa ibn Muḥammad.

ZACARYA ibn MOHAMMED, *Kazwinensis.* *See* Zakarīyā ibn Muḥammad, *al-Ḳazwīnī.*

ZĀD-BAKHT. *See* Āzād-Bakht.

ZAEL, *Arabs.* *See* Sahl ibn Bishr.

ẒAFAR al-DĪN, *Ḳāẓī.* *See* Muʻallaḳāt. Ilq-i-Nafees [being a Hindustani commentary on the seven Muʻallaḳāt accompanied by the text of the poems]. . . . By Qazi Zafaruddin. 1888. 8°.
14570.e.50.

ZAFARUDDIN, *Qazi.* *See* Ẓafar al-Dīn, *Ḳāẓī.*

ZAFI (Timotheus) *See* Agnellini (Timoteo) *Archbishop of Mardin.*

ẒĀFIR (Muḥammad) *al-Madanī.* *See* Muḥammad Ẓāfir, *al-Madanī.*

ZAHEL, *Arabs.* *See* Sahl ibn Bishr.

ZĀHID, *al-Harawī, Mīr.* *See* Muḥammad Zāhid, *al-Harawī.*

ZĀHID, *al-Miṣrī.* *See* Aḥmad ibn Muḥammad.

ẒAHĪR al-DĪN AḤMAD, *Saiyid.* *See* Walī Allāh ibn ʻAbd al-Raḥīm, *Dihlavī.* در الثمين الخ [Al-Durr al-thamīn. With a Hindustani translation by Ẓahīr al-Dīn Aḥmad.] [1890.] 8°.
14521. c. 31.(4)

ẒAHĪR al-DĪN KHĀN (Muḥammad) *See* Muḥammad Ẓahīr al-Dīn Khān.

ẒĀHIRĪ. *See* Khalīl ibn Shāhīn.

ZAHRĀWĪ. *See* Khalaf ibn al-ʻAbbās (Abu al-Ḳāsim)

ZAID ibn ʻĀMIR, *al-Dabāḳī.* قصة زيد وعمر اولاد السلطان عامر سلطان بنى دباج [Kiṣṣat Zaid wa-

'Umar. The adventures of Zaid and 'Umar, the sons of 'Âmir, chief of the Banu Dabāh. A romance.] pp. 60. بيروت ١٨٧١ [*Beirut*, 1871.] 8°. **14570. b. 14.(3.)**

ZAIDĀN (JURJI) *See* JURJI ZAIDĀN.

ZAILA'I. *See* 'ABD ALLĀH ibn YŪSUF.

ZAIN, *al-Marṣafī*. منظومة آداب البحث [Manẓūmat âdāb al-baḥth. A brief metrical compendium of the rules of debate.] *See* MAJMŪ'. هذا كتاب مجموع من مهمات المتون الخ pp. 207, 208. [1878.] 8°. **14586. a. 48.**

—— ملحة البيان الخ [Mulḥat al-bayān. A short metrical treatise on metaphors.] *See* MAJMŪ'. هذا كتاب مجموع من مهمات المتون الخ pp. 201-211. [1878.] 8°. **14586. a. 48.**

ZAIN, *Mullā*. *See* ZAIN ALLĀH (MUḤAMMAD)

ZAIN al-'ĀBIDĪN, *Fourth Imam*. *See* 'ALĪ ZAIN al-'ĀBIDĪN.

ZAIN al-'ĀBIDĪN (AḤMAD) *al-Iṣfahānī*. *See* AḤMAD ibn ZAIN al-'ĀBIDĪN.

ZAIN al-'ĀBIDĪN ibn IBRĀHĪM, called IBN NUJAIM. Al-Ashbaho wa al Nazair, a treatise on Mohammedan law [according to the Hanafi school], originally compiled by Zein al Abdin ibne Najim, edited by Munshi Ramdhan Sen, *etc.* (الاشباه والنظائر الخ) pp. 310. *Calcutta*, 1826. Fol. **14529. e. 1.**

—— الجلد الاول (الثانى) من كتاب الاشباه والنظائر مع شرحه غمز عيون البصائر الخ [Al-Ashbāh wa'l-naẓā'ir. Accompanied by a commentary entitled Ghamz 'uyūn al-baṣā'ir, by Aḥmad ibn Muḥammad al-Ḥamawī. In two volumes, each with a supplement appended to it, the first consisting of notes upon Ibn Nujaim's work by various authors; the second containing a number of tracts on juridical subjects, by Aḥmad ibn Zain al-'Âbidin ibn Nujaim.] 2 vol. ١٢٩٠ [*Constantinople*, 1873.] Fol. **14528. d. 18.**

—— شرح الاشباه والنظائر [Al-Ashbāh wa'l-naẓā'ir, with the commentary of Aḥmad ibn Muḥammad al-Ḥamawī. Edited by Muḥammad Amān al-Ḥakk Lakhnawī.] pp. ii. 657, *lith.* اللكهنو ١٨٧٧ [*Lucknow*, 1877.] Fol. **14528. d. 12.**

—— *See* MUḤAMMAD ABU al-FATḤ, *Mufti of Alexandria.* اتحاف الابصار والبصائر الخ [Itḥāf al-abṣār wa'l-baṣā'ir. A commentary upon Ibn Nujaim's treatise entitled al-Ashbāh wa'l-naẓā'ir.] [1872.] 8°. **14527. b. 16.**

ZAIN al-'ĀBIDĪN ibn MUḤAMMAD, *Paṭṭānī*. *See* [accessions] MUḤAMMAD ibn YŪSUF, *al-Sanūsī*. (عقيدة المنجين الخ) [Umm al-barāhīn. Accompanied by a Malay commentary entitled 'Akīdat al-munajjīn, by Zain al-'Âbidīn Paṭṭānī.] [1893.] Fol. **14516. d. 18.**

ZAIN al-'ĀBIDĪN ibn MUḤAMMAD AMĪN, *al-Rifā'ī*. راتب رفاعيه [Rātib i Rifā'iyah. A collection of Religious poems by Shaikh Aḥmad al-Rifā'ī al-Kabīr and other members of the Rifā'ī Order, in Arabic, Persian, and Hindustani.] 3 pt. *lith.* بمبئى ١٣١٠ [*Bombay*, 1893.] 8°. **14519. dd. 9.**

ZAIN al-'ĀBIDĪN ibn MUḤAMMAD al-HĀDI, *al-Barzanjī*. الدرر البهية فى شرح الخصائص النبوية للعالم ... الشيخ محمد نووى الشافعى وبهامشه متن ذلك الشرح المسمى بالخصائص النبوية فى اخبار الليلة الاسرائية والمعراجية للسيد البرزنجى [Al-Khaṣā'iṣ al-nabawīyat, also called Mi'rāj al-nabī. An account of the miraculous ascent of the Prophet Muḥammad into heaven, accompanied by a commentary entitled al-Durar al-bahīyat, by Muḥammad Nawawī al-Bantanī al-Jāwī.] pp. 60. ١٢٩٨ [*Cairo*, 1881.] 4°. **14516. c. 9.(5.)**

—— كتاب معراج النبى ... للسيد حسن البرزنجى السنوسى الخ [Al-Khaṣā'iṣ al-nabawiyat. Erroneously ascribed on the title-page to Ḥasan al-Barzanjī al-Sanūsī.] pp. 48, *lith.* بمبئى ١٣٠١ [*Bombay*, 1884.] 12°. **14519.a.11.**

—— (برزنجى) [Maulid al-nabī al-manthūr. A legendary account of the birth of the Prophet Muḥammad, in rhymed prose.] *See* MUḤAMMAD,

the Prophet. (مدح النبى) [A collection of religious pieces, chiefly in praise of Muhammad.] ff. 25 v.-38 r. [1872.] 8°. 14519.d.44.(1).

—— هذا كتاب مولود البرزنجى نثر [Maulid al-nabī al-manthūr.] ff. 20, *lith.* ١٢٩١ [*Bombay*, 1874.] 4°. 14519. e. 2.(2.)

—— هذا مولد النبى الخ [Maulid al-nabī al-manthūr.] pp. 24, *lith.* [*Cairo*, 1878?] 12°. 14519. b. 17.(3.)

—— كتاب برزنجى معنا بوگيس [Maulid al-nabī al-manthūr, accompanied by a paraphrase in Bugis in the Arabic character.] pp. 94, *lith.* سيغافورا ١٣١٤ [*Singapore*, 1896.] 8°. 14519. b. 42

—— (نظم برزنجى) [Maulid al-nabī al-manẓūm. A poem on the birth of the Prophet Muhammad.] *See* Muhammad, *the Prophet.* (مدح النبى) [A collection of religious pieces chiefly in praise of Muhammad.] ff. 38 v.-54 r. [1872.] 8°. 14519.d.44.(1).

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—— ترغيب المشتاقين لبيان منظومة السيد البرزنجى زين العابدين فى مولد سيد الاولين والاخرين للفاضل الشيخ محمد نووى ... الجاوى [Maulid al-nabī al-manzūm. Accompanied by a commentary entitled Targhīb al-mushtākīn, by Muhammad Nawawī al-Bantanī al-Jāwī.] pp. 50. ١٢٩٢ [*Bulak*, 1875.] 4°. 14516. c. 9.(2.)

ZAIN ALLĀH (Muhammad) called Mullā Zain. *See* ʿAbd al-Kāhir ibn ʿAbd al-Rahmān, *al-Jurjānī.* تسهيل التركيب الخ [Sharh mi'at ʿāmil. With a Hindustanī translation and commentary by Mullā Zain Allāh, entitled Tashīl al-tarkib.] [1879.] 8°. 14104. g. 18.

ZAIN al-DĪN, *al-Anṣārī al-Sunaikī.* *See* Zakarīyā ibn Muhammad, *al-Anṣārī.*

ZAIN al-DĪN, *al-Haddādī.* *See* ʿAbd al-Ra'ūf ibn Tāj al-ʿĀrifīn, *al-Munāwī.*

ZAIN al-DĪN, *Kāḍi-zādah, Kāḍi al-ʿAskar al-Rūmī.* *See* Ahmad ibn Mahmūd, called Kāḍi-zādah.

ZAIN al-DĪN, *al-Maʿbarī.* Historia dos Portugueses no Malabar por Zinadím. Manuscripto arabe do seculo xvi. publicado e traduzido por D. Lopes. (تحفة المجاهدين في بعض احوال البرتكاليين الخ) [Tuhfat al-mujāhidīn.] *See* [accessions] Academies, *etc.*—Lisbon.—*Sociedade de Geographia de Lisboa.* Quarto centenario do discobrimento da India. Contribuicões da Sociedade de Geographia de Lisboa. Historia, *etc.* 1898. 8°. 14555. e. 20.

This author is most probably the same person as the Zain al-Dīn ibn ʿAbd al-ʿAzīz al-Malaibārī whose name is entered immediately below.

—— Tohfut-ul-mujahideen, an historical work in the Arabic language ("being a history of the affairs of the Franks in the countries of Malabar, and recounting their infamous machinations against the religion of Islamism"). Translated into English by Lieut. M. J. Rowlandson (تحفة المجاهدين) pp. xvi. 181. *London*, 1833. 8°. 14555. a. 12.

—— [Another copy.] *See* Academies, *etc.*—London.—*Oriental Translation Fund of Great Britain and Ireland.* Zain al-Dīn, *al-Maʿbarī.* Tohfut-ul-mujahideen, *etc.* 1833. 8°. 14003.d.18.

ZAIN al-DĪN ibn ʿABD al-ʿAZĪZ, *al-Malaibārī.* فتح المعين بشرح قرة العين الخ (هداية الاذكياء) [Fath al-muʿīn. A commentary by Zain al-Dīn al-Malaibārī on his own compendium of Muhammadan law according to the Shāfiʿī school, entitled Kurrat al-ʿain. To which is appended a metrical compendium of religious instruction, entitled Hidāyat al-adkiyā, by his grandfather Zain al-Dīn ibn ʿAlī. With marginal annotations by ʿAlī ibn Ahmad ibn Saʿīd Bā Ṣabrīn.] pp. iv. 198. ١٢٨٧ [*Bulak*, 1871.] 4°. 14527. c. 10.

This author is most probably the same person as the Zain al-Dīn al-Maʿbarī whose name is entered immediately above.

—— الجزء الاول (الثانى الخ) من اعانة الطالبين على حل الفاظ فتح المعين الخ [Fath al-muʿīn. With a supercommentary entitled Iʿānat al-ṭālibīn, by Abu Bakr ibn Muhammad Shaṭā al-Dimyāṭī.] 4 vol. بولاق مصر القاهرة ١٣٠٠ [*Bulak*, 1883.] 4°. 14529. b. 20.

—— نهاية الزين فى ارشاد المبتدئين بشرح قرة العين فى الفقه على مذهب الامام الشافعى للعالم ... الشيخ

محمد نوری ... وبهامشه المتن المذكور للعلامة الشيخ زين الدين المليباری [Ḳurrat al-'ain. A compendium of Muhammadan law according to the Shāfi'ī school, accompanied by a commentary entitled Nihāyat al-zain, by Muḥammad Nawawī al-Bantanī al-Jāwī. With marginal notes to the commentary.] pp. ii. 393. ١٢٩٨ [Cairo, 1881.] 8°.
14529. b. 5.

—— [A commentary by the author on the Ḳurrat al-'ain.] *See* above: فتح المعين الخ [Fatḥ al-mu'īn.] [1871.] 4°.
14527. c. 10.

—— [1863.] 4°. **14529. b. 20.**

—— كتاب ... يتضمن احاديث واثارا ومواعظ تتعلق بالموت وما بعده [Al-Mukhtaṣar fi aḥādīth ḏikr al-maut. A treatise on eschatology.] *See* SHU'AIB ibn 'ABD al-'Azīz (ABU MADYAN) *al-Ḥuraifish.* كتاب الروض الفائق الخ [Al-Rauḍ al-fā'iḳ.] *margin.* [1887.] 4°. **14516. cc. 10.**

ZAIN al-DĪN ibn 'ALĪ, called al-SHAHĪD al-THĀNI. [*Masālik al-afhām*] *See* JA'FAR ibn SA'ĪD (NAJM al-DĪN) *al-Ḥillī.* هذا كتاب الشرائع [Sharā'i' al-islām. With copious marginal notes, chiefly from the commentary entitled Masālik al-afhām of Zain al-Dīn al-Shahīd al-Thāni.] [1867.] Fol.
14528. e. 19.

—— مسكن الفؤاد عند فقد الاحبة والاولاد [Musakkin al-fu'ād. Consolations for the loss of children and friends.] pp. 94, *lith.* لكهنؤ ١٣١٣ [*Lucknow*, 1895.] 8°. **14519. dd. 10.**

The front cover bears a biographical notice of the author.

—— هذا الكتاب ... المسمى بشرح اللمعة البيضاء [Al-Rauḍat al-bahīyat. A commentary on a treatise on Muhammadan law according to the Shiah school, entitled al-Lum'at al-dimashḳīyat, by Muḥammad ibn Makkī al-Shahīd al-Auwal. With marginal glosses.] pp. 345, *lith.* التبريز ١٢٧١ [*Tabriz*, 1855.] Fol. **14527. e. 7.**

—— (شرح اللمعة الدمشقية) [Al-Rauḍat al-bahīyat.] *See* MUḤAMMAD RIḌA, *Mūsawī Shīrāzī.* هذا الكتاب ... المسمى بشرح الرضوى الخ [Al-Anwār al-riḍawīyat.] *margin.* [1870.] Fol.
14527. e. 13.

ZAIN al-DĪN ibn 'ALĪ, *al-Ma'barī.* ... هذه قصيدة تسمى بهداية الاذكياء [Hidāyat al-aḏkiyā. A metrical compendium of religious instruction.] *See* ZAIN al-DĪN ibn 'ABD al-'Azīz, *al-Malaibārī.* فتح المعين الخ [Fatḥ al-mu'īn.] pp. 191-197. [1871.] 4°.
14527. c. 10.

—— سلالم الفضلاء لخاتمة النبلاء ... الشيخ محمد نوری على المنظومة المسماة هداية الاذكياء الى طريق الاولياء للامام ... الشيخ زين الدين المليباری [Hidāyat al-aḏkiyā. Accompanied by a commentary entitled Salālim al-fuḍalā, by Muḥammad Nawawī al-Bantanī al-Jāwī.] pp. 56. مصر ١٣٠١ [*Cairo*, 1884.] 4°. **14516. c. 9.(8.)**

—— كفاية الاتقياء ومنهج الاصفياء للسيد ابی بكر ... ابن ... محمد شطا الدمياطی على المنظومة المسماة بهداية الاذكياء ... للشيخ زين الدين الخ [Hidāyat al-aḏkiyā. Accompanied by a commentary entitled Kifāyat al-atḳiyā, by Abu Bakr ibn Muḥammad Shaṭā al-Dimyāṭī.] pp. ii. 130. مصر ١٣٠٢ [*Cairo*, 1885.] 4°. **14516. c. 17.**

—— كفاية الاتقياء ... على المنظومة المسماة بهداية الاذكياء ... وبهامشه سلالم الفضلا الخ [Hidāyat al-aḏkiyā, with the commentary of Abu Bakr al-Dimyāṭī. Accompanied on the margin by the commentary of Muḥammad Nawawī al-Jāwī.] pp. 126. مصر ١٣٠٣-١٣٠٢ [*Cairo*, 1886.] 4°. **14516. cc. 23.**

ZAIN al-DĪN ibn MUḤAMMAD SA'ĪD, *al-Ḳurashī.* غاية البيان باصلاح ترجمه فارسی وايراد حواشی معروف به عربی كی پهلی [Ghāyat al-bayān, commonly called 'Arabī kī pahilī. A manual of conversation in Arabic, with Persian interlineary translation and marginal notes.] pp. 87, *lith.* لاهور ١٣١١ [*Lahore*, 1894.] 8°. **14586. f. 4.**

ZAIN al-DĪN ibn al-WARDĪ. *See* 'UMAR ibn al-MUẒAFFAR, called IBN al-WARDĪ.

ZAIN al-DĪN JIBRĪL, *Shaikh.* *See* JIBRĪL (ZAIN al-DĪN)

ZAIN ELÁBIDÍN, *a Persian Nobleman.* *See* AḤMAD ibn ZAIN al-'ĀBIDĪN, *al-Iṣfahānī.*

ZAINĪ-ZĀDAH. *See* ḤUSAIN ibn AḤMAD.

ZA'ĪT. هذه قصة زعيط واخيه معيط وماجرى لهما وسبب غنى زعيط الخ [Ḳiṣṣat Za'īt wa-akhīh Ma'īt. The tale of the two brothers Za'īt and Ma'īt.] pp. 8, *lith.* [*Cairo*, 1880 ?] 8°. 14582.b.37.

ZAIYĀN, *House of.* *See* Brosselard (C.) Mémoire épigraphique et historique sur les tombeaux des Émirs Beni-Zeiyan, *etc.* 1876. 8°. **14542. a. 13.**

—— *See* Muḥammad ibn 'Abd al-Jalīl, *al-Tanasī*. Histoire des Beni-Zeiyan, rois de Tlemcen, *etc.* 1852. 12°. **14555. b. 12.**

—— *See* Bargès (J. J. L.) Complément de l'histoire des Beni-Zeiyan, rois de Tlemcen, ouvrage du Cheikh Mohammed . . . al-Ténessy. 1887. 8°. **14555. a. 18.**

ZAIYĀNĪ. *See* Abu al-Ḳāsim ibn Aḥmad.

ZAKARIA (Abu Yahia) *al-Tibrizi.* *See* Yaḥya ibn 'Alī.

ZAKARĪYĀ (Bahā al-Dīn) *See* Bahā al-Dīn Zakarīya.

ZAKARĪYĀ ibn MUḤAMMAD, *al-Anṣārī.* الجزء الاول (الثانى الخ) من حاشية . . . مصطفى العروسى المسماة بنتائج الافكار القدسية فى بيان معانى شرح الرسالة القشيرية لشيخ الاسلام زكريا الانصارى . . . وبهامشها الشرح المذكور الخ [Aḥkām al dalālat. A commentary on 'Abd al-Karīm al-Ḳushairī's treatise on mystic philosophy, entitled al-Risālat al-ḳushairīyat, accompanied by a supercommentary entitled Natā'ij al-afkār al-ḳudsīyat, by Muṣṭafa Muḥammad al-'Arūsī. To which is appended a declaration of the Muhammadan Faith, by the last named author.] 4 vol. ١٢٩٠ [*Bulak*, 1873.] 8°. **14516. cc. 24.**

—— *See* 'Abd al-Karīm ibn Hawāzin, *al-Kushairi.* الرسالة القشيرية الخ [Al-Risālat al-kushairīyat. Accompanied on the margin by notes selected from Zakarīyā al-Anṣārī's commentary.] [1870.] 8°. **14516. cc. 5.**

—— [Al-Daḳā'iḳ al-muḥkamat.] *See* Muḥammad ibn Muḥammad, *al-Jazarī.* كتاب المنح الفكرية الخ [Al-Mukaddimat al-jazarīyat, with a commentary entitled al-Minaḥ al-fikrīyat, by 'Alī al-Ḳāri. Accompanied on the margin by another commentary, by Zakarīyā al-Anṣārī, entitled al-Daḳā'iḳ al-muḥkamat.] *margin.* [1885.] 8°. **14514. b. 8.**

—— [Al-Daḳā'iḳ al-muḥkamat.] *See* Muḥammad ibn Muḥammad, *al-Jazarī.* النسخة . . . المسماة بالمقدمة الجزرية الخ [Al-Muḳaddimat al-jazarīyat. Accompanied by Zakarīyā al-Anṣārī's commentary.] [1888.] 8°. 14514.b.36.(2).

—— [Fatḥ rabb al-barīyat.] *See* [accessions] 'Abd Allāh ibn Muḥammad, *al-Khazraji.* كتاب العيون الفاخرة الغامزة الخ [Al-Rāmizat, with a commentary entitled al-'Uyūn al-ghāmizat, by al-Damāmīnī. Accompanied on the margin by another commentary entitled Fatḥ rabb al-barīyat, by Zakarīyā al-Anṣārī.] *margin.* [1886.] 8°. **14597. e. 21.**

—— فتح الرحمن بكشف ما يلتبس فى القران [Fatḥ al-raḥmān. A commentary on the Koran with special reference to obscure words and expressions therein.] *See* Muḥammad ibn Aḥmad, *al-Khaṭīb al-Shirbīnī.* الجزء الاول (الخ) من السراج المنير الخ [Al-Sirāj al-munīr.] *margin.* [1881.] 4°. **14514. cc. 3.**

—— الجزء الاول (الثانى الخ) من حاشية . . . البجيرمى على شرح منهج الطلاب الخ [Fatḥ al-wahhāb. A commentary by Zakarīyā al-Anṣārī on his own compendium of Muhammadan law according to the Shāfi'ī school, entitled Manhaj al-ṭullāb. Accompanied by a supercommentary entitled al-Tajrīd li-naf' al-'abīd, by Sulaimān ibn 'Umar al-Bajīramī.] 4 vol. ١٢٨٦ [Bulak, 1869.] 4°. **14529. c. 12.**

—— الجزء الاول (الثانى الخ) من حاشية . . . سليمان الجمل على شرح المنهج لشيخ الاسلام زكريا الانصارى الخ [Fatḥ al-wahhāb. Accompanied by a supercommentary entitled Futūḥāt al-wahhāb by Sulaiman al-Jamal.] 5 vol. مصر ١٣٠٥ [*Cairo*, 1888.] 4°. **14527. d. 13.**

—— المقصد لتلخيص ما فى المرشد [Al-Maḳṣad li-talkhīṣ mā fī al-Murshid.] *See* Ḥasan ibn 'Alī, *al-'Umānī.* هذا كتاب المقصد الخ [Al-Maḳṣad.

An abridgment by Zakarīyā al-Anṣārī of al-'Umānī's work entitled al-Murshid fi al-wakf wa'l-ibtidā'.] [1864.] 8°. **14514. b. 4.**

—— المقصد الخ [Al-Maḳṣad. Another edition.] *See* 'Abd Allāh ibn al-'Abbās. تنوير المقباس الخ [Tafsīr Ibn al-'Abbās.] *margin.* [1873.] 4°. **14514. c. 16.**

—— متن المنهج الخ [Manhaj al-ṭullāb. A compendium of Muhammadan law according to the Shāfi'ī school, being an abridgment of the Minhāj al-ṭālibīn of Yaḥya ibn Sharaf al-Nawawī.] pp. xvi. 194. ١٢٨٥ [*Bulak*, 1868.] 8°. **14527. a. 3.**

—— [A commentary by the author on the Manhaj al-ṭullāb.] *See* above: الجزء الاول (الخ) من حاشية ... البجيرمى الخ [Fatḥ al-wahhāb. With a supercommentary by al-Bajīramī.] [1869.] 4°. **14529. c. 12.**

—— [Commentary on the Manhaj al-ṭullāb. Another edition.] *See* above: الجزء الاول (الخ) من حاشية ... سليمان الجمل الخ [Fatḥ al-wahhāb. With a supercommentary by Sulaimān al-Jamal.] [1888.] 4°. **14527. dd. 13.**

—— المطلع شرح ايساغوجى [Al-Maṭla'. A commentary on Athīr al-Dīn al-Abharī's introduction to logic entitled al-Īsāghūjī.] pp. 28. بولاق ١٢٨٢ مصر القاهرة [*Bulak*, 1866.] 8°. **14540. a. 18.(1.)**

—— هذه حاشية الشيخ الحفنى على شرح ايساغوجى لشيخ الاسلام ... وعلى هامشها الشرح المذكور [Al-Maṭla'. With a supercommentary by Yūsuf al-Ḥafnāwī.] pp. 77. مصر ١٢٩٦ [*Cairo*, 1879.] 4° **14540. a. 37.**

—— حاشية الشيخ الحفنى على شرح ايساغوجى الخ [Al-Maṭla', with Yūsuf al-Ḥafnāwī's supercommentary.] pp. 63. مصر ١٣٠٣ [*Cairo*, 1885.] 4°. **14540. c. 35.**

—— *See* Yūsuf, *al-Ḥafnāwī.* حاشية الشيخ الحفنى الخ [A supercommentary to Zakarīyā al-Anṣārī's commentary on the Īsāghūjī of al-Abharī.] [1866.] 8°. **14540. a. 18.(2.)**

ZAKARĪYĀ ibn MUḤAMMAD, *al-Anṣārī (continued).* [*Sharḥ al-Bukhārī.*] *See* Muḥammad ibn Ismā'īl, *al-Bukhārī.* الجزء الاول (الخ) من كتاب ابى عبد الله ... البخارى الخ [Al-Jāmi' al-ṣaḥīḥ. Accompanied by notes selected from the commentary of Zakarīyā al-Anṣārī.] [1883.] 8°. **14522. c. 9.**

—— [*Taḥrīr tanḳīḥ al-lubāb.*] *See* below: الجزء الاول (الخ) من حاشية ... الشرقاوى على شرح التحرير الخ [Tuḥfat al-ṭullāb. A commentary by Zakarīyā al-Anṣārī on his own compendium of law entitled Taḥrīr tanḳīḥ al-lubāb, *etc.*] [1891.] 8°. **14527. dd. 12.**

—— الجزء الاول (الثانى) من حاشية ... الشيخ الشرقاوى على شرح التحرير لشيخ الاسلام زكريا الانصارى ... وعلى هامشها مع الشرح تقرير ... السيد مصطفى الذهبى [Tuḥfat al-ṭullāb. A commentary by Zakarīyā al-Anṣārī on his own compendium of Muhammadan law according to the Shāfi'ī school, entitled Taḥrīr tanḳīḥ al-lubāb, this last being an epitome of the Tanḳīḥ al-lubāb of Aḥmad ibn 'Abd al-Raḥīm al-'Irāḳī, itself an abridgment of a larger work by Aḥmad ibn Muḥammad al-Maḥāmilī, entitled Lubāb al-fiḳh. Accompanied by a supercommentary compiled by 'Abd Allāh ibn Ḥijāzī al-Sharḳāwī, to which are added explanatory notes by Muṣṭafa al-Ḏahabī.] 2 vol. مصر ١٣٠٩ [*Cairo*, 1891.] 8°. **14527. dd. 12.**

ZAKARĪYĀ ibn MUḤAMMAD, *al-Ḳazwīnī.* Zakarija Ben Muhammed Ben Mahmud el-Cazwini's Kosmographie. Erster Theil. كتاب عجايب المخلوقات Die Wunder der Schöpfung. ['Ajā'ib al-makhlūḳāt.] (Zweiter Theil. كتاب آثار البلاد Die Denkmäler der Länder. [Āthār al-bilād.]) ... Herausgegeben von F. Wüstenfeld. 2 Thl. *Gottingen*, 1848, 49. 8°. **14565. c. 5.**

—— Zakarija ben Muhammed ben Mahmûd El-Kazwînî's Kosmographie ... Mit Benutzung ... der Anmerkungen und Verbesserungen des Herrn Prof. Fleischer ... aus dem Arabischen zum ersten Male vollständig übersetzt von H. Ethé. ... Die Wunder der Schöpfung. Erster Halbband. pp. xii. 532. *Leipzig*, 1868. 8°. **14565. a. 30.**

ZAKARĪYĀ ibn MUḤAMMAD, *al-Ḳazwīnī* (*continued*). كتاب عجائب المخلوقات والحيوانات وغرائب الموجودات ['Ajā'ib al-makhlūḳāt. The first part of al-Ḳazwīnī's Cosmography.] *See* MUḤAMMAD ibn MŪSA, *al-Damīrī*. الجزء الاول (الخ) من حياة الحيوان الكبرى الخ [Ḥayāt al-ḥayawān al-kubra.] *margin*. [1887.] 8°. **14533. f. 2.**

—— Extraits du Livres des merveilles de la nature et des singularités des choses créées; par Mohammed ben-Mohammed Kazwini. [With a French translation and notes, by A. L. Chézy.] *See* SILVESTRE DE SACY (A. I.) *Baron*. Chrestomathie arabe, *etc*. tom. 1, 3. 1806. 8°. **14586. b. 3, 5.**

—— tom. 3. 1826, *etc*. 8°. **14586. d. 3.**

—— فصل فى شهور الروم Calendarium Syriacum auctore Cazwinio. Arabice Latineque edidit et notis instruxit G. Volck. [An extract from the 13th Chapter (نظر) of the first Book (مقالة) of the 'Ajā'ib al-makhlūḳāt.] pp. viii. 38. *Lipsiae*, 1859. 8°. **14544. d. 15.**

—— Das Steinbuch aus der Kosmographie des Zakarijâ . . . al-Ḳazwînî, übersetzt und mit Anmerkungen versehen von J. Ruska. Beilage zum Jahresbericht 1895/96 der prov. Oberrealschule Heidelberg. [An extract from the 'Ajā'ib al-makhlūḳāt.] pp. 44. *Kirchhain N.-L.* [1896]. 4°. **14533. f. 3.**

—— المنتخب فى عجايب وغرايب اخبار بلاد الجبل من كتاب اثار البلاد واخبار العباد Excerpta ex Zacaryae Ibn Mohammed Kazwinensis libro, Monumenta Regionum et Historiae Hominum inscripto, res mirandas et singulares regionis montanae complectentia. [With a Latin translation.] *See* UYLENBROEK (P. J.) Iracae Persicae Descriptio, *etc*. 1822. 4°. **14566. c. 3.**

—— Excerpta ex Qazvînii Opere geographico, Indiam et Sindiam spectantia. المختار فى بلاد الهند والسند وما يليها من الجزائر من كتاب اثار البلاد واخبار العباد [With a Latin translation.] *See* GILDEMEISTER (J.) Scriptores Arabum de rebus Indicis *etc*. 1838. 8°. **14586. b. 15.**

—— Ein arabischer Berichtstatter aus dem 10. oder 11. Jahrhundert über Fulda, Schleswig, Soest, Paderborn und andere deutsche Städte. Zum ersten Male aus dem Arabischen übertragen, commentirt, und mit einer Einleitung versehen von G. Jacob. [An extract from the Āthār al-bilād.] pp. 20. *Berlin, Kirchhain N.-L.* [printed], 1890. 8°. **14566. b. 17.(2.)**

—— Zweite um zwei Anhänge vermehrte Ausgabe. pp. 34. 1891. *See* [accessions] JACOB (G.) Studien in arabischen Geographen. Hft. 1. 1891, *etc*. 8°. **14566. b. 15.**

ZĀKHIR ('ABD ALLĀH) *al-Ḥalabī*. *See* 'ABD ALLĀH ZĀKHIR.

ZALZAL (BISHĀRAH) *See* BISHĀRAH ZALZAL.

ZAMAKHSHARĪ. *See* MAḤMŪD ibn 'UMAR.

ẒAMĪR al-ḤAḲḲ (MUḤAMMAD) *Ārawī*. *See* MUḤAMMAD ẒAMĪR al-ḤAḲḲ.

ZANBAḲ al-QUITO. *See* FLORES ZENEL DE PAREDES (MARIA ANNA)

ZANJĀNĪ. *See* 'ABD al-WAHHĀB ibn IBRĀHĪM ('Izz al-DĪN)

ZANZIBAR.—'ALĪ ibn SA'ĪD, *Sultan*. *Begin*. بسم الله الرحمن الرحيم سعادة السيد على بن سعيد سلطان زنجبار الى كافة رعايانا فى جميع املاكنا يمتثلوا من هذا التاريخ اعلان (In the Name of God . . . the following Decree is published by Us Seyyid Ali bin Said, Sultan of Zanzibar, and is to be made known to, and to be obeyed by, all Our subjects within Our dominions from this date.) [A decree for the abolition of Slavery and the Slave-trade, dated 15 Du al-Ḥijjah, A.H. 1307 (1 Aug., A.D. 1890). Accompanied by translations into English and Swahili.] 2 *sheets*. [*Zanzibar*, 1890.] Fol. C.P.219.(19).

ZAPHI (TIMOTHEUS) *Bishop of Mardin*. *See* AGNELLINI (TIMOTEO) *Archbishop of Mardin*.

ZARKA (SOLOMON) and **DHARMON** (JUDAH YA'ALEH) ספר שי לכורא וגו' [Shai lĕmōrā. An Arabic commentary on the Pentateuch, printed in the Hebrew character.] ליוורנו ירדתי לפ"ק [*Leghorn*, 1864, *etc*.] 8°. *In progress*. **1948. c. 32.**

ZARKĀNĪ. See 'ABD al-BĀḲĪ ibn YŪSUF.

—— See AḤMAD ibn MUḤAMMAD.

—— *See* MUḤAMMAD ibn 'ABD al-BĀḲĪ.

ZARKASHĪ. *See* MUḤAMMAD ibn IBRĀHĪM.

ZARNŪJĪ. *See* BURHĀN al-DĪN, *al-Zarnūjī.*

ZARRŪḲ, *al-Fāsī.* *See* AḤMAD ibn AḤMAD, *al-Burnusī.*

ZAUZANĪ. *See* ḤUSAIN ibn AḤMAD, *al-Zūzanī.*

ZAWĀWĪ. *See* YAḤYA ibn ʿABD al-MUʿṬI.

ZÉBIDI. *See* MUḤAMMAD ibn YAḤYA, *al-Mutaṭabbib al-Zabīdī.*

ZECHARIAH, *the Prophet.* קצת זכריה [A Midrashic poem on the death of Zechariah, in Arabic in the Hebrew character.] *See* SASON (J.) חרבן וכו׳ [A collection of four Midrashic pieces edited by J. Sason.] ff. 20-25. [1874.] 16°.
1979. a. 44.

ZECHARIAH (NISSIM ELISHA ELIYAHOO) *See* NISSIM ben ELISHA ELIJAH ZACHARIAH.

ZEEN-UD-DEEN, *al-Maburee.* *See* ZAIN al-DĪN, *al-Maʿbarī.*

ZEHN WESYRE. *See* TEN VIZIERS.

ZEIN al-ABDIN ibne NAJIM. *See* ZAIN al-ʿĀBIDĪN ibn IBRĀHĪM, called IBN NUJAIM.

ZEIN-ad-DÎN ḲÂSIM ibn ḲUṬLÛBUGÂ. *See* ḲĀSIM ibn ḲUṬLŪBUGHĀ.

ZEÏNEDDIN OMAR, surnamed EBN al-OUARDI. *See* ʿUMAR ibn al-MUẒAFFAR, called IBN al-WARDĪ.

ZEIYAN, *House of.* *See* ZAIYĀN.

ZENEL DE PAREDES (MARIA ANNA FLORES) *See* FLORES ZENEL DE PAREDES (M. A.)

ZENKER (JULIUS THEODOR) *See* ARISTOTLE. [Organon.] Aristotelis Categoriae graece cum versione arabica Isaaci Honeini filii . . . edidit J. T. Zenker. 1846. 8°. **14640. a. 6.**

—— Bibliotheca Orientalis. Pars i. Libros continens Arabicos, Persicos, Turcicos, inde ab arte typographica inventa ad nostra usque tempora impressos. (Bibliotheca Arabica.) pp. iii. 90. *Lipsiae,* 1840. 8°. **820. f. 24.**

No more published. The author substituted for this bibliography an entirely different work in 1846, *entitled:* Bibliotheca Orientalis. Manuel de bibliographie orientale.

ZENKER (JULIUS THEODOR) (*continued*). Bibliotheca Orientalis. Manuel de bibliographie orientale. 2 vol. *Leipzig,* 1846,61. 8°. **820. h. 30.**

—— [Another copy.] **BB. T.**

ZEPHYRINUS, *Patriarch of Jerusalem.* *See* ʿUMAR ibn al-KHAṬṬĀB, *Caliph.* *Begin.* بسم الله الخ [A "Sanad," or safeguard, granted by ʿUmar ibn al-Khaṭṭāb to Zephyrinus, Patriarch of Jerusalem.] [1820 ?] *s. sh.* Fol. **Tab. 597. b.(68.)**

—— Sened, das ist Vertragsurkunde, von Omar Ibn al Chattab . . . dem Patriarchen von Jerusalem (Zephyrinus) . . . gegeben. . . . Übersetzt von Joseph von Hammer. [With the Arabic text.] 1816. *See* PERIODICAL PUBLICATIONS.—*Vienna.* مخزن الكنوز المشرقية الخ Fundgruben des Orients, *etc.* tom. 5, pp. 67-69. 1809, *etc.* Fol
14005.k.1. (tom. 5.)

ZERKESCHI. *See* MUḤAMMAD ibn IBRĀHĪM, *al-Zarkashī.*

ZETTERSTEEN (KARL V.) *See* YAḤYA ibn ʿABD al-MUʿṬI, *al-Zawāwī.* Ur Jahjâ ibn ʿAbd-el-muʿtî ez-Zawâwî's dikt ed-Durra el-Alfîje. . . . Text, öfversättning och kommentar af K. V. Zettersteen. 1895. 8°. **14593. c. 45.**

ZETZNERUS (LAZARUS) Theatrum Chemicum, præcipuos . . . de Chemiæ et Lapidis philosophici antiquitate, . . . præstantia, & operationibus, continens, *etc.* (Avicennæ, ad Regem Hasen Epistola, de Re Recta. Ejusdem, Lapidis Philosophici declaratio filio suo Aboali. Platonis libri Quartorum, seu Stellici, cum commento Hebuhabes Hamed, explicati ab Hestole. Regis Calid, filii Iazichi liber Secretorum Alchimiæ. Ejusdem Liber trium verborum.) 6 vol. *Argentorati,* 1613-61. 8°. **1034. d. 1-6.**

A made up copy. Vol. 1 *bears date* 1613, *vol.* 2 *and* 3, 1659; *vol.* 4, 1613; *vol.* 5, 1622; *vol.* 6. 1661.

—— Theatrum Chemicum, *etc.* [Another edition.] 6 vol. *Argentorati,* 1659-61. 8°. **8905. c. 18.**

—— [Another copy.] **1034. d. 7.**

ZEYS (ERNEST) and **MUḤAMMAD walad SAIYIDI SAʿĪD.** Recueil d'actes judiciares arabes avec la traduction française et des notes juridiques. (مجموع من الوثائق والاحكام) pp. x. 185, 75, *lith.* *Alger,* 1886. 8°. **14529. a. 11.**

ZEYYAD ben AMIR, *al-Quineni*. *See* Ziyād ibn 'Āmir, *al-Kinānī*.

ZIHNĪ (Muḥammad) *See* Muḥammad Zihnī.

ZINADÍM, *of Malabar*. *See* Zain al-Dīn, *al-Ma'barī*.

ZINGERLE (Pius) Monumenta Syriaca ex Romanis codicibus collecta, *etc.* (Volumen ii. Monumenta Syriaca . . . edita a G. Mösinger. Sermo Domini Jacobi Sarugensis de curru, quem vidit Ezechiel. Versio ejus arabica quae junctim cum illo edita est.) 2 vol. *Oeniponti*, 1869,78. 8°. **753. f. 8.**

ZINKĪ ('Imād al-Dīn) *Atābak of Mausil*, surnamed al-Malik al-Manṣūr. *See* 'Imād al-Dīn Zinkī.

ZINSERLING (August Erhard) *See* [accessions] Arabian Nights. [*Supplementary Collections of Tales.*] Der Tausend und Einen Nacht noch nicht übersetzte Mährchen, Erzählungen und Anekdoten, . . . aus dem Arabischen ins' Französische übersetzt von J. von Hammer, und aus dem Französischen in's Deutsche von A. E. Zinserling. 1823, *etc.* 8°. **14582. b. 32.**

ZĪVAR, *Efendi*. *See* Maḥmūd, *Bey*. رسالة فى المقاييس والمكاييل الخ [Al-Risālat fi al-makā'is wa'l-makā'īl. Translated from the original French into Arabic, by Zīvar Efendi.] [1873.] 8°. **14546.d.19.**

ZIVI (Joseph) *See* Mishnah.—Zeraïm.—*Demai*. Der Commentar des Maimonides zum Tractat Demai. Arabischer Text mit hebräischer Uebersetzung und Anmerkungen. . . . Von J. Zivi. 1891. 8°. **1951. c. 15.**

ẒIYĀ al-DĪN, *Nakhshabī*. كتاب مناجاة البلغاء فى مسامرة الببغاء الخ [Munājāt al-bulaghā. An Arabic version of the "Tales of a Parrot," or Ṭūtī-nāmah, of Ẓiyā al-Dīn Nakhshabī; made from a Turkish translation of the original Persian, by Salīm Bāz.] pp. 267. بيروت ١٨٨٢ [*Beirut*, 1882.] 8°. **14583. a. 10.**

ẒIYĀ al-DĪN (Muḥammad) *Ḳal'a-i-Sulṭānīya-li Turk-zādah*. مكمل اصطلاحات قوانين يا خود معلومات قانونيه خلاصهسى [Mukammal i iṣṭilāḥāt i ḳavānīn. A dictionary of terms used in Turkish law, explained in Turkish.] pp. 313, i. درسعادت ١٣١٣ [*Constantinople*, 1895.] 8°. **14429.d.15.**

ẒIYĀ al-DĪN (Yūsuf) *al-Khālidī, Pasha*. *See* Yūsuf Ḍiyā al-Dīn.

ZIYĀD ibn 'ĀMIR, *al-Kinānī*. Historia de Zeyyad ben Amir el de Quinena, . . . trasladada directamente del texto arábigo original á la lengua castellana, por el Doctor Don F. Fernandez y Gonzalez. 1880. *See* [accessions] Rada y Delgado (J. de D de la) Museo Español de Antiguedades, *etc.* tom. 11, pp. 415-451. 1872, *etc.* Fol. **1708. b. 2. (tom. 11).**

ZIYĀD ibn MU'ĀWIYAH, called al-Nābighah, *al-Dubyānī*. The Divans of the six ancient Arabic poets, Ennābiga, 'Antara, Tharafa, Zuhair, 'Alqama and Imruulqais, . . . and the collection of their fragments, with a list of the various readings of the text. Edited by W. Ahlwardt. (كتاب العقد الثمين فى دواوين الشعرا الستة الجاهليين) pp. xxx. 114, 223. *London*, 1870. 8°. **14570. e. 32.**

—— هذا مجموع مشتمل على خمسة دواوين من اشعار العرب الخ [The Divans of five classic Arabic poets, *viz.* (1) of al-Nābighah al-Dubyānī, accompanied by the commentary of 'Āṣim ibn Aiyūb al-Baṭalyūsī; (2) of 'Urwah ibn al-Ward al-'Absī, accompanied by the commentary of Ibn al-Sikkīt; (3) of Ḥātim al-Ṭā'ī, accompanied by an anonymous commentary; (4) of 'Alkamah ibn 'Abadah; and (5) of al-Farazdaḳ.] pp. 200. ١٢٩٣ [*Cairo*, 1876.] 8°. **14570. d. 5.**

—— Le Dîwân de Nâbiga Dhobyânî, texte arabe, publié, . . . suivi d'une traduction française, et précédé d'une introduction historique, par H. Derenbourg. 1868. *See* [accessions] Academies, *etc.*—Paris.—*Société Asiatique*. Journal asiatique . . . sixième série. tom. 12. 1863, *etc.* 8°. **Ac. 8808.(Ser. 6, tom. 12.)**

—— Le Dîwân de Nâbiga Dhobyânî, texte arabe, publié, . . . suivi d'une traduction française, et précédé d'une introduction historique, par H. Derenbourg. (Complément. Nâbiga Dhobyânî inédit d'après le manuscrit arabe 65 de la Collection Schefer.) pp. 272, 55. *Paris*, 1869-99. 8°. **14570. d. 19.**

—— *See* Ahlwardt (W.) Bemerkungen über die Aechtheit der alten Arabischen

Gedichte . . . nebst Beiträgen zum richtigen Verständnisse . . . Ennābiga's und Alqama's. 1872. 8°. **14570. b. 17.**

—— Die Dîwâne der Dichter Nâbiga, 'Urwa, . . . und Farazdak. Von A. Socin. Mit Beiträgen von E. Prym und H. Thorbecke. [Critical notes.] 1877. *See* [accessions] ACADEMIES, *etc.*—Germany.—*Deutsche morgenländische Gesellschaft.* Zeitschrift, *etc.* Bd. 31, pp. 667-715. 1846, *etc.* 8°. **Ac. 8815/2. (Bd. 31.)**

—— القصيدة للنابغة الذبيانى وهى من القصايد المشهورة [A Kasidah rhyming in د and commencing يا دار مية بالعلياء فالسند ❖ أقوت وطال عليها سالف الأبد ❖, with a commentary by 'Alī ibn Alimad al-Wāhidī.] *See* MU'ALLAKĀT. فهرست الخ [The seven Mu'allakāt, *etc.*] ff. 71-74*r*. [1865.] 8°. **14570. b. 26.**

—— A commentary on ten ancient Arabic poems: namely, the seven Mu'allakāt, and poems by al-A'sha, an-Nābighah [the Kasidah commencing يا دار مية الخ], and 'Abīd ibn al-Abraṣ; by the Khaṭīb Abū Zakarīyā at-Tibrīzī. Edited . . . by C. J. Lyall. [With the text of the poems.] 1894. *See* ACADEMIES, *etc.*—Calcutta.—*Asiatic Society of Bengal.* Bibliotheca Indica, *etc.* vol. 132. 1848, *etc.* Fol. **14002. a. (vol. 132.)**

—— Poëme de Nabéga Dhobyani. [The Kasidah commencing يا دار مية الخ with a French translation and notes.] *See* SILVESTRE DE SACY (A. I.) *Baron.* Chrestomathie arabe, *etc.* tom. 1, 3. 1806. 8°. **14586. b. 3, 5.**

—— tom. 2. 1826, *etc.* 8°. **14586. d. 2.**

—— Ein Gedicht Nâbiga's. (Aus Sacy's Chrestomathie . . .) Uebersetzt von Ph. Wolff. 1859. *See* [accessions] ACADEMIES, *etc.*—Germany.—*Deutsche morgenländische Gesellschaft.* Zeitschrift, *etc.* tom. 13, pp 701-704. 1846, *etc.* 8°. **Ac. 8815/2.(Bd. 13.)**

ZOAR, *Medicus.* *See* ZUHR ibn 'ABD al-MALIK (ABU al-'ALĀ) called IBN ZUHR.

ZOHAIR, *filius Abi Solma, Mazenita.* *See* ZUHAIR ibn ABI SULMA.

ZOHEIR (BEHĀ-ed-DĪN) *See* ZUHAIR ibn MUHAMMAD (BAHĀ al-DĪN) *al-Muhallabī.*

ZORAIDA, *Princess of Tartary.* *See* ZURAIDAH, *Princess, etc.*

ZOTENBERG (HERMANN) *See* ARABIAN NIGHTS. [*Selections.*] Histoire d' 'Alâ al-Dîn . . . Texte arabe, publié . . . par H. Zotenberg. 1888. 8°. **14582. e. 12.**

—— Catalogue des Manuscrits arabes de la Bibliothèque Nationale, par M. le Baron de Slane. [The latter part edited by H. Zotenberg.] 1895. *See* ACADEMIES, *etc.*—Paris.—*Bibliothèque Royale, etc.* Catalogue des manuscrits arabes, *etc.* 1883, *etc.* 4°. 15000.g.20.

—— Catalogue des manuscrits hébreux et samaritains de la Bibliothèque Impériale. [Including Arabic manuscripts in the Hebrew character.] pp. viii. 260, iii. *See* [accessions] ACADEMIES, *etc.*—Paris.—*Bibliothèque Royale, etc.* Catalogue des manuscrits hébreux. *etc.* 1866. 4°. 15000.c.5.

—— Catalogue des manuscrits syriaques et sabéens (Mandaïtes) de la Bibliothèque Nationale. [Including Arabic manuscripts in the Syriac character.] pp. viii. 246, ii. *See* [accessions] ACADEMIES, *etc.*—Paris.—*Bibliothèque Royale, etc.* Catalogue des manuscrits syriaques, *etc.* 1874 4°. 15000.c.2.

—— Notice sur le Livre de Barlaam et Joasaph, accompagnée d'extraits du texte grec et des versions arabe et éthiopienne. (Tirée des Notices et Extraits des Manuscrits de la Bibliothèque nationale, *etc.* Tome 28.) pp. 166. *Paris,* 1886. 8°. **11850. l. 12.**

—— Notice sur le texte et sur les versions orientales du Livre de Barlaam et Joasaph. (Extraits de la version arabe.) 1887. *See* ACADEMIES, *etc.*—Paris.—*Académie des Inscriptions et Belles-Lettres.* Notices et Extraits des Manuscrits, *etc.* tom. 28, pt. 1, pp. 1-166. 1787, *etc.* 4°. Bar.T.1.b.(tom.28.)

—— Notice sur quelques manuscrits des Mille et une Nuits et la traduction de Galland. (Histoire d' 'Alâ al-Dîn ou la Lampe merveilleuse. Texte

arabe.) 1887. *See* ACADEMIES, *etc.* — Paris. — *Académie des Inscriptions et Belles-Lettres.* Notices et Extraits des Manuscrits, *etc.* tom. 28, pt. 1, pp. 167-320. 1787, *etc.* 4°.
Bar.T.1.b.(tom.28.)

ZOUAÏN (GEORGES) *See* JIRJIS ZUWAIN.

ZOUZENI. *See* HUSAIN ibn AHMAD, *al-Zūzanī.*

ZU al-FAKĀR AHMAD, *Saiyid.* *See* DU al-FAKĀR AHMAD.

ZUBAIDĪ *See* AHMAD ibn AHMAD, *al-Sharjī al-Zabīdī.*

—— *See* MUHAMMAD ibn al-HASAN.

ZUBAIR ibn al-'AUWĀM. *See* WUESTENFELD (H. F.) Die Familie el-Zubair. 1878. 4°.
Ac. 670. (Bd. 23.)

ZUBAIR ibn BAKKĀR, *al-Kurashī al-Asadī.* من كتاب الموفقيات لابى عبد الله الكاتب الدمشقى [An account of the last fight and death of Mus'ab ibn al-Zubair, being an extract from the Kitāb al-muwaffakīyāt of al-Zubair ibn Bakkār, according to the recension of Abu 'Abd Allāh al-Kātib al-Dimashkī. Followed by a German translation.] *See* WUESTENFELD (H. F.). Die Familie el-Zubeir. pp. 73-107. 1878. 4°. **Ac. 670. (Bd. 23.)**

ZUBAIR RAHAMAH, *Pasha.* *See* [accessions] GORDON (C. G.) *Pasha.* حمدًا لمن جعل نحور الاشقيا غرضا لسهام الحكومة العادلة [An account of the actions of Zubair Pāshā Rahamah and his sons in the Sudan, by C. G. Gordon, with a justification of his own proceedings against them.] [1879.] 8°.
14555. e. 13.

ZUBDAT al-WĀ'IZĪN. هذا كتاب زبدة الواعظين [Zubdat al-wā'izīn. Select traditions.] pp. 38. ١٢٧٨ [*Cairo*, 1862.] 8°. **14516. b. 20.**

ZUGASTI (JUAN ANTONIO) *See* TOLEDO, *Council of.* Concilio III. de Toledo. . . . Edicion políglota . . . precedida . . . de un estudio histórico por . . . J. A. Zugasti, *etc.* 1891. 8°.
5005. cc. 5.

ZUHAIR ibn ABI SULMA. ديوان شعر زهير بن ابى سلمى المزنى [Dīwān, or poetical works. Edited by W. Ahlwardt.] *See* ZIYĀD ibn MU'ĀWIYAH, called al-NĀBIGHAH, *al-Dubyānī.* The Divans of the six ancient Arabic poets, Ennābiga, . . . Zuhair, *etc.* 1870. 8°. **14570. e. 32.**

—— ديوان زهير بن ابى سلمى المزنى [Dīwān. Another edition.] *See* TARAFAH ibn al-'ABD. العقد الثمين الخ [The Dīwāns of the three ancient Arabic poets, Tarafah, Zuhair and Imru' al-Kais.] pp. 27-62. [1886.] 8°. **14570. b. 41.**

—— Dîwân de Zoheyr avec le commentaire d'el-A'lam. (ديوان زهير بن ابى سلمى مع شرحه للاعلم الشنتمرى) pp. 37, 243. 1889. *See* LANDBERG (C. VON) *Count.* Primeurs arabes, *etc.* fasc. 2. 1886, *etc.* 8°. **14586. b. 28.**

—— *See* [accessions] DYROFF (C.) Zur Geschichte der Überlieferung des Zuhairdiwans, *etc.* 1892. 8°. 14570.e.40.(1).

—— [For editions of the Mu'allakah of Zuhair published in conjunction with the other Mu'allakāt:] *See* MU'ALLAKĀT.

—— Zohairi Carmen Templi Meccani foribus appensum, nunc primum . . . arabice editum, latine conversum et notis illustratum. . . . Publico . . . examini subjiciet E. F. C. Rosenmüller, *etc.* pp. 70. *Lipsiae* [1792]. 4°. 14570.e.42.

—— [Another edition.] Zohairi carmen Al-Moallakah appellatum. Cum scholiis Zuzenii integris et Nachasi selectis . . . arabice edidit, latine vertit, notis illustravit, glossarium adjecit E. F. C. Rosenmüller. pp. xvi. 55, 39. 1826. *See* ROSENMUELLER (E. F. C.) Analecta Arabica. pt. 2. 1825, *etc.* 4°. **14586. d. 4.**

—— The Mu'allakah of Zuhair. [Translated into English.] *See* LYALL (C. J.) Translations of Ancient Arabian Poetry. pp. 107-122. 1885. 4°. **14570. d. 6.**

—— *Begin.* قال زهير بن ابى سلمى المزنى [Seven Kasidahs by Zuhair ibn Abi Sulma.] *See* HIBAT ALLĀH ibn 'ALĪ, called IBN al-SHAJARĪ. هذا ديوان مختارات شعراء العرب الخ [Mukhtārāt ash'ar al-'arab.] pp. 48-65. [1888.] 8°. **14570. d. 17.**

—— Unedirte Gedichte des Zuhair. *See* [accessions] DYROFF (C.) Zur Geschichte der Überlieferung des Zuhairdiwans, *etc.* pp. 25-40. 1892. 8°. 14570.e.40.(1).

ZUHAIR ibn KHABBĀB, *al-Kalbī*. [*History.*] *See* 'Alī ibn al-Husain (Abu al-Faraj) *al-Isfahānī*. قصة زهير بن خباب الخ [The History of Zuhair ibn Khabbāb and his war with the Banu Ghatafān. An extract from the Kitàb al-aghâni.] [1870 ?] 12°. **14570. a. 9.(4.)**

ZUHAIR ibn MUHAMMAD (Bahā al-Dīn) *al-Muhallabī*. هذا ديوان الوزير ابى الفضل زهير بن محمد المهلبى الخ ... [Dīwān, or poetical works.] pp. 208, *lith.* ١٢٧٨ [*Cairo*, 1861.] 12°. **14573. a. 2.**

—— هذا ديوان الوزير ابى الفضل الخ [Another edition.] pp. 190, *lith.* مصر القاهرة ١٢٩٧ [*Cairo*, 1880.] 12°. **14573. a. 5.**

—— The Poetical Works of Behá-ed-Din Zoheir, of Egypt. With a metrical English translation, notes, and introduction, by E. H. Palmer. 2 vol. *Cambridge*, 1876-77. 4°. **14573. c. 22.**

—— *See* Guyard (S.) Le Divan de ... Zoheïr. Variantes au texte arabe. 1883. 8°. 14573.a.15.

ZUHOOR ULEE, *Moolvee*. *See* Zuhūr 'Alī, *Barelawī*.

ZUHR ibn 'ABD al-MALIK (Abu al-'Alā) called Ibn Zuhr. Libellus çoar de curatione lapidis. Canon quē scripsit al-guaçir abuale çor filius abmeleth filij çor imperatori haly filio ioseph filij tesiphin. [Al-Makālat fi 'ilal al-kula, translated into Latin.] *See* Moses ben Maimon. Hoc in volumine hec continent̄. Aphorismi Rabi moysi, *etc.* ff. 47*v*, 48. 1497. Fol. **539. k. 18.**

—— Libellus Zoar de curatione lapidis. Canon quem scripsit alguaçir abuale çor, *etc.* *See* Muhammad ibn Zakarīyā (Abu Bakr) *al-Rāzī*. [*Two or more Works.*] Contenta in hoc volumine. Liber Rasis ad almansorem, *etc.* 1497. Fol. **7320. h. 16.**

—— 1508. Fol. **543. h. 4.**

—— Gal(eno) attributus Liber de cura lapidis [or rather] Canon quem scripsit Alguazir Abuleizor filius Abumelech Filuzer ... de curatione lapidis. *See* Galenus (Claudius) Galeni operum omnium sectio prima, *etc.* vol. 10. 1541, *etc.* 8°. **540. c. 10.**

—— tom 8. 1542. Fol. **774. n. 13.**

—— tom 4. 1550. Fol. **540. l. 4.**

—— vol. 10. 1562. Fol. **540. l. 8.**

—— vol. 11. 1609. Fol. **540. k. 4.**

—— vol. 11. 1625. Fol. **540. k. 12.**

—— tom 10. 1679. Fol. **683. l. 10.**

ZUHŪR 'ALĪ, *Barelawī*. *See* Ja'far ibn Sa'īd (Najm al-Dīn) *al-Hillī*. The Sharaya ool Islam ... [edited] by ... Moolvee Zuhoor Ulee. 1839. 4°. **14527. c. 1.**

—— فهرس كتب قلمى ومطبوع كتبخانۀ اشيائك سوسيٹى الخ [A Catalogue of the Arabic, Persian, Hindustani, Panjabi, Pushtu, and Turkish manuscripts and books in the library of the Asiatic Society of Bengal, Calcutta.] ١٨٣٧ [*Calcutta*, 1837.] 8°. **14598. d. 18.**

ZUHŪR ALLĀH (Muhammad) *Lakhnawī*. *See* Muhammad Zuhūr Allāh.

ZUNZ (Leopold) Jubelschrift zum neunzigsten Geburtstag von Dr. L. Zunz. Herausgegeben durch das Curatorium der Zunz-stiftung. (Die Uebersetzungen des Mischnah-Commentars des Maimonides, von J. Derenbourg.) pp. iv. 171, 217. *Berlin*, 1884. 8°. **1940. f. 3.**

ZURAIDAH, *Princess of Tartary*. El Hadits de la Princesa Zoraida, del Emir Abulhasan y del caballero Aceja. Relación romancesca del siglo xv. ó principios del xvi. (sacada de un códice aljamiado) en que se declara el origen de las pinturas de la Alhambra. Sácala á luz L. de Eguilaz Yánguas. pp. viii. 374, 5. *Granada*, 1892. 8°. 14582.a.26.

ZURKĀNĪ. *See* 'Abd al-Bākī ibn Yūsuf.

—— *See* Ahmad ibn Muhammad.

—— *See* Muhammad ibn 'Abd al-Bākī.

ZUWAIN (Jirjis) *See* Jirjis Zuwain.

ZŪZANĪ. *See* Husain ibn Ahmad.

ADDENDA ET CORRIGENDA.

VOL. I.

Col. 5, line 1.
For **B'AD** *read* **'ABD.**

Col. 5, line 7 from bottom.
For xxii. MY *read* xxxiiMY.

Col. 7, lines 3, 4.
In place of Sharh abyāt al-shawāhid *read* Fath al-jalīl, *the proper title of the book.*

Col. 8, line 4.
For Butrionus *read* Butironus.

Col. 9, line 13.
For al-Ṭā'īs *read* al-Ṭā'ī's.

Col. 14, line 17 from bottom.
For al-Rahabi's *read* al-Rahbī's.

—— line 5 from bottom.
For ājarrūmīyat *read* ajurrūmiyat.

—— line 4 from bottom.
For Ājarrūm's *read* Ajurrūm's.

—— line 2 from bottom.
For âjarrūmīyat *read* ajurrūmīyat.

Col. 15, line 7.
For *Sinhājī* read *Ṣinhājī.*
For Ājarrūm *read* Ajurrūm.

—— line 8.
For ājarrūmīyat *read* ajurrūmiyat.

—— line 11.
For Sinhājī read *Ṣinhājī.*

—— line 12.
For Ājarrūm *read* Ajurrūm.

Col. 19, line 16 from bottom.
After the bracket add ff. 238.

Col. 30, line 14.
For *al-Safti* read *al-Ṣafatī.*

Col. 35, line 29.
For Akhī-Chelebī *read* Ḥasan-Chelebī.

Col. 39, line 11 from bottom.
After (Abu Muhammad) add *Ra'īs of Silhet.*

Col. 40, line 13.
Delete Muhammad.

Col. 48, line 1.
Before translated *insert* edited and.

—— lines 2, 3.
Delete edited with the text by T. Hyde.

Col. 55, line 17.
The words Translated from the Arabic *should be inclosed between brackets.*

—— line 28.
Add the number of leaves: ff. 47.

Col. 62, lines 1-10 from bottom.
Col. 63, lines 1-4.
al-Durar al-Ḥisān. This work should have been placed with the Supposititious Works at the end of the article. The same treatise, bearing the title Shajarat al-yakīn and ascribed to Abu al-Ḥasan al-Ash'arī, is contained in Brit. Mus. MS. Add. 9052, ff. 207 *v.*-333 *r.*, *and also in a MS. in the Cambridge University* Library (see Browne, Handlist of Muhamm. MSS., no. 901). In another MS. it is entitled Ḥaḳā'iḳ al-daḳā'iḳ and attributed to "Abu Laith Samarḳandī."

Col. 65, line 19.
After traditions *add* : bearing on the belief that works shall appear at the Last Judgment in personal form, and that Death shall be brought in the shape of a ram and be slain.

Col. 67, line 19.
For Al-Hilālain *read* Al-Hilālān.

—— line 15 from bottom.
Before *Calcutta* insert the pagination : pp. iii. 1-200.

—— line 14 from bottom.
Delete *etc.* and add the size : 8°.

—— line 13 from bottom.
Delete *In progress* and add the note : *Only a preliminary issue. The complete work was published in the ensuing year with a fresh title-page, but without the dedication to Baron v. Hammer-Purgstall.*

Col. 72, lines 21, 24.
For *al-Mākūdī* read *al-Ma'kūdī.*

—— line 26.
For [1883.] *read* [1886.]

Col. 83, line 21, *etc.*
Add the note : *This edition consists of the first part* (قسم) *only.*

Col. 84, line 8 from bottom.
For 4° *read* 8°.

Col. 85, line 9 from bottom.
For *Mutaiyib* read *Mutatabbib.*

Col. 96, line 16.
For Abu al-Shujā' *read* Abu Shujā'.

Col. 105, line 11.
After *See* insert : [accessions].

—— line 12.
After pp 128 *insert the imprint and size :* [*New Haven,* 1860.] 8°.

Col. 110, line 11 from bottom.
For al-Sharbīnī *read* al-Shirbīnī.

—— line 5 from bottom.
For **ABU al-SHUJĀ'** *read* **ABU SHUJĀ'**.

Col. 119, line 17.
For J. *read* F.

Col. 120, line 15 from bottom.
For 1842-71 *read* 1846-71.

Col. 127, lines 13-15 from bottom.
For tom. 1, etc. *read* 42 tom.
For 1859, etc. *read* 1859-95.
Delete *In progress.*

Col. 137, line 17.
Aḥmad, *al-Ghamrī.* This author's full name is Aḥmad ibn Sa'd al-Dīn Aḥmad, al-Ghamrī al-'Uthmānī. He wrote about A.H. 1040.

Col. 143, line 4 from bottom.
For al-Makūdī *read* al-Ma'kūdī.

—— last line.
For [1883.] *read* [1886.]

Col. 144, line 24.
For *Sunbālī* read *Sunbāṭī.*

Col. 146, last line.
For 4° *read* 8°.

Col. 147, lines 20, 21.
For Pocock (E.) *Canon of Christ Church* read Schultens (A.)

Col. 149, line 2 from bottom.
After [Three prayers, *etc.*] *insert* pp. 41-64.

Col. 163, line 15, and line 7 from bottom.
Col. 164, line 2.
For Abu al-Shujā' *read* Abu Shujā'.

Col. 167, line 8.
For *Khātimī* read *Ḥātimī.*

Col. 171, line 13.
For pp. 200 *read* pp. 100.

Col. 173, line 7 from bottom.
After al-Shiḥnah *add* (Abu al-Walīd).

Col. 177, line 5.
For لخ *read* ويليه فوات الوفيات للصلاح الكتبى

—— line 13.
At the end of the title within the bracket add : To which is added a supplement to Ibn Khallikān's work, by Ṣalāḥ al-Dīn Muḥammad ibn Shākir al-Kutubī, entitled Fawāt al-wafayāt.
For 2 vol. *read* 4 vol.

—— lines 15-17.
Delete the note.

Col. 192, line 6.
Add the note : *Imperfect : wanting pp.* 289-296.

—— lines 18, 22.
For al-Zarkānī *read* al-Zurkānī.

Col. 195, line 15.
For Al- sāghūjī *read* Al-Īsāghūjī.

Col. 197, line 8.
For 1887 *read* 1885.

Col. 199, line 4 from bottom.
For السفطى *read* الصفتى.

—— line 2 from bottom.
For al-Saftī *read* al-Ṡafatī.

Col. 200, line 2.
For *al-Saftī* read *al-Ṡafatī.*

Col. 202, last line.
For Yāḣyā *read* Yaḣya.

Col. 214, lines 5-8.
Add the note: *This edition only consists of the 2nd Part* (قسم) *of the* 1*st Book* (سفر) *of the Miṡbāh.*

Col. 220, line 1.
ALBENGO (   ). *Insert the initials of the Christian names:* J. B.

Col. 223, lines 9, 10.
Delete this entry.

Col. 226, line 12 from bottom.
For C. F. Tornberg *read* C. J. Tornberg.

Col. 241, line 9.
For Pocock (E.) *Canon, etc.* read Schultens (A.)

Col. 247, line 27.
For Akhī-Chelobī *read* Ḣasan-Chelebi.

Col. 249, lines 5-13.
Append the following note to this title: *Prefixed are two short works by the editor, Muḣammad 'Abd al-Haiy, namely:* al-Has-hasat bi-naḳḍ al-wuḍū' bi'l-ḳahḳahat, *on the invalidation of prayer and its preliminary purification through laughter, followed by a tract entitled* Khair al-khabar, *on the "Aḏān," or call to prayers.*

—— line 12
Add the number of pages: pp. xxii. 141, 18.

Col. 250, line 26.
After Muhammadan faith *insert*: being a commentary on Abu Ḣanīfah's compendium of the same name.

Col. 253, line 8 from bottom.
After *al-Andalusī* add *called* Ibn Sa'īd.

Col. 257, last line.
For [1866.] *read* [1885.]

Col. 262, line 4.
Before tom. 13 *insert* Série 7.
For 1831 *read* 1859.

Col. 263, line 14.
Before *margin* insert: pt. 1, pp. 25-80.

Col. 265, line 23.
After supercommentary *insert*: entitled Ådali jadīd.

Col. 279, line 9 from bottom.
For *Umaitawī* read *Amītawī.*

Col. 280, line 2 from bottom.
After Sharaf al-Dīn *insert* ibn Nūr al-Dīn.

Col. 285, line 19.
For Būtrus *read* Butrus.

Col. 291, line 12.
For ١٣٠٠-٩٧-٦٦ *read* ١٣٠٠-١٢٩٧-٦٦.

Col. 313, last line.
After from the Arabic version] ... *insert* ד.

Col. 315, line 27.
Col. 316, line 1.
Col. 317, line 1.
For **Suppositious** *read* **Supposititious.**

Col. 316, line 19.
After from the Greek *insert*: into Arabic by Yaḣya ibn al-Batrīk, and thence into Latin by Philippus Tripolitanus.

Col. 317, line 27.
For tom. 13 *read* Série 7, tom 13.
For 1831 *read* 1859.

—— line 19 from bottom.
For *al-Khātimī* read *al-Ḣātimī.*

Col. 319, line 13.
ARNAUD (A.   ) *Supply the full Christian names:* Marc Antoine.

Col. 325, line 23.
After Syntax] *insert* pp. 35, 36.

—— line 14 from bottom.
For pp. 61-74 *read* pp. 61-72.

Col. 332, line 22.
Col. 333, line 16 from bottom.
After *See* insert: [accessions].

Col. 351, line 8 from bottom.
For 'Imprimerie *read* l'Imprimerie.

Col. 373, line 24.
For אלמקרב *read* אלמלקב.

Col. 374, line 13.
For 8° *read* 4°.

Col. 382, line 19.
After Bodleiano *insert a full stop.*

—— line 22.
For 1780-81 *read* 1790-91.

Col. 383, line 22.
For ben Eli *read* ibn Ali.

Col. 381, line 8 from bottom.
For (Salonica? 1840?)
read (Calcutta 1840.)

Col. 390, line 5.
After al-Shidyāk *insert*: the latter in that of J. F. Osterwald.

—— line 6.
For 1869 *read* 1855.

Col. 397, line 10 from bottom.
For 1756 *read* 1758.

Col. 401, lines 10-12 from bottom.
This pamphlet is a translation of an English tract entitled "An abridgment of the History of the Bible. By the Rev. Mr. Ostervald," which contains the substance of the answers of Osterwald's Catechism of Scripture History, arranged in narrative form.

Col. 411, line 3.
For Compte *read* Comte.

—— line 14 from bottom.
For Muḥammad *read* Zuhr.

Col. 413, line 2 from bottom.
After *See* insert: [accessions].

Col. 435, line 17.
For 1838 *read* 1738.

Col. 437, line 18.
Complete the second Christian name: Vincent.

Col. 443, line 3.
After *See* insert: [accessions].

Col. 446, line 12.
After manual *add*: In two parts, the first being a practical guide to composition and rhetoric, the second consisting of a series of extracts from the works of Arabic writers, designed to exhibit the Oriental mode of treating the subject. By L. Cheikho and G. Eddé.
Insert after the bracket at the end of the title: 2 pt.
For ج١ ١٨٨٦ *read* ١٨٨٦-٩.
For 1856, etc. *read* 1886-90-87-89.
Delete *In progress.*

Col. 454, line 18.
For 1834 *read* 1884.

Col. 455, line 12.
For 1838 *read* 1738.

Col. 464, line 15.
For pp. 10 *read* pp. x. 149.

Col. 465, line 26.
For 1842 *read* 1846.

Col. 466, line 7.
For 1887 *read* 1885.

Col. 477, line 12.
DAX (   ) *Capitaine. Supply the Christian names:* Jean Alexandre.

—— lines 5-8 from bottom.
Delete the words first part of the.
For pp. iv. 293 *read* 2 pt.
Alter date ١٨٦١ *to* ١٨٦١-٨٣.
Alter date 1861 *to* 1861-83.

Col. 480, line 16.
After the initial rule insert: **and SPIRO** (Jean).

Col. 488, line 10.
For Ebn Medini *read* Ebu Medini.

Col. 495, line 10.
Enclose the date in brackets and add the size of the book: 8°.

Col. 502, line 2.
EDDÉ (G.) *Fill in the full Christian name:* Gabriel.

Col. 511, line 11.
After 1980 A.D.). *insert*: Compiled by Ibrâhîm 'Ismat.]

—— line 3 from bottom.
After al-Shiḥnah *add* (Abu al-Walīd).

Col. 516, line 28.
Before MS. NOTES *insert* **G.M.**

Col. 519, line 23.
For נבינא *read* רבינו.

Col. 525, line 16.
For Al-Muktatif *read* Al-Muktataf.

—— line 11 from bottom.
For 1869 *read* 1855.

Col. 526, line 9 from bottom.
After the initial rule insert **and SALÎM FÂRIS.**

Col. 527, line 5.
After the initial rule insert **and BADGER** (George Percy).

Col. 532, line 16 from bottom.
Complete the first Christian name: Laurent.

Col. 539, line 14.
For and *read* und.

Col. 550, line 13.
GABEAU (CH.) *Supply the full Christian names:* CHARLES HIPPOLYTE.

Col. 571, line 25.
For 1887 *read* 1885.

Col. 572, line 5 from bottom.
Col. 580, lines 17 and 9 from bottom.
After *See* insert: [accessions].

Col. 591, line 11, 12 from bottom.
After abridged *insert* By J. D. Macbride.
For [London, 1833?] *read* [Oxford, 1814?].

Col. 595, line 7.
GUIN (L.) *Supply the full Christian names:* LOUIS ÉLIE.

Col. 601, line 4 from bottom.
For 1838 *read* 1738.

—— line 14 from bottom.
Delete the note.

Col. 612, lines 12, 13 from bottom.
For POCOCK (E.) *Canon of Christ Church* read SCHULTENS (A.)

Col. 627, last line.
For 1887 *read* 1885.

Col. 630, line 9 from bottom.
Before the date insert pp. 33-44.

Col. 632, line 3 from bottom.
For *al-Khātimī* read *al-Ḥātimī.*

Col. 635, line 15.
For 126 *read* 128.

Col. 652, line 20.
HOUDAS (O.). *Fill in the full Christian name:* OCTAVE.

—— line 15 from bottom.
After *See* insert: [accessions].

Col. 653, line 1.
For (O.) *read* (OCTAVE).

—— line 10 from bottom.
Before YAʿḲŪB *insert* ABI.

Col. 667, line 29.
For atrologues *read* astrologues.

Col. 708, lines 3-6 from bottom.
These two entries (**IBN al-ĀLŪSĪ**, *etc.*) *are in reversed order.*

Col. 714, last line.
For **IBN al-ĶĀDI** *read* **IBN al-ĶĀḌI.**

Col. 720, line 1.
For *Yaʿmirī* read *Yaʿmarī.*

Col. 722, line 8.
For MUḤAMMAD *read* ZUHR.

Col. 732, line 3 from bottom.
For 4° *read* 8°.

Col. 738, line 7.
Col. 745, line 12.
After *See* insert: [accessions].

Col. 748, lines 6, 7.
Delete this entry.

Col. 757, line 15 from bottom.
Col. 758, line 1.
For *Maulā'ī* read *Maulāy.*

Col. 759, line 7 from bottom.
For POCOCK (E.) read SCHULTENS (A.)

Col. 776, lines 14-21.
This book contains a series of passages selected from the Kitāb al-Muktasab, accompanied by a Persian version of the corresponding portions of al-Jildaki's commentary. The authorship of the Muktasab appears to be altogether doubtful.

Col. 778, line 4.
For MUḤAMMAD *read* ZUHR.

Col. 836, line 12 from bottom.
ĶĀUĶJI. *This entry is out of place. It should follow the entry under* **KAUFMANN** (DAVID).

Col. 838, line 23.
For ABU al-SHUJĀʿ *read* ABU SHUJĀʿ.

Col. 839, line 4.
After tom. 7 *insert* no. 6.

—— line 19.
After *See* insert: [accessions].
For AḤMAD, *al-Suyūṭī* *read* MUḤAMMAD, called IBN ABI SHARĪF.

Col. 856, line 16.
After al-ḤASAN add *al-Ḥātimī.*

Col. 864, line 1.
For **KONINGLIJKE** *read* **KONINKLIJKE.**

Col. 866, line 7 from bottom.
After al-SHIḤNAH *add* (ABU al-FAḌL).

Col. 870, lines 19-22.
Delete this entry.

Col. 878, line 28.
After the bracket insert pp. 1-54.

—— line 29.
Delete : , *etc.*

—— line 30.
Delete *In progress.*

—— line 2 from bottom.
After the bracket insert pp. 1-110.
Delete : , *etc.*

Col. 881, line 16.
After the bracket insert pp. ii. 1-20.

—— line 17.
Delete : , *etc.*

—— line 18.
Delete *In progress.*

Col. 889, line 7 from bottom.
For *Paris* read [*Amsterdam*,].

Col. 905, line 8 from bottom.
For Ḱur-án *read* Ḳur-án.

Col. 907, lines 1-7.
The Hindustani version is by Rafī' al-Dīn Dihlavī.

Col. 913, line 13 from bottom.
For [1845 ?] *read* [1830 ?]

Col. 917, line 7 from bottom.
For 1878 *read* 1873.

Col. 944, line 12.
To the entry —— [Another copy.] **14001.a.18.** add the note : *Imperfect: wanting the Epilogue.*

Col. 952, line 12 from bottom.
For ١٧٥٦ *read* ١٧٥٨.

—— line 10 from bottom.
For 1756 *read* 1758.

—— line 5 from bottom.
After اعمال *insert* الرسل.

—— line 3 from bottom.
After يوميا *insert* الخ.

Col. 959, line 7.
For pp. 136 *read* pp. 336.

Col. 970, line 4.
For succession *read* successions.

Col. 976, line 24.
Before pp. 157-183 *insert* vol. 4.

VOL. II.

Col. 8, line 19 from bottom.
For 1842 *read* 1846.

Col. 30, line 8 from bottom.
For MAKARIOS *read* MAKĀRIYŪS.

Col. 37.
At the top of the column, for Masnur- *read* Mansur-.

Col. 43, line 14 from bottom.
Add the note : *In progress.*

Col. 49, lines 23, 27.
For Akhi-Chelebi *read* Ḣasan-Chelebi.

Col. 50, line 12 from bottom.
For miftāh *read* miftāḣ.

Col. 66, line 7.
For le Table *read* **la** Table.

Col. 73, lines 24-32.
Note : *The Arabic paraphrase of the* פיוט בר יוחאי *is not by J. S. Farchi, but appears to be of older date.*

Col. 80, line 1.
For orientalischer Sprache *read* orientalische Sprachen.

—— line 19.
For Resumé *read* Résumé.

Col. 85, line 6 from bottom. }
Col. 86, line 1. }
MOTYLINSKI (A. DE CALASSANTI) *Supply the full Christian names :* GUSTAVE ADOLPHE.

Col. 86, line 14.
For RAJĀ *read* KHOJAH.

Col. 112, lines 24-26.
Delete the entry **MUḢAMMAD** (ABU 'ABD ALLĀH) *al-Andalusī, etc.*

Col. 119, line 2. }
Col. 121, line 21. }
After *Mufti* add *of Rampur.*

Col. 122, line 2.
After tom. 7 *insert* no. 6.

Col. 128, line 13.
For الموطا *read* الموطأ.

Col. 138, line 2.
After *See* insert: [accessions].
For Aḥmad, *al-Suyūṭī* *read* Muḥammad, called Ibn Abi Sharīf.

Col. 140, line 16.
Add the note: *Imperfect: wanting pp.* 129-136.

—— line 20.
Delete *Royale*.

Col 145, lines 21 and 29.
For Muḥammad *read* Zuhr.

Col. 158, line 1, 10.
After Ebn aboul scherif *insert* [or rather, by Muḥammad ibn Aḥmad al-Suyūṭi].

Col. 201, line 13 from bottom.
For ʿAbd *read* Nūr.

Col. 203, line 3.
After *al-Suyūṭī* insert the sub-heading: [*al-Taushīḥ*.]

Col. 207, line 26.
For Pocock (E.) *Canon of Christ Church* read Schultens (A.)

Col. 221, lines 15-29.
Iljām al-ʿawāmm. This work is a larger recension of al-Ghazzālī's treatise entitled Kitāb al-waẓā'if, a MS. of which is described in the Supplement to the Catalogue of Arabic MSS., no. 1243 i. It appears also to be identical with the Risālah fi madhab ahl al-salaf described by Ahlwardt in the Berlin Catalogue, no. 2301.

Col. 252, line 9.
For tom. ii. *read* tom. 11.

Col. 277, line 17.
After 3 vol. *insert the Hegira date* ١٣٠٥.

Col. 281, line 11.
For Muhammedischen *read* Muhammedanischen.

Col. 296, line 12.
After the bracket add: 2 vol.
For ١٣٠٨ *read* ١٣٠٨-١١.
For etc. *read* 93.

—— line 14.
Delete *In progress.*

Col. 308, lines 4-8 from bottom.
Delete the entry under **MUḤAMMAD ʿABD al-ḲĀDIR**, *Ra'īs of Silhet.* This author is the same person as the **ʿABD al-ḲĀDIR** (Abu Muḥammad) already entered in Vol. I.

Col. 320, line 6 from bottom.
Add the note: *Imperfect: wanting pp.* 73-80 *of vol.* 1.

Col. 344, line 17 from bottom.
After Traditions *insert* being an extract from the Kanz al-ʿummāl of ʿAlī ibn Ḥusām al-Dīn al-Muttaḳi.

Col. 348, last line.
Add the note: *In progress.*

Col. 356, line 22.
After the bracket add pp. 23.

Col. 359, line 12.
For 8°. *read* Fol.

Col. 390, line 5 from bottom.
For **MUḲTAṬIF** *read* **MUḲTAṬAF**.

Col. 393, line 19.
Delete Surah 1-18, *and in front of* pp. 808, *insert* vol. 1.

Col. 394, line 11.
Murtaḍa, *al-Anṣārī*. This author's full name is Murtaḍa ibn Muḥammad Amīn.

—— lines 23, 41.
For **KHAFĪF** *read* **ʿAFĪF**.

Col. 412, line 5.
NALLINO (C. A.) *Complete the Christian names*: Carlo Alfonso.

Col. 428, line 3 from bottom.
For Bouhours *read* Bouhours.

Col. 462, last line.
Add the note. *The 3rd no. wants pp.* 97-104.

Col. 463, line 2.
For Al-Muḳtaṭif *read* Al-Muḳtaṭaf.

—— line 5.
For Makarios *read* Makāriyūs.

Col. 470, line 13.
For (A.) *read* (Nicolas).

Col. 473, line 24.
For 1880 *read* 1888.

Col. 480, line 18 from bottom.
For p. 126 *read* p. 128.

Col. 518, line 13.
For tom. 9. *read* tom. 9, 10.

Col. 519, lines 13, 16 from bottom.
For 1842 *read* 1846.

Col. 540, lines 17-20.
Delete this entry.

Col. 578, line 10 from bottom.
For Judisch- *read* Jüdisch-.

Col. 603, lines 19, 21.
For **MAKARIOS** *read* **MAKĀRIYŪS.**

—— line 20.
For Al-Muktaṭif *read* Al-Muktaṭaf.

Col. 617, lines 15-18.
SIḤR al-'UYŪN. The author of this book is Abu al-Tuka Abu Bakr ibn 'Abd Allāh al-Badrī al-Dimashkī. On p. 118 he names himself "al-Badrī," and says that he was born in A.H. 847, whilst on p. 132 he refers to an earlier work of his entitled al-Maṭāli' al-badrīyat (composed in A.H. 880. See Nicoll, Bodleian Cat., pp. 298-300 and 605). Of the author's contemporaries the following are alluded to as apparently still living, namely: 'Abd al-Barr ibn al-Shiḥnah (died A.H. 921), Shihāb al-Dīn Aḥmad al-Kudsī (died A.H. 905), Shihāb al-Dīn al-Hā'im al-Manṣūrī (died A.H. 887), and Muḥammad ibn Kurkmās (died A.H. 882). The Siḥr al-'uyūn would appear therefore to have been composed between A.H. 880 and 882.

Col. 649, line 9.
Delete *etc.*

Col. 705, line 17 from bottom.
After Madrāsī, *within the bracket, add*: and Muḥammad 'Aẓamat Allāh Firingī-maḥallī. *Outside the bracket before* lith. *insert* vol. 1, 2.

—— line 16 from bottom.
After لكهنو *add* ١٢١٣.
Delete etc.

—— line 15 from bottom.
Delete *In progress.*

Col. 715, line 20.
For Zephyrinus *read* Sophronius.

—— line 27.
After (Zephyrinus) *insert* [or rather, Sophronius].

Col. 829, lines 21, 24.
For ifhām, read afhām.